

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS

—1930—

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Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS



SEVENTY-FIFTH ANNUAL COMMUNICATION

HELD IN THE CITY

of

TORONTO

July 16th and 17th, A.D., 1930, A. L. 5930



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Grand Lodge of Canada

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GRAND LODGE A. F. & A. M. OF CANADA

in the Province of Ontario

PROCEEDINGS

At the Seventy-fifth Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held at the City of Toronto, commencing Wednesday, July 16th, A.D., 1930, A.L. 5930.

There were present

THE GRAND MASTER

M.W. Bro. Roderick B. Dargavel

THE DEPUTY GRAND MASTER

R.W. Bro. Walter S. Herrington

R.W. Bro. Jos. McCulloch.....	Grand Senior Warden
R.W. Bro. C. R. McKeown.....	Grand Junior Warden
R.W. Bro. A. L. Burch.....	as Grand Chaplain
R.W. Bro. W. M. Logan.....	Grand Secretary
R.W. Bro. F. A. Gibbon.....	Grand Registrar

PAST GRAND MASTERS

M.W. Bros. E. T. Malone, W. H. Wardrope, F. W. Harcourt, W. N. Ponton, Jno. A. Rowland.

DISTRICT DEPUTY GRAND MASTERS

R.W. Bro. Herbert S. Cade.....	Kenora
" Stewart McDonald.....	Lynden
" William P Brooks.....	Park Head
" Jas. A. Miller.....	Chatham
" Simon H. Hutt.....	Chesterville
" Elgin S. Parrott.....	Odessa
" Leonard J. Simpson.....	Barrie
" Thomas H. Carson.....	Owen Sound
" William J. Stutt.....	Dundas
" Geo. B. McConachie.....	Grimsby
" Malcolm MacVicar.....	Belmont
" Leslie G. Phillips.....	Powassan
" James Dakers.....	St. Catharines
" Alfred J. Lomas.....	Capreol

"	William Scrimgeour.....	Palmerston
"	Geo. Meredith Linton.....	Orono
"	William H. Hooper.....	Carleton Place
"	Arthur Jemison.....	Millbrook
"	George W. West.....	Madoc
"	Samuel G. Jackson	Oil Springs
"	Percival L. Tye.....	Milverton
"	Wm. R. Collier.....	Maitland
"	Jas. A. Campbell.....	St. Thomas
"	James M. Coghill.....	Elk Lake
"	Edwin A. Peaker.....	Toronto
"	Morley E. Mackenzie.....	Toronto
"	William McTavish.....	Toronto
"	John O. Little.....	Newmarket
"	Ellsworth Jackson.....	Ewan.....
"	Lincoln W. H. Ingall.....	Galt
"	Arthur J. Simmons.....	Vittoria
"	James A. Wickens.....	Windsor

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"	John A. Rowland.....	England
"	W. H. Wardrope.....	Scotland
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"	Thomas Forsyth.....	Nova Scotia
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"	J. McC. Potts.....	Queensland
"	A. M. Heron.....	South Australia
"	A. F. Webster.....	Tasmania
"	A. B. Rice.....	Victoria
"	F. K. Ebbitt.....	California
"	Geo. H. Smith.....	Connecticut
"	Rev. R. C. Blagrove.....	Delaware
"	John Wilson	Dist. of Columbia
"	G. H. Clendenan.....	Florida
"	R. F. Richardson.....	Idaho
"	L. Grant.....	Kansas
"	H. C. Tugwell	Louisiana
"	J. B. Way.....	Maine
M.W. Bro.	Wm. N. Ponton.....	Massachusetts.
R.	J. B. Smith.....	Montana
"	S. S. Clutton.....	Nebraska
"	W. R. Ledger.....	Nevada
"	G. C. Bonnycastle.....	New Hampshire
"	W. M. Logan.....	New York
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"	Geo. Moore.....	Ohio
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"	A. J. Anderson.....	Tennessee
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"	F. A. Copus.....	Washington
"	Jos. Fowler.....	West Virginia

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"	C. M. Forbes.....	France(Nationale)
"	James Dixon.....	Guatemala
"	F. J. Howell.....	Mexico (York)
"	J. H. Putman.....	Norway
V.W. Bro.	John O'Connor.....	Switzerland
"	W. H. Davis.....	Panama
R.W. Bro.	Geo. Fairley.....	Roumania
"	H. F. Goodfellow.....	Vienna

The M.W. Grand Master and the other officers assumed their respective places in the Auditorium of the Central Technical School at ten o'clock in the forenoon.

ADDRESS OF WELCOME

V.W. Bro. John Millar, Grand Director of Ceremonies, formally introduced Mayor Wemp, Chief Magistrate of the City of Toronto, who presented for the citizens of Toronto a cordial welcome to the officers and members of Grand Lodge. The Mayor in a few well-chosen words pointed out that the Queen City was a town of home owners, noted for its churches and its schools, a fitting place for the anniversary meeting of a fraternity whose devotion to public interests, community welfare and a community spirit was so evident.

The Grand Master thanked the Mayor for his words of welcome and good will. He congratulated the city on their reputation as the centre of provincial commerce and educational activity, and expressed the gratitude of Grand Lodge for the many evidences of friendship and hospitality already shown by the people of Toronto.

FIRST DAY

A constitutional number of lodges being represented, Grand Lodge was opened in Ample form at ten-fifteen o'clock a.m., and the Grand Chaplain implored the blessing of the Great Architect upon its proceedings.

The Grand Master gave permission to all Master Masons in good standing to enter and occupy seats in the gallery.

Follow the names of all delegates who were present and duly registered

No. 2, Niagara, Niagara. W. Bro. John Lutz, W.M. Bros. R. G. Dawson, S.W. A. N. Rogers, J.W. Bros. C. T. Gilliland, G. W. Irvine, J. W. Redhead, O. Taylor, J. H. Brown, W. H. Quinn, W. C. Paton, T. W. Bishop, W. H. Singer, S. C. Butler, J. Lockwood, M. Slingerland, F. J. McClelland and A. B. Greenwood, P.Ms.

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No. 6, Barton, Hamilton. R.W. Bro. Geo. Moore, P.-M. and Proxy. V.W. Bro. W. H. Davis, W. Bros. W. K. Fourcar, C. M. Piercy, J. J. Stewart, W. E. Henderson, J. W. Hamilton, A. P. Goering, G. W. Armstrong, J. McGregor, C. H. Wray and J. A. Locheed, P.Ms.

No. 7, Union, Grimsby. W. Bro. V. R. Farrell, W.M. Bros. G. A. Lipsitt, S.W., R.W. Bros. G. B. McConachie, W. F. Randall, V.W. Bro. M. Frampton, W. Bros. A. E. Phipps, C. H. Walker, C. W. Lewis, C. W. F. Carpenter, H. H. Ponton, D. Clark and A. F. Hawke, P.Ms.

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No. 10, Norfolk, Simcoe. W. Bro. H. M. Peachey, W.M. W. Bro. J. W. Church, P.M.

No. 11, Moira, Belleville. W. Bros. J. W. Cook, W.M., J. W. Barlow, P.M.

No. 14, True Britons, Perth. Bro. E. R. Stedman, J.W. W. Bro. Wm. Kniloch, P.M.

No. 15, St. George's, St. Catharines. W. Bro. W. A. Darker, W.M. Bro. J. M. Shultis, S.W. W. Bros. W. T. Dean, W. P. Holmes, H. W. Byrne, P.Ms.

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No. 17, St. John's, Cobourg. R.W. Bro. E. J. Wormington, P.M.

No. 18, Prince Edward, Picton. W. Bro. J. C. Cooper, P.M. and Proxy. Bro. J. E. A. Wright, J.W. Bros. E. W. Case, and E. C. Garbutt, P.Ms.

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No. 110, Central, Prescott. W. Bro. J. L. Reid, W.M.

No. 113, Wilson, Waterford. W. Bro. G. K. Shirton, W.M. W. Bros. R. D. Gibson, and R. R. Robinson, P.Ms.

No. 114, Hope, Port Hope. W. Bro. H. J. Tozer, W.M. W. Bros. F. R. O'Neil and H. J. C. Beatty, P.Ms.

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No. 611, Huron-Bruce, Toronto. W. Bro. H. W. Hoag, W.M. W. Bro. F. M. Scott, P.M. Bro. F. A. Flock, S.W. Bro. M. H. Dolphin, J.W.

No. 612, Birch Cliff, Birch Cliff. W. Bro. Geo. Duckworth, W.M. Bro. R. Comrie, S.W. W. Bro. R. Porter, J.W. R.W. Bro. E. M. Carleton, W. Bros. E. Knott John Brown, P.Ms.

No. 613, Fort Erie, Fort Erie. W. Bro. A. D. Nie, W.M. Bro. J. A. Spencer, J.W.

No. 614, Adanac, Merritton. W. Bro. F. W. Kerr, W.M. Bro. R. Carmichael, S.W. W. Bros. H. L. Savigny, F. H. Sutherland, P.Ms.

No. 615, Dominion, Ridgeway. W. Bro. M. Stuart, W.M. W. Bro. J. L. Bredie, P.M.

No. 616, Perfection, St. Catharines. W. Bro. H. E. Rose, W.M.

No. 617, North Bay, North Bay. W. Bro. Wm. H. Thompson, W.M. W. Bros. E. R. Herbert, John Jago, P.Ms.

No. 618, Thunder Bay, Port Arthur. W. Bro. H. H. Matthews, W.M.

No. 619, Runnymede, Toronto. W. Bro. C. A. Cumming, W.M. Bro. E. A. Stuart, S.W. R.W. Bro. J. A. Slade, V.W. Bro. J. W. Jones, W. Bros. R. A. W. Stewart, G. W. Weese, R. E. Johnston, C. E. Sisson, P. H. Walker, W. McK. Hamshaw, P.Ms.

No. 620, Bay of Quinte, Toronto. W. Bro. Wm. G. Horwood, W.M. Bro. E. W. Grant, S.W. Bro. John A. Taylor, J.W. R.W. Bros. M. E. McKenzie, E. M. Carleton. V.W. Bro. W. S. Morden, W. Bros. E. A. Longman, G. A. Kingston, A. E. Jewett, G. T. Everitt, F. G. Ketcheson, P.Ms.

No. 621, Frontenac, Sharbot Lake. W. Bro. C. G. Tripp, P.M. and Proxy.

No. 622, Lorne, Chapleau. W. Bro. Geo. McCord, W.M. W. Bros. W. R. Sepero, J. F. Vandrick, P.Ms.

No. 623, Doric, Kirkland Lake. W. Bro. G. A. Goddard, W.M. R.W. Bro. F. W. Haynes, W. Bros. H. Rood, D. L. Cramp, P.Ms.

No. 624, Dereham, Mount Elgin. W. Bro. W. L. Anscombe, P.M.

No. 625, Hatherly, Sault Ste. Marie. W. Bro. W. E. Morley, W.M. R.W. Bro. J. B. Way, W. Bro. F. W. Collaton, P.Ms.

No. 626, Stamford, Stamford Centre. W. Bro. W. J. Goodyear, W.M. Bro. R. W. Embleton, S.W.

No. 627, Pelee, Scudder. W. Bro. H. Taylor, W.M. W. Bros. Rev. Chas. Mills, Wm. Stewart, P.Ms.

No. 628, Glenrose, Elmira. W. Bro. Percy DeKay, W.M. Bro. D. S. Erb, S.W. W. Bros. A. G. Noxon, W. D. S. Cross, P.Ms.

No. 629, Grenville, Toronto. W. Bro. J. A. Eyre, W.M. Bro. W. J. Reilly, S.W. R.W. Bro. B. S. Sheldon, V.W. Bro. W. T. Heaslip, W. Bro. A. Holtby, P.Ms.

No. 630, Prince of Wales, Toronto. W. Bro. H. E. Hopkins, W.M. R.W. Bro. A. B. Rice, V.W. Bro. J. R. Bulmer, W. Bro. G. L. Stewart, P.Ms.

No. 632, Long Branch, Long Branch. W. Bro. T. H. Scott, W.M. Bro. R. W. Knaggs, S.W. Bro. D. Carruthers, J.W. W. Bros. D. McCullough, F. Scott, P.Ms.

No. 633, Hastings, Hastings. W. Bro. C. P. Doughty, W.M. R.W. Bro. W. R. Learmouth, W. Bro. C. B. Plant, P.Ms.

No. 634, Delta, Toronto. W. Bro. J. S. McGregor, W.M. Bro. H. C. Powell, S.W. Bro. Alex. Lawrence, J.W. W. Bros. W. C. Burch, G. T. Dale, P.Ms.

No. 635, Wellington, Toronto. W. Bro. J. E. Robertson, W.M. R.W. Bro. E. Flath, R.W. Bro. P. M. Grant, Thos. Rafter, W. Bros. A. M. Kerr, A. R. Rundle, P.Ms.

No. 636, Hornepayne, Hornepayne. W. Bro. G. L. Dollar, W.M.

No. 637, Caledonia, Toronto. W. Bro. G. F. McAllister, W.M. Bro. R. Simpson, S.W. Bro. F. G. Russell, J.W. R.W. Bros. B. Cairns, T. Forsyth, W. Bros. John Ferguson, W. R. Kent, Robt. Compton, Alex. Wilson, John Ness, W. B. Campbell, P.Ms.

No. 638, Bedford, Toronto. W. Bro. T. A. Domleo, W.M. V.W. Bro. T. A. Lamon, W. Bros. Jas. Gillies, F. J. Graham, W. J. Miller, E. A. Dickinson, W. E. Hopkins, John Miller, P.Ms.

No. 639, Beach, Hamilton Beach. W. Bro. R. D. Perry, P.M. and Proxy. W. Bro. T. N. Lowe, P.M.

No. 640, Anthony Sayer, Mimico. Bro. J. Ferrie, J.W. W. Bros. W. H. Hunter, A. Evans, P.Ms.

No. 641, Garden, Windsor. W. Bro. Em. G. Davis, W.M. Bro. C. M. Reynett, S.W.

No. 642, St. Andrew's, Windsor. W. Bro. F. E. Harvey, W.M. R.W. Bro. W. T. Turner, W. Bro. J. W. Adams, P.Ms.

No. 643, Cathedral, Toronto. W. Bro. W. J. Townsend, W.M. Bro. C. W. McGee, S.W. Bro. K. L. Rice, J.W. R.W. Bro. J. A. Slade, V.W. Bro. A. Park, W. Bros. J. G. Jack, J. E. McCann, P.Ms.

No. 644, Simcoe, Toronto. Bro. E. L. Higgs, J.W. V.W. Bro. W. G. Mackay, W. Bros. S. A. Marshall, J. F. Ardill, D. E. F. Gauley, P.Ms.

No. 645, Lake Shore, Mimico. V.W. Bro. Geo. R. Coombs, P.M. and Proxy. W. Bros. E. J. Everett, J. W. Ruttan, P.Ms.

No. 646, Rowland, Mount Albert. W. Bro. H. E. Johnson, W.M. Bro. R. A. Armstrong, J.W. W. Bro. J. W. Rynard, P.M.

No. 647, Todmorden, Toronto. W. Bro. W. E. Judges, W.M. Bro. R. C. Eggaford, S.W. Bro. Wm. Mulholland, J.W.

No. 648, Spruce Falls, Kapuskasing. W. Bro. J. P. D. Ballantyne, W.M. Bro. J. W. Fanning, J.W.

No. 649, Temple, Oshawa. W. Bro. C. C. Stenhouse, W.M. W. Bro. C. R. McIntosh, P.M.

No. 650, Fidelity, Toledo. W. Bro. J. H. Walker, W.M.

No. 651, Dentonia, Toronto. W. Bro. Jno. Dawes, W.M.

No. 652, Memorial, Toronto. R.W. Bro. H. J. Alexander, W.M.

DISTINGUISHED GUESTS

The following guests of Grand Lodge were then formally introduced to the Grand Master and brethren and were invited to be seated upon the dais.

M.W. Bro. W. M. Couper, Grand Master, and M.W. Bro. Henry Willis, Past Grand Master of the Grand Lodge of Quebec; M.W. Bro. Geo. D. McDougall, Past Grand Master of the Grand Lodge of Nova Scotia; M.W. Bro. Geo. Hunter, Grand Master of the Grand Lodge of Manitoba, were presented by R.W. Bro. W. S. Herrington, D.G.M.

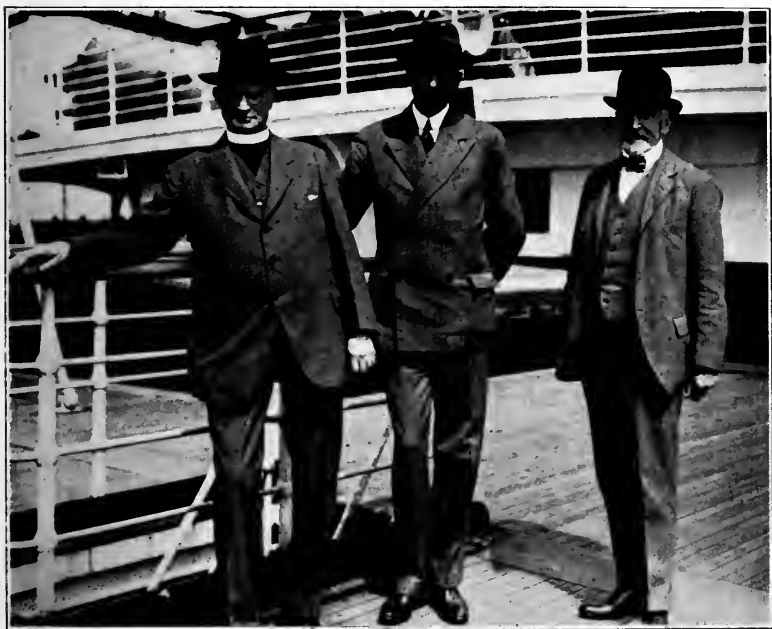
R.W. Bro. Louis A Jones, Deputy Grand Master and R.W. Bro. F. W. Hamilton, Grand Secretary, of the Grand Lodge of Massachusetts; M.W. Bro. E. L. Darbie, Grand Master, M.W. Bro. L. J. Nickerson, Past Grand Master, R.W. Bro. A. W. Keeler, D.D.G. M., W. Bro. Rev. J. G. Werner, Associate Grand Chaplain and W. Bro. Bowman, of the Grand Lodge of Connecticut; M.W. Bro. Dolliver, Grand Master and M.W. Bro. Lou Winsor, Grand Secretary, of the Grand Lodge of Michigan, were presented by M.W. Bro. W. N. Ponton, P.G.M.

M.W. Bro. E. T. Malone, representing the Grand Master of the Grand Lodge of Ireland, was presented by M.W. Bro. W. N. Ponton.

M.W. Bro. the Rt. Hon. The Earl of Stair, Past Grand Master of the Grand Lodge of Scotland, was presented by M.W. Bro. W. H. Wardrope, P.G.M.

R.W. Bro. Lt.-Col. Hon. George Monckton-Arundell, Past Grand Warden, V.W. Bro. Rev. Canon Fitzwilliam J. C. Gillmor, Past Grand Chaplain, and Bro. Admiral J. Bridges Eustace, Past Grand Deacon of the United Grand Lodge of England were presented by M.W. Bro. John A. Rowland, P.G.M.

To all of these notable visitors was accorded a reception the genuineness of which was marked by the continued and enthusiastic applause of the great assembly of delegates.



Left to Right—CANON F. J. C. GILLMOR; LT. COL. THE HON. GEORGE
MONCKTON-ARUNDELL; ADMIRAL J. BRIDGES EUSTACE.
Delegates to Grand Lodge, Canada.



R.W. Bro. A. F. Webster, Sovereign Grand Commander of the A. and A.S. Rite for the Dominion of Canada, and V.W. Bro. W. G. Price, Grand First Principal of the Grand Chapter of Canada were also formally invited to be seated with the Grand Master.

The members of the various delegations were given the opportunity throughout the day's proceedings to address the brethren, who listened to all with expressions of appreciation and affection.

MESSAGES OF REGRET

Letters expressing sorrow for inability to be present were read from the Grand Master of the Grand Lodge of Ireland, the Grand Masters of New Brunswick, Prince Edward Island, Nova Scotia, British Columbia, Alberta, Saskatchewan, New York and Pennsylvania.

A message from Barbados from M.W. Bro. Hon. Jno. S. Martin, P.G.M. expressing his regret that he was unable to attend and his wish for a successful and happy meeting, was received with great interest. It was unanimously resolved that a cablegram be sent to M.W. Bro. Martin wishing him speedy recovery.

ADDRESS OF WELCOME

A deputation consisting of the Masters of the lodges of the four Toronto districts, and led by the four District Deputy Grand Masters, was introduced by the Grand Director of Ceremonies. On their behalf the following address was read by W. Bro. R. M. Harcourt, W.M. of Ionic Lodge, No. 25.

To the Most Worshipful the Grand Master, Roderick B. Dargavel and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

We the representatives of the seventy-eight lodges of the City of Toronto are proud to welcome our Grand Lodge to this city for its seventy-fifth Annual Communication. From every section of this fair and far-flung province, you have come to demonstrate to the world by the very nature of your deliberations,

that Brotherly Love, Relief and Truth are the grand principles upon which Masonry is founded.

To you, Most Worshipful Brother, Roderick B. Dargavel, we extend a particularly cordial and personal welcome. For you are one of us. Your own mother lodge is represented here among those who welcome you. You are an honorary member of many of these Toronto Lodges. In every one of the seventy eight lodges, of this city, you are personally known, personally esteemed, revered and loved. We cannot adequately express to you the pleasure we feel in welcoming you; now that you have become the head of the Craft in this Grand Jurisdiction. With interest we have watched your Masonic career; with sincerity we rejoice in the well merited honour that has come to you; with affection we claim you as one of ourselves.

In your more extensive jurisdiction, we have followed with satisfaction your career, since the mantle of authority as Grand Master has fallen upon you. Of your many useful activities, one may be selected which, in our opinion, overshadows the others in its ultimate benefit to distressed humanity—the Memorial Benevolent Fund. The task of raising the money for this Fund fell upon your worthy shoulders. We know, in some measure, the herculean efforts put forth by you in this cause, that your incessant labor in its behalf, including your excellent system of organization for canvassing the fraternity, has brought it to a successful conclusion. For this work alone, Most Worshipful Sir, you are entitled to the undying gratitude of the members of the Craft.

Most Worshipful Sir, at the beginning of this communication of Grand Lodge, we express our continued loyalty to you, and to those eminent brethren associated with you in the conduct of its affairs, and hope that your deliberations will be concluded with the utmost harmony and that they will conduce to the further peace, prosperity and progress of our beloved Order.

Signed on behalf of the lodges of Toronto,

E. A. PEAKER,

D.D.G.M. Toronto District A.

MORLEY E. McKENZIE,
D.D.G.M. Toronto District B.
WM. McTAVISH,
D.D.G.M. Toronto District C.
J. O. LITTLE,
D.D.G.M. Toronto District D.
ROBERT POWRIE,
W. M. Occident Lodge No. 346.
R. M. HARCOURT,
W. M. Ionic Lodge No. 25.
E. MANIFOLD,
W. M. King Solomon's Lodge, No. 22.
WM. J. DAMP,
W. M. St. George's Lodge, No. 367.

The Grand Master acknowledged the address and congratulated the lodges and Masters of the districts upon the progress and activity maintained in their districts. He invited the Masters to remain in seats specially designated.

RULES OF ORDER

The Rules of Order were read by the Grand Secretary.

ORDER OF BUSINESS

On motion of the Deputy Grand Master, seconded by M.W. Bro. E. T. Malone, the Grand Master was empowered to alter the regular Order of Procedure as he might see fit, that business might be expedited.

MINUTES

The Grand Secretary began to read the Minutes of the last Annual Communication, when, on motion of M.W. Bros. E. T. Malone and F. W. Harcourt, it was Resolved: That the Minutes of the last Annual Communication having been printed and distributed to the Constituent lodges, they be now taken as read and confirmed.

ADDRESS OF THE GRAND MASTER

The M.W. Grand Master then read his address to the brethren as follows:

ADDRESS OF THE GRAND MASTER

My Brethren:—

Again we are assembled for the Annual Communication of our Grand Lodge; privileged to enjoy the ripening of old associations, and the forming of new friendships and thus adding to the happiness of life and to the joy of living. With this mellowing and refining influence of personal contact and fellowship, we meet at the close of a year of continued growth and prosperity unmarred by discord or any untoward incident—a year of steadfast loyalty and devotion to Masonic principles with a zealous energy to further the power and service of our fraternity, and with an enlarged vision of our opportunities for the future.

But there is an especial interest and inspiration in this Annual Convocation as we are assembled to celebrate the seventy-fifth anniversary of the formation of our Grand Lodge. It was on July 19th, 1855, that it was decided at a meeting of representative Masons held at Niagara Falls to summons a Convention of delegates to meet the following October in the City of Hamilton, “for the purpose of considering the expediency of establishing an Independent Grand Lodge of Canada, and to proceed with such matters as may be deemed most desirable for the benefit of Masonry in this Province.”

That Convention assembled in Hamilton in the Fall of 1855, and the forty-one lodges there represented formally constituted themselves “The Grand Lodge of Ancient Free and Accepted Masons of Canada” with the solemnly declared purpose “To form perfect fraternal union and harmony, establish order, insure tranquility, provide for and promote the general welfare of the Craft, and secure to the fraternity in Canada all the blessings of Masonic privileges.”

Such was the initiative, the purpose and the vision of those sturdy stalwarts in Masonry, who had the courage and the conviction to make this momentous decision, encountering as they did almost insurmountable trials and difficulties in laying a strong foundation,

a magnificent corner stone of Masonry in the Province from which has been raised a superstructure worthy of the character, the wisdom, and the sacrifice of the founders. All honor to those Pioneers who blazed the trail and set up this altar of Masonry in these early formative and constructive years. They were great Masons, true Masonic builders, and they builded better than they knew. It is difficult for the Mason of to-day to appreciate the heritage we enjoy as a result of the labors and the sacrifice of our forefathers in the Craft, for since the formation of our Grand Lodge it has pursued a course of almost uninterrupted success and prosperity.

Those forty-one lodges with a membership of fifteen hundred Masons meeting amid homely surroundings in the face of discouragements, almost privation and lack of opportunity, which were the nucleus of our Grand Lodge three quarters of a century ago, have become our institution of to-day with five hundred and sixty-seven lodges, embracing a membership of one hundred and fifteen thousand privileged to practise our Noble Science and Royal Art under the most favorable and comfortable auspices.

But the growth and advancement of our Grand Body are not to be measured by the increase in its numerical strength, for looking backward through this long vista of seventy-five years, we must recognize that it has been one of the most benign and powerful agencies in promoting all that is noble and good and truly Canadian in this Province of Ontario. Our Grand Lodge through the ever changing cycles in the development of our National life has been a great force and influence in our Civic and patriotic endeavors. Its work has ever been constructive in its kind and nature, teaching fidelity to the home, devotion to the Church, respect and reverence for law and constituted authority.

My appeal to you at this time is to keep the faith with those leaders who have gone before, by making our Masonry of to-day the emblem of truth and honor, the symbol of justice and righteousness, to rededicate our lives to all that is great and true, to realize more fully our

responsibilities, to promote the moral and social welfare of our times and to find in the problems of to-day new fields of effort and endeavor—thus will we most fittingly commemorate the work of those zealous craftsmen who lighted the torch of Freemasonry in this Jurisdiction and thus can we reverently and devoutly best express our gratitude to the G.A.O.T.U. for the achievements of the past and also for the noble optimism, the resolute purpose and high ideals of the Masons of to-day to conserve the heritage that is theirs and go forward to still greater accomplishments in the future.

But as we look over in retrospect and pay our just tribute to the achievements of these seventy-five years, and as I review and summarize my experience and impressions of the past twelve months, I am convinced that we have this morning the same loyalty and devotion to the principles of the Craft that our Brethren had when this Grand Lodge was formed. Fortunately it is not our lot to endure the hardships and inconveniences of those former days, nor are we forced to make the personal sacrifices for our beloved Fraternity that they did, but we have the incentive to conserve all that has been gained and the inspiration in the adventure of new duties and larger responsibilities.

VISITS

It is quite impossible, and I think unwise to attempt to review in detail my many visits this year. But it has been my ambition to establish as many contacts as possible with my brethren, and wheresoever I have gone I have been sincerely impressed by the many courtesies and true spirit of fraternity extended to me as your Grand Master. It is true the duties of the Office have made great demands on my time, my energy and my physical endurance, but there has been more than adequate compensation, and a great sustaining power in the loyalty and devotion extended by you whom it is my right and honor to serve. My many meetings and associations with my brethren have broadened and enriched my Masonic experience, and convinced me of the rare privilege that is mine as the Chief head and leader of a great body of loyal and true Masons who are apprecia-

tive of its privilege and conscious of their duty and obligation to maintain the traditions and the abiding principles of the fraternity.

I made two visits outside the jurisdiction. I had the pleasure of extending your personal and fraternal greetings to the Masons of our Sister Province at the Annual Communication of the Grand Lodge of Quebec. I was also able to be your ambassador of goodwill to the Masons of Michigan at their Annual Grand Lodge meeting at Jackson. In both instances I was extended the most cordial and fraternal welcome. I sincerely regretted I was unable to attend the Grand Lodge of Connecticut, but I am satisfied we were most capably represented by the Grand Secretary. I am also deeply indebted to M.W. Bro. Rowland that he consented to convey our fraternal regards and esteem to our brethren in the Eastern Provinces by attending the Grand Lodge of Nova Scotia. Most Wor. Bro. Rowland was much impressed with his visit, and the opportunity it afforded to discuss questions of mutual interest and to learn from a personal contact of the progress and advancement of the Craft in our Sister Jurisdictions.

DEDICATIONS

We have assembled several especial communications of Grand Lodge during the year. I have not been able to personally preside on all occasions, but I know the duties were most satisfactorily discharged by the Deputy Grand Master, and the D.D.G.Ms. who acted for me. It was most encouraging however to have the opportunity early in September to visit Sault Ste. Marie to dedicate a new Temple, which for attention to detail and as a Lodge home, arranged for comfort and convenience of the brethren is not excelled in our jurisdiction. The Masons of that City by their courage, their labor and sacrifice, were able to present this comfortable, commodious structure to their Grand Master for dedication free of all debt and encumbrance. Early in the Fall, I laid the corner stone of a new Temple on Chisholm Ave., Toronto, and I was also able to complete the work when in April I dedicated the building for Craft purposes. We are deeply indebted to the Masons who are identified

with the undertaking. They have made a great personal sacrifice to provide suitable accommodation for the rapidly growing Masonic constituency in the Eastern part of this City.

The Masons of Stratford are also meeting the need of better accommodations for the Craft in their City, and on May 17th in the presence of a large and representative gathering I laid the corner stone of a new Temple. It is encouraging to note this desire of our lodges to provide suitable homes, and in all these efforts there is evidence not only of their generosity, but also of their solid common sense and efficiency in not placing too heavy a financial burden on their members. A Masonic Temple extravagant in its proportions or equipment does not add to the prestige of the fraternity, and it may hinder and restrict for a generation or more the very design and purpose it is intended to serve.

FRATERNAL DEAD

In this Summary of our varied interests and activities, we must pause as it is our duty to painfully acknowledge that our losses have been many, as the hand of Death has been laid on a number of our members during the year. The Report on the Fraternal Dead will record the deeds and virtues of our Brethren who have passed away, and we will recall in loving memory those who a year ago shared with us earth's joys and sorrows, and who to-day are beyond this world of shadows and have gone to that spiritual edifice where the Great Architect lives and reigns for ever.

APPOINTMENTS AND DISPENSATIONS

There is recorded in the appendix to this address the appointments I have made during the year. These were to fill vacancies in the list of our representatives to foreign jurisdictions and I have suggested a number of brethren who have been appointed to represent other jurisdictions near this Grand Lodge.

I have granted a number of Dispensations, but with few exceptions there is nothing of special interest and I

need not review them here. I have had several requests to be relieved from the requirements of the Constitution respecting residence. I have declined these in most instances as I have concluded I should not exercise this authority unless good and sufficient reasons were advanced, and my refusal would result in undue hardship to the applicant.

I refused all requests for Dispensations to hold entertainments or social functions to raise funds for lodge or even charitable purposes. I hold that such methods are not in keeping with the dignity and reputation of the Craft.

I have received over seventy-five applications for Dispensations to receive the petitions of Candidates with a physical disability. These have given me much concern, and I have been mindful that this Grand Lodge in 1919 in amending the Constitution so that a Grand Master might grant such Dispensations adopted the principle that it should be the internal and not the external qualifications which should recommend a man for Masonry. It is not within my right to review this enactment of 1919. It is my duty as Grand Master to carry out the provisions of the Constitution, but my concern has been the inclination to give too liberal an interpretation to this amendment, on the ground that we should not deny to men of character and intelligence, though physically imperfect, the opportunity to enjoy all the benefits and privileges which Freemasonry affords. Let us remember that while we may sympathize with the commendable ambition of the applicant to become identified with our Fraternity, our first and our chief obligation is to the Craft, and if the brethren exercised more care in the recommending of petitions, it would obviate many embarrassing and painful situations in the refusal of Dispensations, where the Candidate cannot in any fair interpretation of the spirit of the Constitution exemplify our secrets and mysteries or where his earning power and financial position are such that the payment of fees and dues should be more properly applied to the support of himself and his family.

I would also sound a note of caution in the consideration of all applications, that while our members

must not be restricted to the affluent we should exercise greater care in seeing that in the admission of a Candidate we are fair to his dependants and ourselves, that we are not creating what will ultimately be a financial responsibility on the fraternity. But while financial ability is a requisite it is not the essential, for "Freemasonry deals primarily in human values." It is real, sterling, moral worth which makes Masonry, and gives to it that high standing among men to which it is entitled. Our great danger is that our Masonry of to-day may grow too popular, and that the Brethren and lodges of ardent but mistaken zeal may become too anxious for members. Numbers alone never give strength to the Craft. When we admit other than men of character and intelligence, the standard of qualification is lowered and Masonry suffers. The portals of the Craft are wide enough to admit those who will appreciate its teachings, maintain its dignity and have the moral courage and conviction to live and act according to its principles and precepts.

RULINGS AND DECISIONS

I have been called on against my desire and inclination to give a number of rulings and decisions. In most instances however they were covered by the precedents established by my predecessors or by the well defined and reasonable interpretation of the provisions of the Constitution.

I summarize a few of the important ones which, if approved, may serve for future guidance:—

- (1)—An applicant who has not sufficient knowledge of English to understand and appreciate our Ceremonies is not eligible.
- (2)—I refused permission to receive the petition of a Candidate before his twenty-first birthday, although he would be of the full age of twenty-one years at the time of his Initiation.
- (3)—I declined to declare a ballot invalid where the report of the Committee of Investigation was not regular as it was quite evident that the irregularity did not affect the decision of the ballot.

- (4)—I held that a petition for membership having been received by a Lodge cannot be withdrawn, and there must be no evasion of the provision of Section 190 of the Constitution. When the petition is received, a Committee of Investigation must be appointed. The Committee must report and if the majority report adversely, and it is adopted the petition is rejected. If the Committee report favorably the ballot must be proceeded with as provided in Section 191.
- (5)—A Candidate who is not married resides for the greater part of the year and earns his livelihood in "A". His parents moved four years ago from "A" to "B". During the winter months when he is not employed he visits his parents and is initiated by the lodge at "B". I decided that as he is not dependent, his residence is in "A" and that it was an invasion of jurisdiction and directed the lodge in "B" to turn over the initiation fee to the lodge in "A" and also pay Grand Lodge the Constitutional fee for a dispensation to legalise the initiation.
- (6)—I ruled that a lodge has no authority either by resolution or by-law to enforce a special levy on the members for any purpose. The Constitution provides no penalties for non-payment with the exception of Annual Dues.
- (7)—I found it necessary to have several By-laws revised before granting approval. In most instances the by-law conflicted with the Constitution in restricting the powers and duties of the Worshipful Master. I held that it is the duty of the Master to appoint all standing Committees, and that a Lodge of Emergency must be called at his direction.

BY-LAWS

I have been impressed with the truth that our Craft is not free from the tendency of the times to make laws and legislate as I have been asked to confirm over one hundred amendments to by-laws during the year. Much of this frequent alteration could be overcome if the

lodges did not endeavor to incorporate all the details of administration in their by-laws. A lodge may quite properly provide in a by-law for an honorarium to the Secretary, but the amount to be paid may vary from year to year, and should be covered by a resolution of the lodge and not in a by-law. Many by-laws have an unnecessary volume of printed matter through a useless repetition of the provisions of the Constitution, and as I have had several requests for information in the drafting of by-laws, I have concluded we should have for the guidance of the lodges a sample set in the Grand Secretary's Office, and I so recommend.

MASONIC OFFENCES

The report of the Commissions which I have appointed to investigate charges of Unmasonic Conduct, and my decisions thereon, will be reviewed in the Report of the Committee on Grievances and Appeals, and I need not refer to them here.

It is one of our most unpleasant duties to discipline our members, but so long as there are weaknesses and frailties in human nature, it is a duty we must discharge without hesitation or favor if we are to maintain pure and unsullied the honor and reputation of the Craft. We must keep the high standard which Masonry demands, and not harbor within our membership those who are guilty of Masonic offences. And I would remind you that the punishment of offenders is a responsibility that rests on the Constituent Lodge. The Officers, Past Masters and members of a lodge are not faithful to their sacred trust if they attempt to conceal unmasonic conduct under the pretext that it should be covered with the broad mantle of Masonic Charity until it reaches the ears of the Grand Master. Our fraternity is judged by the outside world by our conduct as individuals and no lodge can expect to maintain a respectable standing among the law abiding Citizens in their community that tolerates any violation of moral rectitude by its members. Our duty, yours and mine, is at all times and under all circumstances to maintain the dignity and high importance of this institution, even if it involves the disagreeable task of removing from the parent stem all

corrupt branches so that the healthy ones may not suffer through their unworthiness.

I feel I should here speak a word of warning concerning a growing menace, an offence against Masonic law and contrary to all the well defined usages and customs of the Fraternity. I mean the attempt of a number of so called Masonic Insurance Agencies to exploit and commercialize the Craft for their individual and selfish interests. The information which I have received indicates that this is an evil which is very detrimental to the welfare of the Craft as these agents, I understand, prosecute their work in the more fertile fields and concentrate their efforts in establishing a Masonic relationship with the newly initiated and even make representations in some instances to our petitioners, that as policy holders their applications will receive more favorable consideration.

I have received a complaint against one of these offenders and directed that he be placed on trial by his lodge, but I am not so sure that even these disciplinary measures will meet the situation. As the serious import of this matter has only been brought to my attention quite recently I have not had the opportunity for a thorough investigation and I do not desire to advise you of a hasty or premature decision. In the meantime, I bespeak the assistance and co-operation of all our lodges in guarding against this very irregular and unwholesome activity. I may find it necessary to bring before our members a list of these offending agencies as repeated warnings have apparently failed to make them realize that ours is a dignified and honorable institution, that we are jealous of its good name and that it is not to be exploited for selfish gain or personal aggrandisement.

And now at the risk of being super-critical I would like to call your attention to a nuisance which, if it were not so ridiculous, might be considered more seriously. I have received several complaints of the reappearance of that hardy perennial, the "Chain Prayer". Brethren this practice is most objectionable and implies a superstition that is at variance with the philosophy and the moral and ethical teachings of our fraternity.

OFFICERS

I cannot conclude a review of my activities without expressing my appreciation of the valuable assistance and co-operation extended to me by the Officers of Grand Lodge and the Constituent lodges.

The spirit of unity and harmony has been so marked that it has shown me how great an influence for goodwill and true fraternity this Masonic Institution really is.

I have had the opportunity of meeting a large number of our Worshipful Masters, and I have been encouraged by their appreciation of their responsibility, and by their efforts to discharge with efficiency the duties of that important Office to be worthy of the great honor and distinction that has been conferred on them by their brethren.

The Office of Master of a lodge is one of great importance to the Craft. While he must of necessity have the inclination and the ability to conduct our ceremonies and confer the degrees, he should also realize that the welfare of the lodge is in his keeping and its success or failure to a great extent depends on the zeal and judgment with which he manages its affairs. We must appreciate that with the development of our Fraternity to meet the advance in the moral and intellectual standards of our day, a greater responsibility devolves upon those who have to set the example and give such guidance and direction that Freemasonry may continue to appeal to men of character and attainments, who will be interested in its mission, active in its councils and useful in its endeavors. Our Worshipful Masters should have the qualifications to give us that leadership and merit should be the chief claim for their preferment.

We have been well served by the District Deputy Grand Masters who were elected at our last Annual Communication. A D.D.G.M. can relieve a Grand Master of many of the cares and responsibilities of Office and I have been fortunate in the faithful and efficient staff of officers who have been my representatives.

It has been frequently said that our D.D.G.Ms. are the eyes and ears of the Grand Master and in view of the importance of their Office the powers they exercise and the dignity they must maintain, they should be carefully selected. All partiality to local interests, all claims of courtesy to lodge or location should be disregarded and their character and Masonic proficiency should be their recommendation when making a choice. The selection of D.D.G.Ms. from the lodges by rotation must at times be unfair to the district and to the Craft as a whole. I do not believe there ever was a period in our history when our members not only expect, but demand more of wise leadership and unselfish guidance. If we are true to ourselves and the future of our fraternity, there must be no laxity, no letting down of our high standard in selecting the best that is available for the privileges and responsibilities of office.

THE SEVENTY-FIFTH ANNIVERSARY

You have already been advised of our plans to fittingly celebrate our seventy-fifth anniversary, but I desire to refer to one or two items which should be of special interest to all.

It was decided at the Annual Communication in 1927 to publish a history of our Grand Lodge. The Committee appointed to arrange for this publication were the Grand Treasurer, M.W. Bro. Malone, M.W. Bro. Rowland, and the Grand Secretary R.W. Bro. Logan. They are to be congratulated on their selection of the Historian and Grand Lodge is particularly fortunate in having an Officer so eminently qualified for that important and onerous work as we have long since recognized and appreciate the literary skill and ability of our Deputy Grand Master, R.W. Bro. Herrington. We are deeply indebted to him for the signal service he has rendered in writing this interesting, readable and accurate review of the growth of Masonry in this Province for the past seventy-five years. The book is now ready for distribution, and I urge on all our Masters to interest our members in this treasure house of Masonic knowledge. We have published this history not as a commercial enterprise but that we may learn from these

substantial facts of our record, that we are the inheritors of the noble endeavor and glorious achievement of the past and thereby gain a renewed enthusiasm for our task of to-day and a hopeful outlook for our progress in the future.

This afternoon we are to link that past with the present as we extend our personal and fraternal tribute to one whose Masonic activities for half a century are closely affiliated with the history of our Grand Lodge. It is most fitting on this anniversary that we should recognize the long and meritorious service of our Senior Past Grand Master, M.W. Bro. Malone, who will to-day present his twenty-seventh annual report as Grand Treasurer. During his tenure of office our yearly revenues have increased almost seven fold and as guardian of the treasury he has seen our reserves grow from less than \$100,000.00 to over three quarters of a million dollars, and a most satisfying testimonial to a faithful and enviable record is that through his conscientious and efficient labors, not a dollar has been lost in our investment account. We honor ourselves as we honor this inspiring example of loyalty and zeal, qualities which have earned for M.W. Bro. Malone the confidence, admiration and esteem of all members of the Craft in our jurisdiction.

THE MEMORIAL FUND

It was decided at our Annual Communication two years ago to ask for a voluntary contribution of \$250,000 to a Memorial Benevolent Fund as a tangible expression of our gratitude for all the benefits and blessings we enjoy. The response has been most generous; your zeal for the greatest of all Masonic virtues is deserving of unstinted praise and commendation, and as a result of your sincerity of effort and fidelity of purpose we have not only attained but exceeded our objective. There is now to the credit of this Fund \$330,000.00 an achievement that will ever be enduring in its record as it is practical in its mission and noble in its endeavor.

The ambition of our lodges to measure up to this call of duty has been most commendable, but in some in-

stances the commercial depression has retarded their efforts. I have had several reports recently from lodges and districts alike stating that owing to the present financial conditions it has been considered advisable to defer the completion of this work and requesting that the time be extended to give them the opportunity of reaching their allotment. My reply has been that we would not deny to anyone the privilege of being identified with this great enterprise—that all might have the joy and inspiration of a personal sacrifice in bearing one another's burdens and that donations to this fund will at all times be cheerfully received and efficiently applied. In fact it has been decided that we shall maintain our Masonry in action—that this is not a closed fund, that we may continue to adorn and augment this memorial of our gratitude and appreciation as we have learned that the happiness and blessedness of giving which involves some sacrifice is in itself ample reward.

We gratefully acknowledge the first legacy to the Memorial Fund in a bequest of \$2148 from the estate of our late Brother Isaac Smith Wardell. This is most gratifying and we trust that our efforts during the past two years will stimulate more interest in our benevolent work and awaken a sense of responsibility among our members for active and constructive service within the ample confines of truly Masonic endeavor. The scope of our benevolent activities offers an opportunity which challenges our most worthy efforts and members of the fraternity can find no better field for practical philanthropic work than to guarantee by donation or bequest care and comfort to our aged dependants and to provide more adequately for the physical, mental and spiritual development of the sons and daughters of our deceased brethren.

My appeal to you at this time is to maintain active and virile this fraternal spirit, this spirit of giving and doing for others not limiting our benevolence to financial aid alone, for we need above all else more personal attention more sympathetic interest in the welfare of our dependants. Practical and constructive Masonry has its truest expression after all in the little things of life, the kindness and encouragement which carry comfort and consolation

to soothe the troubled mind and to heal the wounded heart. May we have the inspiration and the desire to use the treasures and the talents that are ours to smooth this highway of life, to brighten its contacts and dispel its gloom. Ours is the most ancient, the world's greatest fraternity. May we not fail in our day as our Masonic forefathers did not in theirs in making its charities and ministrations practical and benign in the service of humanity and in bringing peace and happiness to mankind.

OUR GUESTS

I feel I am expressing the concordant thought of all your minds and in all your hearts in extending a most cordial and fraternal welcome to our guests who have honored us with their presence. We are delighted to have this personal contact with our Canadian Brethren and also to renew the warmth and cordiality of friendship, and fellowship with our neighbors from across the border.

I know we all join in our tribute of loyalty and affection to the mother Grand Lodges and in our heartfelt expression of esteem and goodwill to their representatives. May this gathering visualize the essential unity of English speaking Masons, not only in word but in deed, that it may be our mission and our vision to create the most friendly understanding between the nations of the English language to raise one common voice and proclamation for peace and brotherhood to all men.

CONCLUSION

To-day we turn another page in the history and record of our Grand Lodge and while we owe much to the past, we have a greater obligation to the future. Masonry has wrought a wondrous work in this world of ours and our duty is to see that it shall continue; we must guard against any faulty conception or material tendency which would weaken its vitality and abridge its usefulness. The past eloquently proclaims to the present that Freemasonry is healthy and strong to-day because of its individuality, that it has a unique and distinctive charm,

in that it clings with tenacity to the claim of being steadfast and stable, against the modern mania for change and variation.

My hope is that we may inscribe on that page the plain, simple Masonry of our fathers, that it may continue as a spiritual force, bringing into the minds and hearts of men those things which are eternal.

It is ours to see that what has been is not the Golden Age of our fraternity, that the indefinable essence which we call the spirit or soul of Masonry is vitalizing and vibrant pressing forward with earnestness and zeal to the prize of our high calling,

“Against the wrong that needs resistance,
For the cause that needs assistance—
For the future in the distance
And the good that we can do.”

R. B. DARGAVEL,

Grand Master.

APPENDIX

CORNERSTONES

The Cornerstone of the new Masonic Temple at East Toronto was laid on Saturday, September 28th, 1929, by the M.W. the Grand Master.

The Cornerstone of the new Masonic Temple at Stratford was laid on Saturday, May 17th, 1930, by the M.W. the Grand Master.

CONSTITUTION AND CONSECRATION

The following lodge has been constituted and consecrated, viz.:—

Temple Lodge No. 649, Oshawa, on Thursday, October 17th, 1929, by the M.W. the Grand Master.

DEDICATIONS

The following lodge rooms have been dedicated, viz.
The new Masonic Temple at Sault Ste. Marie, on Friday, September 20th, 1929, by the M.W. the Grand Master.

Elk Lake Lodge No. 507, Elk Lake, on Tuesday, October 8th, 1929, by R.W. Bro. James M. Coghill, D.D.G.M.

King Edward Lodge No. 646, Sunderland, on Monday, October 21st, 1929, by the M.W. the Grand Master.

Rodney Lodge No. 411, Rodney, on Wednesday, October 23rd, 1929, by R.W. Bro. J. A. Campbell, D.D.G.M.

Frontenac Lodge No. 621, Sharbot Lake, on Thursday October 31st, 1930, by R.W. Bro. W. S. Herrington, D.G.M.

Simpson Lodge No. 157, Newboro, on Friday, November 1st, 1929, by the M.W. the Grand Master.

Craig Lodge No. 574, Ailsa Craig, on Friday, November 15th, 1929, by R.W. Bro. P. L. Tye, D.D.G.M.

Irving Lodge, No. 154, Lucan, on Thursday March 20th, 1930, by R.W. Bro. P. L. Tye, D.D.G.M.

The East Toronto Masonic Temple on Friday April 4th, 1930, by the M.W. the Grand Master.

Spry Lodge No. 385 Beeton, on Monday, May 5th, 1930, by the M.W. the Grand Master.

Keene Lodge No. 374, Keene, on Friday, May 30th, 1930, by R.W. Bro. W. S. Herrington, D.G.M.

St. John's Lodge No. 21a, Vankleek Hill, on Thursday June 19th, 1930, by R.W. Bro. S. H. Hutt, D.D.G.M.

NEW LODGES

The following dispensations for new lodges have been issued, viz.:—

Fidelity Lodge to meet at Toledo, in St. Lawrence District.

Dentonia Lodge to meet at Toronto, in Toronto B District.

Memorial Lodge to meet at Toronto, in Toronto A District.

GRAND REPRESENTATIVES

Upon nomination of their respective Grand Masters the following brethren have been appointed to represent this Grand Lodge near their own Grand Lodge, viz:

R.W. Bro. Peter MacAuslan, Grand Lodge of Scotland.

R.W. Bro. Anson F. Keeler, Grand Lodge of Connecticut.

W. Bro. James T. Eliason, Grand Lodge of Delaware.

R.W. Bro. A. B. Laurantzson, Grand Lodge of Norway.

W. Bro. A. G. Austin, Grand Lodge of Panama.

R.W. Bro. Constatin Argetoiano, Grand Lodge of Roumania.

R.W. Bro. Dr. W. Misar, Grand Lodge of Vienna.

As representatives of sister Grand Lodges near this Grand Lodge, the respective Grand Masters have made the following appointments, viz.:—

M.W. Bro. Wm. N. Ponton for the Grand Lodge of Massachusetts.

V.W. Bro. A. W. Baker for the Grand Lodge of Texas.

V.W. Bro. Walter H. Davis for the Grand Lodge of Panama.

R.W. Bro. Geo. Fairley for the Grand Lodge of Roumania.

R.W. Bro. H. F. Goodfellow for the Grand Lodge of Vienna.

M.W. Bro. John A. Rowland, for the United Grand Lodge of England.

R.W. Bro. J. W. Hickson for the Grand Lodge of South Dakota.

R.W. Bro. Wm. Ostler for the Grand Lodge of Cuba.

It was moved by M.W. Bro. E. T. Malone, seconded by M.W. Bro. W. H. Wardrope and Resolved: That the Address of the Grand Master be referred to a Special Committee for consideration and report.

The Grand Master appointed upon this committee M.W. Bros. W. N. Ponton, Chairman; E. T. Malone, W. H. Wardrope, F. W. Harcourt, and J. A. Rowland.

REPORTS OF THE GRAND TREASURER AND THE GRAND SECRETARY

The report of the Grand Treasurer was presented by M.W. Bro. E. T. Malone, and the report of the Grand Secretary by R.W. Bro. W. M. Logan. On motion of M.W. Bro. Malone and R.W. Bro. Logan the reports were received and referred to the Board of General Purposes.

GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario

I herewith submit a Statement of the Receipts and Disbursements, and Investment Accounts; of the Grand Lodge for the year ended 31st May, 1930.

GENERAL ACCOUNT

RECEIPTS

To Balance of Account in the Canadian Bank of Commerce on 31st May, 1929.....	\$ 25,886.26
Refund from Grand Lodge Expenses 1929.....	34.85
Refund on Printing.....	\$ 16.98
Received from Grand Secretary from Lodges.....	131,243.70
Interest on Investments.....	19,283.46
Interest on Bank Deposits.....	1,081.08
Debentures Matured:—	
New Westminster.....	\$5,000.00
Hamilton.....	5,000.00
Toronto.....	4,866.66
St. Thomas.....	1,663.63
Strathcona.....	5,018.28
Township of York.....	5,000.00
Toronto.....	6,000.00
Township of York.....	5,000.00
Brantford.....	5,000.00
	<hr/>
	\$ 42,548.57
	<hr/>
	\$194,173.79
	<hr/>
	\$220,094.90

DISBURSEMENTS

General Charges.....		\$ 38,455.82
Benevolent Orders.....	\$107,260.00	
Less: Grants Cancelled, issued 1928-29....	300.00	
	<u>106,960.00</u>	
Less: Grants Cancelled, issued 1929-30	2,750.00	
	<u></u>	\$104,210.00
Purchase of:—		
Province of Ontario Debentures	5,000.00	
Owen Sound Debentures.....	9,875.00	
Oshawa Debentures.....	9,860.00	
Toronto Debentures.....	4,807.50	
Can. National Railway Debentures	11,000.00	
	<u>40,542.50</u>	
Accrued Interest.....	577.10	
	<u></u>	\$ 41,119.60
Balance on Deposit in Canadian Bank of Commerce, 31st May, 1930.....	37,849.84	
Less: Outstanding cheques.....	1,540.36	
	<u></u>	36,309.48
		<u>\$220,094.90</u>

All of which is fraternally submitted,

E. T. MALONE,
Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Toronto, 16th June, 1930.

DISBURSEMENTS

1929			
June	7	Expenses delegate to Saskatchewan.....	\$ 250.00
		Grand Secretary.....	500.00
	12	Incidental Expenses.....	300.00
	28	Inspector.....	100.00
		Supervisor.....	250.00
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Telephone.....	7.20
		Rent.....	250.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
July	16	Grand Lodge Expenses.....	4,382.00
	31	Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Telephone.....	7.20
		Inspector.....	100.00
		Supervisor.....	250.00
		G.M. Travelling Expenses.....	750.00
		G.M. Stenographer.....	150.00
		D.G.M. Travelling Expenses.....	250.00
		D.G.M. Stenographer.....	10.00
		Chairman Benevolent Committee, Postage	10.00
		Chairman Fraternal Correspondence.....	400.00
		Incidental Expenses.....	300.00
		Rent, Deposit Box.....	5.00
		Flowers.....	45.00
		W. R. Crockett & Son.....	6.89
		W. J. Fearman, Insurance.....	19.50
		Robt. Raw & Co.....	63.25
		Mutual Press, Limited.....	229.50
		Griffin & Richmond.....	71.82
		Robert Duncan & Co.....	26.95
		Expenses G. L. Meeting.....	183.99
Aug.	31	Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Telephone.....	7.20
		Inspector.....	100.00
		Supervisor.....	250.00
		Griffin & Richmond.....	8.27
		National Paper Goods Limited.....	3.88
		Robert Raw & Co.....	2.55
		Classic City Press.....	16.57
		Robert Duncan & Co.....	30.60
		George H. Lees & Co.....	9.82
		Rent, Deposit box.....	5.80
Sept.	30	Rent of Office.....	250.00
		Telephone.....	7.20
		Grand Secretary.....	500.00
		Grand Treasurer's Clerk.....	100.00

		Auditor.....	150.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Stenographer Benevolence.....	75.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Incidental Expenses.....	300.00
		Postage Proceedings.....	186.00
Oct.	5	Masonic Relief Expenses.....	50.00
		Griffin & Richmond.....	16.55
		Robert Raw & Co.....	22.44
		Rent, Deposit Box.....	40.00
		Stewart Davidson, Warrant.....	5.00
		H. Andrews.....	5.00
		W. R. Crockett & Son.....	4.60
		James Gadsby, Binding.....	13.00
		Robert Duncan & Co.....	2,946.29
		Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Telephone.....	7.20
Nov.	30	Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Telephone.....	7.20
		Inspector.....	100.00
		Supervisor.....	250.00
Dec.	10	Griffin & Richmond.....	7.08
		Robert Raw & Co.....	59.16
		Howell Lithographing Co.....	796.11
		W. R. Crockett & Son.....	19.89
		Robert Duncan & Co.....	4.65
		Maccomb Press.....	9.69
		International Publishing Co.....	6.12
		George H. Lees & Co.....	9.60
		Hugh Murray.....	61.96
		Harte & Lyne.....	64.49
		Spencer Masonic Manufacturing Co.....	295.72
		F. & J. McMulkin, Insurance.....	75.00
	20	Grand Secretary.....	500.00
	31	Grand Treasurer's Clerk.....	100.00
		Auditor.....	150.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Stenographer Benevolence.....	75.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Incidentals.....	300.00
		Telephone.....	7.20
		Rent of office.....	250.00

		G.M. Travelling Expenses.....	750.00
		G.M. Stenographer.....	150.00
		D.G.M. Travelling Expenses.....	250.00
		D.G.M. Postage.....	10.00
		Chairman Benevolence Committee, Postage	10.00
		Testimonial to P.G.M.....	500.00
1930			
Jan.	31	Grand Treasurer, Postage.....	10.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Telephone.....	7.20
		Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
Feb.	1	Grand Secretary.....	500.00
	28	Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Telephone.....	7.20
		Incidentals.....	300.00
		Griffin & Richmond.....	54.79
		Robert Raw & Co.....	95.63
		Robert Duncan & Co.....	62.45
		Payne & Hardy.....	27.54
		Stewart Davidson, Warrant.....	5.00
		Reid Press.....	1,423.46
		T. W. Hand Co.....	30.60
		Special Commission.....	2.00
		Special Commission.....	15.00
		Stainton & Evis.....	2.50
Mar.	31	Rent, Deposit Box.....	40.00
		Robert Duncan & Co.....	86.70
		Russell W. Wilson.....	20.81
		Special Commission.....	71.30
		Telephone.....	7.20
		Rent.....	250.00
		Grand Treasurer, Clerk.....	100.00
		Auditor.....	150.00
		Inspector.....	100.00
		Supervisor.....	250.00
		Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
Apr.	4	Rent of School, G.L. Meeting.....	50.00
	30	Grand Secretary.....	500.00
		Chief Clerk.....	250.00
		Stenographer.....	166.66
		Clerk.....	150.00
		Telephone.....	7.20
		Inspector.....	100.00
		Supervisor.....	250.00
		Robert Duncan & Co.....	18.70

	Reid Press.....	1,773.02
	Buntin & Gillies Ltd.....	4.63
	Smith Nemo Limited.....	200.00
	Can. Passenger Association.....	15.00
	Griffin & Richmond.....	9.13
May 31	Grand Secretary.....	500.00
	Chief Clerk.....	250.00
	Stenographer.....	166.74
	Clerk.....	150.00
	Inspector.....	100.00
	Supervisor.....	250.00
	Telephone.....	7.20
	Travelling Expenses Supervisor.....	180.00
	Douglas L. Ewing.....	25.00
	Robert Duncan & Co.....	3.90
	Robert Raw & Co.....	10.97
	Griffin & Richmond.....	51.00
	Special Commission.....	3.00
	Russell W. Wilson.....	27.55
	Incidentals.....	100.00
		<hr/>
		38,455.82
	Benevolent Orders.....	104,210.00
	Investments.....	41,119.60
	Bank Balance 31st May, 1930 ..	\$37,849.84
	Less: Outstanding Cheques ..	1,540.36
		<hr/>
		36,309.48
		<hr/>
		\$220,094.90

GENERAL ACCOUNT

Schedule of Assets as at May 31st, 1930

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, War Loan.....	5½	5½	\$ 50,500.00	\$50,500.00
Dominion of Canada, War Loan.....	5½	6¼	4,650.00	5,000.00
Dominion of Canada, War Loan.....	5½	4.97	10,257.00	10,000.00
Canadian National Rly. Landed Banking & Loan Company.....	5	5	11,000.00	11,000.00
Toronto General Trusts Corporation.....	5¼	5¼	5,000.00	5,000.00
Toronto General Trusts Corporation.....	5¼	5¼	11,000.00	11,000.00
Toronto General Trusts Corporation.....	5	5	10,000.00	10,000.00
Toronto General Trusts Corporation.....	4¾	4¾	15,000.00	15,000.00
Barton, Township of....	5½	5.20	5,223.00	5,000.00
Brandon, City of.....	5	4⅞	2,116.04	2,000.00
Brantford, City of.....	4	3⅞	8,173.00	8,000.00
Canada Permanent Trust Co.....	5¼	5¼	3,000.00	3,000.00
Canada Permanent Trust Co.....	5	5	20,000.00	20,000.00
Dominion of Canada, C.N.R. Equipment.....	5	4.95	1,503.75	1,500.00
Hamilton, City of.....	5½	6	5,192.26	5,072.00
Kincardine, Town of.....	5	4⅞	509.80	500.00
Manitoba, Province of....	5½	5.30	7,143.50	7,000.00
New Westminster City of	5	4.80	5,125.00	5,000.00
National Trust Comp'y	5	5	10,000.00	10,000.00
Oxford, County of.....	5	4½	1,613.60	1,509.58
Oshawa, City of.....	5	5.6	9,875.00	10,000.00
Owen Sound, City of.....	5	5.6	9,860.00	10,000.00
Ontario, Province of.....	6	6.55	3,790.00	4,000.00
Ontario, Province of.....	6	6.30	9,700.00	10,000.00
Ontario, Province of.....	6	6½	10,463.75	11,000.00
Ontario, Province of.....	6	6.05	4,975.00	5,000.00
Ontario, Province of.....	6	6	10,000.00	10,000.00
Ontario, Province of.....	5	4.9	5,021.23	5,000.00
Ontario, Province of.....	6	5.40	16,160.60	15,000.00
Peterborough, City of....	4½	4½	5,121.37	5,121.37
Port Arthur, City of.....	5	4⅞	1,009.31	1,000.00
St. Thomas, City of.....	4	4⅞	7,420.39	7,347.11
Stratford, City of.....	4½	4⅞	980.85	1,000.00

GENERAL ACCOUNT

Schedule of Assets—Continued

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Sandwich E., Township	5½	5.15	4,163.97	4,000.00
Toronto, City of.....	5½	5.40	8,152.80	8,000.00
Toronto, City of.....	6	6¼	11,600.40	12,000.00
Toronto, City of.....	6	6¼	2,901.30	3,000.00
Toronto, City of.....	4½	4.68	4,807.50	5,000.00
Woodstock, City of.....	5½	6	4,655.80	5,000.00
Windsor, City of.....	5	5	21,000.00	21,000.00
York, Township of.....	6	6	5,000.00	5,000.00
York East, Township of	5	5.10	1,980.00	2,000.00
			\$345,646.22	\$345,550.06

Balance in Canadian Bank of Commerce.. \$37,849.84

Less outstanding cheques..... 1,540.36

36,309.48**\$381,859.54**

The attached Schedule of Assets shows the amount to the Credit of General Fund on the 31st day of May, 1930, and the sums invested, with the rates of interest. All the Debentures are deposited in the vaults of The Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the vault clerk of The Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,

Grand Treasurer.

Audited, Certified to as being correct.

HARRY F. VIGEON, C.A.

Auditor.

Toronto, June 16th, 1930.

THE SEMI-CENTENNIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the Semi-Centennial Fund for the year ended 31st May, 1930.

RECEIPTS

To Balance at credit of Account in the Canadian Bank of Commerce on 31st May, 1929.....	\$ 3,485.59
Interest on Investments.....	\$ 5,325.46
Interest on Bank Deposits.....	164.60
	<hr/>
	5,490.06
Debentures Matured:—	
Hamilton.....	3,000.00
Toronto.....	1,000.00
Peterboro.....	4,535.47
Township of York.....	817.51
Windsor.....	1,320.32
Strathroy.....	314.22
	<hr/>
	10,987.52
	<hr/>
	\$19,963.17

DISBURSEMENTS

Purchase of:—	
Toronto Debenture.....	\$ 4,807.50
Windsor Debenture.....	984.60
	<hr/>
	5,792.10
Accrued Interest.....	94.26
	<hr/>
	5,886.36
Benevolent Grants.....	4,860.00
	<hr/>
	\$10,746.36
Balance on deposit in Canadian Bank of Commerce, 31st May, 1930.....	9,736.81
Less: Outstanding Cheques.....	520.00
	9,216.81
	\$19,963.17

All of which is fraternally submitted,

E. T. MALONE,

Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Toronto, 16th June, 1930.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the "Memorial Fund" for the year ended 31st May, 1930.

RECEIPTS

To Balance of Account in the Canadian Bank of Commerce on 31st May, 1929.....		\$ 88,771.16
To Balance in hands of Grand Secretary, 31st May, 1929.....		1,400.00
		<hr/> 90,171.16
Received from Grand Secretary from Lodges.....	\$187,527.66	
Received from Interest on Investments.....	5,845.00	
Received from Interest on Bank Balance.....	199.10	
	<hr/>	193,571.76
		<hr/> \$283,742.92

DISBURSEMENTS

Purchase of:—

Toronto Debentures.....	\$ 24,750.00	
Hamilton Debentures.....	53,679.50	
Windsor Debentures.....	9,846.00	
Province of Ontario Debentures.....	25,965.00	
Can. National Railway Debentures.....	14,000.00	
Dominion of Canada.....1934 Bonds	30,120.00	
Toronto General Trusts Guaranteed Investment.....	30,000.00	
National Trust Co. Guaranteed Investment.....	25,000.00	
Canada Permanent Trust Guaranteed Investment.....	25,000.00	
	<hr/> 238,360.50	
Accrued Interest.....	1,560.46	
	<hr/> 239,920.96	
Benevolent Grants.....	6,000.00	
	<hr/> \$245,920.96	
Balance on deposit in Canadian Bank of Commerce 31st, May, 1930.....	\$38,751.96	
Less: Outstanding cheques ..	930.00	
	<hr/> \$37,821.96	\$283,742.92
All of which is fraternally submitted,		
E. T. MALONE		
Grand Treasurer.		
Audited and found correct,		
HARRY F. VIGEON, C.A.		
Auditor.		
Toronto, 16th June, 1930.		

SEMI-CENTENNIAL FUND

Schedule of Assets as at May 31st, 1930

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, War Loan.....	5½	5½	\$5,400.00	\$5,400.00
Dominion of Canada, War Loan.....	5½	6¼	837.00	900.00
Toronto General Trusts Corp.....	5¼	5¼	5,000.00	5,000.00
Toronto General Trusts Corp.....	4¾	4¾	1,000.00	1,000.00
Toronto General Trusts Corp.....	5	5	6,235.00	6,235.00
Barton, Township of.....	5½	5.20	2,089.20	2,000.00
Canada Permanent Trust Co.....	5¼	5¼	4,000.00	4,000.00
Canada Permanent Trust Co.....	5	5	2,500.00	2,500.00
Durham, Town of.....	5	5½	1,439.71	1,528.43
Galt, Town of.....	4	5	1,695.60	2,000.00
Hamilton, City of.....	5½	5.20	1,023.80	1,000.00
Hamilton, City of.....	6	5.20	1,072.90	1,000.00
Kincardine, Town of.....	5	4⅞	1,019.60	1,000.00
Lindsay, Town of.....	6	5.40	1,045.40	1,000.00
N. Vancouver, Dist. of	4½	4¾	2,880.60	3,000.00
National Trust Co.....	5	5	1,400.00	1,400.00
Owen Sound, City of.....	5	5.20	1,950.60	2,000.00
Oakville, Town of.....	5	4¾	4,971.42	4,787.92
Oshawa, Town of.....	4½	4½	4,316.40	4,316.40
Ontario, Province of.....	6	5.40	1,606.05	1,500.00
Peterborough, City of.....	4½	4½	1,319.25	1,319.25
St. Mary's, Town of.....	4½	4.80	8,658.63	9,000.00
Shuniah, Municipality of	5	4⅞	1,015.90	1,000.00
Sault Ste. Marie, Town of	5	4¾	1,862.64	1,800.00
Toronto, City of.....	5½	6	943.00	1,000.00
Toronto, City of.....	4½	4.68	4,807.50	5,000.00
Windsor, City of.....	5	6	1,244.60	1,386.33
Windsor, City of.....	6	5.35	272.82	258.11
Windsor, City of.....	5	5	7,488.09	7,478.67
Windsor, City of.....	5	5	3,000.00	3,000.00
Windsor, City of.....	5	5.20	984.60	1,000.00
York, Township of.....	6	6½	1,382.41	1,440.72
York, Township of.....	5½	5	4,130.40	4,000.00
East York, Township of	5	5.10	9,222.35	9,315.50
Hamilton Mas. Associ....	6	6	100.00	100.00
			\$ 97,915.47	\$ 98,666.33

Balance in Canadian Bank of Commerce..... \$9,736.81

Less outstanding cheques..... 520.00

9,216.81

\$107,883.14

The attached Schedule of Assets shows the amount to the Credit of Semi-Centennial Fund on the 31st day of May, 1930, and the sum invested, with the rates of interest. All the Debentures are deposited in the vaults of the Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the vault clerk of the Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,
Grand Treasurer.

Audited, certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Toronto, 16th June, 1930.

MEMORIAL FUND

Schedule of Assets as at 31st May, 1930

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, War Loan.....	5½	5½	\$ 30,120.00	\$30,000.00
Toronto General Trusts Corporation.....	5	5	20,000.00	20,000.00
Toronto General Trusts Corporation.....	5¼	5½	10,000.00	10,000.00
Canada Per. Trust Co.	5	5	10,000.00	10,000.00
Canada Per. Trust Co.	5¼	5¼	15,000.00	15,000.00
National Trust Co.....	5	5	10,000.00	10,000.00
National Trust Co.....	5¼	5¼	15,000.00	15,000.00
City of Hamilton.....	4½	5.30	9,679.00	10,000.00
City of Hamilton.....	4½	5.35	9,664.00	10,000.00
City of Hamilton.....	5	5.02	19,932.00	20,000.00
City of Hamilton.....	4½	4.69	6,716.50	7,000.00
City of Hamilton.....	4½	4.68	7,688.00	8,000.00
Province of Ontario.....	5½	5.29	25,965.00	25,000.00
Province of Ontario.....	5	5	11,000.00	11,000.00
City of Toronto.....	5	5.05	24,750.00	25,000.00
Can. National Rlways ...	5	5	14,000.00	14,000.00
City of Windsor.....	5	5.20	9,846.00	10,000.00
			\$249,360.50	\$250,000.00

Balance in Canadian Bank of Commerce.. \$38,751.96

Less outstanding cheques..... 930.00

37,821.96

\$287,821.96

The attached Schedule of Assets shows the amount to the credit of "Memorial Fund" on the 31st day of May, 1930, and the sum invested with the rates of Interest. All the Debentures are deposited in the vaults of the Toronto General Trusts Corporation and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the Vault Clerk of the Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Toronto 16th June, 1930.

Grand Lodge A.F. & A.M. of Canada

IN THE PROVINCE OF ONTARIO

GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge A.F. & A.M. of Canada, in
the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing
an account of all moneys received by me, and paid to the
Grand Treasurer, during the year ending the 31st
May, 1930.

The following statements are herewith submitted
viz.:

A Summary of receipts from various sources on
General Account; Details of Receipts on General
Account and Ledger Balances as at the 31st May, 1930;
a Summary of Receipts for the year; Details of Payments
to the Grand Treasurer; a Summary of Expenditure;
Details of the Returns of Lodges as at the 31st May,
1930; a Summary of the Receipts and of Payments to
the Grand Treasurer on account of the Semi-Centennial
and Memorial Funds; and a Statement of the Receipts
and Disbursements on the Semi-Centennial and Mem-
orial Funds Revenue Account.

Details of Receipts of Grand Lodge on General Account and Ledger Balances, Year ending May 31st, 1930.

No.	Name of Lodge.	Location	Amt.	Balance	
				Dr.	Cr.
2	Niagara.....	Niagara.....	187.20		
3	Ancient St. John's.....	Kingston.....	428.50		
5	Sussex.....	Brockville.....	449.25		
6	Barton.....	Hamilton.....	464.20		8.00
7	Union.....	Grimsby.....	255.50	1.00	
9	Union.....	Napanee.....	295.00	2.50	
10	Norfolk.....	Simcoe.....	260.00		
11	Moira.....	Belleville.....	484.50	6.00	
14	True Britons.....	Perth.....	230.00		
15	St. George's.....	St. Catharines.....	415.50		
16	St. Andrew's.....	Toronto.....	681.50	2.00	
17	St. John's.....	Cobourg.....	330.20	4.00	
18	Prince Edward.....	Picton.....	262.20	1.00	
20	St. John's.....	London.....	487.00	6.00	
21a	St. John's.....	Vankleek Hill.....	103.00	2.25	
22	King Solomon's.....	Toronto.....	452.50	1.50	
23	Richmond.....	Richmond Hill.....	169.50	1.50	
24	St. Francis.....	Smith's Falls.....	365.50	9.50	
25	Ionic.....	Toronto.....	288.50	6.00	
26	Ontario.....	Port Hope.....	214.20		
27	Strict Observance.....	Hamilton.....	524.00	6.00	
28	Mount Zion.....	Kemptville.....	147.00		1.00
29	United.....	Brighton.....	189.50	1.30	
30	Composite.....	Whitby.....	178.50	4.00	
31	Jerusalem.....	Bowmanville.....	278.50		
32	Amity.....	Dunnville.....	289.50		.50
33	Maitland.....	Goderich.....	272.50		
34	Thistle.....	Amherstburg.....	186.00	1.00	
35	St. John's.....	Cayuga.....	160.50		
37	King Hiram.....	Ingersoll.....	284.50	5.50	
38	Trent.....	Trenton.....	318.00		
39	Mount Zion.....	Brooklin.....	91.50		
40	St. John's.....	Hamilton.....	649.20	7.00	
41	St. George's.....	Kingsville.....	301.00	5.50	
42	St. George's.....	London.....	380.90		
43	King Solomon's.....	Woodstock.....	461.00	6.00	
44	St. Thomas.....	St. Thomas.....	530.50		
45	Brant.....	Brantford.....	591.60	9.50	
46	Wellington.....	Chatham.....	360.25		
47	Great Western.....	Windsor.....	945.00	9.00	
48	Madoc.....	Madoc.....	232.50	6.00	
50	Consecon.....	Consecon.....	113.00	2.00	
52	Dalhousie.....	Ottawa.....	291.75		
54	Vaughan.....	Maple.....	98.00	4.75	
55	Merrickville.....	Merrickville.....	106.50		
56	Victoria.....	Sarnia.....	402.00	4.50	
57	Harmony.....	Binbrook.....	187.50	4.00	
58	Doric.....	Ottawa.....	500.70	1.00	
61	Acacia.....	Hamilton.....	994.00	11.00	

62	St. Andrew's.....	Caledonia.....	177.00		1.50
63	St. John's.....	Carleton Place....	253.00		3.00
64	Kilwinning.....	London.....	461.00	7.00	
65	Rehoboam.....	Toronto.....	718.00	6.00	
66	Durham.....	Newcastle.....	117.50	.50	
68	St. John's.....	Ingersoll.....	103.50	92.50	
69	Stirling.....	Stirling.....	180.00	3.00	
72	Alma.....	Galt.....	243.50	1.00	
73	St. James'.....	St. Marys.....	149.00	7.50	
74	St. James'.....	South Augusta....	113.80		
75	St. John's.....	Toronto.....	280.30	5.75	
76	Oxford.....	Woodstock.....	388.00	6.00	
77	Faithful Brethren.....	Lindsay.....	425.00	6.50	
78	King Hiram.....	Tillsonburg.....	274.00		
79	Simcoe.....	Bradford.....	133.00	1.20	
81	St. John's.....	Mount Brydges .	125.50		
82	St. John's.....	Paris.....	243.50	1.00	
83	Beaver.....	Strathroy.....	263.50		16.00
84	Clinton.....	Clinton.....	198.00	.50	
85	Rising Sun.....	Athens.....	115.50	5.00	
86	Wilson.....	Toronto.....	456.75	7.00	
87	Markham Union.....	Markham.....	213.50	6.00	
88	St. George's.....	Owen Sound.....	241.00		
90	Manito.....	Collingwood.....	324.00	7.00	
91	Colborne.....	Colborne.....	130.50	3.00	
92	Cataraqui.....	Kingston.....	542.00		
93	Northern Light.....	Kincardine.....	221.50		
94	St. Mark.....	Port Stanley.....	96.00		
96	Corinthian.....	Barrie.....	403.00		6.00
97	Sharon.....	Queensville.....	132.50		
98	True Blue.....	Bolton.....	96.50		
99	Tuscan.....	Newmarket.....	180.50	2.50	
100	Valley.....	Dundas.....	375.25	7.50	
101	Corinthian.....	Peterborough.....	296.50		
103	Maple Leaf.....	St. Catharines....	437.00		
104	St. John's.....	Norwich.....	201.00		
105	St. Mark's.....	Niagara Falls.....	332.10		
106	Burford.....	Burford.....	189.50		
107	St. Paul's.....	Lambeth.....	114.20	1.50	
108	Blenheim.....	Princeton.....	123.50		6.50
109	Albion.....	Harrowsmith.....	180.70	6.00	
110	Central.....	Prescott.....	183.50		
113	Wilson.....	Waterford.....	178.00		
114	Hope.....	Port Hope.....	277.50	.50	
115	Ivy.....	Beamsville.....	252.00	1.00	
116	Cassia.....	Thedford.....	88.00		
118	Union.....	Schomberg.....	96.50	1.00	
119	Maple Leaf.....	Bath.....	139.00		
120	Warren.....	Fingal.....	81.50		
121	Doric.....	Brantford.....	623.00	5.50	
122	Renfrew.....	Renfrew.....	170.50	2.00	
123	Belleville.....	Belleville.....	454.10		
125	Cornwall.....	Cornwall.....	204.50		8.00
126	Golden Rule.....	Campbellford.....	239.00		
127	Franck.....	Frankford.....	226.00		
128	Pembroke.....	Pembroke.....	253.00	1.00	

129	Rising Sun.....	Aurora.....	159.50		3.50
131	St. Lawrence.....	Southampton	118.00	1.00	
133	Lebanon Forest.....	Exeter.....	134.50	.50	
135	St. Clair.....	Milton.....	178.00		4.00
136	Richardson.....	Stouffville.....	87.00	6.00	
137	Pythagoras.....	Meaford.....	185.50	3.00	
139	Lebanon.....	Oshawa.....	386.50	6.50	
140	Malahide.....	Aylmer.....	199.00		10.00
141	Tudor.....	Mitchell.....	169.00	3.00	
142	Excelsior.....	Morrisburg.....	184.50	6.00	
143	Friendly Brothers.....	Iroquois.....	173.00		
144	Tecumseh.....	Stratford.....	475.25	5.00	
145	J. B. Hall.....	Millbrook.....	95.00		
146	Prince of Wales.....	Newburgh.....	86.00	4.00	
147	Mississippi.....	Almonte.....	164.00	8.00	
148	Civil Service.....	Ottawa.....	371.00		
149	Erie.....	Port Dover.....	199.50	4.20	
151	Grand River.....	Kitchener.....	466.50	3.00	
153	Burns.....	Wyoming.....	127.00		
154	Irving.....	Lucan.....	158.50	3.00	
155	Peterborough.....	Peterborough	359.00	5.50	
156	York.....	Toronto.....	510.00	15.50	
157	Simpson.....	Newboro.....	106.00		
158	Alexandra.....	Oil Springs.....	105.55		
159	Goodwood.....	Richmond.....	90.50	.60	
161	Percy.....	Warkworth.....	173.00		
162	Forest.....	Wroxeter.....	74.60		1.00
164	Star in the East.....	Wellington.....	147.00		
165	Burlington.....	Burlington.....	252.50	1.50	
166	Wentworth.....	Stoney Creek.....	337.00	1.50	
168	Merritt.....	Welland.....	211.00	1.00	
169	Macnab.....	Port Colborne. ...	268.30		.50
170	Britannia.....	Seaforth.....	189.00		
171	Prince of Wales.....	Lawrence St'n....	49.50	3.00	
172	Ayr.....	Ayr.....	103.50		
174	Walsingham.....	Port Rowan.....	170.00		
177	The Builders.....	Ottawa.....	390.00	1.00	
178	Plattsville.....	Plattsville.....	70.00	2.00	
180	Speed.....	Guelph.....	409.00	4.00	
181	Oriental.....	Port Burwell.....	69.00	7.50	
184	Old Light.....	Lucknow.....	201.00	5.50	
185	Enniskillen.....	York.....	75.00		
186	Plantagenet.....	Riceville.....	62.50		
190	Belmont.....	Belmont.....	130.00	3.00	
192	Orillia.....	Orillia.....	455.50	9.50	
193	Scotland.....	Scotland.....	165.00	3.00	
194	Petrolia.....	Petrolia.....	244.20	1.20	
195	Tuscan.....	London.....	307.00	2.50	
196	Madawaska.....	Arnprior.....	181.50	6.60	
197	Saugeen.....	Walkerton.....	196.50	1.00	
200	St. Alban's.....	Mount Forest....	123.50		
201	Leeds.....	Gananoque.....	286.00	25.00	
203	Irvine.....	Elora.....	123.00		
205	New Dominion.....	New Hamburg.....	58.00		
207	Lancaster.....	Lancaster.....	115.50		
209a	St. John's.....	London.....	533.70	2.00	

209	Evergreen.....	Lanark.....	116.50		
215	Lake.....	Ameliasburg.....	117.50	1.00	
216	Harris.....	Orangeville.....	257.50		
217	Frederick.....	Delhi.....	137.10		.50
218	Stevenson.....	Toronto.....	406.50	6.00	
219	Credit.....	Georgetown.....	183.00	6.00	
220	Zeredatha.....	Uxbridge.....	277.00		1.00
221	Mountain.....	Thorold.....	315.00		
222	Marmora.....	Marmora.....	120.00	10.00	
223	Norwood.....	Norwood.....	129.40	.50	
224	Zurich.....	Hensall.....	93.50		.50
225	Bernard.....	Listowel.....	285.00		
228	Prince Arthur.....	Odessa.....	129.00	1.00	
229	Ionic.....	Brampton.....	231.50	9.00	
230	Kerr.....	Barrie.....	349.50		3.00
231	Fidelity.....	Ottawa.....	437.50	7.00	
232	Cameron.....	Dutton.....	128.70		
233	Doric.....	Parkhill.....	178.00		.50
234	Beaver.....	Clarksburg.....	129.50		
235	Aldworth.....	Paisley.....	145.50	6.00	
236	Manitoba.....	Cookstown.....	172.00	9.00	
237	Vienna.....	Vienna.....	126.00		
238	Havelock.....	Watford.....	135.50		
239	Tweed.....	Tweed.....	211.00		
242	Macoy.....	Mallorytown.....	150.50	1.00	
243	St. George.....	St. George.....	100.50		.50
245	Tecumseh.....	Thamesville.....	164.50		
247	Ashlar.....	Toronto.....	341.50	2.00	
249	Caledonian.....	Midland.....	325.00		.50
250	Thistle.....	Embro.....	145.00	.50	
253	Minden.....	Kingston.....	396.50		
254	Clifton.....	Niagara Falls.....	565.00	17.50	
255	Sydenham.....	Dresden.....	194.00		
256	Farran's Point.....	Aultsville.....	109.50		
257	Galt.....	Galt.....	394.30		
258	Guelph.....	Guelph.....	391.00	9.00	
259	Springfield.....	Springfield.....	187.60		
260	Washington.....	Petrolia.....	236.00		
261	Oak Branch.....	Innerkip.....	84.00		
262	Harriston.....	Harriston.....	146.25		
263	Forest.....	Forest.....	180.00		
264	Chaudiere.....	Ottawa.....	499.50		
265	Patterson.....	Thornhill.....	137.50	6.00	
266	Northern Light.....	Stayner.....	100.00		
267	Parthenon.....	Chatham.....	573.50		
268	Verulam.....	Bobcaygeon.....	141.50	1.00	
269	Brougham Union.....	Claremont.....	135.00	3.00	
270	Cedar.....	Oshawa.....	433.00	3.50	
271	Wellington.....	Erin.....	105.60	5.00	
272	Seymour.....	Ancaster.....	246.75		
274	Kent.....	Blenheim.....	310.50	1.00	
276	Teeswater.....	Teeswater.....	123.50	6.00	
277	Seymour.....	Port Dalhousie.....	153.60	.50	
279	New Hope.....	Hespeler.....	157.50	1.00	
282	Lorne.....	Glencoe.....	159.00	6.00	
283	Eureka.....	Belleville.....	354.50		

284	St. John's.....	Brussels.....	129.00		
285	Seven Star.....	Alliston.....	186.50	12.00	
286	Wingham.....	Wingham.....	188.00		
287	Shuniah.....	Port Arthur.....	600.50	4.00	
289	Doric.....	Lobo.....	135.50		
290	Leamington.....	Leamington.....	340.00	7.50	
291	Dufferin.....	West Flamboro..	126.50		
292	Robertson.....	King.....	99.50		1.00
294	Moore.....	Courtright.....	100.00	3.00	
295	Conestogo.....	Drayton.....	124.50		
296	Temple.....	St. Catharines...	477.00	2.80	
297	Preston.....	Preston.....	203.50		
299	Victoria.....	Centreville.....	96.00	12.00	
300	Mount Olivet.....	Thorndale.....	82.50		
302	St. David.....	St. Thomas.....	646.50		.50
303	Blyth.....	Blyth.....	108.50		
304	Minerva.....	Stroud.....	220.50	5.00	
305	Humber.....	Weston.....	252.50	2.00	
306	Durham.....	Durham.....	152.00		
307	Arkona.....	Arkona.....	84.50		
309	Morning Star.....	Carlow.....	86.50		
311	Blackwood.....	Woodbridge.....	102.50		
312	Pnyx.....	Wallaceburg.....	282.50	.50	
313	Clementi.....	Lakefield.....	171.00	3.60	
314	Blair.....	Palmerston.....	221.30		9.00
315	Clifford.....	Clifford.....	91.75		
316	Doric.....	Toronto.....	757.00	8.40	
318	Wilnot.....	Baden.....	54.00	1.00	
319	Hiram.....	Hagersville.....	204.50		
320	Chesterville.....	Chesterville.....	128.00	6.00	
321	Walker.....	Acton.....	154.50		
322	North Star.....	Owen Sound.....	249.00	1.00	
323	Alvinston.....	Alvinston.....	93.50		
324	Temple.....	Hamilton.....	603.50	6.00	
325	Orono.....	Orono.....	100.00		
326	Zetland.....	Toronto.....	609.50	12.50	
327	Hammond.....	Wardsville.....	94.50		5.50
328	Ionic.....	Napier.....	60.50		
329	King Solomon.....	Jarvis.....	108.50	1.00	
330	Corinthian.....	London.....	401.00		
331	Fordwich.....	Fordwich.....	67.00		
332	Stratford.....	Stratford.....	393.80	8.00	
333	Prince Arthur.....	Flesherton.....	164.50		
334	Prince Arthur.....	Arthur.....	100.00		
336	Highgate.....	Highgate.....	124.00		
337	Myrtle.....	Port Robinson...	103.25	1.00	
338	Dufferin.....	Wellandport.....	112.50		
339	Orient.....	Toronto.....	452.50		
341	Bruce.....	Tiverton.....	83.00		
343	Georgina.....	Toronto.....	487.00	6.00	
344	Merrill.....	Dorchester St'n.	99.50		
345	Nilestown.....	Nilestown.....	149.00		
346	Occident.....	Toronto.....	452.50	3.50	
347	Mercer.....	Fergus.....	138.00		
348	Georgian.....	Penetanguishene	136.50	1.00	
352	Granite.....	Parry Sound.....	357.50		

354	Brock.....	Cannington.....	111.00		
356	River Park.....	Streetsville.....	164.00		
357	Waterdown.....	Millgrove.....	265.50	2.50	
358	Delaware Valley.....	Delaware.....	106.00	5.00	
359	Vittoria.....	Vittoria.....	93.00		
360	Muskoka.....	Bracebridge.....	150.50		
361	Waverly.....	Guelph.....	475.00	9.00	
362	Maple Leaf.....	Tara.....	86.50	1.00	
364	Dufferin.....	Melbourne.....	93.50		
367	St. George.....	Toronto.....	480.00	13.00	
368	Salem.....	Brockville.....	360.50	12.00	
369	Mimico.....	Lambton Mills.....	319.60	6.00	
370	Harmony.....	Delta.....	127.50	.50	
371	Prince of Wales.....	Ottawa.....	415.00	6.00	
372	Palmer.....	Bridgeburg.....	183.00		
373	Copetstone.....	Welland.....	300.00		
374	Keene.....	Keene.....	53.00		
375	Lorne.....	Omeme.....	134.00		
376	Unity.....	Huntsville.....	224.50	2.50	
377	Lorne.....	Shelburne.....	160.70		
378	King Solomon's.....	London.....	591.00		26.00
379	Middlesex.....	Bryanston.....	73.50		
380	Union.....	London.....	422.50		
382	Doric.....	Hamilton.....	638.00	5.00	
383	Henderson.....	Winchester.....	128.50	1.00	
384	Alpha.....	Toronto.....	670.00	6.75	
385	Spry.....	Beeton.....	138.00		
386	McColl.....	West Lorne.....	169.50	4.00	
387	Lansdowne.....	Lansdowne.....	108.65	6.00	
388	Henderson.....	Ilderton.....	131.00		
389	Crystal Fountain.....	North Augusta.....	121.50		.50
390	Florence.....	Florence.....	120.50		1.00
391	Howard.....	Ridgetown.....	235.50	3.00	
392	Huron.....	Camlachie.....	119.00		
393	Forest.....	Chesley.....	138.50		
394	King Solomon.....	Thamesford.....	131.00		
395	Parvaim.....	Comber.....	90.00		
396	Cedar.....	Warton.....	184.00	.50	
397	Leopold.....	Brigden.....	116.50	1.50	
398	Victoria.....	Kirkfield.....	143.50	12.00	
399	Moffatt.....	Harrietsville.....	74.00	.50	
400	Oakville.....	Oakville.....	322.10	6.00	
401	Craig.....	Deseronto.....	150.50		
402	Central.....	Essex.....	221.00		
403	Windsor.....	Windsor.....	670.50	1.50	
404	Lorne.....	Tamworth.....	98.75	.50	
405	Mattawa.....	Mattawa.....	78.50		
406	Spry.....	Fenelon Falls.....	131.50	2.00	
408	Murray.....	Beaverton.....	165.20	3.00	
409	Golden Rule.....	Gravenhurst.....	167.50		
410	Zeta.....	Toronto.....	525.50	10.25	
411	Rodney.....	Rodney.....	150.95		
412	Keystone.....	Sault Ste. Marie.....	530.00		
413	Naphtali.....	Tilbury.....	131.00		
414	Pequonga.....	Kenora.....	298.00		
415	Fort William.....	Fort William.....	431.00		

416	Lyn.....	Lyn.....	59.00	3.00
417	Keewatin.....	Keewatin.....	128.00	1.00
418	Maxville.....	Maxville.....	131.50	1.00
419	Liberty.....	Sarnia.....	187.50	
420	Nipissing.....	North Bay.....	363.00	6.00
421	Scott.....	Grand Valley.....	96.50	
422	Star of the East.....	Bothwell.....	142.50	2.00
423	Strong.....	Sundridge.....	122.00	
424	Doric.....	Pickering.....	82.50	
425	St. Clair.....	Sombra.....	123.50	
426	Stanley.....	Toronto.....	578.50	12.00
427	Nickel.....	Sudbury.....	381.00	6.00
428	Fidelity.....	Port Perry.....	172.50	3.00
429	Port Elgin.....	Port Elgin.....	117.00	
430	Acacia.....	Toronto.....	360.50	.60
431	Moravian.....	Cargill.....	86.50	
432	Hanover.....	Hanover.....	147.00	3.00
433	Bonnechere.....	Eganville.....	137.00	
434	Algonquin.....	Emsdale.....	135.00	
435	Havelock.....	Havelock.....	175.00	6.00
436	Burns.....	Hepworth.....	80.50	.50
437	Tuscan.....	Sarnia.....	562.00	6.00
438	Harmony.....	Toronto.....	514.50	9.50
439	Alexandria.....	Alexandria.....	76.50	
440	Arcadia.....	Minden.....	124.50	
441	Westport.....	Westport.....	104.50	
442	Dymont.....	Thessalon.....	139.00	
443	Powassan.....	Powassan.....	157.50	
444	Nitetic.....	Creemore.....	102.50	6.00
445	Lake of the Woods.....	Kenora.....	134.50	6.30
446	Granite.....	Fort Francis.....	276.30	
447	Sturgeon Falls.....	Sturgeon Falls.....	93.00	
448	Xenophon.....	Wheatley.....	106.00	3.00
449	Dundalk.....	Dundalk.....	120.50	.50
450	Hawkesbury.....	Hawkesbury.....	121.00	
451	Somerville.....	Kinmount.....	100.50	
452	Avonmore.....	Avonmore.....	92.50	.50
453	Royal.....	Fort William.....	288.20	1.00
454	Corona.....	Burk's Falls.....	160.75	
455	Doric.....	Little Current.....	97.00	
456	Elma.....	Monkton.....	67.50	6.00
457	Century.....	Merlin.....	174.70	6.00
458	Wales.....	Wales.....	125.50	
459	Cobden.....	Cobden.....	177.50	
460	Rideau.....	Seeley's Bay.....	78.50	5.00
461	Ionic.....	Rainy River.....	204.50	2.00
462	Temiskaming.....	New Liskeard.....	191.00	.50
463	North Entrance.....	Haliburton.....	117.00	1.00
464	King Edward.....	Sunderland.....	113.00	
465	Carleton.....	Carp.....	95.50	
466	Coronation.....	Elmvale.....	153.00	6.00
467	Tottenham.....	Tottenham.....	91.00	
468	Peel.....	Caledon East.....	129.00	
469	Algoma.....	Sault Ste. Marie.....	398.10	7.00
470	Victoria.....	Victoria Harbour.....	140.50	
471	King Edward VII.....	Chippawa.....	136.00	4.00

472	Gore Bay.....	Gore Bay.....	158.00	
473	The Beaches.....	Toronto.....	344.00	3.00
474	Victoria.....	Toronto.....	469.95	20.95
475	Dundurn.....	Hamilton.....	791.60	9.50
476	Corinthian.....	North Gower.....	106.50	
477	Harding.....	Woodville.....	89.50	
478	Milverton.....	Milverton.....	130.00	
479	Russell.....	Russell.....	156.50	
480	Williamsburg.....	Williamsburg.....	68.50	
481	Corinthian.....	Toronto.....	397.00	6.00
482	Bancroft.....	Bancroft.....	199.20	
483	Granton.....	Granton.....	85.00	
484	Golden Star.....	Dryden.....	162.50	1.00
485	Haileybury.....	Haileybury.....	209.00	
486	Silver.....	Cobalt.....	295.00	.50
487	Penewobikong.....	Blind River.....	151.50	
488	King Edward.....	Harrow.....	182.50	1.00
489	Osiris.....	Smith's Falls.....	183.50	3.00
490	Hiram.....	Markdale.....	84.50	
491	Cardinal.....	Cardinal.....	100.50	
492	Karnak.....	Coldwater.....	109.00	3.00
493	St. Marys.....	St. Marys.....	166.00	
494	Riverdale.....	Toronto.....	452.00	
495	Electric.....	Hamilton.....	749.85	6.00
496	University.....	Toronto.....	437.50	6.00
497	St. Andrew's.....	Arden.....	114.50	1.00
498	King George V.....	Coboconk.....	98.50	1.00
499	Port Arthur.....	Port Arthur.....	428.00	
500	Rose.....	Windsor.....	260.10	
501	Connaught.....	Mimico.....	309.80	7.00
502	Coronation.....	Smithville.....	137.00	1.00
503	Inwood.....	Inwood.....	125.00	2.50
504	Otter.....	Lombardy.....	63.00	3.00
505	Lynden.....	Lynden.....	113.00	
506	Porcupine.....	Porcupine.....	127.50	1.00
507	Elk Lake.....	Elk Lake.....	155.50	
508	Ozias.....	Brantford.....	312.00	
509	Twin City.....	Kitchener.....	318.50	
510	Parkdale.....	Toronto.....	354.50	7.00
511	Connaught.....	W. Fort William.....	183.50	7.00
512	Malone.....	Sutton.....	141.00	6.00
513	Corinthian.....	Hamilton.....	816.50	7.00
514	St. Alban's.....	Toronto.....	428.00	7.00
515	Reba.....	Brantford.....	323.00	
516	Enterprise.....	Beachburg.....	133.00	
517	Hazeldean.....	Hazeldean.....	72.00	6.00
518	Sioux Lookout.....	Sioux Lookout.....	206.00	
519	Onondaga.....	Onondaga.....	89.50	.50
520	Coronati.....	Toronto.....	411.00	2.00
521	Ontario.....	Windsor.....	531.00	.40
522	Mount Sinai.....	Toronto.....	476.00	2.00
523	Royal Arthur.....	Peterborough.....	208.50	2.50
524	Mississauga.....	Port Credit.....	190.50	9.50
525	Temple.....	Toronto.....	384.00	2.00
526	Ionic.....	Westboro.....	286.00	
527	Espanola.....	Espanola.....	117.00	

528	Golden Beaver.....	Timmins.....	220.00	
529	Myra.....	Komoka.....	70.00	1.00
530	Cochrane.....	Cochrane.....	203.00	1.00
531	High Park.....	Toronto.....	602.00	19.50
532	Canada.....	Toronto.....	401.50	4.00
533	Shamrock.....	Toronto.....	362.00	
534	Englehart	Englehart.....	132.50	
535	Phoenix.....	Fonthill.....	103.50	
536	Algonquin.....	Copper Cliff.....	148.50	
537	Ulster.....	Toronto.....	750.75	.50
538	Earl Kitchener.....	Port McNicoll.....	79.75	
539	Waterloo.....	Waterloo.....	165.00	
540	Abitibi.....	Iroquois Falls	151.50	4.00
541	Tuscan.....	Toronto.....	522.50	16.00
542	Metropolitan.....	Toronto	214.50	1.00
543	Imperial.....	Toronto	289.50	8.00
544	Lincoln.....	Abingdon.....	94.50	
545	John Ross Rob tson.....	Toronto	474.50	9.50
546	Talbot.....	St. Thomas.....	352.70	5.50
547	Victory.....	Toronto.....	95.00	7.00
548	General Mercer.....	Toronto.....	473.00	1.00
549	Ionic.....	Hamilton.....	367.50	13.60
550	Buchanan.....	Hamilton.....	172.70	159.50
551	Tuscan.....	Hamilton.....	514.00	
552	Queen City.....	Toronto.....	444.50	20.10
553	Oakwood.....	Toronto.....	302.50	
554	Border Cities.....	Windsor.....	214.50	21.00
555	Wardrobe.....	Hamilton.....	431.00	15.50
556	Nation.....	Spencerville.....	99.00	
557	Finch.....	Finch.....	109.50	
558	Sidney Albert Luke.....	Ottawa.....	192.50	6.00
559	Palestine.....	Toronto.....	220.00	3.00
560	St. Andrew's.....	Ottawa.....	395.50	2.00
561	Acacia.....	Westboro.....	167.00	
562	Hamilton.....	Hamilton.....	430.00	17.25
563	Victory.....	Chatham.....	355.50	4.00
564	Ashlar.....	Ottawa.....	231.00	1.00
565	Kilwinning.....	Toronto.....	617.00	
566	King Hiram.....	Toronto.....	212.50	1.00
567	St. Aidan's.....	Toronto.....	116.50	6.00
568	Hullett.....	Londesboro.....	76.00	3.00
569	Doric.....	Lakeside.....	67.50	
570	Dufferin.....	Toronto.....	380.20	15.00
571	Antiquity.....	Toronto.....	287.50	7.00
572	Mizpah.....	Toronto.....	432.50	9.80
573	Adoniram	Niagara Falls.....	420.50	
574	Craig.....	Ailsa Craig.....	96.20	
575	Fidelity.....	Toronto.....	238.00	7.00
576	Mimosa.....	Toronto.....	225.50	13.20
577	St. Clair.....	Toronto.....	290.00	9.00
578	Queen's.....	Kingston.....	293.00	10.00
579	Harmony.....	Windsor.....	307.00	1.00
580	Acacia.....	London.....	363.00	3.00
581	Harcourt.....	Toronto.....	78.50	
582	Sunnyside.....	Toronto.....	407.50	8.00
583	Transportation.....	Toronto.....	395.00	22.00

584	Kaministiquia.....	Fort William.....	126.00	5.00
585	Royal Edward.....	Kingston.....	126.80	
586	War Veterans.....	Toronto.....	339.00	1.00
587	Patricia.....	Toronto.....	244.50	3.00
588	National.....	Capreol.....	139.00	3.00
589	Grey.....	Toronto.....	235.00	
590	Defenders.....	Ottawa.....	139.00	
591	North Gate.....	Toronto.....	295.50	2.00
592	Fairbank.....	Toronto.....	149.00	8.00
593	St. Andrews.....	Hamilton.....	540.00	12.00
594	Hillcrest.....	Hamilton.....	246.00	2.50
595	Rideau.....	Ottawa.....	191.50	7.00
596	Martintown.....	Martintown.....	45.00	
597	Temple.....	London.....	161.00	7.00
598	Dominion.....	Windsor.....	188.00	1.00
599	Mount Dennis.....	Weston.....	205.50	2.00
600	Maple Leaf.....	Toronto.....	175.50	7.50
601	St. Paul.....	Sarnia.....	205.50	
602	Hugh Murray.....	Hamilton.....	244.50	8.00
603	Campbell.....	Campbellville.....	109.30	
604	Palace.....	Windsor.....	194.80	
605	Melita.....	Toronto.....	183.00	13.00
606	Unity.....	Toronto.....	171.00	1.00
607	Golden Fleece.....	Toronto.....	129.50	3.00
608	Gothic.....	Lindsay.....	109.00	
609	Tavistock.....	Tavistock.....	76.00	
610	Ashlar.....	Byron.....	110.00	1.00
611	Huron-Bruce.....	Toronto.....	155.50	5.50
612	Birch Cliffe.....	Birch Cliffe.....	186.10	6.00
613	Fort Erie.....	Fort Erie.....	97.00	11.50
614	Adanac.....	Merriton.....	109.00	2.50
615	Dominion.....	Ridgeway.....	95.50	1.00
616	Perfection.....	St. Catharines.....	96.00	2.00
617	North Bay.....	North Bay.....	166.25	
618	Thunder Bay.....	Port Arthur.....	171.00	3.00
619	Runnymede.....	Toronto.....	244.60	
620	Bay of Quinte.....	Toronto.....	231.50	5.00
621	Frontenac.....	Sharbot Lake.....	76.20	
622	Lorne.....	Chapleau.....	108.50	3.00
623	Doric.....	Kirkland Lake.....	200.50	2.50
624	Dereham.....	Mt. Elgin.....	85.10	1.00
625	Hatherly.....	Sault Ste. Marie.....	77.50	
626	Stamford.....	South End.....	128.00	
627	Pelec.....	Scudder.....	72.00	1.00
628	Glenrose.....	Elmira.....	52.00	1.00
629	Grenville.....	Toronto.....	207.50	7.00
630	Prince of Wales.....	Toronto.....	162.50	4.50
631	Manitou.....	Emo.....	85.10	
632	Long Branch.....	Mimico.....	104.00	3.00
633	Hastings.....	Hastings.....	101.50	
634	Delta.....	Toronto.....	225.00	6.00
635	Wellington.....	Toronto.....	206.50	2.00
636	Hornepayne.....	Hornepayne.....	126.55	
637	Caledonia.....	Toronto.....	386.00	16.50
638	Bedford.....	Toronto.....	232.00	7.00
639	Beach.....	Burlington Beach.....	116.50	7.00

640	Anthony Sayer.....	Mimico.....	57.00	
641	Garden.....	Windsor.....	112.50	6.80
642	St. Andrews.....	Windsor.....	118.50	6.00
643	Cathedral.....	Toronto.....	118.50	4.00
644	Simcoe.....	Toronto.....	180.50	7.00
645	Lake Shore.....	Mimico.....	141.50	2.20
646	Rowland.....	Mt. Albert.....	50.50	7.00
647	Todmorden.....	Todmorden.....	194.50	13.00
648	Spruce Falls.....	Kapuskasing.....	107.00	18.05
649	Temple.....	Oshawa.....	184.00	12.00
U.D.	Scarboro.....	Agincourt.....	137.00	1.00
U.D.	Fidelity.....	Toledo.....	23.00	16.00
U.D.	Dentonia.....	Toronto.....		32.00
U.D.	Memorial.....	Toronto.....		32.00
			\$130,317.95	
	Sundries.....		977.58	
	Interest.....		20,364.54	
	Debentures Matured.....		42,548.57	
			\$194,208.64	

GENERAL ACCOUNT

SUMMARY OF RECEIPTS

Year ended May 31st, 1930.

Fees, Registrations of Initiations.....	\$ 13,230.00
Fees, Registrations of Affiliations.....	483.50
Dues.....	107,721.00
Certificates.....	96.00
Constitutions.....	2,238.00
Ceremonies.....	179.95
Dispensations.....	593.00
Commutations of Dues.....	5,688.00
Warrants.....	30.00
Musical Rituals.....	60.50
Miscellaneous.....	975.58
	<hr/>
	\$131,295.53

Interest on Debentures and Bank Account

Dominion of Canada, War Loans.....	3,602.50
Landed Banking and Loan Company.....	262.50
Toronto General Trusts Corporation..	1,790.00
Township of Barton.....	275.00
City of Brandon.....	100.00
City of Brantford.....	545.00
Canada Permanent Trust Company.....	1,165.00
Dominion of Canada C.N. Equipment....	75.00
City of Hamilton.....	379.00
Town of Kincardine.....	25.00
Province of Manitoba.....	385.00
City of New Westminster.....	375.00
National Trust Company.....	525.00
County of Oxford.....	75.48
Province of Ontario.....	3,550.00
City of Owen Sound.....	500.00
City of Oshawa.....	500.00
City of Peterborough.....	230.46
City of Port Arthur.....	50.00
City of Strathcona.....	112.91
City of St. Thomas.....	360.44
City of Straford.....	45.00
Township of Sandwich East.....	220.00
City of Toronto.....	1,815.17
City of Woodstock.....	275.00
City of Windsor.....	1,050.00
Township of York.....	895.00
Township of East York.....	100.00
Bank Interest.....	1,081.08
	<hr/>
	20,364.54
Total Revenue General Account.....	<hr/>
Debentures matured and paid—	\$151,660.07
City of Brantford.....	5,000.00
City of Hamilton.....	5,000.00
City of New Westminster.....	5,000.00
City of St. Thomas.....	1,663.63

City of Strathcona.....	5,018.28	
City of Toronto.....	10,866.66	
Township of York.....	10,000.00	
		42,548.57
		<u>\$194,208.64</u>

GENERAL ACCOUNT

SUMMARY OF EXPENDITURES

Year ended May 31st, 1930.

E. T. Malone, Grand Treasurer's Clerk, to March 31st, 1930.....	\$ 400.00	
F. H. Vigeon, Auditor Salary to 31st March, 1930.....	600.00	
W. M. Logan, Grand Secretary Salary to 31st. May, 1930.....	6,000.00	
W. J. Attig, Chief Clerk, salary to 31st May, 1930.....	3,000.00	
J. Place, Stenographer, salary to 31st May, 1930.....	2,000.00	
F. J. Brown, Clerk, salary to 31st. May 1930.....	1,800.00	
Incidental Expenses, Grand Secretary's Office.....	1,500.00	
Printing, Stationery, etc.....	629.86	
Ceremonies and Special Printing.....	1,828.22	
Constitutions.....	1,423.46	
Certificates.....	899.37	
Proceedings, 1929.....	2,904.18	
Telephone Services.....	86.40	
Insurance on Furniture, etc and Bond Premiums.....	184.00	
Safety Deposit Box Rentals.....	90.80	
Office Rent.....	1,000.00	
Postage on Proceedings.....	186.00	
Postage Chairmen of Committees.....	50.00	
Committee on Fraternal Correspondence	400.00	
Allowance to Grand Master 1929-1930 ..	1,500.00	
Stenographer for Grand Master.....	300.00	
Allowance to Deputy Grand Master.....	500.00	
Memorial Tributes.....	45.00	
Expenses Grand Lodge Ottawa, 1929.....	5,099.24	
Expenses Grand Lodge Toronto, 1930	50.00	
Honorary Presentation Jewels.....	19.42	
Special Commissions.....	169.66	
Regalia to Retiring Grand Master.....	360.21	
Testimonial to Retiring Grand Master ..	500.00	
Extra Stenographer.....	100.00	
Expenses W. H. Wardrope to Grand Lodge of Saskatchewan, 1929.....	250.00	
		33,875.82
Inspector of Benevolence J. B. Nixon	1,200.00	
Supervisor of Benevolence Thos. Rowe ..	3,000.00	

Supervisor of Benevolence Travelling Expenses and Stenographer.....	330.00	
Inspector of Benevolence Travelling Expenses Annual Meeting U.S. and Canada Masonic Relief Association	50.00	4,580.00
		<hr/>
		\$ 38,455.82
Debentures purchased.....		41,000.00
Accrued Interest.....		119.60
Benevolent Orders.....	\$107,260.00	
Less: Grants cancelled issued 1929-30.....	2,750.00	
	<hr/>	
	\$104,510.00	
Less: Grants cancelled 1928-1929.....	300.00	
	<hr/>	
		104,210.00
		<hr/>
		\$183,875.42

SEMI-CENTENNIAL FUND

Summary of Receipts for the year ending May 31st, 1930.

CAPITAL ACCOUNT

Debentures matured—		
City of Hamilton.....	\$3,000.00	
City of Peterborough.....	4,535.47	
City of Toronto.....	1,000.00	
Town of Strathroy.....	314.22	
City of Windsor.....	1,320.32	
Township of York.....	817.51	
	<hr/>	\$10,987.52
Transferred from General Account re City of Toronto Debentures.....		120.73

REVENUE ACCOUNT

Interest on Investments and Bank Account as per Detailed Statement	5,490.06
	<hr/>
	\$16,598.31

SEMI-CENTENNIAL FUND

Revenue Account year ended May 31st, 1930

DETAILS OF RECEIPTS

Dominion of Canada War Loans.....	\$346.50
Toronto General Trusts Corporation.....	621.74
Township of Barton.....	110.00
Canada Permanent Trust Company.....	345.00
Town of Durham.....	76.42

Town of Galt.....	80.00	
City of Hamilton.....	232.50	
Town of Kincardine.....	50.00	
City of Lindsay.....	60.00	
District of North Vancouver.....	135.00	
National Trust Company.....	73.50	
City of Owen Sound.....	100.00	
Town of Oakville.....	239.37	
City of Oshawa.....	194.24	
Province of Ontario.....	90.00	
City of Peterborough.....	203.46	
Town of St. Marys.....	405.00	
City of Sault Ste. Marie.....	90.00	
Municipality of Shuniah.....	50.00	
Town of Strathroy.....	15.71	
City of Toronto.....	305.00	
City of Windsor.....	674.78	
Township of York.....	355.48	
Township of East York.....	465.76	
Hamilton Masonic Hall Association.....	6.00	
Bank Interest.....	164.60	
		<u>\$ 5,490.06</u>

MEMORIAL FUND

Summary of Receipts for the year ended May 31st, 1929

CAPITAL ACCOUNT

Received from Lodges.....	\$ 98,658.29	
Miscellaneous.....	2,525.00	
		<u>\$101,183.29</u>

REVENUE ACCOUNT

Interest on Bank Account	18.01	
		<u>\$102,201.30</u>

Summary of Receipts for year ended May 31st, 1930

CAPITAL ACCOUNT

Received from Lodges.....	\$186,926.16	
Miscellaneous.....	601.50	
		<u>\$197,527.66</u>

REVENUE ACCOUNT

Interest on Investments and Bank Account as per De- tailed Statement.....	6,044.10	
		<u>\$193,571.76</u>
Total Receipts.....		<u>\$294,773.06</u>

Revenue Account year ended May 31st, 1930.

DETAILS OF RECEIPTS

City of Hamilton.....	1,332.50	
Dominion of Canada.....	1,650.00	
Province of Ontario.....	1,237.50	
City of Toronto.....	625.00	
National Trust Company.....	250.00	
Canada Permanent Trust Company.....	250.00	
Toronto General Trusts Cor- poration.....	500.00	
Bank Interest.....	199.10	
	<hr/>	\$ 6,044.10



Grand Secretary.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario:

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario, for the ended 31st May, 1930 and submit for your approval the following Statements:

Statement of Receipts and Disbursements,
General Account.

Detailed List of All Disbursements from General Account.

Schedule of Assets, General Account as of 31st May, 1930.

Statement of Receipts and Disbursements,
Semi-Centennial Fund.

Schedule of Assets, Semi-Centennial Fund as of 31st May, 1930.

Statement of Receipts and Disbursements,
Memorial Fund.

Schedule of Assets, Memorial Fund as of 31st May, 1930.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund, Semi-Centennial Fund and the Memorial Fund, at the close of 31st May, 1930.

In accordance therewith, I have attached my Certificate to the Statements aforementioned.

All of which is fraternally submitted,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

Reports of the District Deputy Grand Masters

ALGOMA DISTRICT

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge, A.F. & A.M.
of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

In submitting my report of conditions in the district of Algoma, I would first like to express my sincere appreciation to each and every Mason, for the honour they bestowed upon me, in electing me to this high and dignified office of D.D.G.M. This year will linger a long while in my memory as the outstanding Masonic event of my life, for the kindly contacts made and permanent friendships which will endure. This has been a revelation to me, and will be cherished as long as I live. It would be hard to adequately say all I would like, for the splendid work achieved by my dear friend and secretary, Bro. H. J. Davis. Everywhere, I was received with kindness and goodfellowship, and the lodges of our noble order are indeed temples of which we are very very proud.

My first official act upon being elected to the office of District Deputy Grand Master, was to appoint Bro. James B. Davis as my secretary.

On April 2nd, this being the regular meeting night of my Mother Lodge Pequonga No. 414, I paid the first of my official visits. I was received and congratulated by R.W. Bros. G. W. Smith and H. S. Galloway, and was presented and introduced to the lodge by these worthy Past District Deputy Grand Masters.

The lodge conferred the second degree upon a brother who was found well skilled, great credit was reflected upon W. Bro. F. J. Kelly and his officers in the proficient manner in which they performed the work.

I also examined the books, and was gratified also pleased with the neatness and businesslike manner in which these were kept. The Treasurer Wor. Bro. J. Brenchley has had charge of this office for years, and is always deeply interested in his work.

The secretary, Bro. James B. Davis is a live member of the Craft, and shows his skill and profound interest on each and every occasion.

The condition of this lodge is sound and flourishing.

R.W. Bro. John Kerr Brydon, who has had to remain at home for a considerable time, because of sickness, was very sorry to miss this meeting, as this has been his only interest for years. His absence was noted with great regret, he having been a truly great and interested Mason for a long long time.

On April 4th I again visited in this vicinity by paying my official visit to Keewatin Lodge No. 417.

Their hospitality is proverbial and great, their welcome left nothing to be desired, being warm, generous and hearty.

R.W. Bro. H. S. Galloway and V.W. Bro. J. Vance were on hand to express their congratulations. I was presented to the lodge and the spirit of brotherhood being felt almost on entering the portals. W. Bro. Fred Bruce gave me cordial greetings.

A very interesting ceremony was performed. Bro. Wm. Craig, a Mason from a distant part, who having been initiated ten years previous, was again exemplified the first degree. This is very unusual, but highly interest and proper under the circumstances.

A delegation of Kenora brethren were visitors for the benefits of the evening.

W. Bro. Percy E. Baker, was quite ready and willing to show me the fine and able manner in which his books were always kept. This lodge has every reason to be proud of this keenly interesting Past Master. In every way this is a flourishing lodge.

On Wednesday, April 9th, I attended the regular meeting of the Lake of the Woods Lodge, No. 445.

I was once again very cordially greeted by R.W. Bro. H. S. Galloway and W. Bro. L. D. MacCallum, and was received right royally.

There was a record attendance for the Lake of the Woods at this meeting and a large number of brethren from the sister lodges were also on hand.

Twenty-one Past Masters occupied the various chairs and the East was under the very able direction of W. Bro. John Neale.

This was Past Master night, and the First Degree was conferred without an error, which reflects greatly upon the proficiency of these officers.

At the regular meeting in March, I had an opportunity to observe the work of W. Bro. Earle C. Popham and his efficient staff of officers, and I am pleased and satisfied with the manner in which they confer the various degrees, which is truly commendable and worthy of mention.

The books of the treasurer and secretary were in excellent order and the lodge in a flourishing condition.

The meeting ended with an excellent banquet under the splendid supervision of W. Bro. C. H. Carpenter.

On the afternoon of May 5th I arrived at Sioux Lookout and was greeted by a goodly number of smiling Masons, and among those present were W. Bro. Iball, I.P.M., W. Bro. J. Maxwell, W.M. and V.W. Bro. W. Cameron.

I would like at this time to express my deep appreciation to W. Bro. and Mrs. Maxwell, who so kindly extended to me their home and hospitality.

We had a wonderful turnout and the spirit of Masonry was evident as soon as the Temple was entered. The condition of Sioux Lookout Lodge is sound and prospering. The books under V.W. Bro. W. Cameron, were well kept and in fine order.

May 6th I had the pleasure of visiting Shuniah Lodge No. 287 at their beautiful Temple in Port Arthur.

There all the seating accommodation was taxed to capacity. W. Bro. Geo. F. Taylor displayed that personal side of Masonry, which is always so appreciated. I renewed many old acquaintances, among whom were W. Bro. Ed. Cocker, I.P.M., W. Bro. A. P. Freed, that tireless secretary of whom any lodge would be proud, and last but by no means least R.W. Bro. C. S. McComb, P.D.D.G.M., While there was no degree work the spirit of our order was demonstrated when a beautiful cup was donated to be competed for in golf to be known as the Harold Rourke Memorial Cup.

A large number of books were also presented to this lodge and a very instructive address read on the lessons of the Working Tools. I found nothing but harmony and a good sound financial condition existing here.

The evening of May 7th was a happy experience to me when I visited Royal Lodge No. 453.

The imposing lodge room was filled, the brethren

of this lodge and a large number of visiting brethren came through heavy rain to swell the attendance.

W. Bro. J. W. Marshall present a large number of brethren, among those I met were many old friends.

The Masonic spirit was evident again, when a motion was put into effect whereby a needy Brother was once again helped and comforted. At this meeting the Past Masters' Association of the Twin Cities, paid their annual visit, and I am sure that this lodge is keeping up all the traditions we try to inculcate.

Their books are in real first class condition, under the care of W. Bro. R. Daggar, that earnest and beloved secretary of No. 454. Their subsequent hospitality left nothing to be desired. Masonry here is in a sound and flourishing condition.

On Thursday evening May 8th I again visited that beautiful home of Masonry at Port Arthur.

When Thunder Bay Lodge No. 618 held an Emergent Meeting, W. Bro. H. H. Matthews, Worshipful Master, W. Bro. A. M. Frank, I.P.M., and Bro. O. R. Tanner, secretary, were waiting to receive me in their usual hearty and kindly manner, which is always so appreciated.

Before a goodly gathering the W.M. and his very efficient staff of officers, conferred two first degrees. These left a deep impression upon two good candidates. R.W. Bro. C. S. McComb, P.D.D.G.M. and several officers of like rank referred earnestly to the sincere fidelity of Thunder Bay Lodge to the governing body. I found Masonry here on a sound financial base, harmonious and cordial.

The books were neat and orderly, the secretary is a live member of a live lodge.

The following hour of social intercourse was enjoyed by all, especially the visitors from distant parts.

On May 12th I paid my concluding visit to the pretty city of Port Arthur, when Port Arthur Lodge No. 499 held their regular monthly meeting.

I was received in the usual kind and cordial manner and found the work demonstrated in a fine, hearty but dignified way. This lodge, has a steady number of degrees at their meetings, and W. Bro. J. Wilson and officers are keenly alive to their responsibilities and full of active interest. They exemplify the Masonic spirit.

The books under the care of R.W. Bro. A. E. Rome, are in good order and neat condition. I can faithfully say here, the condition of Masonry is sound and the attendance gratifying.

An hour of social intercourse with a number of earnest speakers, wonderful community singing and musical numbers brought to an end a delightful evening.

On the evening of May 13th I paid an official visit to Kaministiquia Lodge No. 584, at an emergent meeting.

W. Bro. F. LeGassick, presiding, my welcome was cordial and sincere. The W.M. raised the lodge and conferred the Third Degree upon a bright and earnest member.

I would like to congratulate all those officers who took part in this ceremony, the solemnity and dignity of this degree being brought out to good advantage, and a visible impression made upon, what will prove to be useful material to this lodge.

Kaministiquia, is the baby lodge of this District, but is fast proving its worth. The books under the watchful eye of Bro. J. H. P. Barnsley are well kept and the condition of Masonry in this lodge is sound. Harmony reigns and good will prevails.

Wednesday, May 14th I concluded my official visits in Fort William, when I attended Fort William Lodge No. 415 at their regular meeting.

My reception left nothing to be desired, being hearty and kind. The meeting had a very large attendance.

W. Bro. Thos. Love, W.M. presided, and showed in every way, the command he had of the Work. His officers were well skilled in the different degrees and harmony was in evidence on all sides.

V.W. Bro. C. E. Combes had the books in perfect order, and Masonry in this lodge, is a credit to our Order. A sound condition is very apparent.

After a brief meeting the lodge was closed, and the ladies and friends attended a concert and supper. followed by a dance. These gatherings, tend toward understanding, and variety. I wish to express my personal thanks to all those who made my visit to the Twin Cities, so happy.

On Thursday, May 15th, that genial Fire Chief of Fort William, W. Bro. A. D. Cameron, took me out to see the Grand Old Man of Masonry of this District, Reverend Brother J. McCorkindale, who is celebrating his one-hundredth year, also W. Bro. G. Hartley, who had a lengthy sickness, but who is fast regaining his strength. An afternoon of sight-seeing followed, in the large red Buick.

The evening of May 15th was spent visiting Connaught Lodge, No. 511 at an emergent meeting, which was so kindly arranged for me. W. Bro. H. B. Sinfield in the chair supported by many Past Masters, some of which were visitors from Sister Lodges.

A Third Degree was conferred with an impressive and thorough command of the Work. R.W. Bro. Bert Evans officiated as Director of Ceremonies. I found the officers well skilled. The books under the care of W. Bro. E. C. Schoales, secretary, painstakingly and neatly kept. The spirit of the gathering was unexcelled. After personally meeting the officers and

members, many of whom I knew, we enjoyed a social hour and goodfellowship reinged.

Friday, May 16th I had the pleasure of travelling in the company of W. Bro. and Rt. Ex-Comp. C. E. Watkins, Grand Superintendent of the Grand Chapter of Algoma, R.A.M., who was also visiting in his official capacity. We learned, with deepest regret of the death of R.W. Bro. John Kerr Brydon, at Kenora, who will be missed from Pequonga Lodge No. 414, for a long time. He attended faithfully and regularly and was one of the oldest and well informed Masons of the District and our sincere sympathy goes out to those who are left to mourn his loss.

On the evening of Friday, May 16th, Golden Star Lodge No. 484, Dryden, held an emergent meeting under the direction of W. Bro. T. Cooper.

A Third Degree was conferred in a solemn and earnest manner. The officers were well skilled and W. Bro. A. E. Berrey, Secretary, had the books in good order. Their new Masonic Temple should be a source of local pride, it being a fine home for the purposes of Masonry. Conditions here are good. After the lodge was closed, an hour of goodfellowship was spent and I was escorted to the early morning train by a number of brethren.

On Monday, May 19th, I had the pleasure of visiting Granite Lodge No. 446 at Fort Francis.

This Temple belongs to a body of real live men, in a real live town, and is a credit to our Craft.

W. Bro. J. C. Ray and his officers conferred a first degree, with efficiency and skill. Bro. J. R. Angus, is an aggressive secretary and his books reflect that interest so usual to our Order. Masonry in this district is flourishing, and local conditions are good. R.W. Bro. J. W. Walker is always on hand to lend his advice and assistance, and I wish to express my thanks to him for his kindly hospitality.

After a hearty reception we adjourned to a local banquet hall, where we "Got-to-gether", in that

friendly way, usual on such occasions, and which might well be termed, The end of a perfect day.

May 20th I attended an emergent meeting of Manitou Lodge No. 631 at Emo.

W. Bro. D. R. Young in the chair. I was received very cordially, and escorted by W. Bro. F. G. Gill and Bro. D. Strachan. A Third degree was conferred in an impressive manner, also a number of Brethren were visiting from Fort Francis. The officers were efficient in their work and W. Bro. E. Botel, secretary, had his books in good order. I had the pleasure of presenting a Past Masters apron to W. Bro. F. G. Gill. This was a very harmonious meeting.

Wednesday, May 21st, I journeyed by car to Rainy River, where Ionic Lodge No. 461 held an emergent meeting.

A Third degree was conferred, W. Bro. J. Heaton presided, assisted by a number of past masters. The work was carried out in a very able manner, secretary W. Bro. H. H. Lowe had the books open and in fine order. This lodge was visited also by a number of brethren from the other side of the International Boundary and the evening was enjoyed by all. The Ladies were heartily thanked for their hospitality.

The Memorial Fund is coming along fine in all places visited, harmonious feelings, everywhere exhibited, and I sincerely appreciate the honour, the officers and brethren of this district have bestowed, in electing me to the rank of District Deputy Grand Master. May I request the same cordiality and good-fellowship for my successor, so that he like I shall ever cherish the memory of this Masonic period as one of the proudest and happiest events of my life.

Fraternally submitted,

HERBERT S. CADE,
D.D.G.M., Algoma District.

BRANT DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report on the condition of Masonry in Brant District for the Masonic year, 1929-30.

First, however, I take this opportunity of expressing to the brethren of the district, my appreciation of the high honour they have conferred on me, that of representative of the Most Worshipful the Grand Master; and also let me assure you, Most Worshipful Sir, of the high esteem and regard in which you are held, throughout the whole district, as evidenced by the warm Masonic reception accorded me, as your representative.

My first official act was to appoint W. Bro. H. Whyte of Lynden Lodge No. 505 as District Secretary. He has performed his duties in a highly creditable manner and assisted me very materially, making all trips with me throughout the district. My thanks are due, to the many brethren who assisted me.

I wish to congratulate the rank and file upon their selection of officers. I found the Masters, Wardens and Junior Officers well skilled in all cases where the work was demonstrated. I found the work, generally speaking, was given with uniformity. Considering the distance between many of the lodges and the lack of opportunity to visit, this was very remarkable, but I feel that it is due to persistent effort on the part of the Past Masters and to the careful and faithful instruction of my predecessors in office.

I cannot finish my report without expressing my markable, but I feel that it is due to persistent effort and faithful instruction of my predecessors in office.

I cannot finish my report without expressing my sincere thanks to my predecessor, in having the several lodges do away with the old style of banquet and giving way to the informal lunch with its opportunity for freely mingling with the brethren.

The outstanding event in Brant District during the past year was the reception to the Grand Master which was held in Brantford on November 22nd, 1929.

Over five hundred brethren were present to welcome M.W. Bro. R. B. Dargavel, every lodge in the district was represented except St. John's Lodge Cayuga, and several Past Masters from Hamilton and London, the Grand Master speaking on Masonry in general. I can assure the Grand Master that his visit to Brant District has served to strengthen the fraternal ties which bind us all together, a great deal of thanks for the whole-hearted co-operation is extended to V. W. Bro. R. Pierson president of the Past Masters Association who very ably acted as Chairman.

With an installing team from Lynden Lodge assisted by W. Bro. B. Stobbs, St. George, I had the pleasure of installing the officers of Burford, and Onondaga Lodges, To these brethren, and to the many others who assisted me, my thanks are due.

In summing up, I can only say that encouraging as the uniformity excellent work and healthy financial condition of the lodges are, still the spirit of brotherly love and helpfulness that prevails among us is, after all, the standard of which to judge our success, and greatest satisfaction lies in the knowledge that in this respect, our District is in enviable position. I visited each lodge officially during my year as follows:

St. George Lodge No. 243, October 1, 1929.

Wilson, Lodge No. 113, October 16th, 1929.

Onondaga Lodge No. 519, October 18th, 1929.

St. John's Lodge No. 82, November 12th, 1929.

Hiram Lodge No. 319, November 14th, 1929.

Scotland Lodge No. 193, November 18th, 1929.
St. John's Lodge No. 35, November 21st, 1929.
Lynden Lodge No. 505, November 29th, 1929.
Burford, Lodge No. 106, December 27th, 1929.
Reba Lodge No. 515, February 14th, 1930.
Brant Lodge No. 45, March 11th, 1930.
Ozias Lodge No. 508, March 18th, 1930.
Doric Lodge No. 121, March 21st, 1930.
King Solomon's Lodge No. 329, May 9th, 1930.

As this meeting brings me to the close of my term of office, I wish to thank the members of Brant District for the great honour they have done me, I also desire to thank you for the assistance given me in pertaining to my office, and for the leniency you have exercised towards me wherein I have failed to come up to the standard of one fully qualified to discharge the duties of the position I have so feebly been able to fulfil, and I sincerely hope my successor will receive the same hearty support.

In conclusion let me say to you that my great aim in the future will be to advance the interests of the Craft no matter whatever I may be called upon to perform and that I will endeavour more strenuously than ever to seek out and bring into this ancient order men who are "just and upright" and whose quest is goodness rather than gold.

Fraternally submitted,

S. MACDONALD,

D.D.G.M. Brant District.

BRUCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Canada A.F. & A.M. in the Province of Ontario:

Most Worshipful Sir and Brethren:

It is with pleasure that I submit my report on the condition of Masonry in Bruce District for the current Masonic Year.

I desire to thank the officers and members of the various lodges for electing me to the office of District Deputy Grand Master and also the different lodges for the very courteous way in which I was received on all my visits.

As District Secretary I appointed W. Bro. W. F. Brown, of Burns Lodge, Hepworth, and he has given me most faithful and valuable assistance in carrying out the duties of that office. He accompanied me on most of my visits and during the banquet hour his services were always in demand as a Scotch singer and entertainer. For District Chaplain I selected W. Bro. Rev. J. C. Tolmie of St. Lawrence Lodge, Southampton, and I wish to thank him for the splendid church service held in the Geneva Presbyterian Church, Chesley on June 8th. We had thirty-three of our own members in the choir which was in charge of V.W. Bro. Magee of Hanover Lodge, Hanover, assisted by male quartettes from Walkerton and Paisley. 250 of the brethren attending.

I have visited all the lodges in the district at least once, some of them twice and others three times. It is with deep satisfaction that we observe that the practice of setting apart certain regular or special meetings for some particular purpose is becoming more general. For instance Saugeen Lodge had a Veteran's Night when the venerable brethren are paid the homage that is their due. Cedar Lodge, Wiarton held a Past Master's Night when all the chairs were

filled with Past Masters. Three candidates were initiated in a very capable manner. On Oct. 29th St. Lawrence Lodge, Southampton had a Railway men's night, all the chairs except the Chaplains, being filled with railroaders who conferred a third degree. This meeting drew a large attendance from lodges reaching from Wiarton to Harriston and is no doubt a safe guide of the success of the departure from the ordinary routine.

Forest Lodge No. 393 Chesley. My first official visit was made to Forest Lodge on Oct. 17th. Was introduced by R.W. Bro. Ross, P.D.D.G.M. and W. Bro. Smellie. No degree work, but lodge was raised to third degree by W. Bro. Wilkins and officers and feel sure that this lodge is capable of doing good degree work. Would like to make special mention of the deacons who performed their duties in a very fine manner.

On Nov. 15th visited Hanover Lodge No. 432, Hanover. I was introduced by W. Bro. Roe and W. Bro. Badley. Two of our Past D.D.G.M.s were present on this occasion, R.W. Bro. Boss, and R.W. Bro. Armstrong, Mayor of Hanover. W. Bro. Peppler and his officers conferred the E. A. degree (2 candidates) in a splendid manner. V.W. Bro. Magee makes a very efficient secretary and deserves credit for his assistance in bringing this lodge to its present high position.

I visited Clifford Lodge No. 315 on November 18th. First night of winter, terrific snow storm all day accompanied by my District Secretary, W. Bro. W. F. Brown. Trip was made by motor under difficulties on account of deep snow. Was introduced by Wor. Bro. Robb and Bro. Enkswiller and received a warm welcome from W. Bro. McKenzie. Fine turn out to this meeting. Despite the condition of the weather a large number of Harriston brethren motored to Clifford. No degree work this evening, but chairs are all filled with fine young officers, and understand the lodge is efficiently handled. Finances are in first class shape and have beautiful and spacious lodge quarters.

April 7th visited Maple Leaf Lodge No. 362 introduced by R.W. Bro. J. A. McDonald and R.W. Bro. F. W. Walker. The second degree was conferred upon a candidate by W. Bro. Gilchrist assisted by a number of Past Masters. Might say the candidate Bro. Henderson was one of the best in the district. He had his work up perfectly and will no doubt be a real asset to Maple Leaf lodge in the near future.

April 8th I visited Saugeen Lodge No. 197. Introduced by R.W. Bro. Boss and W. Bro. Vogan. W. Bro. Wiles and his officers conferred a third degree on a fine candidate in a manner that could hardly be improved upon every officer appeared to be fully conversant with his duties and can be depended upon to uphold the dignity for which the lodge is noted.

The secretary of this lodge has the books in excellent shape and much credit is due R.W. Bro. Boss for his assistance in connection with the Memorial Fund as Saugeen was the first lodge in the district to go over the top with their allotment.

Aldworth Lodge No. 235 Paisley. Made my official visit to Eldworth lodge on April 11th, and was pleased to see such a large gathering, introduced by V.W. Bro. Cummings and R.W. Bro. Ballachey. The work of the evening consisted of conferring the second degree which was exemplified in a very satisfactory manner. Aldworth lodge is in a flourishing condition and is to be congratulated on the quality of men who are the presiding officers and its efficient Past Masters.

April 14th, 1930, Harriston Lodge, No. 262, Harriston. A great gathering of Masons marked the occasion of the official visit to Harriston Lodge. This was the largest gathering we had during the year. A number of Masons prominent in masonic circles were present from neighboring lodges. The presiding Master, W. Bro. Murray is a very efficient officer and in the exemplification of the second degree he was supported by a staff of officers of excellent qualifica-

tions, and the D.D.G.M. had practically no opportunity for anything but compliments to the degree staff.

May 2nd, 1930 officially visited my mother lodge Burns No. 436, Hepworth, and I am grateful to R.W. Bro. T. H. Carson, D.D.G.M. of Grey District who was present to assist me and to act as official critic. W. Bro. Morley and his officers conferred a second degree with the musical ritual and was very impressive. Was introduced at this meeting by V.W. Bro. D. MacBride and W. Bro. Good. Burns lodge have purchased their own building and have it half paid for.

May 6th, 1930. Visited Cedar Lodge No. 396, Wiarton. Introduced by R.W. Bros. S. J. Cameron and Dr. Foster. Second degree was conferred on Bro. Blythe by W. Bro. Chisholm assisted by Past Masters in a very capable manner. Cedar lodge has always had the reputation of doing good degree work. This is no doubt due to the watchful eyes of R.W. Bros. Cameron and Foster, past D.D.G.Ms., who are very capable Masons and are rendering fine services to the craft. Cedar Lodge the largest in the District have fine lodge rooms. Books well kept by Secretary Newman and are financially sound.

Pt. Elgin Lodge No. 429. Paid my official visit to Pt. Elgin Lodge on May 8th and received a warm welcome from W. Bro. Fraser and his officers, the work of the evening consisted in conferring a second degree on a fine candidate and very little criticism could be found with it. A number of Past Masters assisting with the work and they performed their duties well.

Was introduced by W. Bro. H. A. McGilliavery who is still taking a very active interest in this lodge.

W. Bro. Koebke, Secretary is keeping the lodge books in a very satisfactory condition.

May 13th. Visited St. Lawrence Lodge, Southampton. A rainy night but in spite of the rain the

lodge was well filled, some coming from many miles away. St. Lawrence Lodge No. 131 is the oldest in the District. Wor. Bro. Martin and his staff of officers conferred the Third Degree in a very impressive manner.

A number of Grand Lodge officers are taking a deep interest in the welfare of St. Lawrence Lodge which appears to be in a very prosperous condition.

May 19th. I visited Moravian Lodge No. 431 Cargill and was agreeably surprised to find this lodge housed in their own beautiful quarters, which they have recently purchased. Was introduced by W. Bro. Zeigler who deserves great credit for his efforts in bringing this lodge to its high state of efficiency. Third Degree was conferred on a dummy candidate by W. Bro. Chisholm and his staff. in a manner that did themselves credit. A large number of brethren from nearby lodges attended this meeting. A very fine banquet followed the close of the lodge.

During my term of office I have endeavoured to emphasize the importance of the Symbolism of Masonry. That the Real Secrets of the order were to be found only by patient research into the deeper import of its symbolic meaning.

I would like to pay a tribute to the Past Masters of the different lodges throughout the District. Not only for their faithfulness in attendance and the interest they manifest in all the affairs of their lodges, but for the very efficient way they perform their work when called upon.

The work throughout Bruce District in my opinion is uniform and very creditable, and much importance is placed on the earnest rendering of the work. It reflects honour to the members of the several lodges for the care they must have taken in selecting their officers.

On every possible occasion, I have taken up the matter of our Grand Lodge Memorial Fund, with the

brethren and it was received very favourably, most of the lodges paying their allotment and some of them going over the top.

In conclusion let me express my sincerest appreciation for the courtesies extended to me by every lodge in the district on the occasion of my official visit. My reception everywhere has been most cordial and kindly and I will always look back with pleasure on this my most interesting Masonic year.

Fraternally submitted,

W. P. BROOKS,

D.D.G.M. Bruce District.

CHATHAM DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

I have the honor to herewith submit my report on the condition of Masonry in Chatham District.

I desire to first express my sincere appreciation to the Brethren of this District for the honor they conferred on me in electing me the Representative of the Most Worshipful the Grand Master.

I also desire to convey to each and every lodge my sincere thanks and appreciation for the many acts of kindness and courtesies shown me during my term of office, I have tried to discharge my duties with a full realization of the confidence placed in me and the responsibility of the office.

My first official act was to appoint W. Bro. J. G. Martin as District Secretary, who accompanied me on all my visits except one.

It gives me much pleasure to report that Masonry throughout this District is in a very prosperous condition and perfect harmony prevails. The Worshipful Masters and officers are capable in the discharge of their duties. The Secretaries in all cases are skilled Craftsmen, and are to be congratulated on the manner in which the books and records of the different lodges are kept.

Oct. 16th. My first official visit was made to Sydenham Lodge No. 255 Dresden, W. Bro. Dunlop and officers conferred the First Degree in a very satisfactory manner. Was pleased to see R.W. Bro. Jeffs and several of the Past Masters present and taking part in the work. Books are well kept by W. Bro. Blackburn. Prospects good.

Oct. 18th. Visited Highgate Lodge No. 356 the E.A. Degree was conferred by W. Bro. Morrison and officers in an impressive manner. R.W. Bro. McPherson keeps a watchful eye on this lodge. There was a large attendance of the members, I was also very much pleased to see so many Past Masters present, there being 24. Books well kept. Prospects of this Lodge are very bright.

Nov. 15th. Visited Florence Lodge No. 390, attendance of members was good, the E.A. degree was conferred, every officer doing his part in a perfect manner, the brethren are enthusiastic and harmony prevails. Books in excellent condition as kept by V.W. Bro. Jas. Beatty.

Howard Lodge No. 391. I officially visited this Lodge on Nov. 25th. A large attendance was present, 27 Past Masters were in the East also R.W. Bros. McCallum, McPherson and Bodkin. I witnessed the work of the F.C. Degree, which was done by W. Bro. Harry Holmes, and his officers in a very impressive manner. The support given by the Past Masters assures this lodge of a very bright future. Books and records are well kept.

Jan. 29th. Visited officially my Mother Lodge, Parthenon No. 267, and received a reception that I shall not soon forget, over 500 masons being present, every lodge in the district being represented also the neighboring districts. W. Bro. Doug. Burtch and officers conferred the First Degree in an impressive manner. Books well kept.

Hammond Lodge No. 327. Made my official visit on February 10th and was given a hearty welcome, the attendance was not so large owing to almost impassable roads and stormy weather.

W. Bro. Dejean and excellent staff of officers conferred the E.A. Degree in a very proficient manner. Books and records are well kept.

Century Lodge No. 457. Visited officially on March 12th and was greeted by a large turnout of members; W. Bro. Russell Powell and Officers conferred the First Degree in a faultless manner. Bro. Johnston was invested as secretary by W. Bro. J. L. Smith of Parthenon Lodge; W. Bro. John Holmes who was invested as Secretary on the 26th of December last, was called to the Grand Lodge Above early in the year. Books are well kept.

Tecumseh Lodge No. 245. Made my official visit on March 24th and was received by a large attendance of members and visitors. W. Bro. C. D. Watson and officers conferred the Third Degree in a very impressive manner. This lodge is in a prosperous condition and the books and records are well kept. I was informed the attendance this evening was the largest in the history of the lodge.

Wellington Lodge No. 46. My official visit was made on March 31st, there was a large attendance, W. Bro. Fultz and staff of officers conferred the F.C. Degree in a faultless manner. This lodge is to be congratulated on their choice of officers. Past Masters are kept at work. Books and records are well kept by W. Bro. W. J. McCall.

Pnyx Lodge No. 312. I paid my official visit on April 7th. W. Bro. J. A. Lillie and his officers conferred the Second Degree in a very satisfactory manner. Large attendance of members and visitors; 19 Past Masters were present. Books and records well kept by Secretary, W. Bro. D. F. Johnson.

Lorne Lodge No. 282. Made my official visit April 8th, and was received and welcomed by a large attendance of members and visitors. W. Bro. W. A. Currie and officers exemplified the E.A. Degree in a faultless manner, and was made very impressive by the way the officers did their work. The books are neat and well kept. The future of this lodge looks bright.

Star of the East Lodge No. 422. Visited officially on April 16th. W. Bro. Brown and officers conferred the Third Degree in splendid form; owing to a very wet night the attendance was not very large. The Past Masters are very loyal; they keep up their work. W. Bro. Hankinson has his books in good shape.

Kent Lodge No. 274. Visited officially April 28th and was given a warm reception; there was a very large attendance of members and visitors. W. Bro. Wilson and his staff of officers conferred the First Degree in a very dignified and perfect manner; 22 Past Masters graced the East. Books and records are well kept.

Victory Lodge No. 563. This my last official visit was made May 27th. W. Bro. Balmer and excellent staff of officers conferred the First Degree in a very impressive manner; the attendance was very good. Several Past Masters and P.D.D.G.Ms. including R.W. Bro. J. W. Draper the last D.D.G.M. of old Erie District No. 1. Books and records are well kept by Bro. W. Scurr.

It has been my pleasure to have had the counsel and assistance of R.W. Bro. J. A. McCallum, he accompanied me on nearly all my visits and explained to the brethren the reason and need of the Memorial Benevolent Fund, for which I sincerely thank him.

In conclusion I may say that the work in this District is uniform and I must congratulate my predecessors in office on the result of their work.

Fraternally submitted,

JAS. A. MILLER,

D.D.G.M. Chatham District.

EASTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour of submitting my report on the condition of Masonry in Eastern District for the year ending June 24th, 1930.

I wish first to thank the officers and members of the various lodges for electing me to the office of District Deputy Grand Master, and for the courteous way I was received on all my visits.

My first official act was to appoint W. Bro. Geo. G. Merkley of Chesterville, District Secretary to whom I owe a debt of gratitude for the very able manner in which he discharged his duties, and for the splendid assistance he has been to me throughout the whole year. W. Bro. Merkley accompanied me on all my official visits.

I was also pleased to appoint Bro. Rev. A. W. Stewart of Finch District Chaplain.

I have visited all the lodges in the district at least once and find Masonry to be in a flourishing condition. The Masters in the various lodges have done their work well, and all seem to have the welfare of their lodge at heart. The secretaries as a whole are very capable. Several of them being Past District Deputy Grand Masters. Most of the lodges are comfortably situated in regard to rooms, some owning their Temples.

On each of my visits I stressed the necessity of the Memorial Benevolent Fund as well as sending out several circular letters during the year and I feel sure that when the final returns are in Eastern District will have done its duty.

My first official visit was to Hawkesbury Lodge on Oct. 17th. I was accompanied by about fifteen members from my own lodge and we spent a very enjoyable evening. I was pleased to meet the D.D. G.M. of the Ottawa (Quebec) District at this meeting and to exchange Fraternal Greetings with him. W. Bro. McRae the Master and his officers exemplified the first degree in a very efficient manner.

Alexandria Lodge was visited on Oct. 22nd. There being no degree work, W. Bro. Markson opened and closed in the three degrees, and Bro. Graham the Junior Warden gave the Junior Wardens Lecture. W. Bro. Cheney makes a very efficient secretary.

Lancaster Lodge was visited on Dec. 10th, but being a cold, stormy night there was not a very large attendance. The Wor. Master opened and closed in the three degrees.

February 10th I visited Cornwall Lodge and was introduced by my old friend, R.W. Bro. J. C. MacFarlane. There was a large attendance of members and the first degree was exemplified very beautifully. One thing that particularly struck my attention was that all the officers were very young men who take a great interest in their work.

March 13th I visited Finch Lodge where there was a very good attendance. The W. Master, W. Bro. Nugent opened and closed in the three degrees after which a very pleasant evening was spent in the banquet room.

Winchester Lodge was visited on March 14th where W. Bro. Lee and his officers initiated a candidate in a very efficient manner.

April 4th I visited Morrisburg Lodge. The first degree was worked in a very creditable manner by W. Bro. Winneth and his officers. At the banquet community singing was enjoyed by all. R. W. Bro. Davy makes a very capable secretary.

Wales Lodge was visited on April 7th where the second degree was exemplified and where I was pleased to hear my old friend W. Bro. Rice taking part in the ceremony. I was also pleased to meet again our good friend R.W. Bro. Glenn Shaver who is one of Eastern Districts highly esteemed Past District Deputy Grand Masters.

Aultsville Lodge was visited on April 9th where W. Bro. Jarvis and his officers gave a very splendid exemplification of the work of the first degree. Aultsville Lodge is very fortunate in having such a capable secretary as R.W. Bro. Frank Shaver.

Maxville Lodge was visited on April 11th where I was pleased to see the third degree conferred in a manner which reflects considerable credit on the officers.

On May the second a very pleasant evening was spent at Cardinal Lodge. The third degree was also exemplified here in a very efficient manner. R.W. Bro. Kingston as well as making a very capable secretary is constantly urging the brethren to put more into and get more out of Masonry.

Iroquois was visited on May 7th. W. Bro. Seaman and his officers conferred the first degree under very trying circumstances as it was uncomfortably warm, however their work was well done. W. Bro. H. Hamilton as secretary seems to be the right man in the right place.

On May 8th I journeyed to Martintown. No degree work, but the lodge was opened and closed in the three degrees splendidly. This is only a small lodge, but active, and a spirit of goodfellowship prevails.

At Riceville on May 12th there was no degree work but the officers in a most unique, but highly interesting way exemplified portions of the different degrees without any hesitation or prompting, showing very careful preparation. R.W. Bro. Shepherd keeps the officers well drilled.

June 5th I visited Williamsburg Lodge and listened to a second degree by W. Bro. Trickey and his officers which was very well done indeed. A very enjoyable time was spent at the banquet where R.W. Bro. Davy of Morrisburg entertained the brethren.

Avonmore was visited on June 10th. No degree work, but the opening and closing of the three degrees were well done. Avonmore Lodge has recently installed a new carpet which is a credit to their lodge and certainly adds to the beauty of their rooms.

On June 16th I visited my Mother Lodge, Chesterville No. 320, and wish to thank the brethren for calling a special meeting for this occasion. There was a large attendance from the neighboring lodges and the night being very warm no degree work was attempted, but the officers opened and closed in the three degrees.

My last visit was to Vankleek Hill on June 19th where I had the honor of Dedicating St. Johns Lodge No. 21A, before a very large gathering of the brethren. I was ably assisted by several Past District Deputy Grand Masters to whom I extend my sincere thanks for their assistance.

After the dedication ceremony I was received officially and introduced by R.W. Bro. A. D. McRae. At the conclusion of these ceremonies a beautiful banquet was spread in the town hall which did not break up until the wee small hours. Several selections by the Ottawa Temple Choir was enjoyed by all. St. Johns Lodge should feel proud of their new quarters which are very comfortable indeed. They have a good set of officers and there is no reason why they should not continue to prosper.

In closing I should like once again to thank the members of Eastern District for electing me to this office. I have tried faithfully to discharge my duties and wherein I have failed I hope I will be pardoned. It has indeed been a most pleasant experience and one

to be long remembered as an important milestone in one's Masonic career. I also want to thank the large number of brethren from my own lodge who accompanied me on all my several visits. I have been received royally at each and every visit and shall ever cherish the cordial relations I have had with each lodge, and bespeak for my successor the same cordial welcome.

Fraternally submitted,

S. H. HUTT,

D.D.G.M. Eastern District

FRONTENAC DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor and pleasure of submitting to you my report on the Condition of Masonry in Frontenac District for the past Masonic year.

In doing so I wish to express my sincere thanks and appreciation to the brethren of the district for the honor they conferred on me in electing me to the high and important office of District Deputy Grand Master and also for the many courtesies acts of kindness and consideration received at their hands during my term of office; especially am I grateful to those who accompanied me on my official visits and who so kindly assisted me in my work.

I found all the lodges manned with enthusiastic and capable officers and I also found that the P.D. D.G.Ms. had performed their duties so faithfully that my task was made comparatively easy.

I have during my official visits endeavored to impress upon the brethren the importance of living up to their obligations laying particularly stress on their duty as Masons in attending lodge regularly, and also their duty of making advancement in Masonic knowledge. I also impressed upon all brethren present to attend all Masonic funerals, and assist in the last Masonic rites of a deceased brother.

My first official act was to appoint W. Bro. A. H. Peters, of Prince Arthur lodge District Secretary. I have known him for many years in Masonic work, his thoroughness in everything he undertakes, his faithfulness to duty at all times.

I was indeed fortunate in securing an efficient officer and to him I am greatly indebted for his generous and untiring services throughout the year.

My next duty was to issue a circular to every lodge in my District thanking them for electing me to the high office of D.D.G.M.

On Aug. 27th I was asked to act as a pallbearer and assist in the last Masonic rites of Bro. Geo. Cleal of Napanee also a member of Union Lodge.

On Oct. 21st it was my pleasure to visit Prince Arthur Lodge. My Mother Lodge and I must say that the Third Degree was conferred by W. Bro. Geo. A. B. Clark, and staff of officers on Bro. Jas. Baines in a very efficient manner; Prince Arthur Lodge is progressing favorably in their comfortable quarters, also having a banquet hall in connection.

Many distinguished visitors were present and assisted in the evening's entertainment. One pleasing part of the programme was a presentation of a beautiful bouquet of roses to Mrs. E. S. Parrott, wife of the D.D.G.M., this presentation was made by Bro. A. L. Davis.

On October 28th I had the honor of Installing the Officers of Queens Lodge No. 578 of Kingston and was assisted by R.W. Bro. H. A. Carscallen, R.W. Bro. Harry Milne, V.W. Bro. C. Higgins, W. Bro. A. H. Peters, and W. Bro. Wm. Moore.

Bro. A. W. Friend was installed as W.M. who was well skilled in the work and Queens Lodge is to be complimented in having such a capable Master.

On October 29th I paid an Official visit to Prince of Wales Lodge No. 146 at Newburgh, and was accompanied by R.W. Bro. Harry Milnes and W. Bro. Wm. Moore of Kingston.

There being no work on hand I asked W. Bro. Vandervoort to raise the lodge to the third degree and close down which was done in an efficient manner, which goes to show that the officers are well skilled in their work.

On Thursday evening, October 31st the Deputy Grand Master R.W. Bro. W. S. Herrington dedicated the new Masonic Temple at Sharbot Lake, assisted by R.W. Bro. W. M. Logan, Grand Secretary, R.W. Bro. Rev. C. A. Seager, Grand Chaplain and E. S. Parrott, D.D.G.M. and many P.D.D.G.Ms. of Frontenac District.

Addresses were delivered by the D.D.G.M., Grand Secretary, Grand Chaplain and many others, bringing a delightful evening to a close.

On November 1st the Grand Master dedicated the lodge rooms of Simpson Lodge No. 157 assisted by Grand Lodge Officers. On account of the condition of the weather your D.D.G.M. was unable to be present, much to my disappointment.

On November 8th I visited Westport Lodge No. 441 at Westport, the second degree was conferred in a creditable manner by W. Bro. M. J. Hutchings and his officers, the officers proved to be well skilled in their work and a bright future is in store for Westport lodge.

On November 12th I paid an official visit to Simpson Lodge No. 157 at Newboro. There being no work on, Lodge was raised and closed in the three degrees. W. Bro. A. G. Guthrie and his officers are doing excellent work in their lodge.

I was accompanied on the visit by Mrs. Parrott and W. Bro. W. M. Moore and Mrs. Moore, of Kingston.

On November 14th Victoria Lodge No. 299 Centerville welcomed me and was introduced to the lodge by R.W. Bro. H. A. Carscallen.

The first degree was conferred by W. Bro. Alex. Telford and his officers in a very creditable manner, at the conclusion of the degree work I was asked to present a Past Masters Jewel to the immediate Past Master, W. Bro. G. H. Barham. This lodge is doing excellent work and R.W. Bro. H. A. Carscallen is to be congratulated on the good work his lodge is doing.

Rev. Bro. A. J. Wilson of Napanee was present and gave a very instructive address on his travels this past season to the Orient.

Albion Lodge No. 139 Harrowsmith was officially visited on November 15th. and I was introduced by R.W. Bro. Norman Boyce and I also received a hearty welcome from the members of the lodge.

The first degree was worked by W. Bro. Manson and officers in a very proficient manner.

Bro. Boyce is to be complimented on the excellent work his lodge is doing. I was accompanied by a large number of members from Prince Arthur Lodge.

On November 22nd I paid my official visit to Frontenac Lodge No. 621 at Sharbot Lake.

I was introduced to the lodge by W. Bro. M. R. Reid and as Frontenac Lodge is the youngest lodge in the district it ranks as number one in conferring degrees.

The first degree was worked in a satisfactory manner by W. Bro. Wm. Meldrum and staff of officers.

I might mention the degree work in this lodge is exemplified in a musical way which gives an added inspiration to all present.

I was accompanied on this visit by W. Bros. C. Taylor, G. A. B. Clark and Earl Clark of Prince Arthur Lodge and were warmly welcomed and entertained.

On December 10th I visited Leeds Lodge No. 201 at Gananoque accompanied by several brethren from my Mother Lodge. The third degree was well exemplified by W. Bro. Webster and his excellent staff of officers and Leeds Lodge are to be greatly commended on the excellent work they are doing along different lines.

On February 4th I paid my official visit to Minden Lodge No. 253. I was introduced by R.W. Bro. Harry Milne, in his efficient manner and was warmly welcomed by the W.M. Bro. Geo. Veale. The first degree was worked in an excellent way and Minden Lodge has a staff of officers who are proficient in their work.

On February 10th I visited Queens Lodge No. 578 and was warmly welcomed by the W. M., Bro. A. W. Friend. The second degree was exemplified in excellent form by W. Bro. Friend, and his staff of officers who are very energetic in their work, and also deserve great credit in adding a large number of members to their register yearly.

On February 28th I visited Royal Edward Lodge No. 585 when the first degree was exemplified by W. Bro. W. F. Kinnear and his staff of officers, the excellent quality of the work and the friendliness which existed made this visit a real treat.

The Ancient St. Johns Lodge No. 3 was the next lodge visited on April 3rd, this being the second oldest lodge in the province. I was welcomed by W. Bro. C. W. Taylor in his usual friendly manner. W. Bro. Taylor and his staff of officers conferred the first degree in a very impressive manner. We were entertained by listening to a splendid address by Principal R. Bruce Taylor of Queens University.

Union Lodge No. 9 Napanee gave me a very hearty welcome on April 11th. The first degree was worked in a very creditable manner by W. Bro. Laidley and officers. The Junior Warden's lecture was given in a very instructive manner by Bro. B. M.

Black. Union Lodge is to be congratulated in having the Deputy Grand Master R.W. Bro. W. S. Herrington as one of their members. Bro. A. J. Wilson gave us a splendid address on his trip to the Orient.

Cataraqui Lodge No. 92 Kingston was next visited on April 16th at an Emergent meeting where the third degree was conferred by W. Bro. Wm. Chapman and staff in a manner which left no chance for criticism.

On May 6th I visited St. Andrews Lodge No. 497 at Arden and this being election of officers, there was no work to confer. The lodge was opened and closed in the three degrees promptly which showed that the officers were proficient in their work.

Lorne Lodge No. 404 Tamworth gave me a hearty welcome on May 9th with a very large attendance. There was no work to be done excepting opening and closing in the three degrees.

I was greeted by a large attendance at Maple Leaf Lodge No. 119 Bath, on May 12th. The second degree was conferred on Bro. Leonard Gordon and great praise is due W. Bro. Sexsmith and staff of officers for the efficient manner in which they do their work.

On June 5th I paid my last official visit to Rideau Lodge No 460 Seely's Bay where I was welcomed by a large attendance. There being no degree work lodge was raised in the three degrees. The brethren of this lodge are real entertainers.

My report would indeed be incomplete if I failed to include a reference to the premier event of my term that of the visit of the Grand Master M.W. Bro. R. B. Dargavel to our Masonic Temple in the City of Kingston on April 23rd. The event had been planned and looked forward to by the members of my district with great anticipation and I am sure all realized a full measure of the benefit and pleasure anticipated.

This event was marked by a presentation to our Grand Master of an oil painting of part of the city of Kingston in earlier days.

The address of the Grand Master was forceful and inspiring, and he was particularly impressive in his less formal remarks, when he expressed his keen appreciation of the host of new friends in the Craft which the associations of his office had gained for him.

I cannot conclude my report without expressing my sincere appreciation to the secretaries in my district for the careful and efficient way in which they keep their books and records. Also to all the officers of all the lodges for the skilful manner in which they confer their work. I wish to thank all the members who assisted and accompanied me on my visits.

The year has been one of revelation to me and I shall never forget the many kindnesses shown me by my brethren, I have made many new friends during the year and am looking forward to renewing those friendships in the future.

Fraternally and respectfully submitted,

ELGIN S. PARROTT,

D.D.G.M. Frontenac District.

GEORGIAN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor herewith of submitting my report as D.D.G.M. of Georgian District for the Past Masonic year.

I wish first to express my appreciation of the honor the brethren of Georgian District conferred upon me in electing me as the representative of the Most Worshipful the Grand Master. I wish also to express my gratitude to the brethren of Corinthian and Kerr Lodges for their kindness in accompanying me on so many of my official visits, and also to the Past D.D. G.Ms. of the district who gave me such splendid support during the year.

My first official act was to appoint V.W. Bro. Hampton E. Jory, District Secretary, and W. Bro. Rev. J. S. Shortt District Chaplain. Early in the autumn V.W. Bro. Jory passed to the Grand Lodge above after a very short illness. Bro. Jory was one of the most outstanding and well known Masons of this district and his death was a great loss to Masonry. Bro. Shortt gave me splendid support, accompanying me on many of my visits.

I have made official visits to all the lodges of the district and am pleased to report that in every lodge the work is well done and presents a marked uniformity. The attendance at the lodges in almost every case was large. The candidates had apparently been chosen with care, and in all cases were young men of splendid standing in the community.

As the representative of the Grand Master I was received with the greatest cordiality. The most gratifying loyalty to the Most Worshipful the Grand

Master and Grand Lodge is in strong evidence and a splendid spirit of enthusiasm for Masonry.

At every official visit I made an appeal on behalf of the Memorial Fund and it is very gratifying to know that most of the lodges in the district have paid their allotment and in several instances have exceeded it by a large amount. Several of the lodges I feel could have made a greater effort in this respect, but I am in hopes that their full amount will be paid up in the fall term.

On November 18th accompanied by a number of brethren of Corinthian and Kerr lodges I visited Seven Star Lodge No. 285 Alliston. Wor. Bro. N. Oliver and his officers exemplified the second degree in a very splendid manner. The secretary's books are well kept. R.W. Bros. Cunningham and Knight were both present, these brethren are a splendid help to Alliston Lodge.

November 28th, 1929, Georgian Lodge No. 348 Penetanguishene, Wor. Bro. S. R. Heslip exemplified the first degree in a very impressive manner. This lodge is fortunate in having as its secretary R.W. Bro. Keefe who is not only an outstanding secretary but who is a pillar of strength to the younger officers of the lodge. The Past Masters are a loyal and active. I had the pleasure at this meeting of presenting on behalf of the lodge a Past Master's Jewel to R.W. Bro. Blackwell the I.P.M. of the lodge.

January 16th, 1930, Kerr Lodge, Barrie, Wor. Bro. J. H. Rodgers and his splendid staff of young officers exemplified the first degree. The ritualistic work was particularly well done. Wor. Bro. Rodgers was assisted by a number of Past Masters and also by R.W. Bro. Sprott who is very active and of great assistance to his lodge. The officers of this lodge are all young men of splendid ability and its future prospects are bright.

January 27th, 1930, Caledonian Lodge No. 249 Midland. I cannot speak too highly of the excellent work being done by Midland Lodge. The second

degree as exemplified by the officers could not fail but make a splendid impression on the candidates, the musical ritual adding greatly to the impressiveness of the degree. At my request a Board of Trial was exemplified by three of the Past Masters, and was done in such a way as to be of great assistance to the brethren. I have the pleasure of presenting on behalf of the lodge a Past Master's Jewel to W. Bro. J. H. Park. This lodge has a large number of Past Masters who are still actively interested in the welfare of the lodge, and altogether the lodge is making good progress.

March 26th, Victoria Lodge No. 470. Victoria Harbor. This was one of the most pleasant visits of my year. There were a large number of brethren present, the work of the first degree was well exemplified and the enthusiasm of the lodge members was very marked. R.W. Bro. Byron Brown is a great help to the younger officers and is present at practically every meeting. The banquet provided by the ladies of the village could not be excelled anywhere and the speaking and program provided was of a very high order. In view of the fact that many of the members are sailors and consequently away from home a great deal, still this small lodge is one of the best in the district.

April 8th, 1930. Earl Kitchener Lodge No. 538, Port McNicoll. Like Victoria lodge and even to a greater extent the members of this lodge are largely sailors, but yet the attendance was very large. The work of the first degree was exemplified by the officers in an impressive and dignified manner, and like Victoria Harbor the banquet was exceptionally good. While these two lodges are situated only a few miles apart it does not seem to lessen the interest of the members of either and the harmony and good will existing is worthy of comment.

April 15th, Minerva Lodge No. 304 Stroud, Ont. Stroud lodge is living up to the splendid record of the past. W. Bro. Black and his officers exemplified the first degree very satisfactorily. At this meeting the

oldest Past Master of the lodge W. Bro. Metcalf 89 years of age was present and was presented with a bouquet of flowers which he suitably acknowledged.

April 22nd, 1930. Tottenham Lodge No. 467, Tottenham. This was the only meeting during my year were a third degree was exemplified and W. Bro. Semple and his officers deserve particular credit for their splendid work. The attendance was not large due to bad weather conditions but a splendid feeling of optimism exists among the brethren.

May 1st Corinthian Lodge No. 96 Barrie. W. Bro. Longman and his staff of young officers exemplified the first degree very beautifully. The musical ritual adding much to the impressiveness of the ceremony. Corinthian lodge has held a splendid record in the past and are greatly assisted by the help and advice of R.W. Bros. A. W. Smith and Alex. Cowan. There are many Past Masters still taking an active interest in the lodge, assisting with the degree work at nearly all the meetings.

May 2nd, 1930. Coronation Lodge No. 466, Elmvale. Elmvale Lodge has always been noted for its hospitality and as usual on this occasion a great many visiting brethren assembled and enjoyed the work of the first degree as exemplified by W. Bro. Hisey and his officers. The lodge is making good progress and the many new members being admitted are young men of the best standing in the community.

May 5th, 1930. Spry lodge No. 385 Beeton. At this meeting the most Worshipful the Grand Master was present accompanied by many Grand Lodge officers, and dedicated a new lodge room. A very large number of members and visitors were present to do honor to the Grand Master, and to witness the beautiful dedication ceremony.

At the banquet Most W. Bro. Dargavel delivered an inspiring address which all appreciated and enjoyed. I have no hesitation in saying that Spry Lodge will have a good future.

May 6th, 1930. Northern Light Lodge No. 266 Stayner. By special dispensation the lodge was opened at 4 p.m. and the first degree exemplified by W. Bro. Robinson and his officers. The work of this lodge is at a very high order and the enthusiasm of the brethren marked. After the close of the lodge a banquet was held in the town hall at which the ladies were present, a good program of music and speeches delighted everyone. R.W. Bros. Bethune and Campbell are a great asset to Stayner Lodge as is shown by the fine ritualistic work, of the officers.

May 12th, 1930. Nitetis Lodge No. 444 Creemore. While the attendance at this meeting was not large still the welcome which I received as the Representative of the Grand Master was most cordial. The work of the first degree was well exemplified by W. Bro. Ross and his officers assisted by a number of Past Masters. Nitetis' future prospects are good.

May 16th, 1930. Orillia Lodge No. 192 Orillia. W. Bro. Seymour and his officers exemplified the first degree with full musical ritual in a dignified and impressive manner. The lodge is fortunate in having such outstanding masons as R.W. Bros. W. R. Tudhope and C. G. Kirkpatrick and with its present staff of capable young officers its future is assured.

June 5th, 1930. Karnak Lodge No. 492, Coldwater. At this meeting no degree work was done as the night was unseasonably hot and the lodge room small. However, the W. Master and his officers opened and closed in the three degrees in a very capable manner. We were entertained later at the summer home of the Junior Warden, Bro. Eplett and had a very enjoyable evening. The lodge is in a prosperous thriving condition and I have no doubt will do good work in the future.

June 10th, 1930. Beaver Lodge No. 234, Clarkburg. The attendance at this meeting was not large but the work of the officers deserves special mention as the ritualistic work was done in an almost perfect

manner. The lodge is fortunate in having as a member R.W. Bro. Pye who is regular in his attendance and of great assistance to the brethren.

May 12th, - 1930. - Pythagoras Lodge No. 137 Meaford. The attendance at this meeting was small, due partly to weather conditions. The work of the first degree was well exemplified and the officers deserve good support from the members.

May 13th, 1930. Manito Lodge No. 90, Collingwood. At this meeting W. Bro. Price and his officers conferred the second degree on three candidates in a very dignified and impressive manner. The lodge is fortunate in having R.W. Bros. Stevens and Whipps as members and a large number of active Past Masters. I have no doubt that Manito Lodge will continue to live up to the fine traditions of the past.

June 17th, 1930. Manitoba Lodge, No. 236, Cookstown. This was a night which I looked forward to with a great deal of pleasure as I was made a Mason in Manitoba Lodge 23 years ago. The night was unbearably hot and the lodge room small but the attendance was very large indeed. Visitors from a great many other lodges being present. The W. Bro. Hopper and his officers exemplified the first degree in a capable manner. At this meeting the sixtieth Anniversary of Manitoba Lodge was celebrated and R.W. Bro. Robinson gave a very complete history of the lodge which was of great interest to all. Manitoba Lodge owes a great deal to the fine support of two of their outstanding members R.W. Bros. Robinson and McKnight.

As a fitting climax for my year as D.D.G.M. with the co-operation and assistance of the officers of Corinthian Lodge I arranged for a past D.D.G.M. night for Friday June 20th at this unique meeting the Most Worshipful the Grand Master honored us with his presence. The chairs were filled by Past District Deputies living in this District. About 240 were present representing every lodge in the District and all agreed that the evening was an outstanding one for

Masons of Georgian District. At the banquet which was held later Most Wor. Bro. Dargavel in his able manner delivered an address which will long be remembered by all of the brethren present.

In conclusion let me again express to the brethren of Georgian District my warmest appreciation of the courtesy shown me during my term of office, and particularly to the Secretaries of the various lodges who in every case I have found doing their work so efficiently for their assistance to me and their promptness in attending to correspondence. May I bespeak for my successor the same hearty support and co-operation which has been extended to me.

Fraternally submitted,

L. J. SIMPSON,
D.D.G.M. Georgian District.

GREY DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I take pleasure in submitting for your consideration my report on the Condition of Masonry in Grey District for the Masonic year 1929-30.

I must first record my deep and sincere appreciation of the honor which the brethren of this District conferred upon me in electing me as their representative of the Most Worshipful the Grand Master. I would also like to thank the brethren for the many kindnesses and courtesies so generously extended to me during my visits among them. I have endeavored to the best of my ability to maintain and uphold the dignity of the high and important office and to discharge the duties thereto, faithfully and creditably. I trust that what I have feebly done from time to time will be of benefit to the order. My first official act was to appoint W. Bro. Clifford Waugh as District Secretary and Bro. Elmer Kenny as District Chaplain. I am indeed indebted to these brethren for their kind support and untiring efforts in assisting me. These brethren accompanied me as often as possible on my official visits. To them I extend my sincere thanks. I have made an official inspection of every lodge in the district and on other occasions I have attended social functions.

Lorne Lodge, No. 377 Shelburne. On October 4th accompanied by Wor. Bros. Waugh, McNabb and Wright I made my official visit to this lodge and was introduced by R.W. Bro. S. Patterson. The work of the evening being the E.A. degree which was conferred in a very able manner by W. Bro. Mathews and his efficient officers leaving no room for criticism. The books and records of the lodge are kept in a very satisfactory manner by their capable secretary, R.W. Bro. S. Patterson. After the lodge was closed the

brethren adjourned to the dining room of the local hotel where a delightful social hour was spent. I again visited Lorne Lodge on the occasion of the celebrating of their Semi-Centennial Anniversary on November 8th. Lodge was opened at 8 p.m. with W. Bro. Mathews in the Master's chair. The Most Worshipful the Grand Master was received in the time honored manner. The history of the lodge was given by W. Bro. Brown whose efforts received the unanimous appreciation of the brethren present. The Most Worshipful the Grand Master was presented with a handsome safety razor by R.W. Bro. S. Patterson in a few well chosen remarks expressing the members appreciation of his visit to Lorne Lodge on this occasion. The Grand Master replied very feelingly. A very able address was given by the distinguished guest, the Grand Master, speaking on Masonry in general. The address was listened to with great attention and was very much appreciated by all present.

Durham Lodge No. 306. On October 8th I was accorded a very hearty welcome. I found this lodge in a very thriving condition under the able leadership of W. Bro. W. H. Hunter assisted by the active Past Masters and officers. I was introduced by R.W. Bro. Grant. The attendance was very good and those present saw the Passing Degree exemplified in a very impressive manner all doing their share to make the degree something that the candidate would appreciate in years to come. The brethren of this lodge through their untiring efforts now own a very comfortable lodge room and banquet hall.

Prince Arthur Lodge No. 333, Flesherton. I had the pleasure of visiting Prince Arthur Lodge on October 11th, and received a very cordial reception. The First Degree was exemplified in a very satisfactory manner. The lodge is in a very prosperous condition and the books are in good order under W. Bro. H. A. McCauley's care.

Wellington Lodge No. 271. On October 17th I visited Wellington Lodge, Erin, where I was introduced by R.W. Bro. Adams. Owing to a severe ill-

ness and recent bereavement in the Wor. Master's family no work was put on but I witnessed the opening and closing of the three degrees. The W.M. Bro. M. K. Sinclair and his officers are very enthusiastic and I feel sure that Wellington Lodge will have a splendid year. V.W. Bro. T. C. Foster is the efficient secretary and adds much to the strength of the lodge. The books and records are well looked after.

Accompanied by several Past Masters of St. George's and North Star Lodges I made my official visit to St. Albans Lodge No. 200 at their regular meeting on the evening of November 15th. We were accorded a warm welcome by the Wor. Master, E. E. Penwarden and his officers and brethren. The lodge business was conducted in precision and despatch. The books under the care of W. Bro. G. F. S. LeWrene are well kept and the finances of the lodge are in good condition. After the regular routine of the work the W.M. and his officers exemplified the E.A. degree in a very creditable manner, each officer doing his work well.

Dundalk Lodge No. 449 extended me a very hearty welcome on my official visit on the 25th of November. I was introduced by W. Bro. Moody. The First Degree was exemplified by W. Bro. McAlister and his officers in a very efficient manner. W. Bro. L. C. Champ is a very able and capable secretary with his books a model of neatness. The dues are well looked after and prospects look bright for Dundalk lodge.

On February 11th I paid my official visit to my Mother Lodge, St. George's No. 88, and North Star No. 322, Owen Sound, it being a joint meeting. I was received very warmly. It was most gratifying to see so many P.D.D.G.Ms as well as so many Past Masters present. I am deeply grateful to R.W. Bro. Wm. Brooks, D.D.G.M. of Bruce District who was present and inspected the work.

The officers of St. George's Lodge initiated a candidate after which the officers of North Star

assumed the chairs and exemplified the Passing Degree. I am pleased to say that Masonry in its most ample form, is practised by both Owen Sound lodges.

These lodges are fortunate in having so many faithful Past Masters who are willing to help and I feel sure that as in the past the officers and brethren will be guided by the best Masonic principles.

On April 28th I visited Scott Lodge No. 241. W. Bro. G. W. Dixon and his officers exemplified the First Degree in splendid form. Although one of the smaller lodges of the District the meeting was carried on in a most businesslike way. The brethren are enthusiastic and harmony seems to prevail. The books of the secretary are well kept and I find the lodge in a very good condition.

On May 6th I visited Prince Arthur Lodge No. 334. The work of the evening was that of a First Degree, done in a very excellent manner showing that considerable time and thought had been spent by the various officers in preparing their duties.

Harris Lodge No. 216. On May 20th, I made my official visit to this lodge. I was introduced by R.W. Bro. Preston, W. Bros. Smith and Annis and received a real Fraternal greeting. The First Degree was very impressively conferred by W. Bro. Darraugh and his efficient staff of officers, every officer of the lodge putting his whole heart into the work. There is no doubt but that this lodge will have a very successful year.

Prior to attending the meeting accompanied by V.W. Bro. E. T. McDonald, W. Bros. McNabb and Wright from Owen Sound, I called at the home of R. W. Bro. Dr. Price who has borne a severe illness for the past five months but through it all he has retained his genial smile. His good wife informed us he had been a real Mason throughout his sickness exercising wonderful patience. We were delighted to learn that he was to be allowed to sit up for the first time next day. I trust he will soon be restored to good health.

Hiram Lodge No. 490, May 27th. I was introduced to the officers and members by R.W. Bro.

Colgan and W. Bro. Campbell, W. Bro. T. H. Redburn and his officers exemplified the Passing Degree in a very acceptable manner each member apparently feeling that his part was the most important and that the success of the whole degree depended upon him delivering his portion of the work so that it would be effective.

A District Church Parade was held at Flesherton on June 22nd. The brethren met in Prince Arthur lodge room and marked to St. John's United Church where the District Chaplain, Rev. C. E. Kenny, delivered a most inspiring address. Most of the lodges in the district were well represented at this service, over two hundred being present.

It sometimes happens that a Secretary or member will write the D.D.G.M. for particulars regarding a question under discussion in the lodge or it may be to ask where certain facts or laws are found.

I believe a careful study of the constitution would in most cases obviate the necessity of writing. Any lodge can thus be a real, "School of Instruction", to its members. It is worth trying.

In closing my report of the transactions of official and fraternal business during the past year the very happy relations that have existed all through the year are rapidly brought in review to my mind, and I find it almost impossible to express in words my appreciation of the many courtesies and acts of fraternal kindness that have always been shown to me by friend and brothers, well tried and true.

And now another page representing a years progressive record has been added to our history as an order and as we close the page to open a fresh one may we continue our history making, taking daily lessons from the past ever desirous of improving upon it and each one doing his share to cast additional credit on our beloved order.

Fraternally submitted,

T. H. CARSON,

D.D.G.M. Grey District.

HAMILTON DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I beg to submit a summary of my work as your representative in Hamilton District "A", and feel satisfied that in comparison with other districts, the principals of our Order are practised and lived up to in a most gratifying manner. Benevolence, that pledge of the N.E.C. is assiduously and cheerfully responded to and the brethren and dependants who have faltered by the wayside, are constantly receiving sympathy and assistance by this District.

I wish to mention in particular Corinthian Lodge, coupled with the name of Bro. David Eakins, who is untiring in his efforts in this great work. Wor. Bro. John Lawson, District Secretary accompanied me on all my visits but two, and rendered efficient service as well as splendid support in that, also, important element—the social side of Masonry.

Briefly, I wish to enumerate the sixteen lodges which comprise the circle of my duties as follows:

Campbell Lodge, Campbellville, Nov. 5th, 1929.
 Corinthian Lodge, Hamilton, Nov. 28th, 1929.
 Tuscan Lodge, Hamilton, Dec. 5th, 1929.
 Temple Lodge, Hamilton, Dec. 10th, 1929.
 St. John's Lodge, Hamilton, Dec. 19th, 1929.
 Dundurn Lodge, Hamilton, Dec. 21st, 1929.
 Burlington Lodge, Burlington, Feb. 5th, 1930.
 Hamilton Lodge, Hamilton, Feb. 10th, 1930.
 Barton Lodge, Hamilton, Feb. 12th, 1930.
 Hugh Murray Lodge, Hamilton, Feb. 18th, 1930.
 Oakville Lodge, Oakville, March 4th, 1930.
 Seymour Lodge, Ancaster, April 8th, 1930.

St. Clair Lodge, Milton, Apr., 1930.

Waterdown Lodge, Millgrove, May, 1930.

Dufferin Lodge, West Flamboro, May 1930.

Valley Lodge, Dundas, May, 1930.

The two districts "A" and "B" are well represented in the Past Masters, the Ruling Masters and Warden's Associations. The splendid condition of Masonry within these two Districts is largely attributable to the deep interest taken by the officers and members of these two bodies who maintain an un-failing desire to carry on the work to a degree as near to perfection as is humanly possible.

An outstanding event within the year's work was the reception and presentation by St. John's Lodge to our beloved Grand Master. The scholarly words of welcome by Wor. Bro. Morrell in receiving the supreme head of our great order, and also the fraternal atmosphere that surrounded Rt. Wor. Bro. McConachie and myself on that occasion will ever be remembered by me, as one of the most pleasant memories of my fifty-one years as a Mason, and in the Seventy-third year, by the Grace of the Great Architect.

In assuming the responsibility of this office, I did so with some difference as to strength and ability, but immediately after my election the brethren of both districts, unsolicited, proffered their hearty assistance, and my predecessors in office lived up to their past reputation, so that we have been enabled to carry on and promote harmony throughout the whole district, without a discordant note. Splendid progress has been made by all the lodges beyond question.

The first lodge I visited was Campbell, only eight years old, and was introduced by Wor. Bro. T. H. Snyder, the first Master of the lodge and was received right royally.

The social side of my visits were ably looked after by the City Lodges, many of which possessed fine orchestras and other talent.

Before concluding, I wish to mention the celebration of the 25th Anniversary of Dundurn Lodge. The occasion was graced by the presence of R.W. Bro. Lyman Lee, K. C., who dedicated the lodge during his term as D.D.G.M.

I refrain from mentioning any other lodges or names of officers to avoid redundancy, but this I can say without fear of contradiction, as representing the different walks of life and ideals, they are carrying on in a manner that is assurance in itself of great success in the future.

In conclusion, if my successor receives the same sincere affection and loyal support, a period in his life will have been injected that can never be effaced from his memory.

Fraternally submitted,

W. J. STUTT,

D.D.G.M. Hamilton District "A".

HAMILTON DISTRICT "B"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A. M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith, my report on the Condition of Masonry in Hamilton District "B" for the past year.

May I first of all be permitted to express my very deep appreciation of the high honour conferred upon me by the brethren of the district, in electing me to the the important office of, District Deputy Grand Master, and further to say, that, fully appreciating the important duties of the office, I have endeavoured throughout the year, to discharge the same to the best of my ability so as to maintain, if possible, the high-standard of capability and efficiency set by my predecessors in office, and if in this respect I may have had any measure of success, it may be largely attributed to the assistance accorded me, at all times, by the past masters and past and present Grand Lodge Officers of the District.

On August 16th, 1929, at the regular meeting of my own lodge, Union Lodge, No. 7, Grimsby, R.W. Bro. John Forth of Hamilton, was kind enough to attend and invest me with my regalia, the gift of the lodges of the district. R.W. Bro. Forth is a frequent and welcome visitor to Union Lodge and is noted for his uncanny ability to mix seriousness and humor, in exactly the correct proportions. The evening was also notable for its being the occasion of the Fortieth Anniversary of the first of the annual visits of our summer resident brethren, from Grimsby Beach. For many years the good friends from Grimsby Beach have visited Union Lodge on the Night arranged for the regular meeting in August, and have occupied the chairs and conferred a degree. It was also the custom on the occasion of these visits for many years, continuing during his lifetime, that the

presiding master for the evening should be that Grand Old Mason, R.W. Bro. W. C. Wilkinson, and as a consequence this annual visit has come to be known as the annual visit of "Wilkinson" Lodge. R.W. Bro. Wilkinson has a worthy successor in this capacity in V.W. Bro. John Pearson. On the occasion of this visit we had the additional honor of having with us the Most Worshipful the Grand Master, unofficially and we, of Union Lodge, were especially pleased that the first visit to a lodge, after his installation as Grand Master, should have been to this Historic Old Lodge.

My first duty on assuming office, was to appoint W. Bro. Chas. H. Walker, as District Secretary, and W. Bro. Rev. Griffin Thompson, as District Chaplain, in both of which appointments, I was peculiarly and particularly fortunate. W. Bro. Walker was untiring in his efforts and discharged his duties faithfully and well, and at the same time, by his genial and kindly attitude in his dealings with the secretaries of the several lodges, assisted greatly in making our official visits most harmonious.

W. Bro. Rev. Griffin Thompson, as Chaplain, did not have so many calls upon his time, but whenever present he acquitted himself in such a manner as to bring forth hearty congratulations on the making of this appointment.

My next official duty was to proceed and arrange dates for official visits to all the lodges in the district. In preceeding to do this I was obliged to depart somewhat from the practice in this district, as in recent years, there has been in quite a few of the lodges the practice of having the official visit of the District Deputy on the evening of the annual election of officers, at which the District Deputy is asked to preside, and at which meeting no degree is exemplified. In writing to the various lodges for prospective dates, I requested the lodges, if possible, to arrange for some evening other than the annual election of officers and I am very happy to state that my request was readily complied with, except in the cases of one

or two lodges, who had practically completed final arrangements for their whole year's work in advance, and in these cases it has been easy to arrange for a visit on some other evening when work was being done. May I say in this connection that, while I consider it very appropriate that the District Deputy should preside at the election of officers, it seems to me that his duties require him to be present when some degree work is being done, and it might possibly be very inconvenient for a District Deputy to so arrange his time in order to make a return visit to the lodge for this purpose.

Enniskillen, No. 185 York. My first official visit was to Enniskillen Lodge, No. 185, York, Ontario, on the 14th of October. This lodge is handicapped to quite a considerable extent by the small limits of their territory. On this evening the Lodge had no degree work and accordingly after a very hearty and cordial reception, I was requested by W. Bro. Brown, to present to Bro. Emerson a beautiful easy chair as a token of esteem from his brethren on the occasion of the Fiftieth Anniversary of his initiation. Bro. Emerson, who has both a son and a grandson, members of this lodge, replied and thanked his brethren for the remembrance.

Harmony, No. 57, Binbrook. Visited Harmony Lodge on October 16th. The lodge room was crowded to capacity, but in spite of this handicap, W. Bro. Spittal and his officers exemplified the second degree in a manner which left nothing to be desired, and which compares very favorably with any degree work I have seen anywhere in this District. The report on the condition of the lodge is most satisfactory, and I wish to comment especially upon the fact, that Harmony has in addition contributed the highest per capita contribution of any lodge in the district to the Memorial Benevolent Fund. I have no hesitation therefore, in reporting that all is well in Harmony Lodge.

St. Andrews, No. 593. My official visit to this lodge was made on Wednesday, October the 23rd, after a very flattering introduction by W. Bro. Jas:

Baird, I had the pleasure of witnessing the conferring of the first degree by W. Bro. Cleland and his very capable officers, assisted by a number of Past Masters of the lodge. The work was particularly well done and was all the more pleasing to me because of the fact that so many of the officers and Past Masters of this lodge, still speak with the broad Scotch accent they brought with them from the "Land of the Heather". This lodge is in excellent condition in every respect, a great deal of the credit for which must be given to their efficient secretary, R.W. Bro. F. W. Davidson, whose system and records are truly a treat to behold.

I had also the pleasure of accompanying St. Andrews Lodge on a fraternal visit to Occidental No. 766, Buffalo, N.Y., and witnessed a second degree conferred by the W. Master and his officers, according to the ritual of New York. The visit was most enjoyable, and it is very gratifying indeed, to see the happy fraternal relations existing between our American brethren and those of our own jurisdiction the more firmly established by a series of these fraternal visits.

Ionic, No. 549. Visited this lodge on the evening of November 6th, on which occasion, I had the pleasure of conducting the election of officers. The election was practically unanimous and the affairs of this lodge for the ensuing year are in safe hands. The lodge is making steady progress and the books are in charge of R.W. Bro. S. A. Wait, a fact which, no doubt, contributes to the prosperity of this lodge. I had the pleasure of again visiting this lodge on the evening of January 3rd, 1930, when W. Bro. Simpson and his officers exemplified the first degree in a very creditable manner, all the more because of this being the first occasion on which the newly installed officers had officiated in this capacity. On this occasion we had the pleasure of hearing an address from Bro. Rev. O. D. Priddle.

Wentworth, No. 166. On the occasion of my official visit to this lodge, the W. Master invited W. Bro. Ponton and the officers and members of Union

Lodge No. 7, my own Lodge, to visit them also, and as there were also a large number of distinguished brethren from Hamilton present, it was decided to defer degree work until a later date. This lodge has been newly decorated, and the result is so satisfactory, that it well warrants the efforts made by the brethren of Wentworth. Later, the Brethren had provided a very interesting program by a Community orchestra and a Male Choir, both of which are a credit to the community, and added greatly to the enjoyment of the evening. R.W. Bro. C. E. Kelly is one of the Past Masters of this lodge and was one of those, who spoke on this occasion. I had the pleasure of witnessing W. Bro. Piott and his officers exemplify the third degree at the January meeting of Union Lodge, which was done in a most impressive and commendable manner.

Doric, No. 382. Visited this Lodge on November the 18th. On this occasion I was greeted by a very large attendance of members and visitors. W. Bro. Marshall and his officers, accompanied by a goodly number of members of High Park Lodge, No. 531, Toronto, paid a fraternal visit to Doric, on this evening, and conferred a first degree in a very exemplary manner, the charge from the Book of Constitution, by R.W. Bro. Moore, being especially commendable. After the degree work was completed, I had the pleasure of presenting to and investing V.W. Bro. McCullough, with his regalia as Grand Steward the gift of his lodge, which was acknowledged, by Bro. McCullough, in his usual fluent and gracious manner. The report of this lodge is very satisfactory indeed, and great credit must be given to the two veterans in office, R.W. Bro. Emory, secretary and R.W. Bro. Dixon, as Treasurer, who have held office in this lodge, continuously, since 1895. I had the pleasure of again attending this lodge on the evening of December the 16th, on the occasion of the Fiftieth Anniversary of the Institution of the Lodge. The Lodge was greatly honoured, on this occasion, by the presence, with them, of M.W. Bro. Dargavel, Grand Master, who delivered an eloquent and inspiring address in the Banquet Room.

St. Andrews, No. 62, Caledonia. Thursday, November 21st, was the date set for my visit to this lodge. It was an occasion of very great pleasure to me as a considerable portion of my school days was spent in this village, and a great number of the members are old school chums, and in addition I had the pleasure of being introduced by a very close friend of my school days, R.W. Bro. McGregor. On this evening W. Bro. Howden and his officers conferred the first degree, and there was nothing but commendation to be said about the manner in which the work was done. The affairs of the lodge are in excellent shape, one notable fact being that there have been no suspensions for non-payment of dues. W. Bro. Hicks is an efficient and capable secretary. After the lodge was closed, refreshments were served. This part of the evenings entertainment was entirely informal, and I was very much struck with the fact that it seemed to be a real "get together meeting". Short addresses were given by some of the brethren, two of which, by W. Bro. Rev. Griffin Thompson, District Chaplain, and W. Bro. Harrison Arrell, of Caledonia, were particularly worthy of mention.

Wardrope No. 555. My first visit to this lodge, during the past year, was on the evening of October the 28th, 1929, when W. Bro. Casey and the officers and members of Tonawanda Lodge No. 247, New York paid a fraternal visit to Wardrope Lodge, and exemplified the first degree according to the New York ritual. In the Banquet Room we had a most interesting address from Bro. Rev. C. J. Bailey, of Toronto, and also short addresses from a number of the visiting brethren. The fraternal relations between these two lodges are very happy, and considerable amusement was furnished to those present by one speaker, who remarked, that "Casey" had to come to Hamiltor to see "Ireland".

Officially I visited Wardrope Lodge, on November 25th, when I had the honour of presiding at the annual election of officers. The election was most harmonious, and indicates that all is well in Wardrope Lodge, and that the affairs of Wardrope for the ensuing year are in safe hands. After the conclusion of

the election, W. Bro. Ireland and his officers conferred the first degree, and I wish to say that I do not think I have ever seen a first degree conferred in a more beautiful or impressive manner. The books and records of the lodge are well kept by R.W. Bro. John Forth, secretary and the report is highly satisfactory. Later a short, but interesting address was delivered by Bro. Rev. Dr. Barclay, of Central Presbyterian Church.

Buchanan, No. 550. December 5th, 1929, was the date of my visit to this lodge. Was introduced by W. Bro. Robert Johnston, and received by the newly installed Master, W. Bro. Routledge. Had the pleasure of witnessing the conferring of the first degree, which was done in due and ancient form. Later we adjourned to the Banquet Room, where an interesting program had been provided for the occasion. A feature of this program was the annual Christmas Tree, which was well laden with presents, contributed by the brethren, each present on the tree being addressed to some brother present. After the formal presentation of which, the same was handed over to R.W. Bro. Bates, Superintendent of the County House of Refuge, for distribution by himself and the Matron of the Children's Shelter, among those in their care, in these institutions. The number and quality of the gifts was indeed remarkable, and I cannot commend too highly the true Masonic spirit, which promoted this generous contribution. This lodge owns the building in which the meetings are held, and are making good progress towards reducing the liability on the same. May I say in this connection, however, that while it is desirable that all lodges should own their own Temples, there may be danger in a young lodge undertaking too much, and expending too much of their energy in one direction. The report of this lodge, while unsatisfactory in some particulars, shows that strenuous efforts are being made by those in charge, and prospects of success seem very much better, as a result of their efforts in this behalf. W. Bro. Rev. Griffin Thompson, District Chaplain, is a Past Master of this lodge, and is, and has been, a tower of strength.

Beach, No. 639. My visit to this, the youngest Lodge in this district, was made on December 10th. The weather on this particular evening was noted for the size, number and adhesive qualities of the snow-flakes, which fell during the evening, and which caused the visitors present, considerable difficulty on their return journey. After being duly introduced and received by W. Bro. Revell, I had the pleasure of conducting the election of officers for the ensuing year, and again was impressed by the harmony which prevails in Beach Lodge. The report of this lodge is highly satisfactory. The books and records are well kept by V.W. Bro. Berry, secretary, and I feel sure that this lodge will continue to prosper. This lodge too, own their own building and are successfully reducing the indebtedness on same.

On May 13th, 1930, I had the pleasure of visiting Beach Lodge when the entered apprentice degree was conferred by a number of Past and Present Grand Lodge Officers, with R.W. Bro. Logan, Grand Secretary, presiding. It is to be regretted that it is not provided by our Constitution, that the Grand Secretary should officiate in this capacity on a stated number of occasions in each and every year, as it could not but be beneficial to any lodge to witness the beautiful and impressive manner, in which he conferred this degree. We had the pleasure of hearing an eloquent and interesting address, from the Grand Secretary, with his usual correct percentage of humorous comment. Another item of interest was the presentation to Beach Lodge, during the evening, by W. Bro. W. H. Montague, of Electric Lodge, of a portrait of his father, the late R.W. Bro. W. F. Montague, who was one of the charter members of Beach Lodge, which was gratefully acknowledged on behalf of the Lodge, by W. Bro. Statham.

Acacia, No. 61. The date of my visit to this lodge was fixed for Friday, December 13th. The famous superstition failed to function properly on this occasion, as the evening was, throughout, most enjoyable. After being introduced and received most heartily, I was requested by W. Bro. Evans, to conduct the election of officers for the ensuing year, which

task proved to be a very easy one, because of the apparent unanimity among the members. Knowing the officers elect, as I do, I can safely predict a successful year for Acacia Lodge. The report of the condition of affairs in this lodge, the largest lodge in the district, is very satisfactory, particularly the fact that there are no members out of a total membership of 947, more than twelve months in arrears, which fact indicates that R.W. Bro. C. E. Kelly, Secretary, has the affairs of this lodge, well in hand. Had also the pleasure of visiting Acacia on the evening of October the 11th, on the occasion of a reception tendered to M.W. Bro. Dargavel, Grand Master, by the officers and members of Acacia Lodge. This evening was notable for many outstanding features, but of all these, the two which made the great impression upon my mind, were first—The wonderful address in the banquet room by The M.W. the Grand Master, and secondly, the machine-like precision with which the schedule for the evening was carried out, by W. Bro. J. A. Robinson, and the members of his Committee. It was an evening long to be remembered by those present.

Electric Lodge No. 495. Visited this lodge officially on December 18th, and was pleased to note the large attendance of members and visitors present. After being introduced and received by W. Bro. Montague, I had the pleasure of investing the Tyler elect and Stewards, with the collars and jewels of their respective offices. W. Bro. Montague and his newly installed officers then proceeded to confer the first degree and they were justly entitled to all the praise accorded them for the manner in which this was done. W. Bro. LeRoy Holmes is the secretary of this lodge, since the death of R.W. Bro. Montague, and is with the Worshipful Master, working earnestly and diligently to remedy the unsatisfactory conditions which have existed in the affairs of this lodge, and I am pleased to report that they are making good progress in this direction.

I wish to commend also, on the snappy way in which the program was carried out in the banquet

room by the Worshipful Master, without any necessary loss of time, thus enabling the Brethren to hear all the program, and still get away to their homes at a reasonable hour.

The Lodge of Strict Observance, No. 27. This is one of the oldest Lodges in this district and perhaps it may be for this reason that the fraternal relations between this lodge and my own lodge, Union No. 7, have been so close and so happy for many years. The brethren accorded me a wonderful reception, after which I had the pleasure of conducting the election of officers, and the additional pleasure of seeing elected, as Master of this lodge, W. Bro. Wright, who had, during the preceeding year, most acceptably filled the office of Secretary of the Ruling Masters and Wardens Associations. The election throughout was most harmonious. The report of the secretary was very satisfactory. His books are well kept and the system is excellent. One very gratifying feature of the report is the amount spent by this Lodge for relief.

Union, No. 7. Visited my own lodge on the evening of January 9th, 1930. On this occasion, W. Bro. Piott and the officers and members of Wentworth Lodge No. 166, were paying a fraternal visit to Union Lodge, and exemplified the Third Degree. Wentworth turned out in surprising large numbers in view of the weather, which, on this evening, was truly the worst blizzard of the whole winter. There were also three brave souls from Hamilton, close friends of my own, whose visit on this occasion I appreciated very much, indeed. The degree work by W. Bro. Piott and his officers was exceptionally well done, and those present were well repaid for their efforts in coming out on such an evening. The report of this lodge is very satisfactory, a great improvement being noticed during the past few years. V.W. Bro. Frampton is an efficient secretary.

Lincoln, No. 554.

On the occasion of my visit to this Lodge, May 9th, I was accompanied by W. Bro. Ponton, and quite a large number of the officers of Union Lodge No. 7,

who had been invited by Lincoln Lodge, to pay a fraternal visit on this occasion. There were also present, a goodly number of distinguished visitors, from Hamilton, Binbrook, and other points. The lodge room is small, for such an occasion, and consequently was packed to the doors, and as the evening was quite warm it was out of the question to consider doing any degree work at this time, and the degree which was to have been conferred, on this evening, was accordingly deferred until a later date. The report of the lodge is very good indeed, the attendance of the members, at the regular and emergent meetings, being much better than is found in the older lodges, and this is the more creditable in view of the fact that during quite a few months of the year, the means of transportation to and from Lodge are not all that could be desired. Refreshments were served in the buildings of the Agricultural Society, and when one has had experience of the hospitality and entertainment provided by Lincoln Lodge, one is no longer surprised at the large number of visitors in attendance on such occasions.

Hillcrest No. 594. This visit on May 12th, concluded the official visits to all the lodges of the district. I was greeted by large attendance of members and visitors and most cordially received by W. Bro. Horgan. The work of the evening consisted of the E.A. Degree, which was beautifully and impressively done. I was also much impressed by the candidate, who was initiated on this occasion. The report of the lodge is excellent. The attendance of members and visitors at regular meetings being away above the average. Particular mention must be made of the work of W. Bro. Ralph Douglas, in connection with the Sanatorium. At every meeting of the lodge, a contribution is taken from the members, to purchase some little extras for the brethren, who are patients at the Sanatorium, and W. Bro. Douglas has taken it upon himself to visit these brethren, once each week. This amount so collected and distributed is not included in the amount shown as spent for relief, in the report of this lodge, the amount of which, in itself is highly to be commended and these facts show that

the brethren of Hillcrest, practise as well as preach, the true Masonic Charity.

We mourn the loss of the brethren of the district, who have, within the year, been summoned by the Gavel of death, to the Grand Lodge above. Among these are numbered, R.W. Bro. Sheppard, Past Grand Chaplain, and V.W. Bro. Hastings, Past Grand Steward.

And now that I am about to conclude my term of office, let me say to all the Past Masters, Past and Present Grand Lodge Officers, and brethren who accompanied me on so many occasions, in many cases at no small inconvenience to themselves, that I thank you all, from the bottom of my heart, most sincerely and would only be too happy to do so, if words could express the inspiration and assistance, it has been to me, throughout the year, to see regularly, at these meetings, so many outstanding stalwarts, among the brethren of the District.

May I also make a very brief reference to the matter of the Memorial Benevolent Fund. Throughout the year, it has been my privilege, on every occasion possible, to urge the brethren to do their part in connection with this great undertaking, and now since the fund has been officially closed, may I say, that while in cases of many Lodges, the result may have been disappointing and unsatisfactory, yet the generous manner, in which the Masons of Ontario, have responded to the call, and exceeded the amount originally asked for, has been a source of great satisfaction.

And now, in conclusion, let me once more express my sincere thanks, to one and all, for the great honour conferred upon me, and for the privilege accorded me, of meeting so many of the brethren, meeting old friends again, and making a host of new ones also.

The year just past has been the high light in my Masonic experience, and will ever remain in my mem-

ory and be considered as such, and let me in conclusion bespeak for my successor, the same whole-hearted encouragement and support, which has been so generously accorded to me during the past year.

Respectively and fraternally submitted,

GEORGE B. McCONACHIE,

D.D.G.M. Hamilton District "B".

LONDON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I feel deeply grateful for the honour of presenting for your consideration the report on Masonry for the past year in the London District.

Words fail to express my appreciation of the kindly welcome and generous hospitality extended to me and those who accompanied me throughout the District. The genuine Masonic fellowship shown at every meeting is surely a great tribute to the P.D.D. G.Ms. the Past Masters, the Ruling Masters and the Craft in general. My hope is that these virtues may continue and that the labors of the past year may also bear some fruit.

It gave me much pleasure when W. Bro. Warren Doan, M.D. consented to act as District Secretary. Though a very busy man, he accompanied me on nearly all official visits and I thank him most heartily for his consideration and loyalty.

The attendance at all the meetings was very large and nearly all the work of a very high order. There are some very outstanding officers throughout the lodges and a very gratifying feature is that many Past Masters still do their bit, a great factor in keeping the work generally uniform, with due regard to the established usages, customs and landmarks.

The official visit to King Solomon No. 378 was on the occasion of their Golden Jubilee and proved a very profitable and most enjoyable eveing. More than 500 sat at the banquet table. Very interesting was a presentation to their veteran Secretary, W. Bro. Wm. Nicholls as a token of esteem and in recognition of his long and faithful service.

I wish to thank the brethren of St. John No. 209a for their kind remembrance to me when they made a presentation to R.W. Bro. E. T. Essery, the oldest living P.D.D.G.M. in the District. Though having reached the four-score mark, he was present at most of the social functions and official visits, ever giving wise counsel and encouragement, surely a fine example of Masonry.

R.W. Bro. J. A. Campbell, M.D., D.D.G.M. of St. Thomas District, graciously consented to inspect my Mother Lodge and gave us much pleasure in his kind and thoughtful remarks. He also gave a very interesting talk on historical Masonic places which he had visited in the British Isles

On May 30th, we had the pleasure of welcoming the Grand Master, Most Wor. Bro. R. B. Dargavel, on his official visit to the District, at the Masonic Temple, London. His eloquent address and his kind, genial spirit will ever be remembered by those who were so fortunate as to be present. God sped the day when the ideal of Masonry may be reached.

May I again express my appreciation and sincere thanks to the brethren of the District for the honour conferred, not only on me, but also on my Mother Lodge, in electing me D.D.G.M. of London District. My task was a most pleasant one.

Fraternally submitted,

MALCOLM MACVICAR,

D.D.G.M. London District

MUSKOKA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brothers:

It is with a great amount of pleasure that I submit my report on the condition of Masonry in Muskoka District.

The honour conferred on me as the Representative of the Most Worshipful Grand Master in this District by the Brethren is gratefully acknowledged and appreciated. The unfailing kindness, hospitality and zeal of the Brethren have helped us all to keep high the splendid standard of Masonry in this District.

My first official duty was to appoint W. Bro. W. L. Moore as District Secretary, who was ready at all times to assist me.

An outstanding Masonic event of the year and indeed in the history of the District, was the visit of our Grand Master, Most Worshipful Bro. R. B. Dargavel to Unity Lodge No. 376, on the occasion of their semi-centennial celebration, on September 11th, when I paid my official visit.

The proceedings opened in the auditorium of the Municipal Building, where the lodge convened at 2.30 p.m. under special dispensation.

The chair was taken by W. Bro. Roy Booth, Wor. Master of Unity Lodge. The Grand Master and myself were presented by R.W. Bro. J. D. McDonald, my predecessor.

The officers of the lodge impressively conferred the First Degree, and were complimented by Most Worshipful Grand Master.

During the course of the afternoon the Grand Master was presented with a special Club bag and Brief case. This feature was in charge of V.W. Bro. A. C. Bernath, who on behalf of the brethren cordially expressed congratulations to the Grand Master, upon his attainment of the high office, and of his long and valued service to Masonry.

The Grand Master indicated his appreciation of the thoughtfulness of the brethren of Unity Lodge. Many distinguished Craftsmen were present from all parts of Muskoka District and other parts of the Province. I am pleased to report that Unity Lodge is in a flourishing condition.

Algonquin Lodge No. 434, Emsdale. On October 22nd, I had the honour of paying my official visit to Algonquin Lodge No. 434, Emsdale, assisted by M.W. Bro. Hatcher, of North Bay, formerly of Manitoba; R.W. Bro. M. P. McKay of Muskoka Lodge; W. Bro. Moore, District Secretary and W. Bro. Vance Trenouth, of Powassan Lodge, when we were cordially received and right royally entertained. The third degree was exemplified and was a credit to the officers and members of Algonquin. This lodge has a bright future under W. Bro. F. E. Whiteman and R.W. Bro. G. H. Metcalfe, secretary.

Strong Lodge, No. 423, Sundridge. On November 18th, 1929, I visited Strong Lodge. Although a very stormy night, the usual percentage of members were present. I was ably assisted by W. Bro. Walter Duff, of North Bay; W. Bro. J. B. Lake, and Bro. Reid of Powassan Lodge. We were cordially received by W. Bro. Roy Black and R.W. Bro. A. Church. The first degree was conferred in a most pleasing way by the master, assisted by the Past Masters. The finances of Strong Lodge are in good shape, and the lodge room well furnished. The books of the lodge are in a splendid condition, kept by a most genial secretary.

Corona Lodge No. 454, Burks Falls. On January 13th, I visited Corona Lodge No. 454. The inclemency of the weather affected the attendance some-

what, but under the conditions, a goodly number were present. The first degree was exemplified and I am pleased to report that the officers are very efficient. The lodge is in a prosperous condition, and the books are ably kept by R.W. Bro. Dr. J. J. Wilson, the secretary, who is a very enthusiastic Mason and a splendid entertainer.

Powassan Lodge No. 443, Powassan. On April 11th, I visited Powassan Lodge No. 443, my Mother Lodge, where I was very cordially received. On account of losing the lodge rooms by fire in September, 1929, their present temporary quarters are very small. The officers and members have hopes of moving into a new Temple in the very near future. The second degree was exemplified by the Master in a very able manner. The lodge is in a splendid financial condition. Bro. W. C. Porter keeps an exceptionally orderly set of books.

Muskoka Lodge No. 360, Bracebridge. On May 6th, I had the pleasure of visiting Muskoka Lodge No. 360, where the second degree was worked in a highly satisfactory manner by R.W. Bro. Arthur S. Bates, W.M., assisted by his Past Masters. R.W. Bro. Dr. McDonald, my predecessor, and R.W. Bro. D. M. Grant, of Unity Lodge Huntsville, accompanied me. This lodge is progressing very favorably; although it has not added to its membership what should be expected, yet it is no fault of the W.M. or his officers. The lodge room is well furnished and the secretary, V.W. Bro. W. G. Gerhart has his books in splendid condition. They are a credit to himself and to the lodge.

Golden Rule Lodge No. 409, Gravenhurst. On May the 12th, I visited Golden Rule Lodge No. 409, Gravenhurst, and was accompanied by R. W. Bro. Dr. J. D. McDonald of Unity Lodge, Huntsville. We were royally received at the station by V.W. Bro. Rev. Canon Allman and Bro. Dr. Murray Fisher.

This lodge has splendid equipment and most beautiful rooms, and do their work in a highly satis-

factory manner. The Wor. Master and officers are very proficient in their work, and are wonderful entertainers. W. Bro. W. H. Butterworth has his books in a splendid condition, and the finances of the lodge are thoroughly satisfactory.

Granite Lodge No. 352, Parry Sound. I visited Granite Lodge No. 352, Parry Sound, on May 21st, accompanied by W. Bro. Moore, Dist. Secretary; W. Bro. H. J. Paul, W. Bro. Vance Trenouth, and W. Bro. Wesley Cox, all of Powassan Lodge. I might mention that this is considered the banner lodge of Muskoka District. They have a beautiful lodge room, and splendid equipment, and the Master and Officers do their work thoroughly. The first degree was exemplified with full musical ritual, led by W. Bro. E. Pirie, who has a beautiful voice and is a wonderful conductor; his assistants were just as proficient. We all thoroughly enjoyed the working of this degree. The registration showed 150 present. W. Bro. J. C. Moffat, W.M. and his officers were congratulated by all the visitors. This lodge is in splendid financial condition and W. Bro. J. D. Broughton is an efficient secretary.

On April 9th, I was invited to Huntsville to perform one of the most unique ceremonies, of presenting twenty-six Past Masters' Jewels to the Past Masters of Unity Lodge. It was an interesting ceremony to me and to the visiting brethren.

It is a great source of pleasure to me to advise that the lodge of Muskoka District have paid their allocations in full to the Memorial Fund, Granite Lodge No. 352, Parry Sound, overpaid theirs by a considerable amount. All the lodges deserve great credit, and it has been a pleasure to me that all the Lodges in this District are strong for benevolence.

In conclusion, I wish to express my appreciation for the many kindnesses shown my by the officers and members of all the lodges through the whole district. I also appreciate the wonderful assistance

given me by my predecessor, W. Bro. Dr. J. D. McDonald.

In relinquishing the reins of office, I bespeak the same kind courtesy and consideration for my successor.

Fraternally submitted,

L. G. PHILLIPS,
D.D.G.M. Muskoka District.

NIAGARA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

On Oct. 15 I made my first official visit at Dufferin Lodge No. 338 accompanied by several brethren including two past D.D.G.Ms. and was most royally received by W. Bro. Smithers and his staff of officers there being over two-thirds of their membership present to give us a welcome. The Second Degree was exemplified in a most excellent manner indeed. This lodge is in a flourishing condition owing to their own building having no liabilities of any kind. I might say this lodge is to be congratulated on the clear and comprehensive report of its auditors.

On Tuesday, Dec. 10th, paid my official visit to St. George's Lodge No. 62 and was most warmly welcomed by the Masters and Officers. An extra large attendance of members and visitors was there regardless of a very unpleasant night. They exemplified the First Degree on one candidate in a most excellent manner and this lodge regardless of its age is showing a very progressive spirit not only in the way the work is exemplified but in the class of its members and its finances their books showing a very substantial balance on the credit side. They have also made a fine contribution towards the Memorial Fund.

On December 16 was to have paid my official visit to Cornation Lodge No. 502 Smithville but owing to sudden illness was unable to go but was fortunate to secure the services of R.W. Bro. Dr. McLean who acted in my stead in his usual pleasing manner for which I was very grateful that the brethren were not disappointed. No degree work was put on but W. Bro. Vance and his officers opened and closed the lodge in the various degrees in a very creditable manner showing they had a ready grasp of their duties.

Visited Seymour Lodge No. 277 Port Dalhousie on Jan. 8 accompanied by a number of visiting brethren where we received a royal welcome by the newly installed Master, W. Bro. Crothers and his staff of officers who exemplified the First Degree in a very pleasing manner, the officers being very enthusiastic in their work.

Visited Merritt Lodge No. 168 at Welland and was most cordially and warmly welcomed by W. Bro. Newmaster and his efficient staff of officers who conferred the Second Degree on one candidate in a manner both pleasing to the brethren and impressive to the candidate.

Paid a visit in my official capacity to Maple Leaf Lodge No. 103, St. Catharines where I was royally received by W. Bro. R. Mackenzie and officers there being a large attendance of members and visitors present. After the exemplification of the First Degree in a very pleasing manner reflecting a great deal of credit on the officers of the lodge the R.W. Bro. Dr. Gray of Chippawa gave a very earnest appeal to the brethren in regard to the Memorial Fund which was very attentively listened to by all present.

Visited Clifton Lodge No. 254 Niagara Falls and the warmth of the welcome more than repaid for the bitter cold without. Was received very royally by W. Bro. F. Want and his officers who conferred the Second Degree on one of the best posted candidates it has been my pleasure and privilege to see anywhere. A powerful plea on behalf of the Memorial Fund by R.W. Bro. Dr. Grey who reminded them very forcibly of their promise in regards that part of their obligation.

Visited Phoenix Lodge No. 535 located at Font-hill and despite the conditions of the roads was greeted by a large and enthusiastic number of the brethren. The lodge being opened I was introduced to the brethren by R.W. Bro. Damude and R.W. Bro. Dr. Gray to the Wor. Master and Bro. Haist and his

staff of officers who exemplified the Second Degree in a very efficient manner especially considering they were only installed on the evening of the previous meeting. R.W. Bro. Dr. Gray made a most masterly and convincing speaappeal in behalf of the Memorial Fund.

Visited St. Mark Lodge No. 105 Niagara Falls on Feb. 11th being accompanied by a number of the brethren and received a warm welcome from the Wor. Mas. A. G. Smithhurst and his staff of officers and brethren present who conferred the Second Degree on one candidate in a manner reflecting great credit on the Master and his officers. We listened to an earnest appeal on behalf of the Memorial Fund by R.W. Bro. Dr. Gray who handled this matter in his usual pleasing manner.

Accompanied by a number of the brethren I visited Adoniram Lodge No. 573 Niagara Falls on Feb. 15th. where we were very enthusiastically received by W. Bro. Newton who with his officers exemplified the Second Degree in a very pleasing manner indeed and all the work of the evening was done in a manner that was a pleasure to me. R.W. Bro. Dr. Gray made an earnest appeal on behalf of the Memorial Fund.

On Feb. 18th visited the Fort Erie Lodge No. 613 at Fort Erie accompanied by a number of brethren and received a hearty welcome from W. Bro. Nie, his officers and the brethren. The Second Degree was conferred on one candidate in a very satisfactory manner. R.W. Bro. Dr. Gray was on hand and spoke at some length on the Memorial Fund, explaining the aim and object of the fund.

On Mar. 4th accompanied by several of the brethren visited Palmer Lodge No. 372 Bridgeburg where we received a hearty welcome from W. Bro. C. K. Graham his officers and the brethren present who exemplified the third degree in a very proficient manner at the conclusion of the degree work the D.D.G.M. Dakers Tait, Gray made short speeches the latter

dealing largely with the Memorial Fund pleading its cause most earnestly.

March 5th, 1930. Visited Stamford Lodge No. 626, Stamford accompanied by a number of the brethren where we received an enthusiastic welcome from all the members headed by W. Bro. W. J. G. oodyear and his officers who conferred the Second Degree on one candidate in a manner that reflected great credit on the lodge. I was particularly pleased to see the brethren in their new quarters and the harmonious way in which everything was being conducted and progress they had made in numbers with a bright future ahead of them no less than four applications coming in that evening and their finances being on a sound basis.

On March 6th visited Dominion Lodge No. 615 where a large number of brethren of the lodge and a number of visitors extended to us a royal welcome. The Third Degree was exemplified on Bro. Brodie, son of the capable and efficient secretary of the lodge. The work of the W. Master C. D. Stewart and his staff of officers was all that could be desired and was especially pleasing that W. Bro. Brodie had the pleasure of taking part in the ceremony of raising his own son. This lodge is certainly to be congratulated in the comfortable quarters they occupy having secured a building of their own which they have nearly paid for beside equipping it with many conveniences for carrying out not only their ritualistic work but social part. But the greatest thing they have accomplished is their magnificent response to the Memorial Fund having over doubled their contribution in proportion to their membership and I can see success in every line of their work.

On Mar. 10th paid official visit to Perfection Lodge No. 616 accompanied by a number of the brethren where a very hearty welcome was given us by W. Bro. Rose and his staff of officers who exemplified the first degree in a very impressive manner at the close of the meeting a very pleasant function took place when the officers and members of the lodge presented their retiring secretary W. Bro. G. S. Sherk

with a beautiful silver serving tray and life membership in the lodge in recognition of his faithful services for the past nine years. We see a bright future for Perfection Lodge.

Mar. 11th visited Ivy Lodge Beamsville No. 115 accompanied by a number of visiting brethren. We were cordially and heartily welcomed by W. Bro. Prudholm who with the assistance of his capable staff of officers exemplified the first degree in a manner reflecting great credit on them. A large number of visitors were present among them R. W. Bro. Dr. Gray, S. J. Wilson, R.W. Bro. Gray made a very earnest appeal to the members in behalf of the Memorial Fund.

On Mar. 13th accompanied by a number of brethren I journeyed to Thorold and paid a visit to Mountain No. 221 and we were certainly well repaid for our trip. On arriving there we were most cordially welcomed by W. Bro. L. Bradley his officers and members of the lodge. There was also a number of visitors among them being D.D.G.M. Ross of Port Robinson, also D.D.G.M. Dr. Gray of Chippawa. The exemplification of the first degree was done in a manner that reflected the high efficiency to which the officers had attained. Rev. Dr. Palmer of Hamilton spoke on the work of the Craft in Ireland.

The evening of Mar. 19th will long remain a pleasant memory to me when I made my official visit to my Mother Lodge Temple 296 where the W.M., Bro. A. Hoople his officers and a large number of visiting brothers gave me a hearty welcome. R. W. Bros. Dr. A. Gray, S. J. Wilson, Dr. W. A. McLean were among those present. The First Degree was exemplified in a manner befitting the reputation it has attained in the past. During the evening the officers of the lodge gave me a complete surprise in presenting me with a magnificent enlarged photo of myself to be hung in the lodge room in company with some of my predecessors.

On the eve of April 2nd, paid a visit to King

Edward VII Lodge No. 471, Chippawa, where the Wor. Master, Bro. Davidson and the members of the lodge gave me a hearty welcome there where a large number of visiting brethren both from Canadian and American lodges who thoroughly enjoyed the work. The Third Degree being exemplified in a very impressive manner owing to the large number being present the Wor. M. requested each Bro. to introduce himself to the lodge and the range of visitors was certainly wonderful extending from Hong Kong, China, Sweden, Norway, and all quarters of the United States. One thing that gave me great pleasure was the magnificent donation to the Memorial Fund, and I will long remember my visit to that lodge.

On April 3rd journeyed to Merriton to visit the brethren of Adanac Lodge No. 614 where a large number of the members had gathered to give me a hearty welcome as they so well know how to do. The First Degree was conferred on one candidate by W. Bro. F. W. Kerr and his able staff of officers and in a very efficient manner that so impresses the candidate.

Accompanied by a number of the brethren, I visited McNab Lodge No. 169 Port Colborne. We were royally welcomed by the W. Master Bro. Thompson and his officers and visiting brethren. They exemplified the Third Degree in a very pleasing manner and the candidate must have been impressed with the same. They have as nice a lodge room as any in the district owning their own building which is very largely paid for. I can see a bright future for McNab Lodge as the town is rapidly increasing in population.

On April 9th accompanied by a number of the brethren visited the Niagara Lodge No. 2, Niagara-on-the-Lake where Wor. Bro. John Lutz and his officers and members and other visiting brothers accorded us a most hearty welcome. It is always a pleasure to me to visit Niagara Lodge knowing so many of the brethren personally. There were no degrees conferred by the unfortunate illness of the intended candidate but the officers opened the lodge in the various degrees which showed their proficiency in handling the ritualistic work of the lodge.

On April 15th accompanied by a number of the brethren of my own lodge I visited Myrtle Lodge No. 337 where a most cordial welcome was extended to me by Wor. Bro. R. L. Morgan his officers, members, and visiting brethren who exemplified the Second Degree in a very effective manner and reflected great credit on the officers of the lodge.

April 17th found myself and a number of the brethren of my own lodge paying my official visit to Copestone Lodge No. 373 Welland where a large number of the brothers of the lodge and outside visitors had assembled and there was no doubt of the warmth of our reception. The Third Degree was exemplified in a manner that the Wor. Master Bro. F. W. Houtby and his able staff of officers know so well how to do and they certainly are to be congratulated on their selection of Secretary Tattesall to office for he is one of their greatest assets. Among the visitors was R.W. Bro. Bravin whom we were pleased to see, some of us having not had the pleasure of meeting him for some time.

April 23rd found me and a number of the brethren paying my official visit to Amity Lodge No. 32 Dunnville this completing my round of official visits through the district. I was greeted by a large turnout and received a hearty welcome by W. Bro. C. A. Irwin and his staff of officers. The Second Degree was exemplified in a very creditable manner.

Fraternally submitted,

JAMES DAKERS,

D.D.G.M. Niagara District.

NIPISSING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in the Nipissing District for the past Masonic year.

As District Secretary I appointed W. Bro. L. W. Ellis of National Lodge who has rendered me most efficient service and faithful assistance in carrying out the somewhat arduous duties of the office of D.D.G.M. in this District and Bro. Rev. C. C. Simpson as District Chaplain.

I paid my first official visit to Hornepayne Lodge No. 646 on Nov. 6th, 1929, accompanied by W. Bro. L. W. Ellis, where I was received in a very enthusiastic manner. I was introduced by R.W. Bro. Cordingly and received by W. Bro. Tansley in the absence of W. Bro. Beagley. The First degree was exemplified in a very creditable manner. Owing to the geographical location of this lodge, it is practically impossible for these brethren to arrange inter-lodge visits and they are to be congratulated on the manner in which they carry out their work and also on their financial standing. The books and records are in good shape.

On January 23rd, 1930 I visited Penewobikong Lodge No. 487 at Blind River. Here I found a very enthusiastic body of Masons. I was introduced by W. Bros. Dyke and Timmermans. W. Bro. Baxter occupying the chair in the East, assisted by several Past Masters and his officers. W. Bro. Baxter exemplified the third degree in a very efficient manner. The brethren at Blind River are to be congratulated on their fine quarters and it gave me much satisfaction to see the active interest which the Past Masters

of this lodge take in Masonic work. The accounts and books are kept in first class shape by Wor. Bro. McArthur.

On Jan. 24th I paid my official visit to Dymont Lodge No. 442 at Thessalon. W. Bro. Shaw occupied the chair in the East and I was introduced to the lodge by R.W. Bro. Dobie; assisted by W. Bros. Coulter and McDougall. W. Bro. Shaw and his officers exemplified the third degree in an efficient manner. The candidate and several Brethren drove from Bruce Mines, a distance of fourteen miles in zero weather to join with the Thessalon Brethren in welcoming me, which I appreciated and which demonstrates the interest these Brethren have for Masonry. The accounts and books are well kept by R.W. Bro. Dobie, who is a tower of strength in this lodge.

On Feb. 10th, accompanied by W. Bro. Ellis and W. Bro. Healey, I visited Nipissing Lodge No. 420 at North Bay. A banquet was tendered me at 6.30 p.m. at which about 125 were present. At 9.00 p.m. I was introduced to the lodge by R.W. Bros. J. A. Smith and W. N. Duff and received by W. Bro. Deegan on behalf of the lodge in a very sincere and enthusiastic manner. The first degree was exemplified in a manner quite in keeping with the beautiful quarters these brethren are fortunate to possess. The spirit of brotherly love which exists among the brethren is evidence of the active interest which is taken in Masonry in North Bay. W. Bro. Dr. Nott is a very capable Secretary and Nipissing Lodge is fortunate in having a brother of his calibre for this office.

On Feb. 11th accompanied by W. Bro. Deegan of Nipissing Lodge, I visited Mattawa Lodge No. 405. This is the oldest lodge of the district, but due to industrial conditions many members of this lodge have moved to other centres. For this reason there was but a small attendance on the occasion of my visit. However this did not prevent a happy meeting at which the first degree was exemplified in a creditable manner by W. Bro. Spec and his officers. W. Bro. Tongue

is a big asset to this lodge and he keeps the accounts and books of the lodge in good shape.

On Feb. 12 I visited Sturgeon Falls Lodge No. 447 but no candidate being available, I contented myself with the opening and closing of the lodge in the first, second and third degrees, with which ceremonies W. Bro. Blanchard and his officers are quite familiar. After the lodge was closed a supper was prepared by the members and served in the lodge room and an enjoyable hour was spent. With the acquisition of W. Bro. Chant of Espanola who has been transferred to Sturgeon Falls I look for a revival of Masonic interest in this town.

On Feb. 14th I visited Hatherley Lodge No. 624 at Saulte Ste. Marie. At 6.30 p.m. I was entertained at a banquet and at the conclusion of this function was introduced to the lodge by R.W. Bros. Way and Thompson. After a sincere welcome being given me, the first degree was exemplified by W. Bro. Morley and his officers in a very dignified manner and quite in keeping with the beautiful surroundings of their temple. W. Bro. Morley and his officers display that dignity which is so becoming to Masonry but yet the spirit of brotherhood is so evident in Hatherley Lodge that one feels at home at the first visit. The Past Masters are very active which is a desirable feature in any Masonic lodge.

On March 14th I paid my official visit to North Bay Lodge No. 617 North Bay in company with W. Bro. Ellis and W. Bro. Polk of National Lodge. On this occasion I was tendered a banquet which was very well attended and after a most enjoyable time I was introduced to the lodge at 9.00 p.m. A most cordial reception was given me by W. Bro. Thompson on behalf of the lodge. The degree work was put on very efficiently by W. Bro. Thompson and his officers assisted by the Past Masters and I found that Masonry in North Bay is in a flourishing condition from every angle.

Accompanied by a good contingent of brethren from National Lodge I visited Algonquin Lodge No. 536 at Copper Cliff on March 18th which was a repetition of many pleasant visits I have made to this lodge. After witnessing the exemplification of the degree by W. Bro. Dr. Harris and his officers in a very efficient manner we retired to the banquet hall where a very pleasant hour was spent under the toastmastership of W. Bro. Abell, whose ability in this respect is so well known in this district. The books of this lodge are well kept and the prospects for the future of this lodge are very bright.

On April 1st I paid my visit to National Lodge 588 Capreol, the lodge of my adoption, and an exceptional number of brethren turned out to welcome me. After an enjoyable hour spent in the banquet hall we proceeded to the lodge room where I was introduced by W. Bro. McDonald. I was received in a hearty Masonic manner and the work of the first degree was exemplified in a very excellent manner by Bro. Polk and his officers, special mention being due to Bro. Patterson for the manner in which he gave the lecture in the South. W. Bro. Ellis is also to be commended for his neatness in keeping the records and books of the lodge.

I have to thank the officers and members of Algoma and Keystone lodges for agreeing to hold a joint meeting on my official visit on April 15th which courtesy made it unnecessary for me to travel to Sault Ste. Marie three times. On this occasion a banquet was tendered me at which about 250 members attended. A most enjoyable feature of this function was the rendition of several vocal numbers by the Masonic Choir. At the conclusion of the banquet I was introduced in the lodge and received by W. Bro. Edmunds on behalf of Algoma and Keystone lodges. The third degree was exemplified jointly by officers of these two lodges with full musical ritual and as one would expect from lodges which boast of so many Past Grand Lodge Officers the degree work was beyond criticism. The beautiful temple which the Soo brethren are so fortunate to have is a monument

to their zeal for masonry. The club room in particular is an asset which is taken full advantage of by the younger members of the fraternity.

My official visit to Nickel Lodge No. 427 at Sudbury on April 16th recalled many pleasant and profitable visits I have previously made to these brethren and the large attendance on this occasion I consider was a personal honor to myself. W. Bro. Gill and his officers exemplified the degree in a highly efficient and dignified manner and the ancient usages and established customs of the order are well guarded by such stalwarts as R.W. Bros. Fowler and Cressey and many other Past Grand Lodge Officers who take such an active interest in Masonry and the welfare of Nickel Lodge. After the lodge was closed we retired to the banquet room where a delightful banquet was held under the baton of that genial Toastmaster W. Bro. Arthur Evans. The thoroughness and concise system in which R.W. Bro. Fowler keeps his books and accounts of the lodge are an example which any lodge might copy to advantage.

On May 1st accompanied by W. Bro. Healey I visited Lorne Lodge at Chapleau. We were met and entertained to dinner by W. Bro. McCord. I was introduced to the lodge by W. Bro. Searle and after being received in a very hearty manner, the second degree was exemplified. I have not seen this degree put on in a more efficient manner than on this occasion and W. Bro. McCord and his officers are to be commended for their efforts. A very pleasant hour was spent at the festive board after lodge was closed.

I have pleasant recollections of the visit I paid to Doric Lodge at Little Current on May 6th. W. Bro. Currie and his officers exemplified the second degree in a very satisfactory manner. A large delegation from Espanola joined with the Little Current brethren in welcoming me and the spirit of brotherly love was very evident at the refreshment hour which was held after the lodge was closed.

On the following day W. Bro. Currie drove me to Gore Bay and I paid my official visit to Gore Bay Lodge that evening. R.W. Bro. Graham introduced me to the brethren where I was well received. W. Bro. Jaffray and his officers were proficient and capable in the degree work which they put on and Bro. Priddle keeps the accounts and records of the lodge in quite a satisfactory manner.

My last official visit during my term of office was made to Espanola Lodge No. 521 at Espanola on May 14th. After driving a distance of sixty-three miles with W. Bro. Ellis, W. Bro. Healey and Bro. Mills of National Lodge, through a sea of mud we finally reached our destination and were met by R.W. Bro. Dibblee. Owing to business depression in the paper industry which this town is entirely dependent upon, I was prepared for a small attendance on my visit, but on being introduced to the lodge by W. Bro. Dibblee I was agreeably surprised to find the lodge room well filled. The degree work was done excellently by W. Bro. Darby and his officers and while it is expected that the resident membership of this lodge will be considerably reduced in the near future I expect that a sufficient number will be left to avoid surrendering their charter. A number of the brethren from Little Current and Sudbury joined with the Espanola brethren on this occasion which added to the pleasure which I derived from this visit.

In conclusion, let me thank the brethren of the Nipissing District for the high honor they conferred upon me in electing me to this important office and for the co-operation and support they have given me in carrying out the duties of my office. I have made a host of sincere friends in the district and I shall always look back on the past year as the happiest period of my Masonic career.

Fraternally submitted,

A. J. LOMAS,

D.D.G.M. Nipissing District.

NORTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Member of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in North Huron District, I take this opportunity of expressing my sincere thanks and appreciation for the honor bestowed upon me and my mother lodge by the brethren of this district in electing me to the high and important office of D.D.G.M.

My first official duty after my election to office was to appoint W. Bro. R. G. Barton Dist. Secy. and Rev. Bro. L. R. Ballantyne, B.A., Dist. Chaplain and I am greatly indebted to these brethren for their assistance and counsel on all occasions, also to R.W. Bro. A. W. Beacom for assistance and advice rendered on many occasions.

Masonry in this District is in a healthy and prosperous condition, everywhere the spirit of fraternal affection is exhibited and the utmost harmony prevails in all the lodges and judging by the candidates whom I had the pleasure of seeing initiated I am sure that careful attention is being given to the scrutiny of the character of the applicants for initiation, everywhere I have endeavoured to impress upon the brethren the importance of this matter.

I have visited all the lodges in the district at least once. My visits were paid on the regular meetings and on every occasion one of the degrees was exemplified for my inspection.

I have found the ruling Masters and officers competent in their work, the ceremonies of the degrees given in a very earnest and impressive manner.

The social side of Masonry and the inter-visiting of lodges is being carried out in an eminent degree, the secretaries with the exception of three are all Past D.D.G.Ms. or Past Masters and give much of their time and knowledge to the cause of Masonry, and their books are all well kept. The property of the lodges is kept well insured and in a state of good repair, the lodge rooms are cheerful and homelike and are a credit to the members.

Particular mention should be made regarding the work of R.W. Bro. Dr. Fowler of Teeswater in connection with the Grand Lodge Memorial Fund, under his direction North Huron District did well for this great cause.

I made my first official visit to St. Johns Lodge No. 284 Brussels, Ont, on August 20th and was introduced by R.W. Bro. S. Wilton a stalwart in masonry not only in Brussels Lodge but in North Huron District as well.

The occasion was one of great interest and considerable anxiety to me it being my first official visit in connection with the District, any timidity I may have felt was soon dispelled by the fine Masonic spirit displayed during the evening.

The W.M. Bro. F. M. Wilmott and his officers have their work well in hand, there being no regular work on the W.M. opened and closed the lodge in the three degrees to the satisfaction of all present, there was a large number of visitors from the surrounding lodges and a visiting P.M. from Alberta, W. Bro. A. W. Robinson, who gave a very interesting talk.

The lodge is harmonious and prosperous and is to be congratulated on its set of officers.

At the regular meeting Oct. 18th I visited Bern-ard Lodge accompanied by a large number of visitors from Palmerston and surrounding lodges and the lodge room was filled to capacity.

The W.M. Bro. John R. Hill opened and closed the lodge in the three degrees and exemplified the E. A. Degree the officers all have their work well in hand, the Junior Wardens lecture was especially notable.

This lodge is in a prosperous condition and good fellowship reigns supreme among its members and I doubt whether Masonry can be better exemplified than it is among the brethren of Bernard lodge.

Bernard Lodge is to be congratulated on the way its Past Masters turn out to assist the younger officers and members.

I was introduced by R.W. Bro. Thos. Blackmore who also gave a very interesting talk on Masonry.

I visited Blair Lodge No. 314 Palmerston, Ont. on Nov. 8, the lodge room was filled to capacity, there was a large attendance of members also a large number of visitors from the lodges in the district.

This is my mother lodge and it was only naturally expected that I should receive a warm welcome when I appeared in my official capacity and I was not in the least disappointed.

The work of the evening was the first degree conferred on three candidates by W. Bro. Harold Hall and his officers and it was exceedingly well done, as I attend the meetings of Blair lodge I have ample opportunity of judging the work at the various meetings, a high standard has been maintained throughout the year. W. Bro. Hall is a most impressive ritualist and is well supported by his officers.

On April 8 I visited Hullett Lodge No. 568 Lonsdale, Ont. this being the youngest lodge in the district and I was agreeably surprised to find such a healthy vigorous organization.

W. Bro. J. Harvey who is a splendid W.M. presides over the lodge with great ability.

The work of this lodge was splendidly performed W. Bro. Harvey has an able set of officers and their opening and closing in the three degrees also the conferring of the F.C. degree on a candidate was very thorough.

While this lodge is located in a small village it is making advancement and the work might be envied by some of the larger lodges. On account of road conditions there were not as many visitors present but there were thirty-five at the meeting which speaks well for a lodge of fifty-three members.

I visited Blyth Lodge No. 303, Blyth Ont. on April 15th, the work for the evening was the E.A. degree, this degree being conferred in a creditable manner by the W.M. Bro. Mc. Ewing and his officers, the W.M. being a very energetic and progressive mason and full of enthusiasm for the welfare of the craft.

Blyth lodge is noted for having a number of active Past Masters who know how to give a warm fraternal greeting to visiting brethren and who take a very active interest in the affairs of the lodge.

On April 2, I paid my official visit to Northern Light lodge No. 93 Kincardine Ont. the oldest lodge in the district.

This grand old lodge is presided over by an energetic Master in the person of W. Bro. S. McKenzie, he is surrounded by a good number of past masters and ably assisted by a splendid staff of officers.

The W.M. opened and closed the lodge in the three degrees and conferred the F.C. degree on two well versed candidates in true masonic form.

When the lodge was opened in the third degree a recently raised brother was examined in the third degree work and he knew his work thoroughly and I had the pleasure of presenting him with the badge of his rank as a M.M.

On May 6 I visited Wingham Lodge No. 286 Wingham Ont. When I received a rousing reception from the large gathering present, after being introduced by R.W. Bro. Gilmore, the W. Master G. H. Ross and his officers exemplified the second degree on three well versed candidates exceedingly well and in a very impressive manner.

This is a lodge where the P.D.D.G.Ms. and the Past Masters take a real interest in the welfare of the lodge and they are to be congratulated.

On May 8, I visited Old Light Lodge No. 184 Lucknow, Ont., and found a splendid attendance of members and visitors.

The work of the evening was the E.A. Degree which as performed in a creditable manner by W. Bro. F. Todd and his officers. The junior officers have their work well prepared and the work of the Junior Warden is deserving of commendation.

The lodge room is beautiful and well appointed and is an inspiration to the officers to do good work.

I was introduced by R.W. Bro. Dr. Patterson a tower of strength to Old Light Lodge and North Huron District.

I visited Forest Lodge No. 162 Wroxeter Ont. on May 12, and was introduced by R.W. Bro. T. Brown. The work of the evening was the F.C. Degree presided over by W. Bro. Thos Fortune and was exemplified in a most efficient and impressive manner and nothing but praise and commendation could be added.

The junior officers had their work and floor work faultless and it would be very hard to single out anyone for special mention without being unfair to others.

There was a large number of visiting brethren from the neighbouring lodges.

On May 22nd, I visited Teeswater Lodge No. 276 and I was greeted by a large turnout of members and visiting brethren from the neighboring lodges. This lodge has attained a very high standard for doing good work and the degree exemplified for my inspection was no exception to the general rule. The W.M., W. Bro. W. H. Logan and his officers conferring the F.C. degree in a highly pleasing manner, the floor work being excellent, and the impressiveness by the officers was an outstanding feature. Particular mention should be made of the candidate who was an ideal one in every respect.

On June 5th, I visited Fordwich Lodge No. 331, there was a large turnout of members also a good number of visiting brethren from the neighboring lodges.

There was no regular work for the evening, the lodge was opened and closed in the three degrees in a perfect manner, a short time was spent in discussing various points of interest in the three degrees. It was also the night for the election of officers for the ensuing year, and from the work put on by the W. Master, W. Bro. J. Sangster and officers supported by a number of Past Masters Fordwich Lodge is bound to make steady and substantial progress.

My final visit was to Bruce Lodge No. 341 Tiverton, Ont. on June 10th. A second degree was ably worked by the W. Master W. G. Campbell and officers and special mention must be given the candidate who had his work perfect.

There was a splendid attendance of the brethren and a number of visitors from Northern Light Lodge No. 93. Bruce Lodge is known throughout the district for their hospitality to visitors.

We were pleased to have with us V.W. Bro. Hon. Jas. M. Malcolm who gave a very interesting talk on masonry which was enjoyed by all.

In conclusion let me again thank the many brethren throughout the District for the privilege I have had and the friendships I have formed in endeavoring to serve you as D.D.G.M.

The year just closing will be remembered by me as one of the most instructive and happy periods of my life.

I bespeak for my successor the same consideration, loyal support and brotherly love which has made my work easy and pleasant.

Fraternally yours,

WM. SCRIMGEOUR,
D.D.G.M. North Huron District.

ONTARIO DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit for your consideration my report upon the condition of Masonry in Ontario District.

I would be remiss, indeed, in my duty were I to neglect to express to the brethren of this district my very deep appreciation of the honour which they conferred upon me in electing me as the representative of the Most Worshipful the Grand Master. The splendid fraternal spirit of courtesy and co-operation, which has been so marked in every contact with my Masonic brethren, has rendered my task not only most pleasant but has smoothed away any difficulties almost before they arose.

My first official act was to appoint as District Secretary, W. Bro. J. J. Gilfillan of Orono Lodge No. 325 G.R.C. He accompanied me on all of my official visits and my sincere thanks are due to him for his untiring assistance. I also appointed Bro. Rev. Andrew McLauhghlin of Orono Lodge as District Chaplain and to him I extend my sincere appreciation for his active co-operation, under difficulties.

On October 15th, 1929, the Ontario District was honoured by the first visit of the Most Worshipful the Grand Master since he assumed the gavel in the Grand East.

The occasion was the convening of Grand Lodge in the Masonic Temple, Oshawa, for the purpose of constituting and consecrating Temple Lodge No. 649 G.R.C. For the first time in almost forty years the culminating ceremony adding a new lodge to our rolls was witnessed in this District, and a large and repre-

sentative gathering befitting the importance of the occasion, was present. The beautiful ceremony, presided over by M.W. Bro. Dargavel, in his wonderfully dignified and impressive manner, was performed in the superbly equipped lodge room of the Temple.

On the completion of the ceremony a banquet was served in the banquet hall of the Temple, presided over by W. Bro. C. R. McIntosh, Wor. Master of Temple Lodge. Addresses were delivered by the Grand Master M.W. Bro. Dargavel; by the Deputy Grand Master, R.W. Bro. Herrington; by several present and past Grand Lodge Officers of Ontario District and by the Ruling Masters of the two sister lodges in Oshawa of the newly constituted and consecrated lodge—W. Bro. W. E. Babe of Lebanon Lodge No. 138 and W. Bro. Wm. Deans of Cedar Lodge No. 270.

On November 27th, 1929, we were once more favoured by the attendance of the Most Worshipful the Grand Master, together with a number of Grand Lodge Officers, at a reception and banquet tendered in his honour by Ontario District. Newcastle was selected as being the most central point in the District and a very representative gathering of about three hundred Masons from all parts of the District greeted Most Worshipful Bro. Dargavel on his arrival at the Community Hall.

The address of the Most Worshipful the Grand Master was full of inspiration for all Masons and the close attention with which every word was followed by the large audience was an evidence that his words were falling on fruitful ground. Addresses by the D.G.M., R.W. Bro. Herrington, and by present and past Grand Lodge Officers and other brethren of the District, were also all of high order. The evening was a splendid success, not only in affording an opportunity for the brethren to hear the leaders of the Craft, but also in promoting fraternal contacts among the brethren of the different lodges.

During my term of office I visited every lodge in the district at least once, officially, and in every case

I had degree work put on for my inspection. Due to the work of my predecessors in office and to the increase in the number of fraternal visits I found the work to be extremely uniform throughout. Where there were errors or omissions demanding criticism, it was found that these were largely caused by some temporary condition beyond the immediate control of the Worshipful Master, or were accidental and not subject to repetition.

The Worshipful Master was, in every case, enthusiastic and diligent in improving the status of his lodge, irrespective of how high that status might be. The Past Masters are now, as ever, one of the main supports of a lodge. Where these brethren remain active and retain an interest in the ruling of the lodge, there is invariably a more harmonious atmosphere within the lodge a more correct and impressive rendition of the work. The secretaries were, almost without exception, efficient and reliable. I would however, bespeak a greater punctuality on the part of one or two of the secretaries in the despatch of returns requested for a specific date. In one instance the delay in the receipt of returns of this type from only two lodges, not only inconvenienced me considerably, but had ramifications extending beyond the confines of the Order. This is unnecessary.

I have found the financial condition of all lodges to be good. There is also a noticeable tendency toward the purchasing or building of suitable quarters for the lodges. This is a healthy condition so long as it does not permit enthusiasm to run away with common sense and load the lodge with a burden of debt. I am pleased to report that, in the case of the lodges of this District, sane financing has characterised the acquisition of lodge quarters. There is a reluctance noticeable in several lodges, to suspend brethren who come under the provisions of Section 219 (a) of the Constitution. These lodges, as a result, are carrying a heavy financial burden which is unnecessary and which is, in most cases, unfair to the lodge and, very often, unfair to the brother concerned. This matter is fully covered by the Constitution and,

where necessary, suspension should be resorted to without permitting the arrears to accumulate from year to year.

During my visits to the lodges I have endeavored to emphasize several salient features of Masonry which, in my estimation, require attention.

1. The benefits of a closer fraternal contact within the District were stressed. The value of both formal and informal visits both to the lodges concerned, as lodges, and to the individual brother, as a Mason and as a Man, was emphasized.

I am pleased to report that there has been a noteworthy increase in fraternal visits within the year and the Ruling Master's Night, Senior Warden's Night, etc., which are sponsored within the District are doing much to bring the senior officers of all of the lodges together.

2. The necessity for a close attention to Masonic Education was pointed out, so that our candidates, on being advanced through the various degrees may have a sure opportunity of receiving some introduction into the deeper fastnesses of our Art. I have suggested that, where possible, the Past Masters of the lodge or lodges concerned take this ordered instruction of our younger brethren under their personal care, rather than permit the present haphazard system to continue whereby information and misinformation are indiscriminately absorbed.

3. To round out a Mason's life, and to render him a well-informed man among his neighbours, I have encouraged the lodges to obtain the services of brethren—experts in their several walks of life—to give addresses on subjects of local, national or international import, which are of interest as affecting us personally or merely from the intellectual stimulus afforded.

Fidelity Lodge No. 428 G.R.C., Port Perry—November 15th, 1929. Accompanied by a number of

the brethren of Orono Lodge I paid my first official visit to Fidelity Lodge No. 428 G.R.C. of Port Perry.

The first degree was ably rendered by W. Bro. Geo. A. McMillan and his officers, assisted by the Past Masters. The candidate was an excellent one, visibly impressed by the ceremony.

The number of Past Masters present at this meeting and taking an active part in the work, together with the enthusiasm of the large number of brethren present, speaks well for the condition of Masonry in Fidelity Lodge. The books of the secretary, W. Bro. Geo. R. Davey, are in splendid shape, although attention was directed to outstanding arrears.

Lebanon Lodge No. 139 G.R.C., Oshawa—December 10th, 1929. I was introduced to the officers and brethren of Lebanon Lodge, together with their numerous guests by V.W. Bro. Roy F. Bennett and was received most cordially.

W. Bro. W. E. Babe, assisted by his very efficient staff of officers and enthusiastic Past Masters, exemplified the first degree in a most satisfactory manner. A candidate could not but be impressed by the dignity of the ceremonial.

This was the night of the Annual Christmas Tree of Lebanon Lodge, and after a sumptuous repast followed by the singing of Christmas Carols, Santa Claus appeared to direct the distribution of the numerous gifts which adorned the huge Christmas Tree. These gifts were toys tagged to the various members of the lodge and their guests and which were later turned over to the various charitable organizations of the city for distribution among the destitute children on Christmas Eve. The tree thus served the double purpose of providing the climax to an enjoyable evening for the brethren and of bringing later, a touch of brightness into the Christmas of many children.

Lebanon Lodge is in splendid condition. The officers and members are enthusiastic, the finances well handled and the secretary, W. Bro. Hare, has his lodge books well in hand.

Orono Lodge No. 325 G.R.C., Orono—December 12th, 1929. I visited my mother lodge on the evening of December 12th, 1929, and received a cordial welcome from the brethren present. The night was very unfavourable for visitors as a blizzard was raging and all roads were blocked.

The second degree was exemplified by W. Bro. S. E. Allin and his officers, assisted by the Past Masters, in a most creditable manner. The excellence of the work was most uniform throughout.

Wor. Bro. Colville has the lodge books under his efficient care and he reports no arrears in dues. The lodge is in good condition both financially and fraternally.

St. John's Lodge No. 17 G.R.C., Cobourg—January 14th, 1930. I visited St. John's Lodge No. 17, on January 14th, and on being introduced to the lodge, I received a most cordial welcome from W. Bro. J. A. Noble, the officers and brethren. In addition to a strong turn out of the members of St. John's Lodge I found a large number of brethren from the two neighboring lodges of Port Hope—Ontario Lodge No. 26 and Hope Lodge No. 114.

W. Bro. Noble assisted by his officers and ably seconded by the Past Masters, exemplified the first degree in an exceptionally noteworthy manner. The work of the officers was uniformly good and the candidate, Bro. Nyles, made a very satisfactory impression.

The books handled by W. Bro. Rothwell, are clear and comprehensive. The minute book is exceptionally detailed and will provide ample material for any future historian of St. John's Lodge in particular or of Ontario District as a whole.

St. John's Lodge is well taken care of by the present officers and the Past Masters. It is in good condition financially and the morale of its members is of the highest.

Mount Zion Lodge No. 39 G.R.C., Brooklin—February 11th, 1930. I was introduced to the officers and brethren of Mount Zion Lodge by the Director of Cérémonies, W. Bro. Cook, and was received cordially by the brethren assembled.

The first degree was well exemplified by the Wor. Master, W. Bro. H. R. Bright, his officers and the Past Masters. The candidate was good and the officers are young and enthusiastic.

The secretary, W. Bro. Thos. R. Price, has all his books and accounts in proper form and the lodge may be expected to maintain itself in the future at the same high level which it has held in the past.

Ontario Lodge No. 26, G.R.C., Port Hope—February 17th, 1930. The officers of Ontario Lodge No. 26, were kind enough to call an emergent meeting for the above date in order to enable me to pay my official visit during February. I was fortunate in being introduced to the lodge by that genial friend of all Masons in Ontario District, R.W. Bro. F. H. Brown and my reception by the officers and brethren of the lodge, with their guests, was most cordial.

The first degree was almost flawlessly exemplified by W. Bro. H. Mitchell and his officers, assisted by the Past Masters. I must once more congratulate the officers of Ontario Lodge upon the high quality and the uniformly excellent rendition of the work of the evening.

The books of the lodge are in the very capable hands of V.W. Bro. F. H. Batty and the finances are in good condition. The smoothness of the work and the harmony prevailing in this lodge are noteworthy.

official visit. In addition to the officers and brethren of Composite Lodge, there were present visiting brethren from eight Lodges of Toronto "B" and Ontario Districts. I was introduced to the brethren by R.W. Bro. G. M. Goodfellow.

The first degree was most ably exemplified by W. Bro. M. M. Gibson, and his officers, assisted by the Past Masters. The work throughout was of an extremely high character and the candidate could not but be impressed by the ceremony.

The secretary, W. Bro. J. W. Bateman, handles the books of the lodge most efficiently. The finances are in excellent condition, the lodge owning its own quarters through a holding company, which is paying satisfactory dividends.

Cedar Lodge No. 270, G.R.C., Oshawa—April 2nd, 1930. Owing to an unavoidable postponement of my visit to Cedar Lodge, which was scheduled for Tuesday, February 25th, the Worshipful Master, W. Bro. A. W. Bell, very kindly called an Emergent meeting for Wednesday evening April 2nd. The very generous and truly Masonic attitude assumed by the officers and brethren of Cedar Lodge when I was forced to call off my scheduled visit at the eleventh hour, owing to a bereavement in my family, will long remain a bright spot in my life.

I was introduced to the lodge by W. Bro. Farrow and once more observed the first degree most splendidly exemplified. W. Bro. Bell and his officers, together with the Past Masters of the lodge are to be congratulated upon the uniformly excellent quality of their work. The candidate, Bro. Pawley, should make a splendid type of Mason.

Cedar Lodge is in good hands and will continue to maintain and enhance the splendid achievements of the past.

Durham Lodge No. 66, G.R.C., Newcastle—April 8th, 1930.

I had the pleasure of paying my final official visit of the year to Durham Lodge No. 66, G.R.C. of Newcastle.

The work of the evening was the second degree and W. Bro. Robert Walton and his officers had their individual parts well in hand. A slight lack of cohesion was noticeable, however, which a few more fully attended rehearsals would entirely remove. The candidate, a brother of the Worshipful Master, was exceedingly well schooled.

The secretary, Bro. W. J. Bradley has his books in good order. The morale of the brethren is high and the lodge should progress favourably.

Owing to ill health and to a bereavement in my family, I was unable to accept many of the pressing invitations which I received to attend special nights and social evenings. I must throw myself upon the charity and fraternal good-fellowship of my brethren for my many short-comings in this and many other respects.

Fraternally submitted,

G. M. LINTON,

D.D.G.M. Ontario District.

OTTAWA DISTRICT

To the Most Worshipful, the Grand Master, Officers,
and Members of the Grand Lodge A.F. & A.M.
of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

In submitting my report of the condition of Masonry in the Ottawa District, I wish to thank the Brethren for the honour they conferred upon me in electing me to the office of District Deputy Grand Master, and the Most Worshipful, the Grand Master, for confirming the same. Thanks to the co-operation of the brethren, I have thoroughly enjoyed my year of office. Every lodge in the district has received me most kindly, each and every officer doing, and giving his very best in the interests of Masonry.

I wish to acknowledge with gratitude, the services rendered by R.W. Bro. (Dr). J. A. Dobbie, Immediate Past D.D.G.M. of this District. The doctor has been a tower of strength, and ever willing to assume the responsibility of any task requested of him. I have also been indebted to Bro. Rev. H. I. Horsey for many favours, and was very pleased when this worthy brother accepted the appointment of District Chaplain.

In my visitations to the lodges of the city of Ottawa, I have invariably been accompanied by a large deputation of Grand Lodge officers including the Grand Senior Warden, R.W. Bro. Joseph McCullough, also R.W. Bros. D. A. Esdale, J. A. Ross, J. A. Dobbie, E. J. McCleery, J. C. Scott, A. H. McKee, and E. S. MacPhail., along with the Masters of each City Lodge, as well as several of their Past Masters. V.W. Bros. E. C. Wight, H. W. Lothrop, J. A. Reid, R. G. Knox and T. R. Brown have also assisted on many occasions.

It would be an injustice on my part, if I did not here mention the fine enthusiastic spirit of the Past

Masters throughout this District. On all occasions they have shown themselves willing and capable of doing any work requested, and the registers show their names as regular attendants at the convocation of their lodges. This is as it should be, for who is more able to assist in the administration of the affairs of the lodge, than the past executive. Another beneficial feature very much in vogue, is the exchange of visits between lodges. This is a powerful factor for the improvement and standardization of the work, as well as in creating and maintaining that spirit of good fellowship so essential to the welfare of our Order.

For the sake of brevity, little reference is made under the individual report on each lodge of the excellence of the banquets provided on the evenings of the Official visits. On each and every occasion, the various Junior Wardens have been most energetic in this respect, and the success of the social part of the evening has been due to their untiring activities.

Most of the lodges in the district, in fact, the live lodges of the district, have put on "At Homes" or "Ladies' Nights," these have invariably been well attended. The arrangements of the programme being of the very best, the whole assisting greatly in the furtherance of that social spirit so much to be desired. Friend Wife and myself have been indebted to the brethren for invitations to these affairs, and have always had an evening of entertainment and enjoyment. The meeting together of our lady friends tends to smooth out the inconveniences sustained by our partners on the very many occasions when we must absent ourselves from our homes and family circles.

Your representative is indebted for much pleasure to members of the Ottawa Temple Choir and others, who so ably assisted in the musical part of the ceremony. The local fraternity are extremely proud of their Temple Choir, more so than ever, after the programme rendered in the Glebe Collegiate hall on the 25th of March, 1930.

This was under the Distinguished Patronage of Their Excellencies, the Governor-General and Viscountess Willingdon, and was one of the outstanding musical events of the Capital.

During the year many of the brethren of this District have been called home to the Grand Lodge above. The history of almost all of them will show that the building of our Masonic structure was their chief aim, and all that it stands for was nearest and dearest to their hearts. From failing hands they pass the Torch to us. May we prove worthy of the trust.

Official visits were made to each and every lodge in the district, and other visits of an unofficial nature as the opportunity occurred. The first lodge visited was:

Enterprise Lodge, No. 156, Beachburg, Oct. 7, 1929. Accompanied by W. Bros. Steet and Sinclair, along with brethren of St. John's Lodge, the first official visit was made to this lodge. The delegation of visitors from the City and neighboring lodges taxed the capacity of the hall to its utmost, in fact, as visiting brethren kept coming in, those of Enterprise Lodge kept retiring, until virtually only their officers remained. Your representative appreciated the presence of so many, numbers of whom were from the city, almost 100 miles away.

We were charmingly introduced to and warmly welcomed by the Master, W. Bro. S. S. Robinson. In due course, Mr. W. R. Reynolds was initiated, the several officers performing their part in a manner well-nigh perfect.

The bearing of, and the interest shown by the candidate, was particularly gratifying.

This lodge had recently sustained a distinct loss, owing to the death of the Chaplain, Bro. John Vaillant, an outstanding Mason and a Charter member of the lodge.

Amongst the speeches which stood out, was that of R.W. Bro. (Dr.) Josephs of Pembroke, and that of W. Bro. Pitts of Ottawa.

Chaudiere Lodge, No. 264. Accompanied by W. Bros. Steet and Sinclair of my own lodge and numbers of Masters and Past Masters of the Ottawa District, I visited this lodge on the night of October 22nd. We were introduced by Bro. (Rev.) H. I. Horsey, District Chaplain, and cordially welcomed by Robert Henderson, W. Master of the lodge.

The First Degree was given to Robert H. Tunnock, the father of whom being present was highly complimented. The degree was well put on, and elicited all sorts of congratulation. As D.D.G.M., I had the pleasure of presenting the regalia of his office to R.W. Bro. Joseph McCullough, Grand Senior Warden, this regalia the gift of the members of Chaudiere Lodge.

In the banquet hall there were the usual toasts, winding up with an instructive recital by R.W. Bro. J. A. Dobbie on some of the incidents of his Masonic trip to the Pacific Coast.

I also had the pleasure of attending Divine Service with this lodge—their 58th annual one—on Sunday, December 8th, and heard a most excellent sermon by Rev. (Major) H. I. Horsey, District Chaplain.

On another occasion when visiting this lodge, special pleasure was received in watching the work of the officers and members of the Ottawa City and R.C.M. Police, when Mr. J. Gordon Stewart, a member of the Ottawa City Police Force was initiated, fifteen members of Ottawa's Finest taking part in the ceremony.

St. Andrew's Lodge No. 562. On the evening of November 7th, 1929, accompanied by a delegation of Grand Lodge Officers, among whom was R.W. Bro. C. M. Forbes of the St. Lawrence District, this lodge was officially visited.

This was under the Distinguished Patronage of Their Excellencies, the Governor-General and Viscountess Willingdon, and was one of the outstanding musical events of the Capital.

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St. Andrew's Lodge No. 562. On the evening of November 7th, 1929, accompanied by a delegation of Grand Lodge Officers, among whom was R.W. Bro. C. M. Forbes of the St. Lawrence District, this lodge was officially visited.

Graciously presented by W. Bro. Williamson we were cordially received by the Master, W. Bro. J. H. Montgomery—the youngest master of any lodge in the Ottawa District. The conferring of the First Degree on Mr. LeClair proved to be a ceremony of much interest. The work of the Master and each and every officer of this lodge is well up to the standard, and gives promise of a most successful year for the lodge of St. Andrew's.

After refreshments we listened to a most inspiring address given by R.W. Bro. C. M. Forbes of Perth, his efforts being ably seconded by R.W. Bro. J. A. Dobbie and D. A. Esdale.

Renfrew Lodge No. 122, November 4th, 1929
From the moment we were greeted at the Hotel Renfrew by W. Bro. Loken, until the close of the social hour, we were, one and all made very welcome.

Accompanied by a goodly number of visitors, most of whom were from the north part of the district, we were presented to and graciously received by the Master, W. Bro. D. E. Stone. The lodge having been opened in the second degree, the candidate was asked the usual questions, etc., to which he replied with confidence. Either the candidate was an outstanding one, or the material being supplied to Renfrew lodge is above the average, for a most excellent impression was made, not only at this time, but on closer acquaintance. The work of the Master and his officers was well put on, and could call for no comment other than that of congratulations.

This lodge possesses a wonderfully decorated and furnished lodge room which must, unfortunately, be dismantled in the near future, the premises having been sold, but with the spirit of Masonry so strong here, there is no doubt that even much better premises will be secured.

At the close followed interesting speeches by V.W. Bro. Cannon Quartermaine and Bro. (Dr.) Murphy,

not forgetting the selections offered by W. Bro. Morrison.

St. John's Lodge No. 63. Carleton Place. Accompanied by R.W. Bros. J. A. Dobbie, M. H. McFarlane, J. A. Ross, H. W. Willson and many brethren from the District, the official visit was made, to this, my own lodge, on November 13, 1929. W. Bro. H. N. Steet and the officers of the lodge performed their work in a very competent manner. The second degree being conferred upon Bro. J. N. Findlay.

The speaker of the evening was Bro. (Rev.) H. I. Horsey, the District Chaplain, who gave a most interesting address.

The outstanding event of the year in St. John's Lodge, was the Past Masters' Night held on February 7th, twenty Past Masters taking part headed by W. Bro. A. O. Fleming as acting Master. The roll call commencing with the Masters who have occupied the Chair since 1898 proved to be most interesting. The practice obtains here of having a part of the ancient minutes read at each regular meeting. These minutes date from the institution of the lodge from 1842.

The evening of the official visit was brought to a close by the response of the (Rev.) Bro. Terrill of Mississippi Lodge of Almonte, and W. Bro. L. P. Young of Ottawa, to the toast to the visitors.

The Lodge of Fidelity No. 231, Ottawa, Nov. 19.

Accompanied by the usual faithful guard of Grand Lodge officers, as well as numbers of Masters and Past Masters, we were fittingly presented by W. Bro. Halliday, and most warmly welcomed by W. Bro. Geo. H. Rogers and the officers and members of this lodge.

When on the evening of October the 2nd, brothers from the Ottawa Highlanders conferred the First Degree in Defenders Lodge, the Master of Fidelity

occupied the chair, and having then admired the grace and ease of manner shown, I had no doubt that any work presented on the evening of the official Visit would be well up to standard, nor in this was I disappointed. The practice here of presenting to the newly initiated candidate the V.O.T.S.L. on which he had been obligated, is one worthy of imitation, while the sight of the Union Jack—a reminder of a fraternal visit from Zetland Lodge, Toronto—along side the altar was an inspiring sight. A pleasing incident of the evening was the presentation, the gift of the officers and members of the lodge, of a Past Master's Jewel, to the I.P.M. W. Bro. McElroy. Down stairs the usual Toasts were brought to a close with the response to the visitors by R.W. Bro. Esdale and W. Bro. L. P. Young.

Dalhousie Lodge No. 52, Ottawa, December 3.

On the occasion of the official visit to this one of the oldest Masonic lodges in the City of Ottawa a particularly large number of Masters, Past Masters and Officers of the district, as well as the usual retinue of Grand Lodge Officers, amongst whom this time were R.W. Bros. Fred Heney, and V. W. Bro. W. H. Sproule, accompanied us.

Presented in a most happy manner by R.W. Bros. J. C. Scott and E. J. McCleery, we were warmly received by the Master, W. Bro. Gordon Taylor, who commented upon the fact that as D.D.G.M. I had invested the officers of the lodge with their new regalia so that I was in no sense a stranger to them. The work of the evening was a First Degree that was well-nigh perfect.

The practice of presenting to the candidate the V.O.T.S.L. on which he had been obligated is followed out here and is a practice commenced in his year of office by W. Bro. C. Pitts, and one well to be commended. On behalf of the officers and members of Dalhousie Lodge, I had the very great pleasure of presenting to W. Bro. Pitts the Jewel of a Past Master.

In the investiture of the new regalia referred to above, I was ably assisted by R.W. Bros. J. C. Scott and E. J. McCleery. This was an unusual ceremony as almost eighty years had elapsed since the presentation of the last regalia.

Builders Lodge No. 177, Ottawa. On December the 13, motoring down with a delegation from Carleton Place, your representative, accompanied by Grand Lodge Officers and a very large following from Lodges of the District were introduced to the officers and members of Builders lodge by R.W. Bro. D. A. Esdale and V.W. Bro. E. C. Wight.

We were warmly received by the Worshipful Master and a large assembly of Brethren present. The Fellow Craft Degree was conferred upon B. W. Brownlee, a most creditable candidate.

The work of Worshipful Brother Munro and his officers was above criticism. This lodge is most fortunate in being able to count always upon the active support of its Past Masters, an example of this given by W. Bro. D. P. Bateman taking the chair of the Senior Warden, filling it in a most capable manner, giving the Fellow Craft lecture so impressively that it will be long remembered. Before the close of the lodge I had the greatest of pleasure in presenting, on behalf of the Officers and members of the Builders Lodge, a Past Master's Jewel to the I.P.M. W. Bro. J. R. Howie, after which occasion was taken to pay tribute to the excellent work accomplished last year by the Immediate Past District Deputy Grand Master R.W. Bro. (Dr.) J. A. Dobbie, a most honoured member of this lodge. I took occasion to point out the seriousness of the number of dimits and withdrawals, and suggested active co-operation of the brethren with the object of reducing the numbers of withdrawals, etc.

On the 14th February, 1930, I again visited this lodge on the occasion of the annual Past Masters' Night. Twenty-four Past Masters took part in the conferring of the First Degree upon Mr. J. R. Ash.

W. Bro. J. A. Kendall in the chair, and each and every officer proved that Veterans can be depended upon, especially if Veterans of The Builders Lodge. From the view point of service, the oldest P.M. present was W. Bro. A. W. Huband, who occupied the chair in 1893 and 1894. A pleasing incident of this evening was the presentation, a gift of the officers and members of The Builders Lodge, to V.W. Bros. E. C. Wight and T. R. Browne of the regalia of their office, that to the former being presented by R.W. Bro. J. A. Dobbie, and the latter by R.W. Bro. J. A. Ross. Ashlar Lodge No. 564, Ottawa. Along with W. Bros. Steet, Menzies, and Sinclair, and Bro. L. J. McDiarmid, this Lodge was officially visited on January 3rd, 1930. Received by the W. Master, Bro. Charles W. Powers, the work of the evening, the conferring of the First Degree on Mr. F. H. Warford was proceeded with.

The quiet earnestness of the Master and his officers in the exemplification of their work was well and favourably noted, their efforts being ably seconded by the several Past Masters, who assisted in the work of the evening. Remarks of a complimentary nature were made by V.W. Bro. Fred. J. Goat of Brooklyn, N.Y. and others.

A pleasing feature of the evening was the presentation to V.W. Bro. W. Short of the regalia of his office, by the officers and members of Ashlar Lodge. The presentation was made by R.W. Bro. Dobbie, who in a few well chosen words, conveyed to the V.W. Bro. the good wishes of his brethren, V.W. Bro. Short making an appropriate reply.

Downstairs the Grand Senior Warden, R.W. Bro. Joseph McCullough responded most ably to the toast of Grand Lodge.

Madawaska Lodge No. 196, Arnprior, Jan. 13, 1930. From the moment we were met at the station by W. Bro. A. G. Burwash and escorted to our hotel, the evening in Arnprior was one of real pleasure and I trust of profit. W. Bro. C. G. Dowdall and several

officers of St. Johns joined in the visit to Madawaska Lodge, where we were pleased to note that the name of of Bro. J. S. Phillips appeared on the books as a most regular attendant. Bro. Phillips has been, for over thirty-five years a member of St. John's Lodge, Carleton Place. The work of the evening, the Third Degree, was conferred upon Bro. R. G. Clarke. The candidate was perfectly prepared in every way and a credit to his lodge. The work of W. Bro. Burwash and his officers was well up to standard and showed that considerable care had been taken to prepare for this visit. After a few words of acknowledgement by your representative, in response to the toast to Grand Lodge, we were treated to a most inspiring address by W. Bro. Ven. Archdeacon Charles Saddington, other speakers being (Rev.) Bros. J. M. McDonald and Rich.

Defenders Lodge No. 590, Ottawa. This lodge has been visited several times during my year of office, the first time when brethren from the 38th Ottawa (Cameron) Highlanders performed the ceremony of initiation on Sergt. H. Rusk, a member of the Canadian Bisley Team, W. Bro. G. H. Rogers of the Lodge of Fidelity being in the chair. By the kind permission of Bro. Lt. Col. W. B. Megloughlin, Officer Commanding, Mess Scarlet was worn, thus adding much to the impressiveness of the ceremony.

On November the 6th, the Annual Armistice Celebration was observed when W. Bro. W. C. N. Marriott, Lt. Col. of the Third Div. Train, C.A.S.C., occupied the chair, and with officers from this branch of the service, exemplified the First Degree. Undress Blues and Medals were worn. It is regretted that space will not permit the reporting of the names of all the Officers who took part in the above conferring of Degrees. All were worthy of mention.

On this same evening, down stairs, following the banquet, wonderful Military Tableaus were presented by Bro. Leslie McKenna and others. Then after the "One Minute of Silence", the trumpet rang out, bringing to a close a never to be forgotten "Ceremony of Remembrance."

The speaker of the evening, Most Wor. Bro. Colonel Ponton, V.D., referred feelingly to the above mentioned Tableaux and delighted the audience with his flowing words of golden language and his feast of reason and logic. Colonel Ponton closed in complimenting W. Bro. G. W. F. Hodgins and the officers of Defenders Lodge on the wonderful evening.

Thus on paying the Official Visit to this Lodge on the 5th of February, 1930, nothing much of inspection was necessary. W. Bro. Snowden introduced us, and the Master, W. Bro. (Major) D. L. McKeand received us in a cordial manner. Dr. H. G. Winters was initiated, the officers giving every promise of performing up to the usual high standard of Defenders Lodge.

Pembroke Lodge No. 128. Accompanied by R.W. Bros. J. A. Dobbie and Arthur Collins, and W. Bros. Fraser of Renfrew, Graham of Beachburg, Guest of Cobden, H. F. Hardy of Ottawa, and others, the official Visit to the above mentioned lodge took place on the 6th of February. Introduced by R.W. Bro. Alex. Morris, we were cordially received by W. Bro. M. J. Blakely and the officers and members of Renfrew Lodge. The First Degree was well portrayed, W. Bro. Blakely being ably assisted by his Past Masters. The work of the choir was outstanding and aided materially in the impressiveness of the ceremony. The work of the Junior Warden was particularly well done.

Sidney Albert Luke Lodge No. 558, Ottawa. On the evening of February the 12th, the Official Visit was made to this Lodge, which was named after the late M.W. Bro. Luke. Accompanied by a very large delegation, we were heartily received. The Worshipful Master and his Officers gave a perfect exemplification of the First Degree. This being a comparatively new lodge, most of their Past Masters were present including V.W. Bro. James Reid, the first master of the lodge. The Master; W. Bro. C. H. Storey and his Officers were admirably assisted by twenty-five members of the Temple Choir,

under the direction of Bro. Bramwell Bailey. Attention was drawn to the fact that the Founder and Leader of this wonderful organization, Bro. Cyril Rickwood, who was present, had been initiated into Sydney Albert Luke Lodge, and thereafter commenced the formation of this choir.

Prince of Wales Lodge No. 371. Ottawa. Accompanied by R.W. Bro. (Rev. Can.) Gore-Rees of Montreal, and many others, I visited this lodge officially on February 28th, 1930.

Over 250 brethren were present, and throughout a wonderful spirit of goodfellowship was shown. The Master (Rev.) R. W. Turley and his officers initiated S. C. Hooper, the ceremony being at all times impressive, everything being made most clear to the candidate. The candidate being my youngest brother, I was delighted to accept the courtesy of the Worshipful Master and to take some small part in the ceremony, after which I had the very great pleasure of presenting a Past Master's Jewel to the I.P.M., W. Bro. Bruce Nelson, to whom, so the Worshipful Master affirmed, so much credit was due.

R.W. Bro. (Canon) Gore-Rees, a member of Charity Lodge, Manchester, England, delivered a masterly address upon Masonic lines.

Ionic Lodge No. 526, Westboro. The Official visit was made to this lodge on the evening of March 19th. This and its sister Lodge (Acacia) are located in one of the most outstanding buildings in the municipality, the Masonic Temple, a building which is a credit to the Craft and to the community of which they form so important a part. Within the Lodge Room, furnishings, etc., are of the very best, while downstairs they are fortunate in having a most beautiful auditorium or banquet hall. A very large delegation accompanied me, while the lodge room itself was packed almost to suffocation, showing the deep interest taken in Masonry here. We were introduced by R.W. Bro. F. A. Heney, and received in an appropriate manner by the Master of the lodge, W. Bro.

K. F. Richardson. We were particularly struck by the youthfulness of the majority of the brethren on the side benches, these giving promise of much good material for Ionic Lodge in the years to come.

Mr. H. S. Kneen was initiated and proved to be a most acceptable candidate. The work of the degree was particularly well done by all, so that no special officers could be picked out for mention, and the whole ceremony was conducted with that dignity and smoothness of operation which should at all times characterize these events. On the request of the Worshipful Master, I had the privilege of presenting to W. Bro. J. Arthur Glen, the Jewel of a Past Master. This Officer had a particularly busy Masonic year while in office, and well deserved the presentation bestowed upon him. In his words of thanks the Worshipful Brother gave the credit for success to not only the officers of the lodge, but to what he termed the side-benchers, stating that he had been particularly well supported by the Brethren at the various meetings of the year. A most inspiring address was given by the speaker of the evening, Bro. (Dr.) I. D. Cotman, M.P. for N. Renfrew. His address was most timely, and will long be remembered by those privileged to hear it.

Doric Lodge No. 58, Ottawa. The official visit was made to this lodge on the evening of March 20. In addition to the usual faithful retinue of Grand Lodge Officers, there were present R.W. Bro. A. J. Anderson, M.P. of the Grand Lodge Executive, and R.W. Bro. Flewker of St. Lawrence District.

We were courteously presented by R.W. Bros. J. A. Ross, and E. S. Macphail. The kind words of welcome extended by the Master of the Lodge, W. Bro. H. A. McCallum, and the enthusiastic reception accorded by the brethren assembled, gave one a particular feeling of comradeship. The Degree of initiation was conferred upon Mr. John Gordon Dunlop. The quiet attention of the Worshipful Master and his Officers to the smallest detail of the ceremony was most pleasing to note. All officers were present except

the Junior Warden, this position being filled by W. Bro. W. N. MacLean. The presentation of the charge to the candidate by this Worshipful Brother was indeed a pleasure to listen to. Doric Lodge having been formed in 1855 are now celebrating their 75th anniversary, and the initiation of this candidate brings to over 900, the total number of Masons which have been received into Doric Lodge since its institution.

Doric Lodge has been a Tower of Strength to the Masonic Fraternity in the Ottawa District, and amongst many other things of which they boast is the fact, that they have given to Grand Lodge, one Grand Master, eight D.D.G.Ms. and sixty-two Past Masters. The benevolence of Doric Lodge to those in need, knows no bounds save those of prudence; their efforts here being ably directed by the secretary, R.W. Bro. J. A. Ross.

Civil Service Lodge No. 148, Ottawa, April 8, 1930. Accompanied by an extremely large delegation, the official visit was made to this lodge on the above date. Presented in a very laudatory manner by W. Bro. J. G. Metz, we were delightfully received by the Master, W. Bro. H. E. A. Hawken. Shortly after our introduction the lodge was opened in the 3rd degree, and Bro. J. E. Gale, a candidate to be raised, was interrogated relative to the questions and his obligation; he acquitted himself admirably. When he was permitted to retire, the lodge opened in the 3rd degree, and Bro. R. Castleman examined as to his proficiency as a Master Mason. This candidate showed evidence of most careful training on the part of his sponsors, and is a credit to Civil Service Lodge. The work of the evening, a 3rd Degree, was most charmingly and eloquently portrayed, the Master and his officers vying with each other in the performance of their work. The musical part of the programme by the "Invisible Choir", was delightful to listen to; the inclusion of a composition by V.W. Bro. (Dr.) J. W. Bearder. "I heard a Voice from Heaven," lent a touch to this ceremony which will linger long in the minds of those who were privileged to be

present. R.W. Bro. George Spotton, M.P. for N. Huron, gave a most interesting address on the aims and ideals of Masonry.

Hazeldean Lodge No. 517. This lodge was visited officially on April 9th. Previous to the opening of the lodge a visit was made to the home of R.W. Bro., the Hon. R. H. Grant, where a very pleasant, though all too short a visit was made. This worthy brother has been a very mainstay of Masonry in this District, and will, we hope, be long spared to encourage and assist his brethren. We were introduced by W. Bro. H. G. Allen, and received in a pleasing manner by the Master, W. Bro. F. J. Bradley. The work of the evening, a 1st degree, was well put on, the candidate being Mr. R. H. Davidson. Although a very large deputation from the city and surrounding lodges crowded the hall, the floor-work was still carried out in a remarkable manner by the J.D., Bro. W. H. Johnston, a brother of a certain age, and one whom at his time of life, it is unusual to see advancing towards the East.

Rideau Lodge No. 595, Ottawa. On the evening of April the 10th, the Official Visit was made to this, the youngest lodge in the Ottawa District. Accompanied by an extremely large delegation, among whom was a body guard of medal bedecked comrades of the South African Campaign, we were presented to the Master and his officers assembled, by a former Commanding officer of mine, General C. F. Winter. Many kind references, relative to service of thirty years ago, were made by the General, the whole making me feel at once very much at home in Rideau Lodge. The Master, W. Bro. Wiltshire, having opened lodge in the second degree, the candidate of the evening, Bro. Casselman, was interrogated, and after the lodge was opened in the Third Degree, Bro. Luscombe was also interrogated, and presented with his Grand Lodge Certificate by W. Bro. (Canon) Jefferson. Both of the brethren had their work perfectly and will, without doubt, make most excellent members of Rideau Lodge.

The conferring of the Third Degree was well done, parts of it particularly so. The music, under the direction of the organist, Bro. Bramwell Bailey, added materially to the impressiveness of the ceremony.

This being the last official visit to the City Lodges advantage was taken by your representative of the opportunity to point out some observations made during the series of Official Visits thus far, stressing the importance of the correctness of the penalties, and of the uniformity of the ritualistic part of the work.

Acacia Lodge No. 561, Westboro, Ont. This lodge was officially visited on April 25th, 1930. Mention has already been made of the fact that Acacia and Ionic Lodges, were shareholders in their splendid Masonic Temple.

Owing to the taking place of a large Masonic social function within the city, the delegation accompanying us was not as large as usual, but the faithful Grand Senior Warden, and many others did support us. We were delighted with the words of welcome, as expressed by the Master, W. Bro. J. W. Gilchrist, after which the very impressive First Degree was conferred upon the candidate, Mr. W. G. Blackburn, the different officers showing thorough application to their various duties. After the degree your representative had the pleasure on behalf of the officers and members of Acacia Lodge, of presenting to the I.P.M., W. Bro. Wilde, a Past Master Jewel.

Downstairs, during the evening beautiful metallic book ends, were presented to the energetic secretary, R.W. Bro. D. A. McEachren, by Bro. Bullman, the presentation of these being accompanied by much acclaim on the part of the brethren present, to this Worthy brother, who since the inception of the lodge, of which he was the first Master, has shown such untiring devotion. The enjoyable evening was brought to a close by the response to the visitors, by R.W. Bro. J. H. Patterson, D.D.G.M. of the Ottawa District, Grand Registry of Quebec.

Mississippi Lodge No. 147, Almonte, Ontario. Accompanied by a delegation of almost fifty, amongst whom, in addition to several presiding masters, was R.W. Bro. Patterson, D.D.G.M. Ottawa District, of the Province of Quebec, with whom were W. Bro. Checkly of Aylmer, Que., and W. Bro. Moore, of Hull, Que., and numerous brethren from this jurisdiction, of the sister Province, the official visit was made to this lodge on May 2nd, 1930. W. Bro. Hudson and his officers exemplified the first degree in a most capable manner, all being equally good. Wor. Bro. Washburn was particularly complimented upon the charge as given by him, and on the years of service which he has given to Mississippi Lodge. This lodge takes its Masonry seriously, and I know of none in the district which, by the presentation of addresses on Masonic subjects, does more to educate its members in Masonic History.

Goodwood Lodge, No. 159, Richmond, Ont. Again accompanied by a very large delegation, and this is always the rule when a visit is made to this, one of the oldest lodges of the district, the official visit was made to this lodge on May 6th. The candidate having passed a most satisfactory examination, the lodge was opened in the second degree, and Bro. C. E. Saunders, was then passed to the fellow-craft degree. The Work of the Master, W. Bro. J. P. Morton, and his officers was uniformly good. This lodge always noted for the zeal of its Past masters, made no mistake when they elected, two years ago, and again re-elected last year, W. Bro. F. F. Kemp, to the position of Master. He is a P.M. of whom any lodge might well be proud, and is a tower of strength to the present Master.

Carleton Lodge, No. 465, Carp, Ontario. On May 9th the official visit was made to this lodge and we were delighted with their new Masonic Hall. R.W. Bros. Joseph McCullough, E. S. Macphail, E. J. McCleery, W. Bros. McKeand of Defenders Lodge, and Hudson of Mississippi Lodge, as well as several others accompanied me. They were also loud in their praises of the beautiful building which now houses, the

historic furniture of which Carleton Lodge is so proud. Bro. N. A. V. Hooper, was passed to the second degree, the brother having his preparatory work well learned. Too much praise cannot be given to the Master, Wor. Bro. Birch, for his work in the degree, while the delivery of the charge by Bro. A. Moore, was indeed pleasant to listen to. Too much time was taken in getting down to business, and it was after ten o'clock before the degree commenced, thus causing hardship to the brethren from the city, who could not have arrived home much before two a.m. One cannot help but feel that there is a lack of co-operation here, and that even the Master of the lodge is not kept informed on all matters pertaining to the good and welfare of the lodge. The work would also be shown more uniformly, if the brethren would make it a point to visit the other lodges in the district, in order to see the manner in which others performed.

Russell Lodge No. 479, Russell, Ontario. Officially visited this lodge on May 12th, 1930. The lodge possesses a wonderfully well furnished Temple which is practically all paid for. While their numbers are not large, yet they are not lacking in Masonic zeal, and their last grant of \$100.00, to a brother in distress, proves that they do practice that which they preach. There being no candidate, the Master, W. Bro. McRuer, requested Bro. Olmstead to act as such, and the First Degree was exemplified in a most excellent manner.

Cobden Lodge No. 459, Cobden Ontario. The official visit was made to this lodge on May 13th. We were accompanied by a large delegation of brethren from lodges at Beachburg, Renfrew, and Pembroke. Mr. A. L. McCready was initiated, and proved to be an apt candidate, W. Bro. Guest and his officers performing their parts, in a manner well nigh perfect, showing every evidence of that careful training given to this lodge by R.W. Bro. Arthur Collins and the wonderful corps of Past Masters.

Downstairs between interesting speeches, we were entertained by the brethren from Pembroke, Bro.

Holgate graciously responding to many encores. A wonderful feeling of good fellowship prevails here, and during the evening R.W. Bro. Collins, on behalf of the officers and members of the lodge, presented a Pastmasters Jewel, to V.W. Bro. W. J. Oattes.

Corinthian Lodge No. 476, North Gower, Ont. In company with W. Bro. H. E. Menzies and others, we motored to North Gower on the evening of June 6th, to pay the official visit to Corinthian Lodge. The fame of this lodge must have gone abroad for there was a most wonderful delegation of visitors to support your representative.

The work of the evening—a second degree—was exceedingly well done by the Master, W. Bro. E. S. Fennell, and his officers. The work of the candidate, Bro. E. M. Moses, elicited all sorts of congratulations. Later after refreshments, the gathering were delighted by R.W. Bro. Dobbie when in the course of his remarks we were informed that the Ottawa District had gone over the top, for the Memorial Fund, by at least a couple thousand dollars. Great credit is due the doctor and his energetic committee, for their efforts on behalf of the Memorial Benevolent Fund.

Bonnechere Lodge No. 433, Eganville, Ontario. This thriving lodge was visited on June 9th, when a crowded lodge room greeted your representative, and the visitors from lodges in the northerly part of the district, in addition to the P.D.D.G.M., R.W. Bro. J. A. Dobbie, W. Bros. R. Golding, F. Smith, R. M. Stanton and Bro. J. Hiscock, all from Ottawa, a distance of over 100 miles.

Introduced by R.W. Bro. Dr. James Reeves, and W. Bro. R. G. Boland, we were cordially received by the Master, W. Bro. Thos. H. Mills, the officers and members of Bonnechere Lodge. Mr. A. Byers was initiated, and the ceremony proved to be a most interesting and instructive one, each and every officer doing his best to make the candidate feel that he was welcomed as a brother mason. The spirit of comradeship is very marked in this lodge.

And now my term draws to a close, when only memories of friendships remain, to remind me of a wonderful year as your representative. To the many P.D.D.G.Ms., Past Masters and brethren, who so kindly accompanied me on my visits, particularly to R.W. Bro. (Dr.) J. A. Dobbie, my immediate predecessor, I express my sincere thanks. To them I owe a debt of gratitude for services rendered and for advice in the administration of the affairs of the district. Harmony prevails throughout the district, uniformly good and impressive work is general, and wholesome enthusiasm prevails. For my successor, may I bespeak, the same support, the same enthusiasm, and the same true Masonic kindnesses.

Fraternally submitted,

W. H. HOOPER,

D.D.G.M. Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report on the condition of Masonry in the Peterborough District, and it is with a great deal of pleasure that I present it.

The district is one in which it is a great pleasure to work as District Deputy Grand Master. The district is compact and there are fairly good roads for motor-ing between all the lodges. There is a splendid fraternal spirit existing among the brethren of the district. Some factors in cultivating this spirit have been the influence of the Past Master's Association, the good work done by the D.D.G.Ms. of previous years in encouraging and promoting inter-lodge visit-ing, and the assistance of the Travelling Square which is on its second round of the lodges of the district.

Soon after I had been installed in office, I ap-pointed R.W. Bro. Chas. Thorndyke, of Millbrook District Secretary, and his assistance and advice have been a great support to me during the year.

On all visits, both official and fraternal, which I have made during the year, with but one exception, I have been accompanied by brethren of my mother lodge, and for which I am grateful.

As all the lodges but one had been visited official-ly by my predecessor during the first half of the year 1929, I made only that one inspection during the last half of the year.

The following is a list of my official visits.

Golden Rule Lodge, No. 126, Campbellford, Oct. 1st, 1929.

Corinthian Lodge, No. 101, Peterborough, Feb. 21st, 1930.

Peterborough Lodge, No. 155, Peterborough, Mar. 7th, 1930.

J. B. Hall Lodge, No. 145, Millbrook, Mar. 13th, 1930.

Royal Arthur Lodge, No. 523, Peterborough' April 7th, 1930.

Norwood Lodge, No. 223, Norwood, Apr. 14th, 1930.

Percy Lodge, No. 161, Warkworth, May 7th, 1930.

Hastings Lodge, No. 633, Hastings, May 9th, 1930

Keene Lodge, No. 374, Keene, May 15th, 1930.

Havelock Lodge, No. 435, Havelock May 19th, 1930.

Clementi Lodge, No. 313, Lakefield, May 20th, 1930.

I have thought it better to give a general view of the condition of Masonry in the district than to give a report on each lodge separately.

Every lodge in the district I have visited officially during my term of office. The dates of these visits were all arranged by mutual agreement between the lodges and the D.D.G.M. In each of the lodges, with but one exception, there was regular work for the evening. In that one case there was no candidate, but the work of the first degree was exemplified to my entire satisfaction. It so happened, that I did not, on my official visits, see work done in the second degree, although I did on fraternal visits. In four of the lodges the work exemplified was the Master

Mason's degree, in all the others it was the first degree.

In only three lodges were there more than one candidate for the evening, and in each of those there were two. This was not, in some cases, for lack of more candidates; nor was it done at the request of the D.D.G.M.; but I did consider that it showed good judgment on the part of the W. Master, to have not more than two candidates, as it left more time for other matters of importance and did not, to too great an extent, prolong the meeting.

Some of the larger lodges find it better at their regular meetings, not to put on too much work, as it lessens the attendance, particularly of the older and less vigorous brethren; and they prefer to do the heaviest part of their work at emergent meetings.

The work done in every lodge in the district has been well done, in many of them so well, that it would be very difficult to improve on it. Where there are so many lodges doing work that is first class, it would be difficult to single out any one lodge as being superior in its work to all others; and I doubt if it would be profitable to attempt to do so. The lodges are careful to put on the work in the prescribed form with accuracy and also to make it impressive. Regular or frequent practices have been very necessary in securing these results. I know that many of the officers have sacrificed a great deal to be present at practices and lodge meetings. The practice of having lodges visit other lodges and put on the work has stimulated the brethren to do their best. On all my visits the entertainment provided by the lodges was above criticism.

In most of the lodges of the district, the ceremonies are made more impressive by the use of the musical ritual. Two or three of the smaller lodges are not in a position to use it regularly, though they do on some special occasions. Corinthian No. 101, our oldest lodge, on the other hand, has not only an excellent masonic choir, but a good orchestra also.

Care has been taken by the lodges to try to ensure that only those were admitted to the order who would likely prove a credit to the fraternity. It is pleasing to note the high estimation in which the order is held by clergymen; one lodge Golden Rule No. 126, initiated two ministers in one night.

There was called to the Grand Lodge above, on Dec. 16th, 1929, R.W. Bro. A. A. Smith of J. B. Hall Lodge No. 145, Millbrook, the first District Deputy Grand Master of Otonabee district in 1904-05, also on Nov. 23rd, 1929, V.W. Bro. David Spence, a past Master of Peterborough Lodge No. 155, for forty years.

In Corinthian Lodge No. 101, Peterborough, on Jan. 17th, R.W. Bro. E. H. D. Hall was honoured by being presented with the Grand Lodge medal, denoting 50 years of service as a Past Master.

A meeting of more than ordinary interest was held in Hastings Lodge No. 633 on Nov. 6th, 1929. It was a P.D.D.G.Ms. meeting. There were present ten P.D.D.G.Ms. resident in the district, also the present D.D.G.M., a Past Grand Chaplain of the Grand Lodge of Quebec, and an assistant Grand Chaplain of the Grand Lodge of Canada from Elora, Ont., all of whom took part in the work. Brethren from every lodge in the district were present, and every lodge but two had a P.D.D.G.M. taking part in the work of conferring the Master Mason's degree. In the social hour an address was given on "Habitant Lodges" by Rev. Bro. G. R. Duncan, P.G.C. of the Grand Lodge of Quebec, and an address on "Character Building" by R.W. Bro. H. R. H. Kenner of Royal Arthur Lodge No. 523. We frequently have Past Master's nights, but so far as I know this is the first P.D.D. G.Ms. night in the district, and it was a very enjoyable and profitable meeting. Hastings No. 633, our youngest lodge, has already done much for Masonry.

It is with pleasure that I am able to report that Peterborough District has exceeded the sum assigned

to it as its proportion of the Memorial Fund, and there is still some more to come in.

During the year another of our lodges has decided that it will own its lodge home instead of renting it. This is the third lodge during the last three years, to build or buy its lodge home. Two years ago Percy Lodge No. 161, Warkworth, built a very fine hall. Last year Havelock Lodge No. 435, bought the block in which their lodge room is situated. Both, I am informed, are making satisfactory progress in paying for them. During this year Keene Lodge No. 374, Keene, our smallest lodge, with less than 50 members, bought and re-modelled a church not in use. The brethren now have a lodge room with sufficient accommodation for all ordinary occasions and a good sized assembly hall which should prove a source of revenue.

The ceremony of dedicating the new lodge room at Keene, took place on May 30th and was performed by the Deputy Grand Master, R.W. Bro. W. S. Herrington, assisted by R.W. Bro. Blgrave, P.G.C., the D.D.G.M. of the district, and the following P.D.D.G.Ms. of Peterborough, Ontario, Otanabee and Victoria district:—viz., R.W. Bros. J. B. Fraser, W. R. Morris, B. Buchanan, T. P. Lancaster, K. F. C. Bonnycastle, Chas. Thorndyke, G. W. Every, Jas. Moore, B. W. Squire, J. F. Allin, together with R.W. Bro. Learmouth, V.W. Bro. Casement, and many Masters and Past Masters. The brethren of Keene Lodge had made ample provision for all in the banquet hall where about 150 sat down. R.W. Bro. Herrington gave two very instructive and interesting addresses, one in the lodge room on the history and meaning of dedication and one in the banquet hall on Symbolism.

The brethren of the district and of some neighboring lodges outside the district were invited to attend divine worship in the United Church, Millbrook, the home church of the D.D.G.M., on Sunday afternoon June 15th. The service was conducted by the pastor Rev. Bro. W. W. Jones; Rev. Bro. Wm. Allan of St. Paul's Presbyterian Church, Peterborough, ad-

ressed the brethren in a very acceptable manner. The ministers of all three churches in Millbrook are Masons, and all were present on the platform and each took a part in the service. The brethren of the district have been invited to attend divine service in St. Paul's Presbyterian Church, Peterborough, on Sunday June 22nd, and no doubt there will be a large attendance.

In conclusion, I wish to thank the Worshipful Masters, the secretaries, and the other officers of the lodges, the P.D.D.G.Ms. of the district, and the Past Master's Association for their very friendly co-operation, and all the brethren for their many kindnesses to me during the year. It has been, indeed, a pleasant year and one I shall ever remember with gratitude.

Fraternally submitted,

ARTHUR JEMISON,

D.D.G.M. Peterborough District.

PRINCE EDWARD DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit what I feel to be a very encouraging report of the condition of Masonry in Prince Edward District. Before doing so however I desire to express to the Brethren of the district my very great appreciation of the honor done me in electing me to this high and important office and to thank the P.D.D.G.M. of the district, the Worshipful Masters, Past Masters, and Members of the various lodges for their hearty co-operation which assisted me greatly in carrying out my official duties.

My first official duty was to appoint W. Bro. W. E. Connor of Madlc Lodge No. 48 as District Secretary, who accompanied me on every visit of inspection and to whose skill and experience I am greatly indebted and to whom I thus publicly wish to express my thanks.

On my official visits I assigned to him the duty of carefully inspecting the books of the different lodges and it is very gratifying to be able to report that in no case did there appear to be any laxity in keeping the records. In some instances secretaries have designed special forms which greatly reduce the labor of themselves and of the auditors.

The meetings in all cases were well attended and the members showed a keen interest in the work. In all the lodges the Masters retain the interest of their Past Masters by calling on them to take some part in the Degree Work.

In my visits throughout the District it was my privilege to witness the workings of all three degrees. In all cases the officers appeared to feel that the can-

didate was the central figure and that the ceremony was entirely for his benefit. I believe, in every case, he received a very impressive lesson on the teachings of the degree. The examination of the candidates before the second and third degrees also showed that the officers are very particular in the instruction of the candidates.

Where there was any noticeable error in the work by an officer I did not criticize this in open lodge, but made corrections with the Worshipful Master and the Officer privately after the lodge was closed.

The lodge property throughout the district I found to be kept in a state of good repair, and the lodge rooms cheerful and homelike, and a credit to the members. A splendid feeling of goodfellowship existing between all lodges in the district manifested by the large representation of members from the surrounding lodges.

At each official visit after the work in the lodge, a banquet and entertainment of high character was provided by the lodge.

The programme usually consisted of orchestral numbers, choruses, songs, and speeches. In my response to the toast to the Grand Lodge, I did not dwell at length on the history and work of Grand Lodge, only to mention the purpose of the Memorial Fund, and its benefits. The topics of my addresses to the District: The Tyler; The Gavel; Charity; The Entered Apprentice; What has Masonry done for the Individual Member; The Erring Brother; Secrecy; Citizenship and Freemasonry; What have I done for Freemasonry.

I wish to take this opportunity of expressing my appreciation of the assistance given by the Masonic Research Bureau in furnishing material for my addresses and the Masonic Press in publishing the events of interest from this District.

On May 9th, 1930, we were favored by a visit from the Most Worshipful the Grand Master, Bro. R. B. Dargavel, and R.W. Bro. W. S. Herrington, Belleville was selected as the most central place in the district and a large number of the craft from the various lodges gathered there to do honour to our Most Esteemed Ruler.

The Past Masters Association of the District assumed charge and a banquet was given at Johnstone Academy. About 350 Masons were present.

The address of the Most Wor. the Grand Master was of very high order and the great attention given was an indication that all were intensely interested.

Prince Edward Lodge No. 18, Picton. My first official visit was paid to Prince Edward Lodge No. 18, Picton September 12, 1929. There was a large attendance of the officers and members as well as visitors from many other lodges of the district.

I was ably supported on this occasion by R.W. Bro. J. O. Herity, P.D.D.G.M. W. Bro. G. Walmsley and officers showed their proficiency in the exemplification of the Entered Apprentice Degree. Also attended funeral of Late V.W. Bro. Hugh Mulholland at Picton, Apr. 11th, 1930. Fraternally visited this lodge on Saturday, June 14th, 1930 when they entertained Chatlotte Lodge 1088 Rochester N.Y. The officers of that lodge conferred the Master Mason Degree on three of their own candidates and dramatized the work of the degree.

Franck Lodge No. 127 Frankford. Officially visited this lodge on September 16th, 1929. The lodge room could not accommodate all of the members of the lodge and visiting brethren present on this occasion. Amongst whom were P.D.D.R.W. Bros. J. W. Barlow, Belleville and W. J. Potts, Trenton. W. Bro. S. C. Morrin and his officers assisted by Past Masters conferred the Fellowcraft Degree on two candidates in a very creditable manner.

I had the honor of presenting to W. Bro. James Ford, on behalf of the members of the lodge a P.M. Jewel, in recognition of the many years of faithful service as Treasurer.

On October 28th, 1929, accompanied by my secretary attended a social evening when Franck Lodge entertained members and ladies at banquet R.W. Bros. J. O. Herity and J. W. Barlow were also present and assisted with the program.

Craig Lodge No. 401, Deseronto. My official visit to Craig Lodge was made on October 1st, 1929, and received a very cordial welcome. W. Bro. A. H. Oliver and officers conferred the E.A. Degree in a manner which left no opportunity for criticism. A number of visitors were present from Frontenac and district.

Star in the East, No. 164, Wellington. A great assembly of Masonic brethren marked the occasion of my official visit to Star in the East No. 164, on Oct. 15th, 1929. W. Bro. E. B. Wiltze, W.M. and officers assisted by the lodge choir conferred the M.M. degree in a highly creditable and impressive manner. A very noticeable feature was the method of conducting the business and degree work. Although there was a full programme this was dispatched with no loss of time.

Consecon No. 50, Consecon. Consecon Lodge was filled to capacity on my official visit Oct. 18th, 1929, many brethren being present from other lodges in the district and outside points. The officers conducted the candidate through the Fellowcraft Degree and W. Bro. Lorne Crandall is to be congratulated on the splendid work this lodge is doing.

Bancroft Lodge No. 482, Bancroft. Bancroft lodge being located in the most northern section of the district received my official visit on Oct. 21st, 1929. This lodge being so situated has not had the opportunity of exchanges of fraternal visits with other lodges but I found the work and business of the lodge to be done equally as well as in other lodges. I would

however recommend that a special effort be made to exchange visits with sister lodges.

W. Bro. E. F. Laundry, W.M. and staff of officers conferred the E.A. degree. The high quality of the work and the friendly spirit which prevailed made the visit a real treat. R.W. Bro. J. W. Barlow and R.W. Bro. E. Brown, P.D.G.M. also present on this visit.

United Lodge No. 29, Brighton. United Lodge which is amongst the oldest Masonic lodges received me officially on November 5th, 1929. This lodge is situated in the most western boundary of the district and the meeting was well attended, many brethren from the adjoining lodges being present. It is the custom of this lodge to present to the accepted applicant for initiation a leaflet containing proper instruction

as to the qualifications and what qualities are expected to be found in all of those desirous of becoming members. W. Bro. R. J. Taylor and officers conferred the E.A. Degree accurately and impressively. I would make special mention of the excellent manner in which the Junior Warden delivered his lecture.

Moirs Lodge No. 11, Belleville. Presided over by W. Bro. Alex. Kidd, W.M. accorded me a splendid reception on Nov. 6th, 1929. Officers were elected at this meeting. The Master Mason Degree was conferred with the assistance of Past Masters and the lodge choir. I had also the honor of being present on the 4th June, 1930, when Moira Lodge held Secretaries Night with the Grand Secretary, R.W. Bro. W. M. Logan as W. Master and the Secretaries of the Lodges in the district filling the offices, conferring the E.A. Degree.

Lake Lodge No. 215, Ameliasburg. My next official visit was made on November 11th, 1929, to Lake Lodge. This date having fallen on Thanksgiving night, and although there were many counter attractions in the district, the lodge was filled to overflowing with members and visiting brethren. The festival prepared by the brethren was truly of a Thanksgiving

character, W. Bro. Harold Cross, W.M. and officers assisted by W. Bro. Coleman conferred the M.M. Degree in a manner which will leave a lifelong impression on the candidate.

Stirling Lodge No. 69, Stirling. On the date of my official visit to this lodge, brethren from a greater per cent. of the lodges of Prince Edward District and outside points and even those from beyond the seas were present. W. Bro. E. A. Carleton, W.M. and officers conferred the E.A. Degree. On behalf of Stirling Lodge I had the honor of presenting a P.Ms. Jewel to W. Bro. Volney Richardson.

Tweed Lodge No. 239, Tweed. My official visit on November 23, 1929 was marked by a special event in Tweed Lodge, nineteen lodges being represented. W. Bro. Gordon W. M. and Officers conferred the E.A. Degree on one candidate.

R.W. Bro. C. A. Seager Grand Chaplain, acting as W.M. with brethren, members of the Anglican Church filling the other offices conferred the E.A. Degree on a second candidate. Both candidates being rectors in the Anglican Church of Tweed and vicinity.

Eureka Lodge No. 283, Belleville. Inadvertently the date set for my official visit was the evening for the Installation of Officers without any degree work. I had the honor assisted by R.W. Bro. H. J. Clarke and Past Masters of installing the Officers for the ensuing year. I also visited Eureka Lodge at their April meeting for the purpose of inspecting their work which was of the usual high character. Many comments were expressed by lifelong members of this lodge for the splendid work done by the officers of Eureka Lodge during the past year.

Trent Lodge No. 38, Trenton. My official visit to Trent Lodge on February 11th, 1930, was the only one that I found necessary to make going by rail, owing to the condition of the roads nevertheless the attendance of members was large. Trent lodge has probably the finest Masonic Temple in Prince Edward

District. W. Bro. V. Little W.M. and officers assisted by the lodge choir conferred the entered Apprentice Degree very impressively. As on some other occasions I wish to especially mention the fine style in which the Junior Warden delivered his lecture. Two colorful events took place when I had the pleasure of presenting Past Master Jewels to W. Bro. H. Sager and W. Bro. C. V. Wilkins.

The Belleville Lodge No. 123, Belleville. Belleville Lodge presided over by W. Bro. R. D. Ponton, W.M. accorded me a warm welcome on April 3rd, 1930. W. Bro. R. D. Ponton assisted by M.W. Bro. W. N. Ponton and Past Masters conferred the E.A. Degree. The lecture at the north east corner given by M.W. Bro. W. N. Ponton, being particularly impressive.

W. Bro. Ponton and the members of Eureka Lodge are very enthusiastic about the growing necessity for larger and better accommodation for the members of Masonic Fraternity of the beautiful city of Belleville.

Also visited Eureka Lodge when W. Bro. W. M. Logan Grand Secretary installed the officers.

Marmora Lodge No. 222, Marmora. My next official visit was paid to Marmora Lodge on May 19th 1930. Owing to local conditions Marmora lodge has received very few recent applications. They have a flourishing lodge and dues are paid up. They have the distinction of being the first lodge in the district to have the Memorial Fund fully subscribed.

W. Bro. E. C. Prentice, W.M. and officers assisted by Past Masters exemplified the work of the Fellowcraft degree with musical ritual by the lodge choir and were highly complimented for their proficiency.

A very pleasant duty was performed by me in presenting on behalf of Marmora Lodge Past Masters Jewels to W. Bro. A. V. Yates and W. Bro. G. B.

Airhart. Earlier in my term of office I made a fraternal visit to this lodge when the Diamond Jubilee was celebrated. R.W. Bro. W. S. Herrington was present and assisted with the programme.

Madoc, No. 48, Madoc. My homecoming to my own lodge was made on 17th June, 1930, when W. Bro. Herbert Tummon and the members of Madoc Lodge accorded me a great reception. Having served this lodge as W. Master for two different terms I shall refrain lest I may be guilty of self praise. Two very attentive candidates received their Fellowcraft degrees. Fourteen lodges of the district were represented as well as many brethren from outside points. The brethren of Madoc Lodge accepted this opportunity to be at home to the visiting brethren and the ladies at a banquet and entertainment after the degree work in the lodge.

On Friday evening June 17th, we held the Annual meeting of Past Masters' Association in Belleville, but there being very little business to transact the attendance was small, but all expressed appreciation of the splendid condition Prince Edward District was in.

In conclusion I wish to express my sincere wish that the friendships made and renewed during the past year will be continued throughout the years to come.

Fraternally submitted,

GEORGE W. WEST,

D.D.G.M. Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report as District Deputy Grand Master of Sarnia District for the Masonic year ending June 24th, 1930.

Allow me to first express my deep appreciation of the high honour conferred upon me by the brethren of the District in unanimously electing me as their District Deputy Grand Master.

I appreciated the services of W. Bro. D. E. Plewes of Alexandra Lodge No. 158 as District Secretary who accompanied me on nearly all my visits.

R.W. Bro. Canon D. W. Collins of Victoria Lodge No. 56, very graciously accepted the office of District Chaplain to the entire satisfaction of the District.

My grateful appreciation is tendered to the Past District Deputy Grand Masters, Past Masters, Ruling Masters and Brethren of the District for the loyalty assistance and hospitality given me throughout the year.

We held a Lodge of Instruction at Alexandra Lodge, Oil Springs, on November 21st, 1929, which was a success and well attended. Eighteen out of the twenty-one lodges were represented including twelve Past District Deputy Grand Masters.

The First Degree was exemplified by W. Bro. Jos. Ferguson and Officers of Alexandra Lodge and the Third Degree was exemplified by W. Bro. Lorne Elliott and Officers of Inwood Lodge No. 503, each set of officers was highly complimented on the effi-

ency of the work. A banquet was given in the evening at which addresses were given by R. W. Bro. Canon D. W. Collins, R.W. Bro. R. F. Richardson, R.W. Bro. Rev. James Aberly, R.W. Bro. W. E. McKelvey, R.W. Bro. W. R. Dawson, R.W. Bro. W. A. Campbell and R.W. Bro. W. A. Graham. Splendid music was rendered by the Sarnia Masonic Orchestra under the direction of V.W. Bro. E. C. Workman. We were much disappointed in not being honoured with the Most Worshipful the Grand Master or other Grand Lodge Officers at this meeting. While we appreciate the arduous and strenuous duties of The Grand Master, we realize at the same time that a visit from him to the rural districts would be of inestimable value and an incentive to the betterment of the Craft. We enjoy reading his addresses at the different functions, but a personal visit from one who feels in sympathy with his brethren of the rural districts would be greatly appreciated and ever remembered.

A Past Masters' Association was organized at Burns Lodge at Wyoming, Sept. 25th, 1929. There was a large attendance and a very enthusiastic meeting. We are sure this will help to stimulate the interest of the Past Masters, be the means of bringing them together so that they may become better acquainted and discuss matters of importance pertaining to the Welfare of the District.

I had the pleasure on September 4th, 1929 of presenting a Grand Lodge Jewel to W. Bro. James Peat, a chartered member of Washington Lodge No. 260 Petrolia on his being a Past Master for 50 years, a distinction I understand, enjoyed by only four in the entire jurisdiction.

A very pleasing event took place at Huron Lodge Camlachie, when V.W. Bro. John Ferguson was presented with a V.W. Collar and Apron by the D.D.G.M on behalf of the officers and members of the lodge.

On my official visit to Beaver Lodge, Feb. 21, 1930, I had the honour of presenting a Past Master's

ewel to P.D.D.G.M., W. A. Campbell. There were a number of other brethren receiving Past Master's Jewels at this meeting.

An interesting feature at the Official Visit of the D.D.G.M. at St. Clair Lodge at Sombra the I.P.M. Bro. William Benedict was presented with a Past Master's Apron by the D.D.

At a banquet given by my Mother Lodge, Alexandra No. 158, Oil Springs, R.W. Bro. W. A. Graham, R.W. Bro. A. W. Parks, R.W. Bro. A. D. Armstrong, W. Bro. J. W. Sutherland, W. Bro. G. W. Shortt, W. Bro. Joseph Burns and D.D.G.M. S. G. Jackson were the recipients of Past Master's Jewels. This was a very important meeting as it was called to celebrate the cancellation of our indebtedness on the Masonic Hall and to burn the mortgage.

The Memorial Fund has engaged the attention of all the lodges during the year and while a number have not reached their quota, a few have gone beyond it and we have reason to believe that the aggregate amount will be encouraging.

We visited all of the twenty-one lodges in the district and were pleased to find a uniformity of the work that is desirable in preventing any deviations from the established mode according to the constitutions of Freemasonry. This to my mind reflects great credit to the preceding D.D.G.Ms., as well as the officers of the lodges. Each lodge conferred a degree and, with very few exceptions, in a very creditable manner.

In my addresses to the brethren I endeavoured to stress the necessity of giving the work as impressively and as near perfect as possible in order to maintain the high standard and thus impress the candidate and interest the members and that we must demonstrate the tenets of the Craft in our daily lives.

The condition of Masonry in Sarnia District is good.

My year of service has given me a larger Masonic vision and I sincerely hope that I have been successful in maintaining the high ideals so ably presented by my predecessors.

Fraternally submitted,

S. G. JACKSON,

D.D.G.M. Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brother:

I have the honor to submit herewith my report on the condition of Masonry in South Huron District for the present Masonic year.

Being unable to attend Grand Lodge at Ottawa, I felt that my Mother Lodge Milverton No. 478, as well as myself had been greatly honored when I received word that the honor of representing the Most Worshipful the Grand Master in this district, had come to me by acclamation. My warmest thanks and appreciation are extended to the lodges of this district for electing me to this high office, and also for the loyal support kindness and courtesy that I received from the brethren throughout the district. It has helped to make the work a more pleasant and agreeable one, and my only hope is that it has been as pleasant and profitable to the brethren as it has been to myself and that I have proved myself worthy of the trust imposed in me.

On September 4th I was installed by R.W. Bro. Copus assisted by R.W. Bro. White the retiring D.D.G.M. to whom I am indebted for kindly coming to Milverton and taking charge of the ceremonies. A large number of our own brethren and visiting brethren were present and at its conclusion a lunch was served followed by speeches on the good of Masonry.

My first official duty was to appoint V.W. Bro. Benroche of Stratford Lodge District Secretary, an office he has filled with credit for a great many years, and I wish to thank him for his ready counsel and the willing and prompt way in which he performed his duties.

During my term of office I have officially visited the eighteen lodges in the district, some more than once, and in all cases I was accompanied by visiting brethren. I was particularly pleased to see so many P.D.D.G.Ms. and P.Ms. present at the meetings. It speaks well for the interest taken in freemasonry in this district. Nothing is so inspiring or more helpful to the younger officers than the support of the older members. The work was presented according to the requirements of Grand Lodge and the secretaries are to be congratulated on the way the books are kept. In all thirteen firsts, three seconds and two thirds were conferred. I found that all the lodges did very creditable work and that they had exercised care in the selection of their officers. The candidates receiving degrees struck me as being, in almost every case, particularly bright and the type of man we want to keep up the high standards of our craft.

By direction of the Most Worshipful the Grand Master, I dedicated Ailsa Craig's new temple Nov. 15th. It is a young lodge and they are to be congratulated on having acquired such a fine building, having a nice hall on the ground floor and a lodge room above.

On March 20th I dedicated Irving Lodge, at Lucan, they also having a new hall owned by themselves with reception rooms and hall below and lodge rooms above. These are both small towns and it speaks well for the interest taken by them in masonry. I want to thank the brethren who assisted me on both these occasions for their kind assistance and support.

On May 17th the Most Worshipful Bro. R. B. Dargavel together with a large number of Grand Lodge officers assembled in the lodge rooms of Tecumseh No. 144 and Stratford No. 332 at three p.m. for the purpose of laying the corner stone of their new Masonic Temple. From here they marched to the new site where the ceremony was performed by the G.M. who afterwards spoke for a short time on Masonry. At six p.m. a banquet was served in the school-

house at St. James Anglican Church, by the ladies, which was largely attended. A short program followed consisting of singing and addresses by the M. W. the G. M., R. W. Bro. W. M. Logan, M. W. Bro. R. P. Anderson, P. G. M. of the State of Michigan and other G. L. officers. This will be a very fine temple when completed and Stratford brethren may well be proud of it.

All brethren in the district and surrounding parts received an invitation from the officers and members of Maitland Lodge at Goderich to attend, a Masonic Church Parade, on June the 1st at 3.00 p.m. at which the distinguished Mason, the Most Worshipful the Reverend Canon Allan Shatford, Past Grand Master of the Province of Quebec, was the special preacher for the occasion. Nearly four hundred and fifty masons took part in the parade. It was a rare privilege, for the Masonic brethren of this district, to have the opportunity of hearing a Mason of Canon Shatford's standing and learning. On returning to the lodge rooms after the service a reception was held in honour of our distinguished brother.

The brethren have taken kindly to my suggestions re the type of candidate we need, living up to our old traditions and teachings, and that modernization is not necessary when Masonry is learned and understood as it should be. Interchange of visits goes far towards keeping harmony, uniformity of work and a strong fraternal spirit present. That talks on masonry help to keep up the interest of the newly initiated as well as the older members.

I am glad to say that the Memorial Fund has surpassed the amount apportioned to this district by Grand Lodge, and although it hasn't come up to the amount set by R. W. Bro. F. Copus to whose untiring efforts the success is due, donations are still coming in and our earnest wish is that it will surpass his most sanguine expectations, in the near future.

In conclusion permit me to say that the condition of Masonry in South Huron District is excellent,

and that the ancient usages and customs are well guarded by the ruling officers.

The year has been one of exceedingly great pleasure to myself and I again wish to thank all those who have accompanied me on my visits, all those who have assisted and advised me in my work, all who have helped to make my work pleasant by their many kindnesses, and may I bespeak the same loyalty for my successor.

All of which is fraternally submitted,

P. L. TYE,

D.D.G.M. South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present my report in connection with my term of office as D.D.G.M. in St. Lawrence District No. 15, for the year ending June 24, 1930.

Before proceeding with the main contents of my report I wish to thank all the brethren in the district for kindness and fraternal regard shown me on all occasions. May the future be bright for all our brethren and prosperity on all our lodges. More especially may the spirit of good will and fraternity continue to abide.

My first official duty was to issue a circular letter to the various lodges in the district in which I particularly called their attention to the Memorial Benevolent Fund asking them to put forth their united efforts so that we might obtain our objective by June first.

I appointed W. Bro. Harris D. McDougall, District Secretary and the Rev. Bro. J. M. Brownlie, District Chaplain. Both are honored members of St. James Lodge.

On the 29th of January I had the pleasure of instituting Fidelity Lodge in the village of Toledo. I was ably assisted in this duty by R.W. Bros. McKim and Earl and several P. Masters of neighbouring lodges, R.W. Bro. Earl very ably filling the office of Director of Ceremonies.

This lodge is to be especially congratulated on the start they have made. They have a number of very able P. Masters who are able to carry on the work in a

a perfect manner. They also have a lodge room with furniture that is not surpassed by any rural lodge in the District and I predict for them a very bright future.

Evergreen, No. 209, Lanark. This being my first official visit I was naturally a little timid but was received with a fraternal welcome that at once dispelled any doubts on my part. I was accompanied by R.W. Bro. McKim and several P. Masters of St. James. St. Lawrence District can justly be proud of this lodge. They are very efficient in their work, have the true fraternal spirit in looking after their absent brothers. A lodge that produces men of the calibre of the R.W. Bro. Forbes cannot be very much improved. My reception on this my first visit was an inspiration which I carried with me through the year.

Nation Lodge No. 556, Spencerville. I visited this Lodge on Oct. 4, I found everything in splendid condition, well equipped, the best type of membership and capable officers. They were unfortunate in not having any degree work but I had the opportunity of seeing the officers do this work on the occasion of their interchange of visits at Brockville and no doubt rests in my mind as to their ability. We hope to see and hear more from Nation Lodge in the near future.

True Britons Lodge No. 14. Visited this lodge on Oct. 7. This being one of the pioneer lodges of the district, dating its origin from 1818 I expected to find everything in connection with it on a high level and I was not disappointed. I was accompanied by several members of St. James Lodge, was introduced by R.W. Bro. Hick, The W.M. and officers conferred the first degree in a manner in which no fault could be found. I feel that I must commend this lodge on the truly Masonic spirit which they have displayed in connection with boys who come to this district (strangers in a strange land). Practical application of Masonic principles was exemplified in an unique and impressive manner by the joint activity of True Britons Lodge and Prince of Wales Chapter when these two

organizations gave a wholesome and hasty welcome to British boys. Twenty-six in number recently came to the District. The idea originated with W. Bro. Kinloch of True Britons and found instant and encouraging support. With other enthusiasts he shared in the arranging of a banquet for the boys. It was held on Saturday night, Dec. 14th, followed by attendance at the Balderson Theatre, the coffee and cake before returning home. Each member of the committee fathered his boy for the time being and presented him with a souvenir in the form of a little keepsake. Mr. A. J. Morrison, Secretary British Colonization and Emigration Association of Canada was present, also Mr. Powell, field inspector, both of whom spoke in congratulatory terms of the occasion and the inspired thought which preceded it. It is worthy of note that since this event letters have been received from the parents of the boys in the Old Land and from Masonic Lodges there expressing thanks and sincere gratitude. More of this sort of kindness is very desirable.

Otter Lodge No. 504, Lombardy. Accompanied by several brethren of St. James Lodge I visited this Lodge on Oct. 15th. Not having any work on they opened and closed in the three degrees in a very creditable manner. The officers of this lodge are a credit to any lodge. The books of the secretary and the treasurer in splendid shape. The new Lodge of Fidelity is drawing from this lodge some of its best members but it is our sincere hope that Otter Lodge will again regain its full strength. The hospitality of its brethren cannot be duplicated anywhere in the district.

Harmony Lodge No. 370, Delta. Visited this lodge on Oct. 16 and was welcomed by a good attendance. They have a good lodge room well cared for. This lodge has some splendid talent among both the old and the young. It was inspiring to see mostly young men in office. Not having any work we discussed the M.B. Fund and some other points in regard to the routine work.

Rising Sun Lodge, No. 85, Athens. I found it necessary on the occasion of this visit to ask for an emergency meeting which the brethren of Rising Sun graciously granted me and accompanied by several brothers of my own and surrounding lodges. I made my visit on Oct. 29. I was introduced by R.W. Bro. Earl and most cordially received by the brethren who filled the room to its capacity. The W.M. and officers conferred a F.C. degree in a manner that deserved congratulations. From all appearances this lodge has a bright future.

Central Lodge No. 110, Prescott. I thought I could not better celebrate the historical event of the day than by visiting Central Lodge which I did on the 5th of November. I was accompanied by several brethren of St. James, Sussex and Salem, also by R.W. Bro. Forbes who very eloquently and forcibly put before them the great need of the M.B. Fund and asked their united efforts in raising their allotment. The W.M. and his officers conferred the three degrees in a manner in keeping with the reputation of the lodge. This lodge has since my visit redecorated their rooms. They are financially strong. The general secretary's books are worthy of special mention.

Merrickville Lodge No. 55, Merrickville. This lodge is one of the real lodges of the district. On Nov. 12 accompanied by several brethren of the district I paid my official visit. Having three P.D.D. G.Ms. of their membership present I may say I was royally received introduced and entertained. The W.M. and his officers conferred the first degree in a most creditable manner. This lodge has had the able guidance of some of the outstanding D.D.G.Ms. of the district which with the assistance of an A-one secretary should continue to give a good account of itself.

St. Francis Lodge No. 24, Smith's Falls. Visited this lodge on Nov. 15 and was very enthusiastically received by its members. There was a large attendance including visitors from various local lodges. The W.M. and his officers conferred the first degree

in a way which left no room for criticism. This lodge has a great array of capable Past Masters who can be counted on at any time to do any part of the work, the J. Wardens charge being a masterpiece.

St. James Lodge No. 74, South Augusta. I visited this, my mother lodge, on Nov. 18th. As I might have a tendency to be partial to St. James I shall content myself with saying that this lodge is progressing in a very favorable manner, that it has bright capable officers who are capable of conferring the degrees and looking after all other matters pertaining to the lodge, are under the able leadership of R.W. Bro. E. A. McKim, have a good secretary and are financially sound. It is a lodge of which I am proud to be a member.

Osis Lodge No. 489, Smith's Falls. I had the pleasure of visiting Osis officially Feb. 14th. There being a great many more attractions on this particular night the attendance was not just what I expected but will say without fear of contradiction that the officers of Osis have any lodge in the district discounted in regard to work. It was my pleasure to witness some of the best degree work that I have ever seen done. I cannot speak too highly of it. This lodge should have a very bright future.

Sussex No. 5 and Salem No. 368, Brockville. Invited me to a joint meeting on March 10th. I was accompanied on this occasion by R.W. Rev. Bro. C. A. Seager, M.A.D, LL.D. who addressed the brethren at the banquet. We also had R.W. Bro. G. M. Forbes who ably addressed the brethren in connection with the M.B. Fund. The officers of Salem Lodge opened the lodge in the first degree. I was introduced by R.W. Bro. Bellamy and welcomed by W. Bro. Drummond, there being a very large attendance including visitors from most all the lodges in the district. A candidate was initiated, the officers of both lodges taking part in a faultless manner. A choir provided the music making the ceremony most impressive. Those lodges are in excellent condition. They are two of the outstanding lodges of the district.

Lyn Lodge No. 417, Lyn. It was my pleasure to visit this lodge on Mar. 11th. Lyn Lodge is second to St. James to me, having spent a number of the best years of my life there. I was introduced by R. W. Bro. Brown and welcomed by a large gathering of brothers including several brothers from Brockville. The W.M. and his officers initiated a candidate in a perfect manner, the J.W. charge being a masterpiece. I have no hesitation in saying that Lyn Lodge having men like R.W. Bro. Brown, may be depended on to do the right thing at all times.

Crystal Fountain No. 389, North Augusta. On Mar. 26 accompanied by R.W. Bro. McKim and several brethren of St. James I made my official visit. Not having any work they opened in the three degrees. While I had no particular fault to find with the officers' work the brethren as a whole seemed to lack the true Masonic spirit, being the only lodge in the district that I failed to get interested in M.B. Fund. We hope for something better in the future.

Macoy Lodge No. 242, Mallorytown. Visited this lodge on April 7. A large number of the surrounding lodges were in attendance including R.W. Bro. Dewey and R.W. Bro. Derbyshire. There being no degree work we spent a pleasant evening in discussion. I was also ably assisted in putting before the brethren the merits of the M.B. Fund which met with hearty response. I consider this one of the best rural lodges in the district.

Lansdowne Lodge No. 387, Lansdowne. My visit to this lodge was particularly pleasant as I had the pleasure of assisting in the initiation of my son-in-law, Gordon Gray. R.W. Bro. Derbyshire on behalf of the lodge presented V.W. Bro. Johnston with the G. Stewarts regalia. They have a fine new hall which is a credit to the district. The work was exceedingly well done. There exists in Lansdowne Lodge a fraternal spirit which is well worth copying.

Mount Zion Lodge No. 28, Kemptville. I visited this lodge May 9, as this was my last visit I had in

mind something special from this old lodge, they having had several Past D.D.G.Ms. Owing to the very serious illness of V.W. Bro. Landstaff we dispersed with the usual after lodge pleasures. Their candidates not being able to be present there was no work. In opening to the third and closing, their work was not up to what it should be. The W.M. and officers need to get a little more interested. We certainly expect more of Mount Zion Lodge.

Fidelity Lodge, U.D., Toledo. I visited Fidelity on May 5th. I was accompanied by R.W. Bro. McKim, also district Sec. W. Bro. H. D. McDougall and several other brothers. Having instituted this lodge on Jan. 29 we were anxious to see what progress had been made. They initiated three candidates in a masterly way and proved beyond a doubt that they could do any part of the degree work. I am looking forward with hope that they will receive their Warrant at the meeting of G. Lodge this year. I was not disappointed in any way and can recommend this lodge as one of the coming lodges of the district.

I could not think of anything more appropriate by which we could mark this seventy-fifth anniversary of the G. Lodge than that the district come together and attend Divine service. I, therefore, issued a call to all the lodges to assemble at Brockville and attend service at Wall St. United Church on June 8th. The service was conducted by several Rev. Brothers. The Rev. Walter E. Donnelly gave a very eloquent and instructive discourse taking as his subject "Lily work on the Pillars". The district was well represented, over five hundred being present.

I have not made particular mention of the many pleasant hours spent at refreshment but one and all entertained me most hospitably while the addresses and entertainments were of the high order befitting the dignity of Masonry.

In conclusion may I add that the year has been one of progress and harmony. I have visited all the

lodges in the district, some of them on more than one occasion, and have been shown the utmost courtesy.

I also desire to express my sincere thanks and appreciation to all my R.W. Brothers and to the Past Masters who have so ably assisted me and made my term of office one of pleasure and I can assure them that I will always feel deeply indebted to them.

Fraternally submitted,

W. R. COLLIER,

D.D.G.M. St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful the Grand Master, Officers,
and Members of the Grand Lodge of A.F. & A.M.
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in St. Thomas District I wish to express my sincere appreciation to the brethren of the District for my unanimous election last July to represent the Most Worshipful the Grand Master. I also wish to acknowledge the helpful advice given to me at all times by past D.D.G.Ms. and the members of the craft; which has rendered my term of office, not one of labour and dull routine, but one of pleasure and, I hope, advantage to the district.

My first official act was to appoint W. Bro. H. E. McDonald, of Talbot Lodge No. 546, District Secretary; and the able and efficient manner in which he discharged his duties; merits the thanks and approval of all.

On Oct. 23rd, in the afternoon, by the direction of the Most Worshipful the Grand Master, I had the honour of dedicating Rodney Lodge No. 411.

The brethren of Rodney Lodge No. 411 are to be congratulated on their fine new Masonic Home. After a ceremony a banquet was served at 5 p.m. followed by an entertainment which was much appreciated.

An outstanding event of the year was the visit to St. Thomas District of M.W. Bro. R. B. Dargavel, accompanied by M.W. Bro. W. Logan, Grand Secretary, who delivered very inspiring Masonic addresses which were appreciated by all present.

After a reception in the Lodge Room a banquet was served in the Masonic Auditorium. All lodges

in the district were well represented as well as many visitors from neighboring districts. R.W. Bro. Malcolm McVicar, D.D.G.M. London District and R.W. Bro. J. B. Smith, Past D.D.G.M. London District—to both I owe a deep debt of gratitude for kindly assistance during my term of office—replied to the toast to the visitors. The Masonic Quartette rendered several selections which were much appreciated. I am convinced that occasions such as this do much to increase the unity of the lodges in the district and link the brethren together in closer Harmony.

A Past Masters Association was formed at St. Thomas on Tuesday March 16th, the following officers were elected at this time: R.W. Bro. H. J. Burke, Port Stanley, President; R.W. Bro. Percy Silcox, Fingal, First Vice-President; R.W. Bro. Campbell, Aylmer, Second Vice-President; W. Bro. Harvey Scarff, St. Thomas, Treasurer; W. Bro. F. H. Singer, St. Thomas, No. 44, Secretary. With the co-operation of all the Past Masters in the District, this association will prove to be a great benefit to Masonry in this district.

The Benevolent Fund is under the Direction of W. Bro. Geo. Stevenson, St. Davids Lodge No. 302, St. Thomas, I am confident that St. Thomas District will contribute her full amount to this worthy cause.

Official visits were as follows:

On October 9th, 1929, I paid my first official visit to St. Thomas Lodge No. 44. W. Master T. J. Murray in the chair and all the officers were present. The Second Degree was conferred in a most creditable manner. There were a large crowd present and the officers are to be congratulated for the work of the evening. The books were found to be in first class condition and the prosperity of the lodge seemed an outstanding feature.

On October 16th, Cameron Lodge, Dutton was visited. The First Degree was conferred in a creditable manner by the officers of the lodge. About 75

were in attendance, and the books of the secretary were examined and found in good condition. The lodge seemed to be active and in splendid condition. Good Masonic spirit prevailed.

I made my official visit to Rodney Lodge No. 411, on November 13th, 1929, accompanied by a number of brethren from St. Thomas. The Third Degree was conferred. Some 100 were present. The books were examined and were in good condition. A very enjoyable time was spent, afterwards a short program was carried out.

On November 22nd, I visited McColl Lodge No. 386, West Lorne. The Third Degree was exemplified by the W. Master Wm. Zoller and officers in a very dignified manner, at the conclusion the R.W. Bro. G. J. Stevenson, outlined the importance of the Benevolent Fund. A very instructive meeting was held at McColl Lodge and all enjoyed the hospitality of the officers and members.

On December 10th, 1929, I paid my official visit to St. Marks Lodge No. 94 Port Stanley. The First Degree was conferred by the W. Master and officers in a most creditable manner, the books were examined and found in good condition, and the general prosperity of the lodge seemed assured. Following the work of the evening a Hot Fish Supper was served.

I made my official visit to Malahide Lodge No. 140, Aylmer, on Feb. 12th. W. Bro. Monteith and officials conferred the Third Degree in a creditable manner. The books of the secretary of Malahide Lodge were examined and found in good condition. There seemed to prevail in this lodge as well as in so many of the lodges, a fine Masonic spirit. The neatness of the lodge and furnishings were admired.

On February 7th the Talbot Lodge No. 546 was visited. The First Degree was conferred by W. Master Geo. Matthews, the work by the officers of this lodge was of a high order. A large attendance was

present and the books were found to be in first class condition. At the conclusion of the work of the evening a program was carried out in the banquet hall. R.W. Bro. Malcolm McVicar of London District was present. A very delightful evening was spent.

On March 20th I made my official visit to St. Davids Lodge, No. 302. The Second Degree was conferred in splendid form by the officers and W. Master Percy Lock in the chair. Some 30 Past Masters and 125 members were present. The secretaries books were examined and found in first class condition, and generally speaking the lodge seemed to be in first class financial condition, a very enjoyable evening was spent.

On April 8th we visited Warren Lodge No. 120, Fingal. I was accompanied by some five auto loads to Fingal. W. Bro. Silcox presided. The Third Degree was conferred in a good manner by the officers. Some 75 were present and the books were examined and found to be in good condition, a general prosperity was in evidence in this lodge as in the others, and a fine time was spent by those present, the hospitality of the lodge was in evidence.

On May 7th we visited Melbourne to attend Dufferin Lodge No. 364. The First Degree was conferred by the officers of this lodge in a creditable manner. The lodge seemed to be in a good financial shape and Masonic hospitality prevailed. Some 75 members were present.

My official visit to Prince of Wales Lodge No. 171, of Lawrence Station was held in Fingal, on April 16th. W. Bro. Dr. Snell, was in the chair and the officials of the lodge conferred the second degree in a creditable manner. All officers were present and the books were found in good shape, and well kept. The average attendance was present.

In conclusion let me again express to the member of St. Thomas District my sincerest appreciation of the

many courtesies extended to me during my term of office, and bespeak for my successor the same hearty support and co-operation which has been so cheerfully extended to me.

Yours fraternally,

J. A. CAMPBELL,

D.D.G.M. St. Thomas Districts

TEMISKAMING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith my report as District Deputy Grand Master of Temiskaming District.

My first official act was to appoint W. Bro. H. M. Somerville as District Secretary and take this opportunity of thanking him for his assistance during my term of office.

Temiskaming is a very large District from Cobalt on the south to Kapuskasing on the north-west is a distance of 220 miles with Lodges in the northern part of the District far apart and a visit to Kapuskasing Lodge from Elk Lake and return takes three days but one feels well repaid for the trip in the warm welcome and hospitality of the members of Spruce Falls Lodge which was instituted by the M.W. Bro. Hon. John S. Martin on Sept. 24th, 1928, and is making splendid progress under the able leadership of W. Bro. Ballantyne.

On Oct. 8th, 1929 by command of the Most Worshipful the Grand Master and with the assistance of many Past Masters and Grand Lodge Officers of the District including Very Worshipful Bro. W. Attie of Hamilton, I dedicated and consecrated Elk Lake Lodge No. 507, after which the Women's Institute provided a chicken supper for seventy-four visitors and brethren.

By request I installed and invested the officers of the following lodges:

Elk Lake Lodge No. 507, on Oct. 11th, 1929.

Silver Lodge, No. 486 on Dec. 2nd, 1929.

Doric Lodge No. 623 on Dec. 5th, 1929.

Englehart Lodge No. 534 on Dec. 27th, 1929.

Abitibi Lodge No. 540 on Jan. 17th, 1930.

Cochrane Lodge No. 530 on June 24th, 1930.

Oct 8th 1929. Elk Lake Lodge No. 507, Elk Lake, Ont. The members of Elk Lake Lodge are scattered between Elk Lake, Bestel and Gowganda and for about five months in the winter the Bestel and Gowganda brethren are unable to attend lodge, in spite of this the lodge has only missed two or three meetings since it was instituted in Feb. 1914 and the hospitality of this lodge is known and well spoken of through the southern part of the District.

Dec. 5th, 1929. Doric Lodge No. 623, Kirkland Lake, Ont. This lodge has completed their new hall for which the brethren deserve great praise. On the night of my visit there was a very large attendance and I am sure Wor. Bro. Goddard and his officers will give a good account of their stewardship during their term of office.

Dec. 27th, 1929, Englehart Lodge No. 534, Englehart, Ont. On this date I had the pleasure of installing a splendid set of officers with W. Bro. Heaslip as Wor. Master, who I know will be ably assisted by the immediate Past Master W. Bro. R. C. Wright. This lodge is performing a splendid mission among the railroad men of the north. R.W. Bro. Jas. Patterson and other Past Masters take a deep interest in the welfare of the lodge.

Jan. 17th, 1930. Abitibi Lodge No. 540, Iroquois Falls, Ont. As the Most Worshipful the Grand Master stated in his 1929 report to Grand Lodge—"here, the hospitality of the people is far famed." On the above date, I had the pleasure of installing the officers with W. Bro. Hobbs as Master. There I found many visitors from all parts of the district and as far away as Toronto. The programme of Installation was well

arranged and set to music by the officers and Past Masters of the Lodge, with a splendid supper served after the ceremony with speeches, songs and a general good time. June 20th, 1930 this lodge put on a special Father and Sons night. This is the second annual event of this kind held by Abitibi Lodge and a most interesting and instructive meeting, attendance about one hundred, twenty of them being boys. The addresses were splendid, followed by a good banquet and was altogether a wonderful night. I enclose a copy of the programme.

Feb. 6th, 1930. Haileybury Lodge No. 485. Haileybury, Ont. I attended a meeting of this lodge, at which there were 126 officers and members present to listen to a forty minute lecture by the M.W. Bro. Canon Shatford of Montreal. Past Grand Master of Quebec. This lecture was a most able and instructive one on the subject of Masonry and all of Temiskaming is greatly indebted to Haileybury Lodge for this splendid lecture. I made my official visit to Haileyburg Lodge, Mar. 29th, 1930, where the Second Degree was very ably exemplified by the W.M. Bro. Gibbons and the officers. At this meeting I had the pleasure of meeting a number of the officers and members of other lodges in the district. I am informed that W. Bro. Gibbons and his officers have visited other lodges in the district and assisted in degree work.

May 15th, 1930, Temiskaming Lodge No. 462, New Liskeard, Ont. Temiskaming Lodge, No. 462 is the Mother Lodge of the District and like my own, Mother Lodge St. Andrews No. 16, is very tenacious of her good name in upholding the genuine tenets of the Craft. W. Bro. Ramsey, who on the 24th of June, handed over the reins of office to W. Bro. Barton, was a very able and efficient Master and I feel assured that Temiskaming Lodge will maintain the dignity and high importance of Masonry in Northern Ontario.

June 5th, 1930. On this date a joint meeting of Porcupine Lodge No. 506 and Golden Beaver Lodge

No. 528, was held at South Porcupine. A large number from both lodges attended this meeting where a Second Degree was exemplified by the officers of both lodges with W. Bro. Day, M.D., in the chair. The spirit of brotherhood is strong in both lodges and was shown in a marked degree at the banquet after the lodge meeting, when the brethren of both lodges took part in short speeches, songs and recitations.

June 24th, 1930. Cochrane Lodge No. 530, Cochrane, Ont. I visited Cochrane Lodge on the above date and installed the officers and from the manner the lodge was closed and in the three degrees by W. Bro. McNutt and his new officers I feel assured that the established usages, customs and landmarks of the order will be observed and their welcome and hospitality to the D.D.G.M. will not soon be forgotten. With W. Bro. Alex. King at the secretary's desk and assisted by a large number of Past Masters I am sure that Cochrane Lodge situated in the North east angle of Ontario will give a good account of its self.

June 30th, 1930, Silver Lodge No. 486, Cobalt, Ontario. Silver Lodge has a splendid lodge room and a very efficient set of officers and the Third Degree, as exemplified by the officers was of a high standard. W. Bro. A. Fennah is a very able Worshipful Master with a splendid staff of officers.

In conclusion I wish to take this opportunity to thank the brethren of the great Northland for their kind and cordial hospitality I have received from all lodges in the district and I can assure my successor in office, that he will find the Spirit of the Craft strong in the hearts of the brethren of Temiskaming District.

Fraternally submitted,

J. M. COGHILL,

D.D.G.M. Temiskaming District.

TORONTO DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

As my term of office is rapidly drawing to a close, it is not only my duty, but my great pleasure to present herewith the report of the representative of the Most Worshipful the Grand Master of this District, for the year ending June 30th, 1930.

Before proceeding however with this report, I desire to express to the brethren of the district my sincere appreciation of the very great honor to which they elected me, and all through my term of office their continued evidence of esteem and favor was demonstrated by their many acts of kindness, and solicitations for my health and progress.

My first official consideration was the appointment of a District Secretary, and I must admit that the responsibility of the office was greatly relieved when I secured the consent of W. Bro. J. H. Mills to act in this capacity. Without any hesitation whatever I can make this statement that the Secretaries of the lodges were very appreciative of his scrutiny and supervision of their books and records, and the report which he himself made to the members of the lodge was universally acknowledged. His comradeship was delightful, and the schedule of Inspections, twenty nine, in all were fulfilled with only two changes of dates, and without a severance of our relationship.

At the ninth annual Grand Lodge night of Kil-winning Lodge, in the presence of a very large gathering present and Past Grand Lodge Officers, I had the extreme pleasure and signal honor of presenting to my very worthy predecessor in office, R.W. Bro. Smith Shaw the Regalia of his office, the gift of the District which he served and represented so zealously and so

successfully. R.W. Bro. Smith Shaw on the same occasion invested V.W. Bro. Wm. Ross with the Regalia of his office, a token of the Districts appreciation of his gracious services as District Secretary.

Accompanied in every case by the District Secretary I officially visited the twenty-nine Lodges, which comprise the District on the following dates:

October 25th, 1929, Humber, Weston.

January 8th, 1930, Patricia, College St.

January 17th, 1930, Kilwinning, Annette St.

January 22nd, 1930, Runnymede, Annette St.

February 7th, 1930, King Hiram, Annette St.

February 11th, 1930, Melita, Yonge St.

February 14th, 1930, General Mercer, Annette St.

February 18th, 1930, Victoria, Annette St.

February 20th, 1930, High Park, College St.

February 25th, 1930, Temple, Annette St.

February 27th, 1930, Fidelity, Annette St.

March 4th, 1930, Stanley, Annette St.

March 10th, 1930, Transportation, College St.

March, 11th, 1930, Mount Sinai, College St.

March 19th, 1930, Occident, College St.

March 21st, 1930, Anthony Sayer, Mimico.

March 25th, 1930, Maple Leaf, College St.

March 28th, 1930, Prince of Wales, Annette St.

April 2nd, 1930, Mount Dennis, Weston.

April 7th, 1930, Lake Shore, Mimico.

April 10th, 1930, Mississauga, Port Credit.

April 11th, 1930, Parkdale, Lansdown Ave.

April 15th, 1930, Long Branch, Mimico.

April 16th, 1930, Sunnyside, Lansdowne Ave.

May 6th, 1930, River Park, Streetsville.

May 8th, 1930, Connaught, Mimico.

May 13th, 1930, Mimico, Lambton.

May 20th, 1930, Ionic, Brampton.

June 4th, 1930, Memorial, Annette St.

On sending the program of Inspection to the different lodges I made the request to each lodge, that my visit be considered as a get-together night, a home coming and re-union of the absent members, and I was delighted with the result, particularly in the rural lodges.

I am also gratified to mention that the character of the degree work was well maintained, the Master and officers showing not only earnestness and sincerity but very careful preparation of their work, that left little in the great majority of cases for the District Deputy to make comment on, and together with the high standard of the secretary's work leads me to come to this conclusion, that Masonry in this District is in a healthy and prosperous condition.

A very striking evidence of the loyalty of the lodges to the Grand Master and Grand Lodge is the very commendable returns to the Memorial Benevolent Fund, one lodge tripling, a number doubling, and many going over their allocation by a very considerable amount, bringing the total contributions of this District much in excess of the total allocation. Giving credit where credit is due, this success was largely due to the Past District Deputies of the District in the time and energy spent in the organization work of this Fund.

The nine lodges meeting in the Annette St. Temple, tendered a group reception to the Grand Master on November 13th. The officers and members constituting these lodges were eager and anxious and somewhat impatient to demonstrate to the Grand Master their joy and pleasure in having one of their own members elevated to the highest office of Grand Lodge. Many were the expressions of loyalty and devotion, and the spirit of good will most predominant.

This was an unusually large gathering, taxing the capacity of both the lodge room and the banquet room of the Victoria Presbyterian Church. At this reception Past Grand Master, John A. Rowland unveiled an oil painting of the late R.W. Bro. R. R. Hopkins.

By command of the Most Worshipful the Grand Master and with the assistance of many Present and Past Grand Lodge Officers, I had the pleasure and privilege of Instituting Memorial Lodge A.F. & A.M. U.D. Toronto on March 29th, 1930.

This lodge has a very large charter membership, the majority being old country Masons without a Masonic home. The officers of this lodge are Masons of great repute and prominence. The first Master R.W. Bro. H. Alexander has associated with him and occupying the principal chairs two immediate past D.D.G.Ms., R.W. Bro. S. Alexander and R.W. Bro. Smith Shaw V.W. Bro. Wm. Ross as I.P.M.

My visit of Inspection at the Annette St. Temple on June 4th was just what I anticipated, a model of thoroughness in detail and the District Secretary reported most favorably on the records as kept by W. Bro. Stanley Boyde.

Nor would this report be complete without mentioning two outstanding Church Services. W. Bro. Sommerville of Stanley Lodge, arranged with Bro. Rev. G. A. Lechlitter of College St. Baptist Church for a special service on Sunday morning, April 6th.

The Grand Master attended, assisting in the Service and accompanying him was a most representative body of Masons, coming from every part of the District.

On Sunday, June 15th, at St. John's Church under the auspices of Prince of Wales Lodge and made possible by the devoted sons W. Bro. H. E. Hopkins and W. Bro. F. P. Hopkins, Master and Chaplain respectively of the above lodge, the Most Worshipful the Grand Master assisted by the Rector Rev. MacNamara, R.W. Bro. A. J. Anderson and R.W. Bro. A. B. Rice, conducted a service of unveiling and dedication of a memorial window in memory of the late R.W. Bro. Richard Rutt Hopkins, M.D., one of the most outstanding Masons of our Toronto Districts. On this occasion the brethren met in the Annette St. Temple and proceeded in large procession to the above church.

In conclusion I wish to express my appreciation of the many kindly considerations and expressions of good will at the hands of my brethren throughout the District and the memory of the co-operation of the Past District Deputies and the officers of the different lodges in all things that pertained to the welfare of our Great Fraternity, will be one of the happy recollections of my term of office.

Fraternally submitted,

E. A. PEAKER,

D.D.G.M. District "A" Toronto.

TORONTO DISTRICT "B"

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge A.F. & A.M.
of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I assure you it is a very great honour to submit at this time, a report on the condition of Masonry in Toronto District "B" for the year 1929-1930.

It is my desire to express to the brethren of the District, sincere appreciation of the great honour conferred upon me, and my own lodge, in electing me as their District Deputy Grand Master for the year just closing. I assure you I am deeply conscious of the honour done me at the hands of my good brethren throughout the District, and I am sincere when I say, it has been one of the happiest years of my life, and doubly so, when I realize that my own lodge, the Bay of Quinte No. 620 shares alike this honour with me.

I was particularly fortunate in having associated with me as District Secretary, W. Bro. Fred G. Ketcheson, who held the office of Senior Warden when your present D.D.G.M. was Worshipful Master of Bay of Quinte Lodge. W. Bro. Ketcheson is an outstanding Mason, thorough and well informed and discharged his duties throughout the year in a highly efficient manner. It has been a real pleasure to have been associated with one so willing, and so deeply interested in the duties of his office. W. Bro. Ketcheson accompanied the D.D.G.M. on practically all his official visits, and many others as well outside the district, and it will be very difficult for me to express to him, my sincere appreciation of his very able assistance and loyalty.

With reference to my predecessor in office, R.W. Bro. Reade Davis, I can speak of him in the highest terms. It is of great satisfaction to follow in office, one who gave of his best, in the interest of the District,

who indeed left a splendid impression among his brethren; upholding throughout, the highest masonic dignity and ideals. To him I attribute a very large measure of success of the Memorial Benevolent Fund in the District. His efforts in sowing the seeds of knowledge surrounding this appeal, left no brother in doubt as to its necessity and of its function as an ultimate means of alleviation from distress.

It was indeed an honour to be invited by St. Johns Lodge No. 75 to present R.W. Bro. Reade Davis with the regalia of his office on October 7th, 1929. On this occasion a splendid tribute was paid both he and V.W. Bro. Jackman, Past District Secretary, in the large attendance, not only of their own brethren from St. Johns Lodge, but the splendid turnout of past and present Grand Lodge officers.

The laying of the corner stone of the East Toronto Masonic Temple took place on Saturday afternoon, September 28th, 1929. M.W. Bro. R. B. Dargavel officiated, assisted by R.W. Bro. W. M. Logan, Grand Secretary; M.W. Bro. John A. Rowland, M.W. Bro. E. T. Malone, and many other distinguished past and present Grand Lodge officers. This marked a truly first step of real Masonic progress in the eastern part of the city. A splendid representation of members from Acacia Lodge A.F. & A.M. No. 430, Mimosa Lodge A.F. & A.M. No. 576, were present to witness an event which must have more than filled them with pride and adoration.

On October 21st, 1929, the Most Worshipful the Grand Master, assisted by R.W. Bro. W. M. Logan, Grand Secretary, and a large number of past and present Grand Lodge officers, consecrated and dedicated the Temple of King Edward Lodge No. 464 at Sunderland.

The ceremony was most impressive, and on that account, and in point of attendance, will undoubtedly go down in the history of the lodge, as a red letter day. No less than two hundred and twenty-five brethren from thirty-one different lodges were present;

twelve Ontario districts being represented. I think this is a most remarkable representation for a rural lodge.

Too much credit cannot be given to the brethren of King Edward Lodge for their courage and initiative in acquiring a building so splendid in character, and in planning and creating a lodge room in which beauty and proportion are to be found. With such a magnificent new Masonic home, Masonry in Sunderland will, I am convinced, receive a new impetus and the brethren of that lodge will be inspired to new and still greater effort toward the welfare of the Craft.

On the evening of April 4th, 1930, the M.W. the G.M., assisted by R.W. Bro. W. S. Herrington, Deputy Grand Master, and R.W. Bro. W. M. Logan, Grand Secretary, and a large number of the present and past Grand Lodge officers, dedicated the new East Toronto Temple, the occasion being one of the most enthusiastic and largely attended meetings ever held in connection with Masonry in the City of Toronto.

The building of this temple was undertaken by Acacia Lodge A.F. & A.M. No. 430, and Mimosa Lodge A.F. & A.M. No. 576, indeed a tremendous responsibility for two lodges. The brethren however, were well organized and had set their hearts on the erection of a new Masonic home, and in that new temple, they have one of the finest buildings and lodge rooms in the jurisdiction. The lodge room in itself has been well planned and furnished. The lighting is an innovation, and in a word, the whole building is a credit to Masonry, especially in the City of Toronto, and the lodge room itself, a thing of beauty.

Too much praise cannot be given the brethren of these two lodges for their courage and initiative, and I would like to specially mention the names of R.W. Bro. Andrew Heron, and R.W. Bro. H. G. French, whose untiring efforts were always in evidence from the undertakings very inception. Since the completion of the building Queen City Lodge A.F. & A.M.

No. 552 and Dentonia Lodge U.D. have accepted this beautiful temple as their future home.

By command of the M.W. the G.M., and with the assistance of a large number of present and past Grand Lodge officers, I enjoyed the honour and extreme pleasure of instituting Dentonia Lodge A.F. & A.M. U.D. having as their place of meeting the new East Toronto Temple on March 26th, 1930. W. Bro. John Dawes having been selected as the First Ruling Master, with the principal chairs being occupied by Past Masters of wide experience. This new lodge takes its name from the new city park known as "Dentonia Park"; the majority of the members living in close proximity to this highly delightful playground.

This occasion was one of great pleasure to the D.D.G.M. as the first Master W. Bro. John Dawes, and the D.D.G.M. were both born and attended school in the same community in western Ontario.

On May 1st I officially visited this lodge and found the newly installed officers with their work well in hand, leaving little for criticism. This being the first regular meeting, was indeed unique in that at the same meeting, the first candidate to be initiated into the membership of this new lodge, was the son of the first Ruling Master. I am sure the brethren of the entire District, join with me in wishing this baby lodge, every prosperity and happiness in the years to follow.

Many important meetings were held during the year, all of which were outstanding and were the means of meeting a great many of the brethren, not only within, but without the district. Time and space will not permit commenting on all, as I would much prefer doing, but several are of especial interest and worthy of record.

Two events of a pleasing character and of unusual interest took place during the year. These were the group receptions tendered to the Grand Master M.W. Bro. R. B. Dargavel.

On Mar. 20th, 1930, Orient Lodge No. 339, Riverdale Lodge No. 494, Coronati Lodge No. 520, Canada Lodge No. 532, The Imperial Lodge No. 542, Queen City Lodge No. 552, and Caledonia Lodge No. 637, being the lodges meeting in the Riverdale Temple, tendered a group reception, which demonstrated to a marked degree, those desirable attributes of harmony and fellowship which makes such gatherings so delightful. The attendance on this occasion was an inspiration in itself, and the address of the Most Worshipful the Grand Master most inspiring and instructive. Advantage was taken of the event to present M.W. Bro. R. B. Dargavel with a group of silver as a fitting souvenir of the occasion, and to mark the high esteem in which he is held by the brethren of these lodges.

As this was the first event of this kind held in Riverdale Temple, it is particularly pleasing to record its undoubted success in every particular.

On March 28th, 1930, a second group reception was tendered the M.W. the G.M. by the lodges meeting in the Balsam Avenue Temple, namely, Beeches Lodge No. 473, John Ross Robertson Lodge No. 545, St. Aidens Lodge No. 567. For this event the commodious St. Aidens Church hall was used, and on the evening of the reception was filled to capacity with brethren of the lodges mentioned and visiting brethren.

On this occasion the M.W. the G.M. delivered a brilliant and inspiring address, which was received with marked attention and appreciation by those present. A particularly pleasing feature of the event was the presentation to M.W. Bro. R. B. Dargavel of a group of silver on behalf of the lodges meeting in the Balsam Avenue Temple.

On Oct. 14th, 1929, Stevenson Lodge A.F. & A. M. No. 218, celebrated their Diamond Jubilee. The M.W. the Grand Master and other distinguished guests were received in the lodge room, after which a most successful banquet was held in the auditorium in Yonge Street Temple; every available seat being

occupied. The historical high notes of the lodge were ably compiled and rendered; the M.W. the G.M. being the principal speaker of the evening, and as usual gave a most inspiring and instructive address.

W. Bro. B. G. Dean, the then Ruling Master and his officers are worthy of praise for the splendid and complete manner in which all details for such an important occasion in the life of that lodge were arranged.

On February 11th, 1930 St. Andrews Lodge No. 16 held their Annual Empire Night. R.W. Bro. W. S. Herrington, Deputy Grand Master, delivered a masterly address, dealing for the most part with matters pertaining to the Empire and Empire building; truly another outstanding and successful night in the life of old St. Andrews.

It was with regret that the D.D.G.M. owing to absence from the city, was unable to attend the solemn and impressive armistice service held by Coronati Lodge No. 520 on November 12th., 1929. This meeting is regarded as one of the foremost activities of the lodge, and the spirit of remembrance for those of their brethren who gave of their all, for King and Country is worthy of commendation.

On January 7th, 1930, the officers of Orient Lodge No. 339, were installed. This ceremony was followed in the banquet hall by the annual Christmas concert, an event which merits special mention. The entertainment which was provided entirely by local talent, recruited from the membership of the lodge, was of a particularly high order and was thoroughly enjoyed by everyone present.

Orient Lodge appears to have arrived at a very happy conception of the essentials of lodge administration. There is in evidence the zealous effort toward perfection, in their degree work, which is carried out on all occasions with accuracy and precision, yet entirely without sacrificing or minimizing in any way

their efforts toward fostering and encouraging good fellowship and harmony, when their brethren are called from labor to refreshment.

I would like particularly to congratulate W. Bro. W. O. Matthews and W. Bro. C. J. Lomas on the very interesting and high order of the entertainment.

Two very important meetings were held by Georgina Lodge No. 343, On October 5th, 1929—when Highland Lodge No. 835 A.F. & A.M. Buffalo N.Y., visited Georgina, the officers of that lodge exemplified the work of the Second Degree. On December 7th, 1929, the annual "Commercial Night" one of the landmarks of the lodge was held. At this meeting the M.W. the G.M. honoured the gathering with his presence and his well chosen subject was most enthusiastically received. The D.D.G.M. was present on both occasions and thoroughly enjoyed witnessing for the first time the exemplification of the work by an American lodge and was happy indeed to accompany the Most Worshipful the Grand Master on Commercial Night.

I officially visited Imperial Lodge No. 543 on March 10th. 1930. The candidate of the evening was the son of W. Bro. T. A. Stevenson, the present Ruling Master. It must be a very proud moment in the life of a father to see his own son received into the membership of a Masonic lodge, and doubly so, when a son is initiated by the father while occupying the highest honour in the power of the lodge to bestow.

A very happy event took place on January 27th, 1930 when the "Lodge of Perfection" Scottish Rite, arranged a special night for the purpose of doing honour to the members of the Rite on whom Grand Lodge honours had been conferred at the regular communication of Grand Lodge in Ottawa last year. On this occasion the D.D.G.M. had the honour, on behalf of the Grand Master, of responding to the customary toast.

As a fitting climax in closing my year, as D.D. G.M., Tweed Lodge No. 239, Tweed, Ont. where I had the honour of first being admitted into Masonry, arranged a special night on June 21st, 1930, when fifty of my brethren from Bay of Quinte Lodge accompanied me on the journey. We were given a most royal reception. The initiatory degree was exemplified by the officers of Bay of Quinte Lodge, and the remainder of the evening given over largely to reminiscencing. The lodge room and banquet hall were taxed to capacity. I consider it a very great compliment indeed to be so honored by the brethren of my mother lodge.

I should like to reiterate what I have made a point of emphasizing at my official visits, that every precaution should be taken in admitting candidates; applications for membership should be thoroughly investigated, and only by those in whom the membership of the lodge has every confidence. Too often I feel, Masters feel that unless they are fortunate in swelling the treasury of their lodge, their year is without success. Masonry must not be commercialized; Masonry must not be measured in dollars and cents; quality of candidates and not quantity, should be the motto of every lodge. The old warning so oft repeated should ever be the first concern of every Mason—"Guard well the portals of your Lodge."

It has been my desire during my term of office to encourage the necessity of forming in each lodge a "Committee of Instruction" for greater Masonic education. The importance of this Committee, is not so much for the purpose of preparation of the candidate for his various degrees, but intended to take hold of the candidate after he has been raised to the sublime degree of Master Mason, and teach him the finer and higher ideals of Masonry, having in mind that Masonry is not solely confined within the four walls of the ritual. I am more than convinced that the majority of candidates being received into Masonry today, are being allowed to somewhat drift and left to themselves to gather where they may the true ideals and principals that make for a good and proper

Mason. This also applies to a furtherance of knowledge with regard to the Constitution, and I would at this time respectfully suggest, that Grand Lodge give some concern to a definite move whereby a greater educational effort may be put forth by every lodge in the jurisdiction.

I am very happy to report that it was my privilege to officially inspect each of the thirty lodges comprising Toronto District "B" and it was a privilege indeed, for on each occasion I was most favorably impressed with the enthusiasm and interest displayed, as well as the uniformly high standard of degree work. Nor was this condition confined to official visits, for I found the same thing existing when I had the pleasure of visiting many of the lodges unofficially.

The duties of my office were made particularly pleasant for me by the presence of the utmost harmony which prevailed throughout the district. I received the heartiest co-operation from all sources. My duties were made the easier by the interest which was displayed by the Past Masters, which interest is reflected in the progress of the individual lodges. It was a matter of the greatest satisfaction to me, to note the keen desire of the Masters and officers of the various lodges; to exemplify the work of the different degrees in a correct and highly impressive manner. The large attendance at each and every lodge in the district was most inspiring and helpful.

I am deeply indebted to the Ruling Masters of the district and to a great number of past and present Grand Lodge officers for their unfailing loyalty and support. Many of them made it a point to accompany me on all my official visits, and their presence was on these occasions, a source of encouragement and inspiration.

Particularly would I like to express my sincere appreciation to V.W. Bro. Hugh Crawford, V.W. Bro. A. H. Thorne and V.W. Bro. George Kingston, who, during the unavoidable absence of W. Bro.

F. G. Ketcheson acted as District Secretary and accompanied me on my official visits to Stouffville, Pickering and Scarboro.

I am also deeply indebted to R.W. Bro. Smith Shaw who accompanied me on my official visit to Bay of Quinte Lodge A.F. & A.M. No. 620 and for his kind and generous remarks when reviewing the work of the evening.

Might I without offence sound a purely personal note on this occasion. I have already expressed my appreciation of the high honour conferred on me and on my lodge by my election to the office of D.D.G.M. I am deeply conscious of that honour and throughout the year just closed, it has been my constant endeavor to prove myself worthy of it by keeping ever before me the trust and responsibility it imposed. If I have been responsible in any way in contributing anything for the benefit of Masonry during my year of office, I shall feel I have merited the confidence reposed in me. I cannot however, begin to make any adequate return for the kindly reception which I received at the hands of all the brethren for the many personal tributes tendered to me, nor can I express in words the value of the personal contacts and the new friendships which I formed in carrying out the duties of my office. It has been an experience which will live forever in my garden of pleasant memories.

With enthusiasm at a high pitch and with the spirit of co-operation and harmony prevailing throughout the whole district, with nothing but the brightest promise for the future, the welfare of the Craft in Toronto District "B" is in the most flourishing condition.

Fraternally submitted,

MORLEY E. MACKENZIE,

D.D.G.M. District Toronto "B".

TORONTO DISTRICT "C"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Toronto District "C" for the year 1929-30. I wish first to express my sincere thanks and appreciation to the brethren of the District for the very great honor conferred upon me through my election as District Deputy Grand Master.

It is one of the most gratifying experiences of my life that I was thus honored. If I have failed in any way in the discharge of my duties, on the heads of my constituents rests the responsibility, but if on the other hand any word has been spoken or any influence left behind that may count for good to the Craft, then great, very great is my reward.

My first official act was to appoint W. Bro. H. S. McElwain a Past Master of Oakwood Lodge No. 553 as District Secretary. W. Bro. McElwain accompanied me on all my official inspections and on practically all my visits during my term of office. He examined the books and records of the lodges and in every way performed duties of his important office to my entire satisfaction.

It was my very great privilege to officially inspect the twenty-seven lodges in District "C" and to visit many of the lodges unofficially on occasions of special interest.

I was very much impressed with the accuracy and high standard of the work done in the various lodges which undoubtedly reflects the constructive influence of my predecessors.

I wish to thank the Officers and Members of Oakwood Lodge No. 553 for a reception tendered to me on September 9th, 1929, and on which occasion the guests were the members of my Mother Lodge, Caledonian Lodge No. 249, Midland, Ontario, of which I was Master in 1914, and Delta Lodge No. 634, Toronto, of which Lodge I had the honour to be Worshipful Master in 1927.

I inspected Tuscan Lodge No. 99 on the evening of December 11, 1929, and on this occasion I had the very great honor of presenting R.W. Bro. W. J. Patterson with his regalia.

The eight lodges in District "C" meeting in the York Masonic Temple held a group reception to the Most Worshipful the Grand Master on the evening of March 12th, 1930. The lodges that participated in the reception were:

York Lodge No. 156, W. Bro. J. P. Maher, W.M.

The Metropolitan Lodge No. 542, W. Bro. H. E. Dye, W.M.

Oakwood Lodge No. 553, W. Bro. R. M. Pater-
son, W.M.

North Gate Lodge No. 591, W. Bro. E. P.
Loney, W.M.

Fairbank Lodge No. 592, W. Bro. T. G. Taylor,
W.M.

Golden Fleece Lodge No. 607, W. Bro. R. H.
Rice, W.M.

Delta Lodge No. 634, W. Bro. J. S. McGregor,
W.M.

Bedford Lodge No. 638, W. Bro. Thos. A.
Domleo, W.M.

I wish to thank the Worshipful Masters of this group of lodges for the very great honour that was mine in presiding on that occasion and to compliment them on the excellence of the arrangements and the success of the reception.

Knowing what Masonry has wrought in our own behalf, it is one of the great joys of life when a father is privileged to initiate his son into our ancient and honorable society. It was my privilege and a pleasing climax to the activities of my term of office, to be present on the occasion of the initiation of the son of Right Worshipful Bro. John G. McDonald by The Rising Sun Lodge No. 129, Aurora, Ontario, R.W. Bro. McDonald presided at the meeting which was also graced by the presence of the Most Worshipful the Grand Master and many Past and Present Grand Lodge Officers.

In conclusion I wish to express my appreciation of the cordial welcome extended to me by every lodge in the district, and to say to all the Past and Present Grand Lodge Officers, Past Masters, Masters and Brethren, who so generously accompanied me and assisted me, not only by their presence but also by their advice, that I thank each and every one most sincerely.

Yours fraternally,

WM. McTAVISH,

D.D.G.M. Toronto District "C"

TORONTO DISTRICT "D"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

I have the honour and great pleasure of submitting my report on the condition of Masonry in Toronto District "D" for the past Masonic year.

First of all, permit me to express my sincere thanks and appreciation to the brethren of this District for the honour conferred upon me and my Mother Lodge namely Peel Lodge No. 468 in electing me District Deputy Grand Master.

I appointed W. Bro. Rev. W. L. Nichol of Caledon East and a member of Peel Lodge, District Chaplain. I also appointed W. Bro. D. S. Graham, a Past Master of Peel Lodge, as District Secretary. He discharged his duties in such a manner as to merit the esteem and goodwill of every Secretary and lodge in the District. His thorough knowledge of bookkeeping, his keen perception of the unique methods used by the various secretaries with regard to their duties, and his kindly and masterly manner of conveying to others those important points, met with the approval of all and was a great source of help to me during my official visits.

The first and may I say the most important meeting of my year was held on September 26th at Zeta Lodge at which all the Masters, Wardens and many Past Masters of the District were present. R. Wor. Bro. W. J. Dunlop and R.W. Bro. Alexander addressed the brethren on the object of the meeting, making certain suggestions and giving leadership as to what Masonry ought to be. The manner in which these suggestions were received and acted upon enabled me to tread a path of roses. I congratulate the Masters and officers for their loyalty to me in carrying

out to the letter the high ideals of Masonry suggested at that meeting.

Owing to illness, I was unable to inspect Simcoe and Cathedral Lodges on February 3rd and 4th respectively. I am deeply grateful to R.W. Bro. S. Alexander for officially inspecting these lodges on such short notice and pleased to have his favourable report. I am also thankful to R.W. Bro. B. McLean of Maple, P.D.D.G.M., who so cheerfully accompanied me and inspected my mother lodge.

Accompanied by my District Secretary, I officially inspected the twenty-five lodges which comprise the District, with the exception of the above mentioned on the following dates:

Oct. 14, Union, Schomberg.

Oct. 18, True Blue, Bolton.

Oct. 23, The Victory, 888 Yonge St.

Feb. 3, 1930, Simcoe, 888 Yonge St.

Feb. 4, Cathedral, Eglington Temple.

Feb. 12, University, 888 Yonge St.

Feb. 21, Tuscan, College St.

Feb. 28, Zeta, College St.

Mar. 3, Ulster, College St.

Mar. 7, Wellington, Eglington Temple.

March 14, Blackwood, Woodbridge.

March, 17, Huron Bruce, 888 Yonge St

March, 18, Shamrock, College St.

March 26, Palestine, 888 Yonge St.

April 1, Dufferin, 888 Yonge St.

April 4, St. George's, College St.

April 11, Grey, 888 Yonge St.

April 21, St. Albans, 888 Yonge St.

April 24, Mizpah, College St.

May 1, Alpha, College St.

May 2, War Veterans, 888 Yonge St.

May 5, Robertson, King.

May 6, Vaughan, Maple.

May 9, Peel, Caledon East.

May 21, Antiquity, 888 Yonge St.

At all these inspections, I was introduced by the Director of Ceremonies and received by the W. Master, officers and brethren in a gracious and hospitable manner.

The reports of the District Secretary were always received with great interest by the respective lodges.

The exemplification of the various degrees during my visits was a great satisfaction to me. Every Master and his officers seemed to be vieing with one another in friendly rivalry to reach a high degree of perfection. May I here congratulate the Past Masters for their hearty co-operation and assistance extended to the ruling masters, also the various officers for their excellent work in the conferring of degrees. The true friendship and brotherly love manifested among them and the brethren of the lodges was most gratifying.

In November, District "D" accompanied by the visiting brethren attended divine service at St. Paul's Anglican Church, Bloor St. Rev. Dr. Cody delivered a most impressive address. Through the courtesy of Canon Cody, the M.W. Grand Master R. B. Dargavel and R.W. Bro. S. Alexander assisted in the service

by reading the first and second lessons. On behalf of District "D", I sincerely thank Dr. Cody, officers and choir of St. Paul's Church for the privilege extended to us on that occasion.

Among my souvenirs of sweet memories will long remain green the 70th Anniversary of the inception of Union Lodge, Schomberg. W. Bro. Dillane read a history of Union Lodge of which the brethren may justly feel proud and which will be of great interest to generations yet unborn. The M.W. Grand Master was present and delivered an inspiring address, impressing upon the brethren that Grand Lodge is not so much interested in the initiating of members as in the making of Masons in the truest sense. The warmth of the reception in the Lodge and banquet hall, where the ladies of Schomberg, excelled themselves in providing for the inner man, are pleasant memories.

The 50th Anniversary of Alpha Lodge at which there were three chartered members present was a marked occasion. The presence of these three elder brethren was most inspiring and the M.W. the Grand Master delivered an interesting and useful message.

The 10th Anniversary of Palestine Lodge is certainly worthy of mention when the M.W. the Grand Master presided and assisted by the officers and Past Masters of the Lodge, initiated Rabbi Eisendrath. In the banquet hall, the Grand Master and the newly initiated candidate gave excellent addresses.

In October, a reception was tendered the M.W. the G.M. by his mother lodge, namely St. George's Lodge.

On January 22nd, the lodges meeting in Yonge St. and Eglington Temples tendered a Reception to the M.W. the G.M., Bro. R. B. Dargavel who was received in the lodge room accompanied by the D.G.M., R.W. Bro. W. Herrington and many past and present Grand Lodge officers.

On May 12th, the rural lodges of the District tendered a reception to the Grand Master. The meeting was held in the Community Hall at Caledon East and it was all that one could desire or wish for.

These receptions prove the worth and high esteem in which the Grand Master is held. I am deeply grateful to those in charge at these receptions for the efficient manner in which the arrangements were carried out.

One other outstanding event in the year was Victory Night put on by the Victory Lodge, when many visiting brethren heard for the first time the wonderful ritual compiled for this occasion. At the close of the ceremony, we were treated to a splendid address by the Premier of Ontario, Bro. Hon. G. Howard Ferguson. We highly commend this ceremony and the efforts of The Victory Lodge to perpetuate the memory of the fallen brethren.

On my official visits to the suburban lodges, the number of brethren from city lodges accompanying me was most complimentary both to me and to the lodges concerned; but I feel that owing to the size of the lodge rooms in the smaller places, it might be wise to suggest that these visits might better be confined to other meetings than the Inspection so that the members of the lodge would be able to be present in the lodge room on that night. On one occasion, there were so many visitors present, that only the officers of the lodge were able to sit in the lodge room. Visits between city and suburban lodges are to be much commended and special occasions for these visits could be arranged.

The idea of holding Senior Wardens Night has been enlarged upon during the past year, and I feel that this idea should be continued particularly including Senior Wardens from suburban lodges.

Among the secretaries of the different lodges, there are a number of ideas that might well be considered by all. The methods and forms used in the

collection of dues and the forms for reporting on candidates are varied and successful. I would suggest that a meeting of the secretaries of the District be held at the beginning of a Masonic year where the different methods could be discussed and I am sure that everyone would feel benefitted and would take away something that would be useful to his lodge in these important matters.

And now as I lay down the gavel, let me once more express my sincere thanks to the Past District Deputies, Past Masters, officers and brethren for their hearty co-operation and many kindnesses extended to me. The loyalty to their respective lodges the esteem and appreciation of the M.W. the Grand Master as shown by the successful finale of the Memorial Benevolent Fund, all of which enables me to assure my successor that every lodge is ruled by skilful officers, who appreciate the excellency of freemasonry; and who will extend to him the same loyalty and kindness which has made my term of office filled with pleasant memories.

Sincerely and fraternally submitted,

J. O. LITTLE,

D.D.G.M. Toronto District "D"

VICTORIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sirs and Brethren:

It is with some feeling of regret that I find myself approaching the close of the happiest and most instructive year of my Masonic experience, and to realize that the time has arrived for the submitting of my report on the condition of Masonry in Victoria District and in the several lodges of which it is composed. First, I wish to express my sincere thanks to the brethren of Victoria District for the distinction and honor bestowed in unanimously electing me to this responsible and important position.

Words fail to express my appreciation of the honor conferred upon me by the brethren of this district in entrusting to me the duties of this high office, the dignity and honor of which I have endeavored to uphold to the best of my humble ability. I visited all the lodges in the district once and several of them on different occasions, I found all the lodges manned with very capable officers, who put on the work in a very efficient manner, in my visits throughout the district, I found but very little room for criticism and I have endeavored to impress upon the brethren the importance of living up to their obligations and of attending lodge regularly and also their duty of making advancement in Masonic knowledge. I also laid great stress on the importance of the Memorial Fund, which I trust the allotment of each lodge of Victoria District will go over the top. On assuming office I appointed W. Bro. C. W. Wellstood District Secretary, and W. Bro. W. Scott, District Chaplain, both of whom have given me valuable assistance and accompanied me on most of my visits. I am also much indebted to the Past D.D.G.M. for the assistance given me.

My first official visit as District Deputy Grand Master was made on the evening of September 13th

to Victoria Lodge No. 398, Kirkfield. I was introduced to the lodge by W. Bro. McCrea and W. Bro. McMillan and was accorded a real Masonic welcome. The W.M. Bro. Boynton and his officers assisted by several Past Masters exemplified the second degree in a rather impressive manner. The lodge was also raised to the third degree and an examination of a Master Mason was exemplified with much credit to the candidate as his work was perfect. The records of the lodge are well looked after by Bro. N. Gordon who is a very efficient secretary. I was accompanied by several P.M.s and members of Somerville Lodge also P.D.D. G.M. R.W. Bro. C. M. Callon. A large number of visitors were present from neighboring lodges.

Arcadia Lodge No. 440, Minden. I paid my official visit to this lodge on Friday evening, Oct. 18th accompanied by my secretary and a number of brethren from Somerville Lodge, No. 451, this being my Mothet Lodge. I was introduced to the lodge by W. Bro. D. J. Hartle and received a very warm welcome. W. Bro. Dr. Crow and his officers conferred the first degree in a very satisfactory manner, they also opened and closed in the two higher degrees in a manner that left no chance for criticism. The books and records of the lodge are well looked after by the secretary, W. Bro. W. McArthur. This lodge is to be congratulated on having recently erected themselves a beautiful new Masonic Home and I understand they have it fairly well paid for.

Faithful Brethren No. 77, and Gothic No. 608 Lindsay. I visited these two lodges at a joint meeting on April 4th, I was introduced to the lodges by V.W. Bro. Cresswell and W. Bro. Brimmell and received a very warm welcome, this lodge is the largest in the district and was packed to the doors by members of both Lindsay lodges and also a goodly number of visitors from other lodges. The F. C. Degree was conferred and the lodge opened in the three degrees. Bro. Davidson and Allely the two faithful secretaries had their books in good shape. At a splendid banquet for which Lindsay is noted, some excellent addresses were given R.W. Bro. Walter Hopkins, a P.D.D.G.M.

of Northgate Lodge, Toronto gave a very interesting talk on Masonry and the Memorial Fund which was enjoyed by all.

Harding Lodge No. 477, Woodville. I visited this lodge on 7th April and was introduced to the lodge by R.W. Bro. Neil L. Patterson a P.D.D.G.M. W. Bro. James Skuce and officers conferred the E.A. Degree and opened in the two higher degrees, the work was well done. Bro. Ruan the Secretary had some outstanding dues on his books but informed me they would be cleaned up in the near future, otherwise his books were in good shape. This lodge is fortunate in owning their building and are in good condition financially.

Lorne Lodge No. 375, Omemee. I paid my official visit to this lodge on 9th April, I was introduced to the lodge by R.W. Bro. C. Hart and received the same cordial greeting. W. Bro. McGee and officers exemplified the F.C. Degree and afterward opened in the third degree, the work was well done. W. Bro. Thorne's books were in first class order. After lodge we were treated to a splendid fourth degree at which W. Bro. Downey of Peterboro gave a very interesting talk on Masonry. This lodge has recently been decorated which greatly improves the appearance of their building.

Spry Lodge No. 406, Fenelon Falls. I visited this lodge officially on Good Friday 18th April, the lodge was opened in the first degree at 4 p.m. and I was introduced by R.W. Bro. C. W. Burgoyne and received a very warm welcome from the brethren present of which there were a great many from all over the district as this is an annual meeting held every Good Friday. W. Bro. Weekes and his officers conferred the first degree in an excellent manner after which the lodge was called off at 6 p.m. and all retired to the banquet hall where we were treated to a real hot dinner. After dinner the usual toast lists were carried on some very interesting talks were given. The lodge resumed its labors at 8 p.m. and the officers exemplified the second degree as perfectly as the first.

W. Bro. Weekes did all the work with music which adds to the solemnity of the work, he did the work without the assistance of any past master. R.W. Bro. Dunlop, a P.D.D.G.M. of Toronto gave us a very useful and interesting talk which was much enjoyed by all.

Murray Lodge No. 408, Beaverton. I visited this lodge on Friday, 9th May, accompanied by several brethren from my home lodge. There were a few visitors from other lodges. I was introduced to the lodge by W. Bro. MacLeod and was received very cordially. W. Bro. Mallory assisted by several P.Ms. and his regular officers exemplified the first degree in a most excellent manner, all deserved great praise for their efficiency. Bro. W. C. Latimer makes an excellent secretary and had his books in good shape.

Verulam Lodge No. 268, Bobcaygeon. I visited this lodge on Friday 9th May, accompanied by several brethren from my home lodge. There was also a number of visitors from different lodges in the district including R.W. Bro. H. J. Townley of Spry Lodge, No. 406 Fenelon Falls. I was introduced by R.W. Bro. A. E. Bottom and received a hearty welcome from W. Bro. Scott on behalf of the lodge. The second degree was conferred in a very creditable manner there being no room for criticism. W. Bro. Scott and his officers doing their several parts splendidly. This lodge is splendidly furnished and is very fortunate in having such a splendid secretary as W. Bro. Stinson who keeps his books in perfect shape.

King George V Lodge, No. 498, Coboconk. I paid my official visit to this lodge on Monday, 12th May accompanied by several brethren from my home lodge there were also visitors from several nearby lodges of the district. I was introduced to the lodge by V.W. Bro. Bowins and W. Bro. Retty and as usual I received a very warm welcome on behalf of the lodge from W. Bro. Wakelin. As there was no degree work I asked the W.M. to open and close in the three degrees which was done in splendid manner by all officers. W. Bro. McFarlane makes a splendid secretary and has his books in good order.

North Entrance Lodge No. 463, Haliburton. I visited this lodge officially on Thursday, 15th May, accompanied as usual by several brethren of Somerville Lodge. There were also visitors from various lodges and I was very pleased to see present R.W. Bro. Sidney Johnson, P.D.D.G.M. of this district. The night was wet but nevertheless there was a splendid turnout of the members. I was introduced to the lodge by W. Bro. J. A. Lucas and received from W. Bro. R. Curry on behalf of the lodge a very cordial welcome. The first degree was conferred in a very satisfactory manner, all the regular officers being in their places and all deserved great credit for the excellent manner they did their work. The lodge was also opened and closed in the two higher degrees in the same efficient manner. Needless to say the books are well kept by the faithful secretary, Bro. Fred Jones. North Entrance is noted for its hospitality to visiting brethren and this was no exception.

Somerville Lodge No. 451, Kinmount. I paid my official visit to this lodge on the evening of 5th June accompanied by R.W. Bro. A. E. Bottom of Bobcaygeon and R.W. Bro. H. J. Townley of Fenelon Falls to whom I wish to extend my sincere thanks for their presence at so many of my official visits. I can assure them they have been a great help to me during my term of office. I was also very pleased to see so many visiting brethren present from Haliburton, Minden, Coboconk, Fenelon Falls, Bobcaygeon, Woodville, Omemee, Havelock and Warkworth, we spent a very pleasant evening together. I was introduced to the lodge by W. Bro. Smith and W. Bro. C. W. Wellstood and received a royal welcome from all the brethren present. The F.C. Degree was exemplified and as this is my home lodge it would not be good taste for me to offer any comments but I would just like to mention that the two P.D.D.G.M.s present complimented the officers on the able manner they put on the work. The lodge was then opened in the third degree and closed severally in the third, second and first degrees after which we were treated to a splendid fourth degree at which the ladies were invited and responded in goodly numbers.

One of the most pleasing and interesting events during my term of office was the occasion of the official visit of the M.W. the G.M., M.W. Bro. R. B. Dargavel to Victoria District, 22nd May, 1930. The meeting was held in the Masonic Temple at Beaverton several hundred Masons from the district and adjoining district were present and it afforded me great pleasure to see eleven lodges out of the twelve in Victoria District represented. There were several addresses delivered by prominent speakers but the principal one was the address of the M.W. the G.M. who delivered the most interesting and instructive address on Masonic principals, it has ever been my privilege to listen to and will long be remembered by all who heard it, and I feel satisfied that we must all have gone away better men and better Masons for listening to this inspiring address. I also wish to thank the officers and members of Murray Lodge for their kind hospitality and hard work in making this event such a splendid success.

In conclusion I wish to express my appreciation of the kind hospitality shown me by the brethren of the district and feel assured that the same loyal support awaits my successor.

Fraternally submitted,

ELLSWORTH JACKSON,

D.D.G.M. Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Wellington District for the year ending June 30th, 1930.

First I desire to express my appreciation of the honor conferred by electing me by acclamation to the important office of District Deputy Grand Master of Wellington District and also I wish to thank all the brethren of the District for the cordial fraternal welcome I received in every lodge visited both officially and unofficially.

My first official act was to appoint W. Bro. Geo. A. Hickox of Galt Lodge as District Secretary and Bro. the Rev. J. W. Currie, M.A., B.D. of Ayr Lodge as District Chaplain. To these brethren who have so faithfully discharged the duties of their respective offices I tender my sincere thanks.

Accompanied by the District Secretary I officially visited the following lodges on the dates mentioned:

Twin City Lodge No. 509, Kitchener, Oct. 11th.

New Hope Lodge, No. 279, Hepeler, Oct. 14th.

Conestoga Lodge, No. 295, Drayton, Oct. 22nd.

Waterloo Lodge, No. 539, Waterloo, Nov. 6th.

Irvine Lodge No. 503, Elora Nov. 15th.

Mercer Lodge No. 347, Fergus, Nov. 22nd.

Glenrose Lodge No. 628, Elmira Nov. 28th.

Alma Lodge No. 72, Galt, Dec. 31st.

Galt Lodge No. 257, Galt, Feb. 4th.

Grand River Lodge No. 151, Kitchener Feb. 11th

Waverley Lodge No. 180, Guelph, Feb. 24th.

Speed Lodge No. 180, Guelph, Mar. 4th.

Walker Lodge No. 321, Acton, May 12th.

Wilmot Lodge No. 318, Baden, May 16th.

Guelph Lodge No. 258, Guelph, April 8th, with R.W. Bro. T. C. Wardley acting D.D.G.M.

Credit Lodge No. 219, Georgetown, April 11th, with R.W. Bro. Fairley acting D.D.G.M.

Ayr Lodge No. 172, Ayr, April 14th, with R.W. Bro. Jas. H. Cowan acting D.D.G.M.

New Dominion Lodge No. 205, New Hamburg, April 21st, with R.W. Bro. Jas. H. Cowan, acting D.D.G.M.

Preston Lodge No. 297, Preston, April 18th, with R.W. Bro. T. C. Wardley acting D.D.G.M.

I regret that owing to pressing business I was unable to visit these five lodges last mentioned and desire to express my thanks to the brethren who so cheerfully came to my assistance.

Degree work was exemplified in every lodge on the occasion of the official visit, in a manner which left little room for criticism, in fact, words of commendation were more in order.

The District Secretary reports that the books of all the lodges are well kept, showing that the secretaries are conscientious and efficient in the discharge of their duties, but we regret that a number of the brethren are somewhat delinquent in the matter of dues.

It is a matter of great satisfaction that a large majority of the lodges obtained their objective for the Memorial Fund and in some cases far exceeded their objective. This shows that the lodges realize their responsibility in the matter of benevolence and they are to be congratulated on having done so splendidly.

On Sunday June 8th the Dist. Chaplain Rev. J. W. Currie conducted a district Church Service at Knox Church, Ayr, which was largely attended by the brethren of the district.

It has been said that one of the chief objects in freemasonry is to be happy and communicate happiness. I wish to express my gratitude to all the brethren in the district for their hearty co-operation which has made this year the happiest of my masonic experience.

Fraternally submitted,

LINCOLN W. H. INGALL,

D.D.G.M. Wellington District.

WILSON DISTRICT

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge A.F. & A.M.
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Wilson District for the Masonic year ending June 24th, 1930. I desire to express my sincere thanks and appreciation of the confidence reposed in me by the brethren of Wilson District in electing me to this honorable and responsible office. I entered upon my duties with many misgivings but thanks to the cordial support, everywhere accorded and the assistance rendered me by my predecessor and other distinguished brethren, I managed to attend to the duties of this honorable office.

My first official act was to appoint W. Bro. J. Harry Lawrence and W. Bro. R. W. McCall, of Vittoria Lodge No. 359, District Secretary and Chaplain respectively. Both these brothers rendered valuable assistance, particularly do I wish to thank my District Secretary, who accompanied me, on all occasions with one exception, throughout the District and I cannot speak too highly of the splendid service and support rendered by him. The Secretarial work of the various lodges is evidently in good hands; many of the lodges being fortunate enough to have a Past Master for their secretary. In fact four are Past D.D.G.Ms. In every case I have found the books and records well kept; that the business in each lodge is well and promptly attended to; that the secretaries and treasurers upon whom so much depends are faithful and painstaking in their respective duties. The work, both routine and degree, in all the lodges was done in a most creditable manner and with great uniformity, showing an earnest endeavor on the part of all to comply with the wishes and instructions of Grand Lodge through my predecessors. The conditions of Masonry as a whole, in Wilson District exceeded my expectations. I visited every lodge in district at least once and in every instance was received with marked cordiality and great kindness.

Progress in every lodge has been noted; my attention was directed to the interest displayed by the Past Masters. On all my official visits I was met by a large number having the welfare of the craft at heart.

Sept. 16, 1929. My first official visit was made to Springfield Lodge No. 259, Springfield, Ont. W. Bro. Roy E. Clunas and his officers assisted by Past Masters, exemplified the third degree in a very creditable and impressive manner. The interest and enthusiasm displayed was very gratifying. Visiting brethren present from various adjoining lodges including R.W. Bro. H. E. Freeman of St. Thomas District.

Oct. 8th, 1929. Blenheim Lodge No. 108, Princeton Ont. was visited officially. The W. M. Bro. Kerton, officers and Past Masters conferred the first degree in a very impressive and pleasing manner. The lecture in the south was given in a very acceptable manner. There seems to be some dissatisfaction as to the present quarters but prospects are these will adjust themselves in the near future.

Oct. 17, 1929. I visited Oak Branch Lodge No. 261, Innerkip, Ont. The E.A. degree was well exemplified by W. Bro. Eastman and his officers, assisted by Past Masters, in a very creditable manner. The Junior Warden lecture was particularly well rendered being accurate and exceedingly effective and impressive. This being night of installation, officers were installed by W. Bro. Stewart, assisted by Past Masters of Innerkip and Vittoria Lodges and myself. W. Bro. Hislop treated us to a very interesting and instructive address on the chart which was much enjoyed by all present.

Oct. 22, 1929. Doric Lodge No. 569, Lakeside, Ont. visited on this date on perhaps one of the most disagreeable nights of the season. Was accompanied by several Vittoria brethren and was joined by several brethren from Embro, who kindly piloted us to our destination. In spite of the disagreeable night we were greeted by a large turnout of Lakeside brethren. W. Bro. King and his officers exemplified the first degree. The work was well done and the lodge seems to be in a thriving condition.

Nov. 7, 1929. Thistle Lodge No. 250, Embro, Ont. I paid my official visit to this lodge. Here I received a most enthusiastic welcome. This being home lodge of the I.P.D.D.G.M. R. W. Bro. Kennedy. Owing to illness of the W.M. Bro. Matherson, who was confined to the hospital, having had a serious operation, the lodge was in charge of I.P.M.W. Bro. Haskett, who with officers conferred the second degree on a well prepared candidate in a very accurate and impressive manner and left no room for criticism. Altogether it was a most interesting and enjoyable evening.

Nov. 12, 1929. Oriental Lodge No. 181, Port Burwell was my next official visit. A large gathering of members and visitors greeted me. Was introduced by the two veteran masons of Wilson District, R.W. Bro. S. S. Clutton and V.W. Bro. Wm. Backhouse. Owing to the absence of the W.M. J. H. Sutherland, the I.P.M., W. Bro. S. Armstrong presided, assisted by P.Ms. conferred the first degree in a very able and effective manner. At the conclusion of banquet short addresses were made by several of the brethren. This being the last meeting at which W. Bro. Rev. L. W. Diehl, secretary, would be present, previous to his removal to Thamesville, Ont., words of appreciation on past efficient service was expressed by many of the brethren and a general regret by all for his departure.

Nov. 19, St. John's Lodge No. 104, Norwich, Ont. next visit on this date. Was greeted by a large turnout of members and a number of visitors. A fitting welcome was extended by W. M. Bro. H. Polden. The work in the first degree was exemplified by the officers, assisted by several Past Masters, in a very efficient manner. Addresses were given by W. Bros. Rev. Streeter, W. Bro. Cayley and others.

Nov. 26, 1929. Visited Vienna Lodge No. 237, Vienna, Ont. on this date. Here we were again greeted by a very large number of members and visitors, among whom was R.W. Bro. H. McQueen, Tillsonburg. Here I was again introduced by the two Wilson District veterans R.W. Bro. Clutton and V.W. Bro. Backhouse. I like many others, look forward with pleasure to meet-

ing them. May they long be spared to meet with us on occasions of this kind. The W. M. Bro. E. M. Davidson and officers assisted by Past Masters, exemplified the third degree in a very capable manner on a fairly prepared candidate. The charge was given by R.W. Bro. Clutton, a past master of 57 years, in a very impressive manner.

Dec. 3, 1929. Dereham Lodge No. 624, Mount Elgin, Ont. This is the baby lodge of our district. W. Bro. W. L. Anscombe and his officers exemplified the second degree in such a manner as to leave no room for criticism. A splendid spirit is manifested. The officers pride themselves on their work. The Past Masters are efficient and finances are in excellent condition. This lodge is only six years old but is forging rapidly ahead.

Dec. 16, 1929. On account of sickness, I was unable to keep my engagement with Frederick Lodge No. 217. I am much indebted to R.W. Bro. Max MacPherson who very kindly undertook my work and inspected this lodge for me. He reports a real good meeting, about 50 present and first degree was worked in an almost faultless manner. Books and accounts are in good shape and dues well paid. Accompanied by a number of Past Masters of Vittoria Lodge, paid a fraternal visit to Frederick Lodge June 9, 1930. W. Bro. Gordon G. Kent exemplified the E.A. degree on two candidates in a very able and impressive manner and left no room for criticism.

Jan. 17, 1930. King Hiram Lodge No. 37 and St. John's Lodge No. 68 Ingersoll, Ont. I was honored with an invitation to pay my official visit and install the officers on the above date. But on account of serious illness in family at time I received invitations, I had to inform the brethren that it would be advisable to invite some one to perform the installation and I would assist if I could be present. R.W. Bro. Dr. Sutherland was invited and performed the ceremony in a very able manner, assisted by R.W. Bro. Archibald, Past Master from Woodstock and myself. No degrees were worked but I am quite satisfied the officers installed are capable of doing their work and prospects look bright for a pros-

perous year. I had intended to visit these lodges again before my term of office expired but circumstances would not permit but hope to at some future date.

Mar. 14, 1930. Vittoria Lodge, No. 359, Vittoria, Ont. I visited my mother lodge officially on this date and every meeting during my term of office with one exception. I was greeted by nearly every member within the length of their C.T. and a number of visitors. Owing to a combination of circumstances the officers were not prepared to do themselves justice. The third degree was exemplified in a manner that left much to be desired. This was certainly an off night as the third degree is our pet degree. I have seen W. Bro. Duncan and his officers at work on several occasions before and since the work has been such that left nothing to be desired.

Apr. 7, 1930. I paid my official visit to Erie Lodge No. 149, Port Dover, Ont. Here I was again greeted by a large number of members and visitors. The work in the first degree was excellently exemplified by W. Bro. Ernest Hind and his officers, assisted by Past Masters in a manner that left no room for criticism but rather merited praise. Erie Brethren have moved into their recently erected Temple and which when completed will be one of the finest in the district. A very pleasant feature of the evening was the presentation of life membership certificate to Bro. Turner. At the conclusion of lodge work all adjourned to the banquet room where all listened to able addresses by R.W. Bro. J. J. Parson of Brant District, V.W. Bro. Rev. Cornish and others. This lodge has always maintained a high position for correct and impressive work.

Apr. 22, 1930. Norfolk Lodge No. 10, Simcoe, Ont. was officially visited on this date. Here we were greeted by only a fair turnout of members due no doubt to other attractions, also this being an emergency meeting, which the W.M. kindly called for my visit. W. Bro. H. M. Peachey and his officers exemplified the first degree in a most impressive manner and the work was most commendable. The W. M. does his work exceedingly well and deserves the loyal support of every member of his

lodge. This is the oldest lodge in the district, has 31 Past Masters. I was particularly disappointed to find only five present, two of these being regular officers. In looking over the register I found this is about the average attendance of Past Masters. I suggested that the W.M. invite Past Masters to take part of work each meeting. Am a strong believer that Past Masters are the back bone of any lodge.

May 8, 1930. Accompanied by a large delegation from Vittoria, I visited Walsingham Lodge No. 174, Port Rowan, Ont. on this date. There was a splendid attendance of members and visitors. This lodge room is beautifully decorated and well equipped. The third degree was conferred on a well prepared candidate and from the manner in which the W.M. Bro. Frank Reeves, Jr., and his officers performed their duties in opening and closing the lodge in various degrees, as well as conferring this beautiful M.M. degree, was abundant proof that much time and very careful study has been given by the various officers to the duties of their respective offices. R.W. Bro. J. E. Biddle has an ever watchful eye over this lodge.

May 12, 1930. King Solomon Lodge No. 43, and Oxford Lodge No. 76 Woodstock, Ont. Accompanied by a number of Past Masters of Vittoria I officially visited these lodges on this date. This was Oxford Lodge No. 76, regular meeting night but a joint meeting held for my visit for which I am grateful. W. Bro. Morder of Oxford Lodge assisted by W. Bro. Hudson of King Solomon and officers composed of these two lodges conferred the E.A. degree in a way that must have given pleasure and instruction to the candidate also visitors present, as it did myself and reflected much credit to every officer taking part. We were treated to an address by W. Bro. Dr. Krupp on his trip to Australia and New Zealand, (accompanied by lantern slides) which was enjoyed by all.

May 14, 1930. I visited King Hiram No. 78 Tilsonburg, Ont., on this date. I was greeted by a good turnout of members and visitors. Here I witnessed W. Bro. McGuire and his officers, assisted by Past Masters

confer one of the best first degrees it has been my pleasure to witness. The excellence of the work speaks well, not only for the W.M. and his officers but for the Past Masters and two Past D.D.G.Ms., R.W. Bros. McQueen and McDonald, who keep a watchful eye upon the lodge and see that the minutest details of the ceremony are carried out with accuracy and precision. I had the honor to present the I.P.M. W. Bro. McQueen on behalf of King Hiram Lodge No. 78, with a beautiful P.M. jewel.

June 6, 1930. Plattsville Lodge No. 178, Plattsville, Ont. A large attendance of members and visitors greeted me on this my last official visit. The first degree was esemplified in a highly creditable manner by W. Bro. Cuthbertson and officers. This being night of installation W. Bro. F. Stewart of Innerkip, having been invited to act as installing officer, was assisted by Past Masters of Innerkip and Vittoria and myself. The lodge room is very small especially on occasions of this kind. But true Masonic good fellowship exists among the brethren. I understand the lodge is negotiating for larger quarters which may materialize at an early date. Visitors were present from Innerkip, Embro, Preston, Hamburg, and Vittoria, including Past. D.D.G.M. R.W. Bro. Kennedy.

Each District Deputy Grand Master has in his year of service some outstanding event. In my year this was the matter of a presentation made to the M.W., the Immediate Past Grand Master, the Honorable John S. Martin, B.A. Unfortunately, the health of M.W. Bro. Martin prevented the District from making this presentation during his term of office, but his health having materially improved the District Committee presented their gift on the afternoon of September 26th, 1929, the gift being two rugs, one a Persian Floor Rug, and the other a Wall Prayer Rug. The presentation committee was the District Deputy Grand Master of the District, R.W. Bros. Stevens and Montgomery of Woodstock, R.W. Bro. James Kennedy of Embro, R.W. Bro. Moles of Norwich, R.W. Bro. McQueen of Tillsonburg, and R.W. Bro. H. A. Johnston of Simcoe, the latter of whom with V.W. Bro. Rev. D. J. Cornish of Port Dover, having been the purchasing committee, as well. A pleasant hour was spent with M.W. Bro. Martin at his beautiful

home, and all left with a feeling of extreme gratitude to the G.A.O.T.U. that Bro. Martin's health was so greatly improved.

This association formed four years ago is still in a flourishing condition and doing good work. Some Past Masters from every lodge in the District are members and meet three or four times a year. All the meetings are well attended. Many able addresses have been given by well known speakers, matters for advancement of Masonry discussed which make meetings interesting and instructive.

I have not made special mention of the many pleasant hours spent at the banquet tables but at each and every lodge I have been entertained with true Masonic hospitality, while the addresses and entertainments have been of the very high order, quite in keeping with the dignity of Masonry. The officers and members of each lodge were ideal hosts.

The Twenty-first Annual Lodge of Instruction held at Vittoria Ontario, May 29, 1930, was largely attended by members of the craft from every part of the district. The three degrees were exemplified in an able manner and friendly remarks on the work by eminent Past D.D.G.Ms. of the district which made the meeting both interesting and instructive. The lodge was opened by the officers of Vittoria Lodge No. 359 at 2 p.m. After the business had been transacted the officers of Oak Branch Lodge, No. 261, exemplified the first degree and the officers of Dereham Lodge No. 624, the second degree. In the evening the officers of Erie Lodge No. 149 exemplified the third degree, and W. Bro. MacGaw MacDonald and team conducted a board of trial, after which the officers of the Thistle Lodge No. 250 closed the lodge.

It is with deep regret the passing of so many of our brethren during the year to the Grand Lodge above, among whom W. Bro. John Pow, of my mother lodge, one of our oldest members, a mason for fifty years, a P.M. 40 years and secretary for over 33 years, which was a great blow to the lodge as there was never a truer

masonic heart beat in a truer masonic bosom than that of our late brother.

In conclusion, let me anticipate that some who read this report may think it too optimistic; but it is not. Masonry may not be perfect in the Wilson District, but it is alive, vigorous and vigilant. Some things needed criticism, and I did not refrain from giving it, but I never criticized the officers before the lodge. I sought the W.M. alone, or with his best friends discussed the matter with him secured his co-operation and promise that the matter would be corrected. In all my addresses I have emphasized the spiritual side of Masonry, and upheld the idea that Masonic education and Masonic ideals make for the development of the highest class of citizenship. I wish again to thank those who accompanied me, and those who assisted me by using their automobiles and their time, I wish I could mention them all, but space does not permit. Ever shall I remember with fond recollection the kindness, the courtesy, the brotherly love, and fraternal good-will with which I was received by every lodge in the district. It is worth any effort, any sacrifice to have that memory. I thank the brethren for making that memory possible. I can assure my successor that if the lodges treat him as well as I have been, he will never regret accepting the office.

Fraternally submitted,

ART. J. SIMMONS,

D.D.G.M. Wilson District.

WINDSOR DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor and pleasure of submitting for your consideration, the conditions of Masonry in the Windsor District, for the Masonic year ending July 1930.

I wish first however, to take this opportunity of expressing my deep appreciation for the honor conferred upon me, in being elected to the office in the District, that of District Deputy Grand Master, by the representatives of the various lodges in the district, and any success achieved by me in my endeavors, can be largely attributed to the unswerving loyalty of the Past Grand Lodge Officers and other brethren, who accompanied me on my various visits, together with the hearty co-operation of the brethren of the District.

On Oct. 15th, 1929, I had the pleasure of installing the Officers of Pelee Lodge No. 627, located at Pelee Island, and was accompanied and assisted on that occasion by R.W. Bros. G. H. Arnott and W. T. Turner, V.W. Bros. J. W. Adams, Victor Williamson and A. J. Brown, and W. Bros. J. G. Moncrieff, John Thurlow and W. A. Keith, and many others of the brethren.

On October 16th, 1929, I was delegated by the Most Worshipful the Grand Master, to represent him in Detroit, Mich., on the occasion of a fraternal visit of Thistle Lodge No. 34, Amherstburg, to Zion Lodge No. 1, Detroit, commemorating the amity of these lodges for a period extending over one hundred years. Referred to as "International Night" many notable brethren of the Craft and other personages were in attendance at the banquet, the committee catering to more than fifteen hundred persons. Stirring addresses were delivered, and the deepest regrets were voiced by the Detroit brethren at the inability of our Most Worshipful the Grand Master to attend.

My appointee as Secretary assisted me in drawing up a Schedule of Official Visits, copy of which was mailed to each lodge secretary in the district, and many copies of which were distributed to a number of Past Masters and others in the district, resulting in a large number accompanying me on those occasions. The dates of my visits were as follows:

1929: Parvaim, Comber, October 18th; Central, Essex, November 13th. 1930: St. Andrews, Windsor, February 14th, Border Cities and Dominion, jointly, February 19th, Harmony, Windsor, February 20th, Palace, Windsor, February 27th, King Edward, Harrow, March 11th, St. George, Kingsville, March 13th, Great Western Windsor, March 20th, Rose, Windsor, March 26th, Windsor, Windsor, March 28th, Naphtali, Tilbury, April 8th, Xenophon, Wheatley, April 10th, Leamington, Leamington, May 6th, Pelee, Scudder, May 9th, Ontario, Windsor, May 12th, Thistle, Amherstburg, May 13, Garden, Windsor, May 16th.

On each of my official visits, I found the work conferred in the various degrees, to be done in a very uniform and satisfactory manner, and my reception was of a very hearty and cordial nature.

In addition to my official visits, I attended many Installations, and the lodges appeared to be well officered in every respect, which should reflect the continued success of Masonry in the District.

Intervisitation between the lodges of this District and the Michigan jurisdiction are extensively carried on, in consequence of which, I had the pleasure of accepting many invitations to visit fraternally in Detroit, and believe that such visits have a tendency to create a friendlier feeling between the two peoples, and to instil a deeper interest in the hearts of the younger brethren, as all meetings were well attended.

On January 9th, 1930, we had the pleasure of receiving R.W. Bro. F. A. Copus, Chairman of the Benevolent Board, as the principal speaker on the occasion of

the Installation of the Officers of Great Western Lodge No. 47, whose able address was well received by the large attendance.

Two of the most notable Masonic gatherings in the District during my term of office, were those of the visits of the Most Worshipful the Grand Master, first, when he visited the District on the occasion of the joint Installation of Officers of Border Cities Lodge, No. 554, and St. Andrews Lodge, No. 642, on December 13th, 1929, and second, when he paid his Official Visit to the District, accompanied by R.W. Bro. W. M. Logan, Grand Secretary, on March 25th, 1930. Although the attendance at the latter was very disappointing, owing to the inclement weather, those who did attend were well repaid by listening to the wonderful address on Masonry in General, delivered by the Most Worshipful the Grand Master. It was acclaimed a masterpiece by all, and the favorable comments expressed, relative thereto, were numerous. The humorous utterances interspersed throughout the remarks of our genial Grand Secretary, were also a revelation to the wonderful personality enjoyed by these two speakers.

In conclusion, I would again express my gratitude for the assistance and loyalty extended to me by the Past Grand Lodge Officers, Past Masters and brethren of the District, and trust that the same Masonic feeling will be extended to my successor.

Fraternally submitted,

J. A. WICKENS,

D.D.G.M. Windsor District.

These reports were presented by the Grand Secretary and on motion of the Deputy Grand Master and the Grand Secretary were received and referred to the Board of General Purposes.

PETITIONS FOR WARRANTS

Petitions for Warrants from three lodges under dispensation were read by the Grand Secretary and on motion of the Deputy Grand Master, seconded by the Grand Secretary, were received and referred to the Board of General Purposes.

NOTICES OF MOTION

The following notices of motion which had been received within the statutory time, were read by the Grand Secretary. On motion of the Deputy Grand Master and the Grand Secretary the Notices of Motion were referred to the Board of General Purposes:

1. By M.W. Bro. John A. Rowland, K.C.: "That notwithstanding the provisions of Section 32 of the Constitution, the election of District Deputy Grand Masters at the Annual Communication in 1930 shall be held at the hour of five o'clock p. m., (Daylight Saving Time), on the first day of the meeting of Grand Lodge."

2. By R.W. Bro. J. H. Putman: "That after section 186 of the Constitution, a new section be added to be called 186a", as follows:

"Notwithstanding the provisions of section 186, all Lodges situated within the municipal boundaries of the City of Ottawa and the village of Westboro, shall have concurrent jurisdiction."

PETITIONS

Petitions to Grand Lodge to divide the existing districts of Algoma and Niagara were read by the Grand Secretary and on motion of the Deputy Grand Master and the Grand Secretary were referred to a special committee.

REPORT OF THE BOARD ON WARRANTS

The report of the Committee on Warrants was read by R.W. Bro. A. J. Anderson, as follows:

To the Most Worshipful the Grand Masters, Officers and Members of Grand Lodge, A.F. & A.M., of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Committee on Warrants begs leave to report as follows:

We have examined the books and records of Scarboro, Fidelity, Dentonia, and Memorial Lodges under dispensation and recommend,

That the dispensation by the Grand Master to Scarboro Lodge be extended for another year to enable this Lodge to obtain by lease or purchase quarters in which to hold its meetings, not used or occupied by other fraternal organizations or used for other than Masonic purposes, and in the event that this condition be not complied with during the next Masonic year, we recommend that the Grand Master withdraw this dispensation.

That warrants be granted to Fidelity Lodge, No. 650, St. Lawrence District; Dentonia Lodge, No. 651, Toronto B District; and Memorial Lodge, No. 652, Toronto A District.

The Committee desires to record its appreciation of the manner in which the books and records of these three lodges have been kept, all minutes, entries, accounts and records being made as required by the Constitution, and as directed and called for in former reports and recommendations of this Committee.

It is also noteworthy that these three lodges have been working under dispensations for comparatively short periods, yet their books shows a

very considerable amount of ceremonial and other work done in a satisfactory manner. The chief reason appears to be that in all these cases, these lodges started with a good list of Past Masters as charter members, who after all are the mainstay and protectors of our Lodges and their work.

Your Committee also recommends as a good practice for not only new lodges asking for warrants, but all lodges, to keep the summonses calling meetings of lodges attached securely in the minute book to the minutes of the meeting to which they respectively relate, or in the alternative to have same securely bound in loose leaf form for the purpose of preserving the contents as a valuable record of past service, interesting information and for future reference.

All of which is respectfully submitted,

A. J. ANDERSON,
Chairman.

It was moved by the Deputy Grand Master, seconded by R.W. Bro. A. J. Anderson, and Resolved: That the report of the Board on Warrants be received and adopted.

REPORT OF THE BOARD ON CONSTITUTION AND LAWS

The report of the Committee on Constitution and Laws was presented by M.W. Bro. W. H. Wardrope, as follows:

To the Most Worshipful the Grand Master, the President and Members of the Board of General Purposes:

Your Committee on Constitution and Laws report:

1. That there is no constitutional objections to the motion of M.W. Bro. John A. Rowland that "Notwithstanding the provisions of Section 32 of the

Constitution, the election of District Deputy Grand Masters at the Annual Communication in 1930 shall be held at the hour of five o'clock p.m. on the first day of the Grand Lodge" being presented to Grand Lodge for consideration, it being understood that this motion is to apply to this year only.

2. That there is no constitutional objection to the motion of R.W. Bro. J. H. Putman that, "Notwithstanding the provisions of Section 186, all lodges situated within the municipal boundaries of the City of Ottawa and the Village of Westboro shall have concurrent jurisdiction" being presented to Grand Lodge for consideration.

All of which is respectfully submitted.

W. H. WARDROPE,
JOHN A. ROWLAND
E. T. MALONE
W. N. PONTON.

On motion of the Deputy Grand Master and M.W. Bro. Wardrope, the report of the Board on Constitution and Laws was received and adopted.

MOTION DISPOSED OF

M.W. Bro. J. A. Rowland presented the following motion, which was seconded by the Deputy Grand Master:

"That notwithstanding the provisions of Section 32 of the Constitution, the election of District Deputy Grand Masters at the Annual Communication in 1930 shall be held at the hour of five o'clock p.m. on the first day of the meeting of Grand Lodge, it being understood that this amendment shall apply to this year only."

The motion was carried.

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MESSAGE FROM THE DUKE OF CONNAUGHT

R.W. Bro. Colonel Geo. Monckton-Arundell read the following message from H.R.H. the Duke of Connaught, Grand Master of the Grand Lodge of England:

"On the occasion of the visit to Canada of a deputation from the United Grand Lodge of England, I wish to convey to the brethren of the Dominion my fraternal greetings and my wish for their future happiness and prosperity. The warm feelings which have been so long established between the English and Canadian Masons, have done much to strengthen the bonds of our Masonic unity and good will.

"I express my fraternal desire that the blessings of the Great Architect of the Universe may ever rest on all the brethren of that Dominion with which I have been so specially associated."

ARTHUR,

Grand Master.

The reading of this message from the Grand Master of the Mother Grand Lodge of the World, once Governor-General of this Dominion, was received by the brethren with tumultuous applause.

CALLED OFF

Grand Lodge was called from labour at one o'clock p.m. to assemble again at half-past two.

CALLED ON

Grand Lodge resumed labour at 2.30 o'clock p.m. the Grand Master on the Throne.

REPORT OF THE BOARD ON THE CONDITION OF MASONRY

In the absence of R.W. Bro. John D. Spence, Chairman of the Committee on the Condition of Masonry, the report of that Committee was read by R.W. Bro. W. S. Herrington, as follows:

To the M.W. the Grand Master, Officers and Members, of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

M.W. Sir and Brethren:—

Your Committee on the Condition of Masonry is glad to be able to speak most comfortably to Grand Lodge upon the position and prospects of the Craft within this jurisdiction. The high standards set in by-gone years are being maintained; the Order deserves and commands the respect of the community; its influence everywhere is for good.

Grand Lodge without infringing the rights of its constituent lodges, continues to take a fraternal interest in them all; the constituent lodges, maintaining(as they should) their independence and freedom of action in all domestic matters, continue to demonstrate their loyalty to Grand Lodge and to co-operate most heartily in all that concerns the general welfare.

Not the least convincing evidence of the strength of Masonry in Ontario, the sympathy and harmony that pervade it and the loyalty of the brethren to their Grand Master and Grand Lodge, is the ready and generous response everywhere throughout the Province to the appeal for the Memorial Benevolent Fund. Notwithstanding certain unfavourable business conditions the objective set by M.W. Bro. John S. Martin when Grand Master has been far exceeded; contributions continue to come in; and it is evident that the Fund will be indeed a worthy landmark to signalize the seventy-fifth anniversary of the Grand Lodge of Canada in Ontario.

If there be found in the paragraphs that follow, any suggestions that existing conditions might in some respects be improved, these must not be taken as qualifying in the least the abiding conviction of your Committee that Masonry in this Province is sound, loyal and progressive; faithful to its traditions and to the ancient charges of the Order.

Logically, and of necessity, your Committee in its survey of conditions within the jurisdiction must consider whether the organization and methods now in operation are producing the best possible results and whether changes can be made by which present conditions may be improved. The Craft in Ontario has been well served by its Grand Masters and none of them has brought to his high office greater loyalty, zeal, knowledge and efficiency than the Most Worshipful Brother who now sits in the Grand East. But it has been apparent for years that we are demanding too much of our Chief Executives. One after another has paid for his fidelity in broken or impaired health. The territory within this Grand Jurisdiction is of enormous extent; 564 private lodges, distributed among 32 districts, present many problems for consideration and solution. Rightly or wrongly, it has become almost a point of honour, or at least of high ambition, with each of our Grand Masters, to get into immediate contact with every one of these lodges, either individually or by means of group or district meetings, at least once during his term of office. That in itself is a heavy task; but in addition the Grand Master must give his time unsparingly to matters of general administration throughout the year. The result is what might be expected. Our Grand Masters have always been men of affairs; they have their private occupations and obligations; and the double burden of personal business and official duty and responsibility breaks them down. In present circumstances, the duties of the Grand Master are so extensive and onerous that it is only with great difficulty and some risk that they can be undertaken by a brother who must devote himself at the same time to important private affairs. Consequently the time may come when men of the highest standing in the Craft and the community

will find themselves obliged to decline the honour of election.

In seeking a remedy, one is led to compare our system with that of other Grand Lodges and particularly with that of the United Grand Lodge of England. Conditions in England are of course very different; but there are two features of the English organization which may offer useful suggestions. In the first place, there is the office of Pro Grand Master, which does not exist with us. The Pro Grand Master is a permanent officer who takes the brunt and burden of the Grand Master's work, so that the duties of the Grand Master himself are confined almost entirely to high ceremonial occasions. Then there is the office of Grand Registrar. With us the Grand Registrar is an ornamental officer, with no defined duties of importance. But in England, he is a skilled and active official, dealing with many matters of Masonic law and discipline and relieving the Grand Master of much routine business which otherwise would usurp his time.

While it is obviously the duty of this Committee to indicate and comment upon anything that may appear defective or inadequate in our present organization, it is perhaps not within its province to recommend specific changes. But your Committee respectfully suggests that Grand Lodge give early consideration to the question whether the time has come for the creation of a new office, the incumbent of which would give his whole time to its duties, would hold office during pleasure and would perform throughout the jurisdiction the functions of an immediate personal representative of the Grand Master as well as those of Grand Registrar as in England. It is not suggested that the Grand Master's duties be made merely conventional as in England. He would still go in and out among the lodges, with more time at his disposal and less strain upon his mental and physical resources. But the appointment of a co-adjutor, with high Masonic rank, would help to solve several problems. On the one hand, it would relieve the Grand Master of many of his burdens—a reform long overdue; and, on the other, it would enable

Grand Lodge to keep more closely in contact with outlying districts and subordinate lodges which feel their isolation and (as your Committee's correspondence shows) are anxious for more frequent visits from well-skilled Grand Lodge representatives to stimulate and maintain the interest of their members. The creation of this new office might, and no doubt would, involve some modification of the duties now assigned to other officers, and your Committee is of opinion that the whole matter might well be made the subject of special inquiry by Grand Lodge, by such methods and agencies as Grand Lodge may think appropriate.

Your Committee once more expresses its sense of the great value of the system of District Deputy Grand Masters and of the splendid services rendered year by year by these representatives of the Grand Master. The reports of other Grand Lodges bear frequent testimony to the usefulness of this feature of our organization and your Committee's correspondence with the present holders of these offices has given ample reason for satisfaction that men of so high quality are willing to give their services to the Craft in an office whose duties are often arduous and exacting.

Many of the District Deputies call attention, as in former years, to the undue proportion of members whose dues are allowed to fall into arrear, and who, in many cases, are not dealt with as promptly and efficiently as they should be. There are, of course, circumstances which call for leniency but in very many instances, the brethren in arrear have no real interest in the Lodge or the Craft and no good purpose is served by keeping such brethren as nominal members. Better a small lodge with a clean list of men who believe in the Order and are prompt to fulfil their obligations, than one with a large nominal membership, half of which is neither active in its support nor sympathetic towards its objects.

Closely linked with the question of delinquent members is that of the too free admission of candi-

dates. Though there is no longer so great a clamour for admission as in the years immediately following the war, reports tend to show that while rural lodges are not increasing, many urban lodges are growing very fast. The warning against making admission too easy and especially against anything in the nature of solicitation cannot be sounded too loudly or too often. Every man entering a lodge and every member who votes to admit him ought to realize that he is entering upon a fellowship which should be perpetual. Without disclosure of Masonic secrets, the candidate can be made to understand something of what Masonry means and of the obligations he must assume; he should learn something of the men with whom he will be associated in the lodge; his sponsors, the investigating committee and the Master should be fully satisfied that he will be congenial and helpful in his new environment and that he is of the genuine stuff of which good Masons are made. One fears that these essential precautions are not always taken; and that the too frequent dimits and suspensions are the result of admission of candidates who would never have entered if they or their brethren had taken heed on what they were entering.

"The condition as to N.P.D., has, in some cases, been primarily affected by industrial conditions and unemployment, while in other cases, the disinterest of the initiates and the indifference of the Committees on investigation, have had a tendency to cause withdrawals and dismissals, but what would appear to be the greatest defect in our system, is the solicitation of members for what is commonly referred to as their higher degrees, this causing to a certain extent, the non-absorption of the fundamental principles of the Order.

"It would also appear that a candidate should be told what is expected of him, and we should make enquiry as to his financial responsibility to carry out his obligations to the Order, that his financial condition is such as not

to embarrass himself or family, and that his attitude should not be that of expecting relief, but rather of extending relief to others."

One fears also that wrong financial methods are responsible in some cases for laxity in scanning the qualifications of candidates. Where the affairs of a lodge are so conducted that initiation fees must be forthcoming in order to defray running expenses, there is a constant temptation to be more than lenient in reporting and voting upon an applicant—even if it does not lead to actual solicitation. A self-respecting lodge will see to it that its ordinary revenues bear a proper relation to its expenses; will cut down its banquet and entertainment outlays if necessary, increase its annual dues if necessary, rather than place itself in a position where acceptance or rejection of an applicant may be even slightly affected by money considerations.

Great numbers are a detriment, rather than an advantage, to a lodge. It is not in bigness, or in display, that the virtue of Masonry is found. The condition of Masonry is to be determined by the soundness of the constituent Lodge, not by their numbers or by their size.

Having said so much your Committee is glad to be able to strike a jubilant note as to the condition of the Lodges and the Craft. Everywhere throughout the jurisdiction we learn that

"The Order is highly respected and in good repute."

"Masons are connected with everything that tends to the welfare of the community."

"Almost all the active, useful and substantial citizens of the various communities (in this District) are members of the Order."

"All of the Lodges appear to be working in the closest harmony."

"There appears to be no friction within the lodges, nor between the lodges."

"The Social gatherings have been of the very highest standard. . . a great improvement over a few years ago. . . (But they are kept up too late.)"

"The degree work is rapidly developing to a much higher plane."

"(But attention should be given to correct pronunciation and mistakes corrected quietly, even at the risk of hurting a brother's feelings.)"

"Masons are active in good works."

(But personal benevolence in some private lodges is a weak point)."

"Masonry is strong, and growing stronger. . . . The Order is highly respected."

"Attendance is on the increase, though still much too low."

"The appeal of the Order was never stronger (in this district) than it is to-day."

"No defects or objectionable features in social gatherings."

"Masonry inspires benevolence and public spirit."

"Our benevolent activities are greater now than ever, and the brethren respond quite liberally in all deserving cases."

"Although our attendance is not as large as it should be, those who do attend show a keen interest."

"Our membership comprises the very best citizenship of the town; our Past Masters particularly are active in many good works."

"We have equipped a private ward in the local hospital and take quite a pride in keeping it up to a high standard."

"Room for improvement: Members are too apt in every day life to forget the high principles of our Order."

"Business is done properly by efficient officers."

"Lodges in good financial condition . . . Spirit of Masonry strong . . . increasing feeling of responsibility as to selection of new members and . . . benevolence."

"The class of men who are seeking membership are the best citizens of the community."

"Masons in this district are endeavouring to carry their Masonic principles into everyday life and are as a body highly respected."

The Order in Ontario and particularly in Toronto has just passed through a novel experience, to which, it is not unfair to say, many brethren had looked forward with concern. Grand Lodge has given official recognition to the serious danger involved in the association with Masonry of bodies which are not strictly Masonic (though admitting none but Masons to membership) and are not under the control of Grand Lodge or the Grand Master. Inevitably, when such bodies attract public attention by spectacular displays—involving huge expenditure, the uninformed multitude regard their proceedings as exhibiting Masonry in some at least of its aspects, and so a wrong impression may be given of the aims and ideals of the Craft. Masonry at its best has always been reticent—not seeking publicity and indeed shunning and prohibiting it. Thus the Masonic regalia is never to be worn in public except at Masonic funerals or by special dispensation. It is a long march from this ascetic reserve to the gorgeous pageantry on which Toronto eyes have just been feasting; with its magnificent massed bands, its flashing scimitars and the

oriental splendour of its costumes. This is not a development of English or Canadian Masonry as we understand it. Whether its association with Masonry adds to the influence and dignity of the Craft or commends the Craft to the good judgment of the sober-minded must remain a matter of opinion. But as those attending the Convention are all our brethren in Masonry we may at all events congratulate them on the success it achieved. The attendance was large, though much below extravagant forecasts; the public demonstrations made a great impression upon vast throngs of spectators and there was much light-hearted foolery which for the most part stopped far short of offensive license. We may congratulate them also upon their benevolence, particularly in relief of crippled children; and on their declarations in furtherance of universal peace.

It is with pride and confidence that the Grand Lodge of Canada approaches its seventy-fifth anniversary, rich in tradition, rich in the memory of good works, rich in the loyalty and affection of its constituent lodges and in the respect and goodwill of the sister Grand Lodges of the world. Not without success has its striven to maintain the basic principles of Masonry; promoting brotherly love, relief and truth, striving for the cultural advancement of its members and of the communities in which they dwell. Its material progress has been great and rapid: but at all times its emphasis has been upon the finer things without which its growth in numbers or in wealth would be a mockery or a menace. Not in imposing ceremonial, nor in great public institutions; not in swift increase of membership or in the development and exercise of political power is the true spirit of Masonry to be found; not in the earthquake nor in the fire nor in the rushing mighty wind: but rather in the still small voice in which in countless lodges throughout the world it continues, century after century, to remind the individual Mason of his duty to God, to his neighbour and to himself.

JOHN D. SPENCE,

July, 1930.

Chairman.

It was moved by R.W. Bro. W. S. Herrington, seconded by M.W. Bro. E. T. Malone, and Resolved: That the Report of the Board on the Condition of Masonry be received and adopted.

SPEECHES FROM VISITORS

At the request of the Grand Master the following notable guests addressed the brethren and were all received with hearty acclamations:

V.W. Bro. Canon Gillmor, W. Bro. Admiral Eustace, representing England; M.W. Bro. Darbie, Grand Master of Connecticut, M.W. Bro. Dolliver, Grand Master of Michigan, M.W. Bro. W. M. Couper Grand Master of Quebec and R.W. Bro Louis A. Jones, Deputy Grand Master of Massachusetts.

REPORT ON DIVISION OF DISTRICTS

M.W. Bro. E. T. Malone presented the Report of the Special Committee, to which had been referred the petitions for the division of Algoma and Niagara Districts as follows:

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

The Committee is pleased to report as follows:

1. The several lodges which at the present time comprise Niagara District are with one exception of the opinion that the District should be subdivided into two Districts.

Be it therefore resolved that Niagara District as now constituted be divided into two Masonic Districts to be known as Niagara District A and Niagara District B and that the following Lodges comprise each of said Districts:

Niagara District A

12 Lodges

No. 2, Niagara, Niagara on the Lake; No. 15, St. George's, St. Catharines; No. 32, Amity, Dunnville; No. 103, Maple Leaf, St. Catharines; No. 115, Ivy, Beamsville; No. 221, Mountain, Thorold; No. 277, Seymour, Port Dalhousie; No. 296, Temple, St. Catharines; No. 338, Dufferin, Wellandport; No. 502, Coronation, Smithville; No. 614, Adanac, Merriton; No. 616, Perfection, St. Catharines.

Niagara District B

(13 Lodges)

No. 105, St. Marks, Niagara Falls; No. 168, Merritt, Welland; No. 169, Macnab, Port Colborne; No. 254 Clifton, Niagara Falls; No. 337, Myrtle, Port Robinson; No. 372, Palmer, Bridgeburg; No. 373, Copestone, Welland; No. 471, King Edward VII, Chippawa; No. 535, Phoenix, Fonthill; No. 573, Adoniram, Niagara Falls; No. 613, Fort Erie, Fort Erie; No. 615, Dominion, Ridgeway; No. 626, Stamford, South End.

2. With reference to the sub-division of Algoma District, from a perusal of the letters received from the several Lodges and as some of these letters reached us during this Session of the Board of General Purposes, and in order to obtain further information, your Committee feel that the advisability of subdividing requires more thought and consideration than can be devoted to the subject at the present time. The Committee has also received communication from the adjoining District which would seriously interfere with the complexion of Algoma District. The Committee would prefer that the question of sub-dividing the District be allowed to stand over for another year.

All of which is respectfully submitted.

E. T. MALONE,

Chairman.

On motion of the Deputy Grand Master, seconded by M. W. Bro. E. T. Malone, the report of the Special Committee was received and adopted.

PRESENTATION OF LONG SERVICE MEDALS

M.W. Bro. W. N. Ponton then presented the Grand Lodge Long Service Medal to the following three brethren who have been Past Masters for fifty years during which time they had been continuously affiliated with some lodge:

John Wilson, W.M. of Morning Star Lodge No. 309, Carlow, in 1880.

David M. Walker, W.M. of Forest Lodge, No. 162, Wroxeter, in 1879 and

Charles Pye, W.M. of Beaver Lodge, No. 234, Clarksburg, in 1880.

APPOINTMENT OF SCRUTINEERS

The Grand Master appointed R.W. Bro. G. R. Lloyd as Chairman of the Committee of Scrutineers, with power to select his Committee.

NOMINATIONS

The Grand Master called for Nominations for the elective offices of Grand Lodge.

CALLED OFF

At 4.15 p.m. Grand Lodge was called from labour to be convened again at 9.30 a.m. Thursday.

PRESENTATION OF PORTRAIT

Immediately after the adjournment of Grand Lodge and before the meeting dispersed, M.W. Bro. E. T. Malone, Grand Master in 1898 and 1899 and Grand Treasurer of Grand Lodge for twenty-seven years, was signally honoured for his services to this Grand Lodge.



Portrait of Mr. E. T. Malone, K.C.

after a painting by Joshua Smith, R.B.A.

presented to Mr. Malone by the Grand Lodge of Canada, A. F. & A. M.
on the occasion of the 75th Anniversary.

Mrs. E. T. Malone, who was accompanied by a number of the wives of distinguished Masons, was presented with a life size portrait of the Grand Treasurer, a small token of the love and esteem of his brethren. The Grand Master himself made the presentation in feeling words.

M.W. Bro. Malone amid loud applause received the gift on behalf of his wife and acknowledged briefly his appreciation of the loving kindness which prompted this material expression of the affection of his brethren.

GRAND MASTER'S BANQUET

On the evening of Wednesday, July 16th, the brethren to the number of over one thousand sat down to a banquet in the Royal York Hotel, where they listened with delight to addresses from noted guests.

After the cloth was removed, the Grand Master called upon M.W. Bro. Malone who welcomed our visitors. M.W. Bro. Wardrope introduced Colonel Monckton-Arundell, of the Grand Lodge of England, M.W. Bro. W. N. Ponton introduced M.W. Bro. the Earl of Stair of Scotland, R.W. Bro. W. S. Herrington introduced our visitors from the United

States, R.W. Bro. F. W. Hamilton of Massachusetts, M.W. Bro. Nickerson of Connecticut and M.W. Bro. Winsor of Michigan. R.W. Bro. W. M. Logan introduced our guests from the other Canadian Grand Lodges, for whom M.W. Bro. Geo. Hunter of Manitoba, responded. It was a noble feast and worthy of the occasion. All who spoke extended the congratulations of their own Grand Lodges to the Grand Lodge of Canada on the completion of seventy-five years of progress and prosperity.

SECOND DAY

Grand Lodge resumed labour at 9.30 o'clock a.m. the Grand Master on the throne.

REPORT OF THE BOARD ON PRINTING AND SUPPLIES

The report of the Committee on Printing was presented by R.W. Bro R. F. Richardson, as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Wor. Sir and Brethren:

Once more it is my privilege to present, on behalf of the committee, a detailed analysis of expenditure for printing and supplies for the year ending May 31st, 1930.

Printing for Grand Lodge Meeting, 1929.....	\$ 74.16
Proceedings, 1929.....	2,825.98
Books and Binding.....	\$ 110.80
Printed Forms.....	78.66
	189.46
Stationery and Supplies.....	213.31
Christmas Cards.....	60.95
Circulars.....	107.09
Mailing Boxes and Wrappers.....	144.12
Stationery, Officers of Grand Lodge.....	96.64
Certificates.....	825.40
Ceremonies.....	\$ 47.65
Constitutions.....	1,423.46
Special Printing.....	1,773.02
	3,244.13
	\$7,781.24

The contract for printing of Constitutions having expired, your committee recommend that the making of a new agreement be left in the hands of the committee, with power to complete in the most advantageous manner.

Fraternally submitted,

R. F. RICHARDSON,
Chairman.

On motion of the Deputy Grand Master, seconded by R.W. Bro. R. F. Richardson, the report was received and adopted.

REPORT OF THE BOARD ON GRIEVANCES AND APPEALS

The Report of the Committee on Grievances and Appeals was read by R.W. Bro. Alex. Cowan as follows:

I beg to present the report of the Board on Grievances and Appeals.

1.—Sunnyside Lodge No. 582, Toronto vs. Bro. Earl J. Wilson

The facts in this case are set out in the 1928 proceedings at page 367 and in the 1929 proceedings at pages 346, and 347.

Bro. Wilson is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft. He did appear before the Committee who still think he should be expelled and therefore, recommend that he be expelled.

2—Mimosa Lodge No. 576, Toronto vs Bro. Ernest J. Owens.

The facts in this case are set out in the 1929 proceedings at page 347.

Bro. Owens is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

3.—Queen City Lodge No. 552, Toronto vs Bro. Roy J. Masters

The facts in this case are set out in the 1929 proceedings at pages 347 and 348.

Bro. Masters is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

**4—Waterdown Lodge No. 357 Millgrove. vs Bro.
Bro. Robert L. Walker**

The facts in this case are set out in the 1929 proceedings at page 348.

Bro. Walker is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

**5—Prince Edward Lodge No. 18, Picton, vs. Bro.
Percival Kenneth Spafford.**

The facts in this case are set out in the 1929 proceedings at pages 348 and 349.

Bro. Spafford is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

6—Ulster Lodge No. 537, vs. Bro. Newton J. Walter

The facts in this case are set out in the 1929 proceedings at page 349.

Bro. Walter is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

**7—Cathedral Lodge No. 643, Toronto vs. Bro. Cecil
L. Laughlin**

The facts in this case are set out in the 1929 proceedings at page 349.

Bro. Laughlin is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

8—Caledonia Lodge No. 637 Toronto vs. Bro. William Johnston

The facts in this case appear in the 1929 proceedings at page 350.

Bro. Johnston is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

9—Prince Edward Lodge No. 18 Picton, vs. Bro. Ralph H. Raynor

The facts in this case appear in the 1929 proceedings at page 350.

Bro. Raynor is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

10—Copestone Lodge No. 373, Welland, vs. V.W. Bro. David Jones.

The facts in this case are set out in the 1929 proceedings at page 351.

Bro. Jones is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled from the Craft.

He has not appeared. The Committee, therefore, recommend that he be expelled.

11—Union Lodge No. 380 London vs Bro. Percy F. Cunningham

The facts in this case are set out in the 1929 proceedings at pages 351 and 352.

This Brother has since been regularly tried by his lodge found guilty and indefinitely suspended.

The Committee concur in the finding of the lodge as to the guilt of the brother but are of the opinion that he

should be expelled and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

12—Powassan Lodge No. 433, Powassan vs. W. Bro. Herman Moyer

This Brother is charged with unmasonic conduct involving a violation of sections 16 and 19 of rule one, the M.W. the Grand Master having directed that a charge be laid and that the Brother be tried by the lodge.

A civil action was brought against the Brother which action was tried by Mr. Justice Logie and a jury at North Bay on the 30th day of September, 1929, the Brother being directed to pay the sum of one thousand dollars and costs which said amount he has paid.

The trial by the lodge has been adjourned from time to time by reason of an appeal from the above judgment having been taken.

The lodge finally tried the Brother and on March 14th by a vote of 31 to 5 found the Brother guilty of the charges and by a vote of 26 to 10 decided that he be definitely suspended.

From this decision W. Bro. Moyer has appealed on various grounds as set out in his notice of appeal, but particularly that the procedure followed by the lodge during the course of his trial is not in accordance with the rules laid down by Grand Lodge for the conduct of masonic trials.

The committee have looked carefully into the material before them and can find no proof that the Brother has been properly served with a copy of the charge and with notice of the time and place appointed for his trial and of the several adjournments as required by the rules. The papers also indicate that some procedure in connection with the matter is still before the courts.

The committee recommend that a new and more definite charge be laid and that the matter be referred back to Powassan Lodge for retrial and that in the meantime the Brother be suspended.

13—John Ross Robertson Lodge No. 545, Toronto vs. D. D. Lloyd.

This Brother is charged with having been convicted by His Honor J. H. Denton at the Court of the General

Sessions of the Peace in and for the County of York and sentenced to five years in the Kingston Penitentiary that during the years 1927 and 1928 he did steal the sum of \$58,741.34 in money and certain valuable securities aggregating the sum of \$8,000.00 and certain other valuable securities, to wit, 7% ten year sinking fund Gold Bonds of the Sterling Acceptance Corporation, Limited, having a total par value of \$22,000, and a certain motor car the value of \$1,200 all being the property of the said Sterling Acceptance Corporation Limited contrary to the Criminal Code.

He was placed on trial by his lodge October 15th, 1929, found guilty of unmasonic conduct and suspended indefinitely.

The Committee concur in the finding of the lodge as to the guilt of the Brother but are of the opinion that he should be expelled from the Craft and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

14—Riverdale Lodge No. 494 Toronto vs. Bro. Raymond F. Wood.

This Brother was convicted by His Honor J. H. Denton and a jury at the Court of the General Sessions of the Peace holden at the City of Toronto in the County of York on the 29th and 30th day of May, 1929, of having in the year 1929 stolen a number of post letters and money from or out of a post letter the property of the Post Master General contrary to the Criminal Code, section 364 B, and was sentenced to a term of four years in the Kingston Penitentiary.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

He was subsequently placed on trial, found guilty and recommended for expulsion.

The Committee concur in the finding of the lodge and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

15—Melita Lodge No. 605, Toronto vs. Bro. James Carson

This brother was convicted before R. J. Browne, Esq. a Police Magistrate in and for the City of Toronto on the

10th day of September, 1928, of stealing one bottle of milk. the property of Samuel Citron value under Ten Dollars and sentenced to imprisonment in the common jail for a space of ten days in default of payment of a fine of Ten dollars.

He was also convicted before R. J. Browne, Esquire, a Police Magistrate in and for the City of Toronto, of stealing about fifty man hole tops the property of the City of Toronto value over Ten dollars and remanded for sentence until called on.

A charge of unmasonic conduct was subsequently preferred against him.

A commission composed of R.W. Brothers R. Read Davis, H. G. French and J M. Malcolm was appointed by the Grand Master to try the brother.

He was regularly tried by the commission, found guilty, and recommended for expulsion from the Craft.

The committee concur in the finding of the commission, and, therefore, recommend that the brother be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

16—Bay of Quinte Lodge No. 620, vs. Bro. Harold W. Hubbs

This brother was convicted on the 25th day of September, 1925, by E. Coatsworth, Esquire, a Police Magistrate in and for the City of Toronto of having with intent to defraud by false pretences obtained from J. W. Hamilton the sum of \$1,100 contrary to section 405 of the Criminal Code and was sentenced to imprisonment in the Kingston Penitentiary for the Province of Ontario for a space of three years for said offence.

A charge of unmasonic conduct was subsequently laid against him by the Junior Warden and a Commission was appointed composed of V.W. Brothers G. A. Kingston and A. E. Jewett and W. Brother A. E. Langman and R.W. Bro. J. A. Slade and V.W. Bro. W S. Morton to try the brother. The latter two named members did not act.

He was subsequently placed on trial by the commission, found guilty and recommended for expulsion.

The committee concur in the finding of the commission, and, therefore, recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

17—Sterling Lodge No. 69, Sterling, vs. Bro. Norman A. Moore

This brother pleaded guilty at the Town of Madoc before R. R. Casement, a Police Magistrate for the County of Hastings, to a charge of theft under section 773 of the Criminal Code of Canada and was allowed out on suspended sentence for six months upon entering into a recognizance together with one other surety in the sum of \$100.00 each.

A charge of unmasonic conduct was laid against him by a member of his lodge.

He was subsequently placed on trial by his lodge, found guilty and recommended for expulsion.

The committee concur in the finding of the lodge and, therefore, recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

18—Maitland Lodge No. 33, Goderich vs. Bro. George Sowerby

This Brother is charged with unmasonic conduct involving a violation of section 19 of rule 1.

At the request of the lodge the M.W. the Grand Master appointed R.W. Bros. Lyman Lee, F. A. Copus and John Stephenson a Commission to investigate and try said charge.

The commission entered upon their duties, both the lodge and Bro. Sowerby being represented by Counsel, both of whom were masons, and after many adjournments and the taking of a great deal of evidence, which the commission have reviewed with great care. They report and recommend as follows:

“Your commission unanimously report that the charge against George Sowerby is not sustained and we recommend that he be acquitted on such charge.”

The committee concur in the finding of the commission and recommend accordingly.

19—Maitland Lodge No. 33, Goderich vs. Bro. Reginald Sowerby

This brother is charged with neglecting to support his wife and child and cruelly treating his wife, being a masonic offence under section 20 Rule One.

A charge was laid by a P.M. of the lodge and at the request of the lodge the M.W. the Grand Master appointed a commission composed of R.W. Bros. Lyman Lee, F. A. Copus and John Stephenson to inquire into and report upon the charge.

The lodge was represented by Counsel and George Sowerby, the father of Reginald Sowerby, appeared for his son.

The difficulties existing between this brother and his wife were investigated very carefully as shown by the evidence filed with the Grand Secretary and the Commission make the following unanimous report and recommendation "We, therefore, find him guilty of cruelty to his wife in the broad sense as hereinbefore defined and of not supporting her and his and her child and that the charge is therefore sustained and we recommend to the Grand Master that Reginald George Sowerby be severely reprimanded, either by the Grand Master himself or by someone whom he may appoint for his said unmasonic conduct at the earliest opportunity and that notice be given to him to appear at a regular meeting of Maitland Lodge No. 33 A. F. & A. M. to receive such reprimand and that at the same meeting and prior to the reprimand this report be read in open lodge."

The committee after a review of all the evidence concur in the finding of the commission and recommend accordingly with the further recommendation in the event of Bro. Sowerby not submitting to the punishment awarded the case stand over until the next meeting of Grand Lodge to be disposed of as Grand Lodge shall then decide.

20—Tecumseh Lodge No. 144, Stratford vs. Bro. A. E. F. Jones

This brother was convicted before His Honor Judge Killoran at Stratford on a charge of obtaining money by false pretences with intent to defraud and sentenced to two years, less one day, in the Ontario Reformatory.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

He was subsequently placed on trial, found guilty and indefinitely suspended.

The committee concur in the finding of the lodge as to the guilt of the brother, but are of the opinion that he should be expelled from the Craft and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

21—Burlington Lodge, No. 165, Burlington vs. Bro. John Rattenbury

This brother was convicted by W. J. Barr, Esquire, Police Magistrate for the Town of Burlington, on a charge of theft and sentenced to two years, less one day, in the Ontario Reformatory.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

At the request of the Lodge the M.W. the Grand Master appointed R.W. Brothers, G. B. McConachie and C. T. Farrell and V.W. Bro. Randall a commission to try the brother.

He was tried by the commission, found guilty and indefinitely suspended.

The committee concur in the finding of the commission as to the guilt of the Brother but are of the opinion that he should be expelled from the Craft and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

22—Burlington Lodge No. 165, Burlington, vs. Bro. Leonard Sykes

This brother was convicted by W. J. Barr, Esquire, Police Magistrate for the Town of Burlington, on a charge of theft and sentenced to two years, less one day, in the Ontario Reformatory.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

At the request of the Lodge the M.W. the Grand Master appointed R.W. Brothers G. B. McConachie and C. T. Farrell and V.W. Bro. Randall a commission to try the Brother.

He was tried by the commission, found guilty and indefinitely suspended.

The committee concur in the finding of the commission as to the guilt of the Brother but are of the opinion that he should be expelled from the Craft and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

23—Acacia Lodge No. 580, London, vs. Bro. E. A. Aikens

This brother was convicted by T. W. Scandrett, Police Magistrate for the City of London, under subsection two of section 215 of the Criminal Code and adjudged to pay a fine of \$200 and in default to imprisonment in the Ontario Reformatory for a term of one year.

The fine was not paid and he was confined in the Guelph Reformatory.

A charge of unmasonic conduct involving a violation of clause 19 of section 1 respecting masonic offences was laid against him by a member of his lodge.

He was tried, found guilty and recommended to be indefinitely suspended.

The committee concur in the finding of the lodge as to the guilt of the brother but are of the opinion that he should be expelled from the Craft and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

24—Buchanan Lodge No. 550 Mount Hamilton, vs. Bro. John Hunt

This brother was convicted before His Honor Judge Walter T. Evans, Judge of the County Court of the County of Wentworth, on the 16th day of July 1929, for violation of section 452 of the Criminal Code, sentenced to three months in the Ontario Reformatory with a further indeterminate sentence of three months.

A charge of unmasonic conduct was preferred against him by a Past Master of his lodge, which charge was duly received by the lodge and a commission composed of R.W. Bros. Ewart G. Dixon, James Gill and James Mercer was appointed by the M.W. the Grand Master to try the Brother.

He was found guilty by the commission and suspended for a definite period of three years from the 28th day of January, 1930, the date of the trial.

The committee concur in the finding of the commissions as to the guilt of the brother but are of the opinion that he should be expelled and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

25—Macoy Lodge No. 242, G.R.C. Mallorytown, vs. Bro. F. Goldspink

The proceedings in this case are very irregular. The brother is charged with fraud but there is nothing before the committee to show that the charge was regularly received by the lodge and that a date was fixed for the trial nor are any of the proceedings at the trial certified under the seal of the lodge.

From what the committee are able to gather from the material before them the brother seems to be indebted to the brother who is said to have laid the charge and to other members of the lodge and the committee are of the opinion that the matters complained of are such as should be dealt with in a civil action rather than by Grand Lodge.

The Committee, however, do not wish to deny this lodge the right to bring the matter before Grand Lodge at a subsequent date if the offence is clearly shown and the Rules laid down by Grand Lodge are complied with.

26—Acacia Lodge No. 61, Hamilton, vs. Bro. H. B. Petrie

This brother is charged with having been convicted by His Honor W. T. Evans, Judge of the County Court of the County of Wentworth on ten charges, including theft, conversion and false pretences and sentenced to two years, less one day and an indeterminate sentence in the Ontario Reformatory at Guelph on each charge, sentences to run concurrently.

A charge of unmasonic conduct was laid against him by a member of his lodge.

He was subsequently tried, found guilty and suspended. The Committee concur in the finding of the lodge as to the guilt of the brother but are of the opinion that he should be expelled from the Craft and recommend that he

be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

27—Coronati Lodge No. 520, Toronto, vs. Bro. E. E. Lye

This brother was convicted before James E. Jones, Esquire, a Police Magistrate for the City of Toronto, of stealing from the City of Toronto while being in their service in the years 1924, 1925, 1926, 1927, 1928, and 1929, the sum of Eight thousand dollars in money and was sentenced to two years in the Kingston Penitentiary.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

He was subsequently placed on trial, found guilty and recommended for expulsion.

The Committee concur in the finding of the Lodge, and, therefore, recommend that he be notified to appear before the Board of General purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

Fraternally submitted,

ALEX COWAN,
Chairman.

On motion of the Deputy Grand Master and R.W. Bro. Alex. Cowan, the report was received and adopted.

REPORT OF THE BOARD ON BENEVOLENCE

The report of the Committee on Benevolence was presented by R.W. Bro. F. A. Copus as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Wor. Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence, begs leave to report that during the year ending May 31st, 1930, there were disbursed in our benevolent work the following amounts:

Grants from the General Fund authorized at the last Annual Communication of Grand Lodge.....	\$103,315.00
Interim grants from the General Fund by the Chairman of the Committee on Benevolence, with the approval of the Most Worshipful the Grand Master and President of the Board of General Purposes.....	1,195.00
Grants from the interest of the Semi-Centennial Fund.....	4,860.00
Grants from the interest of the Memorial Fund.....	6,000.00
<hr/> Total expended from Grand Lodge Funds.....	<hr/> \$115,370.00
Plus estimated grants made by lodges as shown by the reports of the D.D.G.Ms.....	95,000.00
<hr/> Total expended for benevolent purposes.....	<hr/> \$210,370.00

The sum of \$115,370.00 expended last year through your Committee on Benevolence compares with a total of \$108,931.00 expended for the preceding Grand Lodge financial year, showing an increase of \$6,439.00 during the year just ended.

At this Annual Communication your Committee has considered 811 applications. It is recommended that 14 of these be declined, and that grants be made subject to the Supervisor's inspection as follows:

412 granted through the local boards amounting to.....	\$ 51,840.00	
385 granted through the lodges amounting to.....	50,850.00	
	<hr/>	
	\$102,690.00	
Less an approximate 5% reduction by inspection and death.....	\$ 5,134.00	
	<hr/>	\$97,556.00
Special grants authorized by Grand Lodge:		
Miss Mary Wilson.....	\$ 500.00	
Miss M. H. Harris.....	75.00	
	<hr/>	\$ 575.00
Total amount of Interim grants (estimated) from the General Fund.....		3,000.00
Grants recommended from the interest of the Semi-Centennial Fund at this Annual Communication.....		5,270.00
Additional Interim grants from the unexpected interest of the Semi-Centennial Fund (estimated).....		1,100.00
Grants recommended from the interest of the Memorial Fund at this Annual Communication.....		14,430.00
	<hr/>	
Total.....		\$121,931.00

It is recommended that we continue the subscription to the Masonic Relief Association of the United States and Canada.

Again your Committee regrets to report 28 lodges are delinquent in not complying with rule 4 (b), respecting grants for benevolence, having failed to forward their applications for renewal of relief. As a result the Masters and Wardens of these lodges may not be permitted to vote at this Communication of Grand Lodge, as provided under Sections 2 and 160 of the Constitution. It is but fair to say that few, if any, of these omissions are deliberate, carelessness or oversight on the part of the Master or Secretary being mostly responsible. It should, however, be pointed out that lists of those delinquent lodges are kept from year to year and it will become necessary to rigidly enforce the provisions of the Constitution at least in the case of those lodges who repeatedly offend.

In this connection we would like to emphasize the great assistance that can be rendered to this

Committee by the Secretaries of the individual lodges, not only in the matter of seeing that applications are promptly forwarded but also by keeping the Committee informed as to any changes in the circumstances of beneficiaries of Grand Lodge benevolence. With some eight hundred individual cases now dependent upon Grand Lodge it is obvious that the work will be much facilitated if the secretaries of the lodges and of the boards of relief will take an intelligent and constructive interest in our efforts. It should be a direct responsibility of the ruling Master to see that everything possible is done to assist in the important work of this Committee. It is regrettable that in a number of cases a real obstacle in successfully carrying out our task lies in the indifference or carelessness of the brethren right on the spot, the very brethren who might reasonably be expected to be the first to take an interest in the case.

Attention has already been called to the fact that the disbursements for benevolent purposes during the past year show an increase of \$6,439. over the amount expended in the preceding year. The demands upon the Benevolent Funds are increasing with each year as shown by the fact that 144 new applications were before us for the coming year. But it is perhaps not altogether a coincidence that the increased amount expended during the past year approximates the sum which we have been privileged to disburse from the income on the Memorial Fund. We would indeed be remiss in our duty if we did not express our deep sense of appreciation for the opportunity thus placed in our hands of more adequately dealing with many worthy cases, particularly those in which the care and education of fatherless children is involved. It is with heartfelt gratitude that we record the fact that this new fund has already been of the greatest assistance, enabling us to carry more extensive relief into the saddened lives of scores of our dependants. With the augmented income from this fund that will be at our disposal during the coming year the benevolent work of Grand Lodge will, we hope, be widened in its scope and strengthened in its practical application.

The attention of Grand Lodge is particularly directed to the fact stated above that with each succeeding year the demands upon us for benevolent purposes appear to be growing. Although this is probably only to be expected in view of our increasing membership, supplemented at the present time perhaps by prevailing economic conditions, we are of the opinion that the situation merits careful study. The vicissitudes of time and fortune will always bring in their train bereavement, affliction, want and suffering—and these must be taken care of to the very best of our ability. But no one can go through the appeals yearly laid before us without realizing that the responsibility for some considerable proportion of the calls upon our benevolence must be laid upon conditions directly under our control. Carelessness at the door of the lodges in the admission too often of members without due investigation of their financial and family responsibilities sowed the seeds of that harvest which we are reaping to-day. This is a subject we earnestly recommend to the attention of Grand Lodge in general and to the incoming District Deputy Grand Masters in particular. We believe that the latter might well bring this matter seriously to the attention of the individual lodges.

In view of changed conditions and steadily increasing calls upon our funds it may well be that the time has come for a new survey not only into the probable requirements of the future (especially bearing in mind the necessity of a more intelligent control of the new membership) but also into the whole scope of our benevolent responsibilities. It is perhaps not difficult to draw up a scheme of administration of our benevolent fund which will be flawless in its conception and passionlessly precise in its execution, but the difficulty is to infuse and quicken such a system with the warmth of personal contact and real brotherhood. For this so necessary an ingredient of all benevolent work we must depend upon the fraternity as a whole.

Would it not be possible for each lodge once each year to devote a meeting to the study of Masonic

benevolence, with the double aim of further informing the members as to what Grand Lodge is doing in this respect and also of enlisting the personal interest of the brethren in the unfortunates who are resident in that particular vicinity? If the "side benchers" of the lodges complain—as they sometimes do—that there is little for them to do to attest their zeal for Masonry, here is a field of limitless opportunity awaiting their efforts and a work whose reward will be found in bringing real happiness to lonely sick beds, to widows left without a guiding hand and to hundreds of fatherless children.

Certain it is that the raising of the Memorial Fund has diffused among the brethren a more general knowledge of and a greater interest in the benevolent work of Grand Lodge. Equally certain is it that we who are charged with the duty of administering these funds on your behalf earnestly desire to reflect this increased interest by whatever enlargements are required in order to speed the day when the aged, the sick, the destitute, the widow and the orphan will find in Masonry not only the almoner with a generously adequate purse but also a warm-hearted, sympathetic and personal touch without which our benevolence is but a mechanically soulless thing. It is in the fostering of this personal side of the work that our greatest task lies and to its development we solicit the earnest attention of all the brethren.

Fraternally submitted,

FRANK A. COPUS,

Chairman.

On motion of the Deputy Grand Master and R.W. Bro. F. A. Copus, the report was received and adopted.

REPORT OF THE BOARD ON AUDIT AND FINANCE

The report of the Committee on Audit and Finance was presented by R.W. Bro. Geo. Moore as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Audit and Finance, through the Board of General Purposes, beg leave to report that they have examined the books of the Grand Treasurer and Grand Secretary. They have also verified the Annual Statement ending May 31st 1930, which is certified by the Auditor of Grand Lodge and your committee find it correct.

Receipts

Balance in Canadian Bank of Commerce, May 31st, 1929 ..	\$ 27,126.26	
Less Outstanding cheques.....	1,240.00	
	<hr/>	\$ 25,886.26
Refund from Grand Lodge expenses, 1929.....		34.85
Refund from Printing \$ 16.98		
Received from Lodges 131,243.70		
	<hr/>	\$131,260.68
Interest on Investments.....	\$ 19,283.46	
Interest on Deposits..	1,081.08	
	<hr/>	20,364.54
		<hr/>
		\$151,625.22
Debentures matured and paid.....		42,548.57
		<hr/>
		\$220,094.90

Expenditure

Salaries.....	\$ 12,800.00	
Auditor's Fee.....	600.00	
Grand Treasurer's Clerk.....	400.00	
Stenographer extra....	100.00	
	<hr/>	\$ 13,900.00

Incidentals Grand Secretary's Office	\$ 1,500.00	
Office Rent, Telephone and Safety Box.....	1,177.20	
Insurance on Furniture and Premiums.....	184.00	
		\$ 2,861.20
Printing, Stationery, etc.....	\$ 629.86	
Constitutions.....	1,423.46	
Ceremonies a n d Special Printing....	1,828.22	
Certificates a n d Warrants.....	899.37	
Proceedings, 1929.....	2,904.18	
		\$ 7,685.09
Postage on Proceedings.....	\$ 186.00	
Postage Chairman of Committees.....	50.00	
		\$ 236.00
Fraternal Correspondence Report.....		400.00
Allowance for Grand Master.....	\$ 1,500.00	
Allowance for Deputy Grand Master	500.00	
Stenographer for Grand Master.....	300.00	
Testimonial to retiring Grand Master	500.00	
Regalia to retiring Grand Master.....	360.21	
		\$ 3,160.21
Grand Lodge Expenses, Ottawa, 1929.....	\$ 5,099.24	
Grand Lodge Expenses, Toronto 1930.....	50.00	
		\$ 5,149.24
Memorial Tributes....	\$ 45.00	
Honorary Presentation Jewels.....	19.42	
Special Commissions	169.66	
		\$ 234.08
W. H. Wardrope to Saskatchewan Grand Lodge.....		250.00
Supervisor of Benevolence.....	\$ 3,000.00	
Inspector of Benevolence.....	1,200.00	

Supervisor's Travel- ling Expenses and Stenographer.....	330.00		
Inspector's Travel- ling Expenses.....	50.00		
		\$	4,580.00
Benevolent Grants....	\$107,260.00		
Less cancelled issued 1929-1930.....	2,750.00		
	\$104,510.00		
Less cancelled 1928- 1929.....	300.00		
		\$104,210.00	
			\$142,665.82
Investments			
Debentures Purchased.....	\$ 41,000.00		
Accrued Interest.....	119.60		
		\$	41,119.60
Balance in Canadian Bank of Commerce, May 31st, 1930	\$ 37,849.84		
Less outstanding Cheques.....	1,540.36		
			\$36,309.48
			\$220,094.90

SEMI-CENTENNIAL FUND

May 31st, 1929 to May 31st, 1930

Receipts			
Balance in Canadian Bank of Com- merce, May 31st 1929.....	\$4,710.59		
Less outstanding cheques.....	1,225.00		
		\$	3,485.59
Interest on Investments.....	\$ 5,325.46		
Bank Interest.....	164.60		
		\$	5,490.06

Investments			
Debentures Matured:			
City of Hamilton.....	\$ 3,000.00		
City of Peterborough.....	4,535.47		
City of Toronto.....	1,000.00		
Town of Strathroy.....	314.22		
City of Windsor.....	1,320.32		
Township of York.....	817.51		
		\$	10,987.52
			\$ 19,963.17

Disbursements

Benevolent Grants..... \$ 4,860.00

Investments

Debentures Purchased:

City of Toronto.. \$ 4,807.50

City of Windsor 984.60

\$ 5,792.10

Interest Accrued..... 94.26

\$ 10,746.36

Balance in Canadian

Bank of Com-
merce, May 31st

1930..... \$ 9,736.81

Less outstanding

cheques..... 520.00

9,216.81

\$ 19,963.17

MEMORIAL FUND

Year Ending May 31st, 1930

Receipts

Balance in Canadian

Bank of Com-
merce, May 31st

1929..... \$ 90,171.16

Received from lodges \$186,926.16

Miscellaneous..... 601.50

187,527.66

Interest on Invest-

ments..... 5,845.00

Interest on Deposits 199.10

6,044.10

193,571.76

\$283,742.92

Disbursements

Benevolent Grants..... \$ 6,000.00

Investments

Debentures purchased \$238,360.50

Interest Accrued..... 1,560.46

239,920.96

\$245,920.96

Balance in Canadian

Bank of Com-
merce, May 31st,

1930..... \$ 38,751.96

Less outstanding

cheques..... 930.00

37,821.96

\$283,742.92

ASSETS**Year Ending May 31st, 1929****General Account**

Balance in Canadian Bank of Commerce, May 31st, 1929 ..	\$ 25,886.26	
Investments per schedule, face value.....	347,098.63	
		<u>\$372,984.89</u>

Semi-Centennial Fund

Balance in Canadian Bank of Commerce, May 31st, 1929	\$ 3,485.59	
Investments per schedule, face value.....	103,653.85	
		<u>107,139.44</u>
		<u>\$480,124.33</u>

Memorial Fund (not included in Account on May 31st, 1929)		
Balance in Canadian Bank of Commerce, May 31st, 1929, and June 1st, 1929.....	\$ 90,171.16	
Investments per schedule and in- terest.....	11,030.14	
		<u>101,201.30</u>
		<u>\$581,325.63</u>

General Account

Year ending May 31st, 1930—		
Balance in Canadian Bank of Com- merce, May 31st 1930.....	\$ 37,849.84	
Less outstanding cheques.....	1,540.36	
		<u>36,309.48</u>
Investments per schedule, face value.....	345,550.06	
		<u>\$381,859.54</u>

Semi-Centennial Fund

Balance in Canadian Bank of Com- merce, May 31st, 1930.....	\$ 9,736.81	
Less outstanding cheques.....	520.00	
		<u>9,216.81</u>
Investments per schedule, face value.....	98,666.33	
		<u>107,883.14</u>

Memorial Fund

Balance in Canadian Bank of Com- merce, May 31st, 1930.....	\$ 38,751.96	
Less outstanding cheques	-930.00	
	<u>\$ 37,821.96</u>	
Investments per schedule, face value.....	\$250,000.00	
		<u>287,821.96</u>
		<u>\$777,564.64</u>

The books are in good order and are well kept.

Guarantee bonds for the Grand Secretary, the Assistant Grand Secretary and Miss Place for \$5000 each, also a combination messenger, paymaster and interior Robbery policy for \$5000, all issued by The Fidelity Insurance Company of Canada, have been inspected by the Committee. The bonds are in the custody of the Grand Treasurer.

Your Committee recommend that the Grand Master and the Deputy Grand Master be authorized to renew the same at the expiring thereof.

ESTIMATES FOR 1930**RECEIPTS**

Registration of Initiations.....	\$ 14,000.00
Registration of Affiliations.....	600.00
Dues.....	107,000.00
Certificates.....	100.00
Constitutions and Ceremonies.....	2,600.00
Dispensations.....	600.00
Commutation of Dues.....	5,500.00
Warrants.....	30.00
Musical Rituals.....	100.00
Miscellaneous.....	1,000.00
Sale of History.....	1,000.00
Interest on Investments and Deposits.....	19,200.00
	<u>\$151,730.00</u>

EXPENDITURE

Grand Treasurer's Clerk.....	\$ 400.00
Grand Secretary.....	6,000.00
Assistant to Grand Secretary.....	3,000.00
Stenographer.....	2,000.00
Clerk.....	1,800.00
Auditor.....	600.00
Incidentals.....	1,500.00
Proceedings, 1929.....	3,000.00
Printing and Stationery.....	800.00
Printing of History.....	2,700.00
Constitutions and Ceremonies.....	2,000.00
Telephone.....	100.00
Insurance.....	200.00
Safety Box.....	90.00
Office Rent.....	1,000.00
Postage on Proceedings.....	200.00
Postage Chairman of Committees.....	50.00
Fraternal Correspondence Committee.....	400.00
Grand Master's Allowance.....	1,500.00
Grand Master's Stenographer.....	300.00
Deputy Grand Master's Allowance.....	500.00
Commissions.....	200.00
U.S. and Canada Relief Association, 2 years....	570.00
Grand Lodge Expenses, 1930.....	7,000.00
Miscellaneous.....	1,000.00
Supervisor of Benevolence.....	3,000.00
Supervisor Stenographer.....	150.00
Inspector of Benevolence.....	1,200.00
Expenses Benevolence Inspection.....	850.00
Grand Master for Emergency Expenses.....	1,000.00
Benevolence Grants.....	101,131.00
	<hr/>
	\$144,241.00

Fraternally submitted,

GEORGE MOORE,
Chairman.

It was moved by the Deputy Grand Master, seconded by R.W. Bro. Geo. Moore, and Resolved; That the report be received and adopted.

REPORT OF THE BOARD ON FRATERNAL DEAD

The report of the Committee on the Fraternal Dead was read by R.W. Bro. J. F. Reid, as follows:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

M.W. Sir and Brethren:

Three score and fifteen years ago our forefathers conceived this Grand Lodge of Canada in the Province of Ontario, and we are gathered here to commemorate that occasion and to give thanks to Almighty God for the wonderful response to the Benevolent Fund in behalf of the aged, the widow and orphan. But we are here for a more noble purpose, to ever keep fresh in our hearts the memory of those Brethren who have passed into the unseen Temple.

In the past seventy-five years Masonry has been a wonderful success, because of the devotion of its officers and members, and it is for us, the living, to take increased devotion to our honoured Craft so that our beloved dead should not have died in vain.

Many of our Brethren lie in unmarked graves in far-off foreign fields, having given their full measure of loyalty to the cause of freedom and justice, and this generation will keep their cherished memory in their hearts and generations to come will worship at the altar of their sacrifice.

To all our Brethren who have followed the sun into the Golden West—Wherever you are or wherever you may be, it is the prayer of your Brethren that you may be sitting on the right hand of Almighty God and having Everlasting Peace.

Oh breathe not his name—let it sleep in the shade
 Where cold and unhonoured his relics are laid;
 Sad, silent and dark, be the tears that we shed
 As the night dew that falls on the grass o'er his
 head.

But the night dew that falls, though in silence it
 weeps

Shall brighten with verdure the grave where he
 sleeps,

And the tear that we shed, though in secret it
 rolls,

Shall long keep his memory green in our souls.

Moore.

Hugh Walker

Hugh Walker, who has been familiarly known as
 "Guelph's Grand Old Man," passed away on Satur-
 day night last, in his ninety-fourth year.

For seventy-five years of that time he had been
 a resident of this city, taking an active part in its
 affairs, particularly to its business, on the serious
 side, and to the art of singing, as a cultural art.

There are few who have not been familiar with
 the name and the fame of Mr. Hugh Walker. All
 have looked upon him as a representative man,
 possessing all the sterling qualities of the pioneer,
 who blazed the trails that helped to bring success
 and prosperity to the city that now is.

The late Mr. Walker came of sturdy Scotch
 stock and throughout the years exemplified the
 virtues of that race, who contributed so much to
 development of this great land of Canada.

To have reached the age of 94 is considered re-
 markable in this age and generation. There have
 been many such in Guelph and Wellington County,
 and all were men who lived active lives, strong,
 energetic, hard workers, interested in business and
 social affairs, and trying how best they could better
 the welfare of their fellowmen.

Such a man was Hugh Walker, who now rests after almost a century of activity, leaving a heritage of goodness and kindness that shall live long after.

The Most Worshipful, the Grand Master, assumed the Gavel and duly installed Bro. Hugh Walker as Worshipful Master of Guelph Lodge, No. 258, November 15th, 1871. Also served as Worshipful Master in 1872, 1875 and 1878. Took out his demit March, 1889; affiliated June 11th, 1906; made Life Member October 10th, 1911; Grand Junior Warden in 1879; called to Grand Lodge above June 7th, 1930.

R.W. Bro. Geo. Sirrs

On July 29th, 1929, R.W. Bro. Geo. Sirrs, of Cargill, passed away, and in his passing the Masonic Order lost a very conscientious and ardent Brother, and the community a citizen who during his residence in Cargill had earned for himself a very enviable reputation as a public spirited citizen, and whose life was wrapped up in all affairs which were for the welfare of the community.

The distinguished member of the Craft was initiated in Saugeen Lodge, Walkerton, at the age of twenty-four years, on the evening of April 8th, 1884, and remained a member of Saugeen Lodge until September 12th, 1893, when he became a charter member of Moravian Lodge, Cargill.

His activities in lodge work were rewarded by being elevated as District Deputy Grand Master for the year 1923-24.

Masonic Brethren accompanied his remains to the Anglican Church, Cargill, where service was held after which interment was made in the Douglas Hill Cemetery.

R.W. Bro. Alexander A. Smith, B.A.

The call came suddenly to our Brother, who died in Millbrook, on Tuesday, December 16th, 1929.

R.W. Bro. Smith was born at Uxbridge, Ont. He attended Uxbridge public and high schools and was later a graduate of Toronto University, graduating in Law in the year 1889. He began his professional career in Millbrook in 1891, where he remained until the time of his death.

Always interested in the welfare of the community he took an active part in promoting its interests and was for 27 years secretary-treasurer of the school board, and taking infinite pains in advancing the interests of education.

On his coming to Millbrook he affiliated with J. B. Hall Lodge A. F. & A. M. and was elected Worshipful Master in 1899, and on the formation of Otonabee District was elected its first District Deputy Grand Master. Always an ardent Mason, he was a frequent attendant at meetings and was an expert and precise ritualist, delivering the work in a most impressive manner. He was for 20 years an auditor of J. B. Hall Lodge.

V.W. Bro. David Spence

On November 23rd, 1929, there passed away at his home in Peterborough, V.W. Bro. David Spence at the age of 69. He was a native of England and came to Canada many years ago. He was a devoted member of St. Luke's Church, and had been for a number of years superintendent of the Sunday School. He had been a Past Master of Peterborough Lodge since 1889.

His knowledge of Masonry was very extensive and his zeal and helpfulness made him a source of strength to the Order. At the time of his death he was Chairman of the Peterborough District Masonic Library Board. He was buried in Peterborough with Masonic honours.

R.W. Bro. A. P. McWhinney

R.W. Bro. A. P. McWhinney, who passed away on October 29th, 1929, was initiated on March 6th,

1906, passed on April 3rd, 1906, raised on May 8th, 1906. Bro. McWhinney was elected Master in 1912 and District Deputy Grand Master in 1926.

He had a successful career in public life, first as a Councillor and Reeve of the Township of Bruce, and in 1913 he was Warden of the County of Bruce. He then went into politics and successfully contested North Bruce for the Provincial House three times in succession and died on the eve of the last election which he was sure to have won.

He was born on the farm where he lived all his life, on the 6th concession of Bruce Township.

V.W. Bro. J. P. Millar

V.W. Bro. Millar died on November 19th, 1929, at Pembroke, and buried at same place. He was at one time a Grand Lodge Officer, and up to the time of his death took an active part in Masonic work, helping always when asked to put on any part of the work.

V.W. Bro. Thomas R. Logan

V.W. Bro. Thos. R. Logan was initiated into Doric Lodge, No. 121, November 29th, 1901; installed Master December 27th, 1908; District Secretary Brant District, 1922; Secretary of his Mother Lodge for 17 years. He died at his home in Brantford February 14th, 1930, in his 67th year, and was laid to rest with full Masonic honours in the city of Brantford where he had resided for 50 years.

R.W. Bro. J. R. Reid

In the passing of John Reid, Ottawa loses an esteemed citizen who had taken a very active and noteworthy part in the public, religious, business, charitable and fraternal work of the city. His sterling honesty and remarkable energy and knowledge of the insurance business early won for him success in business and high recognition from his business associates. His devotion to business, how-

ever, did not absorb all his energies and he gave freely of his time to the promotion of the things he considered of real value. He was thoroughly patriotic and believed that a virile Canadian citizenship developed the most truly loyal subject of the King and Empire. In his public career he was a member of the public school board, a former director of the Central Canada Exhibition Association, and was active in the Board of Trade. The Protestant Home for the Aged, the Y.M.C.A., and the Protestant General Hospital all received his strongest support. In fraternal circles he was prominent in the Masonic Order, being a Past Master of Dalhousie Lodge, Grand Senior Warden of the Grand Lodge of Canada, and a Past Ontario Grand Master of the Independent Order of Odd Fellows.

He died in Ottawa February 23rd, 1930.

V.W. Bro. S. S. Donaldson

Another vacancy in the circle of Strathroy's older business men and citizens, who have been prominent in the life of the town for years, occurred on November 2nd, 1929, when Stewart S. Donaldson, much respected and well known throughout the District, succumbed to complications which necessitated two major operations only a couple of weeks previous.

Deceased was born in Mitchell, Perth County, son of George and Mary Ann Donaldson. He moved to Strathroy some forty years ago and engaged in the milling business, but retired some two years previous to his death. He leaves a wife, two daughters and one brother, V.W. Bro. D. J. Donaldson, all of Strathroy. The Presbyterian Church lost one of its staunch pillars in his removal.

To Mr. Donaldson the spirit of fraternity had a strong appeal, and found in him a ready exponent of the high principles which he so much admired. He was a Past Master of Beaver Lodge, No. 83, A.F. & A.M.; Past Principal of Beaver Chapter, No. 71,

R.A.M.; and a Past Grand of Howard Lodge, No. 58, I.O.O.F. He had been a member of Beaver Lodge for forty years. V.W. Bro. Donaldson was Grand Steward in 1910-11.

R.W. Bro. John K. Brydon

Bro. J. K. Brydon was initiated in Scotland, (Rowan Eagle Lodge No. 160), joined Rehoboam No. 65, Toronto in 1875, and was a life member. He was a member for a time of Orient, No. 339, Toronto. He joined Pequonga, No. 22, Rat Portage (afterwards Kenora), then under the Grand Lodge of Manitoba; was Worshipful Master in 1882. Pequonga Lodge was transferred to the Grand Lodge of Canada in 1887. He was D.D.G.M. in 1902.

R.W. Bro. Rev. E. E. Sheppard

Rev. E. E. Sheppard died March 2nd, 1930. He was Past Grand Chaplain, elected in 1922 St. John's Lodge, No. 68.

V.W. Bro James Hastings

Bro. Jas. Hastings died November 13th, 1929. He was Past Grand Standard Bearer, appointed in 1925.

R.W. Bro. Hampton E. Jory

Barrie lost one of its best citizens on Tuesday morning, October 29th, 1929, when death claimed Hampton E. Jory. For the last month he had been confined to his home and it was known that the end could not be long delayed. His health had been steadily failing for two years and in June last he closed up his business affairs, knowing that he had not long to live. A man of exceptional physique he enjoyed splendid health until twelve years ago when a throat trouble developed.

Mr. Jory was one of the best known Masons in Ontario, particularly in connection with the Scottish Rite, which body has honoured him with a seat in the Supreme Council. His connection with the Craft

dated back to 1894 when he joined Kerr Lodge A.F. & A.M. He was elected Worshipful Master in 1898. The Royal Arch Chapter gave him membership in 1900, made him Principal S. and advanced him to First Principal in 1904. The Knights Templar received him in 1901 and made him Presiding Preceptor in 1903. In the previous year, 1902, he joined Barrie Lodge of Perfection, Scottish Rite. In recognition of the splendid work he had done for the cause of Scottish Rite Masonry he was honoured with the 33rd degree in October, 1917.

Mr. Jory was one of the committee which, in 1913, had charge of the purchasing of the Bank of Toronto Building and remodelling it for use as a Masonic Temple, where for the past sixteen years the Masonic bodies have had a comfortable home. It was his earnest desire to see started this year extensive additions and improvements to the lodge accommodation in the Temple, but this had to be dropped for the time being owing to the tenders being much beyond the estimates.

It was a strange coincidence that his death should have occurred just at the time the brethren of the Valley of Barrie were assembled for their Fall Reunion. Heartfelt references to his passing were made in the lodge room by Fred Marr and A. W. Smith, and a committee was appointed to draft a suitable resolution of appreciation of his work. At the luncheon his memory was honoured by a silent toast.

V.W. Bro. Hugh Mulholland

On April 12th the death occurred of V.W. Bro. Hugh Mulholland, a member of Prince Edward Lodge, No. 18, Picton, Ont. where he served as a true Mason in all the offices and as Worshipful Master in the year 1900. As was his wish, he was laid to rest April 14th, 1930, with Masonic honours.

R.W. Bro. F. E. O'Flynn

Masonry lost a true friend and honoured member on July 20th, 1929, in the person of R.W. Bro.

F. E. O'Flynn, Belleville, who lived a life of tireless activity spent in a variety of interests which show his breadth of interest. Rarely it is given a man to have served so long, so efficiently, so broadly and with such satisfaction to those whom he served as in the case of Bro. O'Flynn. He was an adornment to the Bar, his chosen profession, he was a staunch Churchman and a teacher of a Sunday School class for many years, a Superintendent of Bridge St. Sunday School, and a member of the Board of Education for twenty years.

He was a Mason who was active in the early days and was honoured with the office of District Deputy Grand Master in 1902. In his death the family has lost a kind husband and father, the lodge a most worthy brother, and the community an estimable citizen.

R.W. Bro. John Tanner

R.W. Bro. J. Tanner died November 5th, 1929. Was Worshipful Master of King Solomon's Lodge No. 22, in 1911, and Grand Junior Warden in 1914.

R.W. Bro. James Smiley

R.W. Bro. J. Smiley died September 9th, 1929. He was a member of Blenheim Lodge No. 108, Worshipful Master in 1894, and D.D.G.M. in 1900.

R.W. Bro. J. N. Shearer

R.W. Bro. Dr. J. N. Shearer was initiated into Freemasonry in Unity Lodge, No. 376, on March 13th, 1889; passed to the Fellow Craft Degree on April 10th, 1889, and raised to M.M. on May 10th, 1889. Held the office of Junior Warden, December 27th, 1889, to December 27th, 1890; Senior Warden, 1890 to 1891; Worshipful Master, 1891 to 1892; D.D.G.M., June 1899 to June, 1900; was Treasurer of Unity Lodge for 20 years. Died March 26th, 1930.

V.W. Bro. Chas. W. Bullock

V.W. Bro. Chas. W. Bullock was a member of Lyn Lodge, No. 416, being Worshipful Master in 1904 and Grand Steward in 1892. He died August 26th, 1929.

V.W. Bro. Sydney A. Morgan

V.W. Bro. Morgan died July 11th, 1929. He was Worshipful Master of Acacia Lodge, No. 61, in 1899, and Grand Senior Deacon in 1918.

V.W. Bro. John C. Stewart

V.W. Bro. John C. Stewart passed away July 28th, 1929. He was a member of Pembroke Lodge No. 128, being Worshipful Master in 1895, and Grand Steward in 1896.

V.W. Bro. James S. Williams

V.W. Bro. J. S. Williams was a member of Occident Lodge No. 346, being Worshipful Master in 1882 and Grand Steward in 1926. He passed away September 26th, 1929.

V.W. Bro. Edward J. Voss

Alpha Lodge No. 384 and the Craft in Toronto lost one of its veteran Craftsmen in the passing of V.W. Bro. E. J. Voss.

Initiated on June 29th, 1882 he filled various offices until in 1891 he was elected W.M. Soon after he was appointed an officer of Grand Lodge and in 1896 elected secretary, a position he filled with outstanding courtesy and ability for 34 years. He passed on, Jan. 6th, 1930, deeply mourned by all who knew him as a friend and brother indeed.

R.W. Bro. George Tait

Bro. Tait was born in Edinburgh, Scotland, December 13th, 1842, and came as a young man to Canada in 1861. He was initiated in St. Andrews

Lodge, No. 16, Toronto, on May 10th, 1870, and was installed its Worshipful Master in December, 1878, and again in December, 1884. He was elected District Deputy Grand Master of Toronto District in July 1893.

From the time of his entrance into the Craft, Bro. Tait became a Masonic student, and was known throughout the jurisdiction for his many interesting addresses on Masonic subjects, which showed his great power of research.

As a ritualist, he was famous, particularly in that of the Degree of Master Mason, for in September, 1880, a letter was received by his Mother Lodge (St. Andrews) from St. Davids Lodge, Edinburgh, Scotland, stating that W. Bro. George Tait, while on a visit to Scotland, had visited their lodge and conferred the Third Degree with such skill that the Brethren of St. Davids showed their appreciation by presenting him with a beautiful jewel, and elected him an Honorary Member.

He was a resident, and an Alderman of Parkdale prior to its annexation to the city, and was the first Worshipful Master of Alpha Lodge, No. 384, which was instituted in Parkdale in 1880. He was also a Charter Member and the first Senior Warden of Mt. Sinai Lodge No. 522, which was instituted in 1914. He always showed a great interest in St. Andrews Lodge by most regular attendance until his declining years.

In July, 1929, he was the recipient of the Grand Lodge Long Service Jewel.

In business, he was for many years associated with the Gutta Percha Rubber Company as Special Salesman of their Fire Hose Department. He retired from active work in 1914.

Bro. Tait died October 27th, 1929, and, as he wished, was buried with Masonic Honors under the auspices of the three Lodges—St. Andrews, Alpha and Mount Sinai.

John R. Dargavel, P.D.D.G.M.

In the death of R.W. Bro. John R. Dargavel who died on the 28th day of January last, at the ripe age of 83 years, Simpson Lodge No. 157 of Newboro mourns the passing of its oldest and most beloved member, whom the brethren affectionately styled the father of their lodge, and the Craft was deprived of the services of one of its most valued and enthusiastic supporters and Eastern Ontario lost a public spirited citizen who threw himself energetically into every good cause worthy of the support of good and true men. It lacked but two months of sixty-two years since he was invested with the "badge of innocence and bond of friendship" and it can truthfully be said of him that he faithfully observed the admonition accompanying that investiture. For over half a century he wore the jewel of a Past Master and ruled his mother lodge for seven consecutive years from 1877 to 1883. He was District Deputy Grand Master under that most indefatigable occupant of the throne in the Grand East, M.W. Bro. John Ross Robertson and accompanied that distinguished leader upon many of his visits to the lodges in the 14th District. His report to Grand Lodge in 1891 bears testimony that he performed his duties fearlessly and faithfully, not failing to commend good work well done, nor shrinking from administering reproof where it was due. He always took a deep interest in everything appertaining to the welfare of the community in which he lived and no better evidence could be adduced of the esteem in which he was held by all classes than the tribute paid to him by the Roman Catholic priest in an address delivered at the funeral of one of his parishioners the same day that the last sad rites were performed over the remains of R.W. Bro. Dargavel. He spoke as follows:

"The position Mr. Dargavel occupied here was so unique, that I am afraid the place he has vacated can never be filled again. Mr. Dargavel enjoyed the respect, the confidence and the love of the people of the community to such a degree that his death has in truth left a community of grief stricken homes. Speaking in my own name, and in the name of the whole

congregation, I wish to make public acknowledgment of our great indebtedness to Mr. Dargavel for many long years of friendship and kindly, unostentatious helpfulness. He was a man of high character, a kindly Christian gentleman, a good man in the fullest sense of the word, without any reservation whatever. He was a deeply religious man, a man of strong convictions, and I believe he was in perfect good faith."

R.W. Bro. Dargavel did much to further the interest of the dairying industry of the province and for many years was president of the Eastern Ontario Dairymen's Association. For fifteen years he represented the county of Leeds in the Ontario Legislature

With singular appropriateness, there was placed thirty-five years ago in the corner stone of his residence, then under construction, the lines in which Mark Antony paid his last tribute to "the noblest Roman of them all."

"His life was gentle; and the elements
So mix'd in him that Nature might stand up
And say to all the world "This was a man."

Afterwards

By EDGAR A. GUEST

In the end the praises said
Are but simple and but few.
This they mention of the dead:
He was gentle; he was true.

Those who loved him, teary-eyed,
Find his glory and success
Not in stately pomp and pride,
But in kindly thoughtfulness.

In sad groups his neighbours stand,
Having only this to say:
They will miss the friendly hand
Waved in greeting day by day

Some remember he was kind,
Some remember he was true;
Others carry long in mind
Little deeds he used to do.

All the praises of a man,
Which in mourning we rehearse,
Are of something finer than
Things of pocket and of purse.

Fraternally submitted,

J. FRED REID,
Chairman.

REPORT OF THE BOARD ON FRATERNAL RELATIONS

The report of the Committee on Fraternal Relations was presented by W.M. Bro. W. N. Ponton, as follows:

To the M.W. the Grand Master, and the Members of Grand Lodge:

Your Committee on Fraternal Correspondence and Foreign Relations recommend that the Grand Lodge of Ecuador be officially recognized by this Grand Lodge, and that Grand Representatives be exchanged. The Grand Lodge of Ecuador fulfils the requirements and standards set by this Grand Lodge and has received the official recognition of England, New York, Massachusetts and other Grand Jurisdictions. Your Committee further recommend that this Committee be continued in office for the purpose of investigation, with the following membership: M.W. Bros. W. N. Ponton, W. H. Wardrope, R.W. Bros. Geo. Moore, W. S. Herrington, J. G. Anderson, J. O. Herity, F. K. Ebbitt and W. J. Dunlop.

Respectfully submitted,

W. N. PONTON,
Chairman.

On motion of the Deputy Grand Master, seconded by M.W. Bro. W. N. Ponton the report was received and adopted.

REPORT OF THE COMMITTEE ON THE ADDRESS OF THE MOST WORSHIPFUL GRAND MASTER

M.W. Bro. W. N. Ponton presented the report of the Committee appointed to consider the Grand Master's Address, as follows:
Brethren:

Your Committee feel that they interpret your sincere sentiments of satisfaction in the manner and matter—the substance and form of the address of our Grand Master, and on your behalf we felicitate him upon a good year's work well done, upon the spirit of good will and faithful service which he has inspired, and upon his exemplification of the spirit of all good leadership in enlisting the co-operation of the brethren of the craft in this jurisdiction.

Your Committee agree in the high estimate placed by the Grand Master upon the value of the close personal contact established by us at each communication of our Grand Lodge, and upon the enhanced vision and sense of perspective and proportion to which we attain together. We act and re-act upon one another.

The Grand Master's retrospect over three quarters of a century of Masonic service, good fellowship, philanthropy, and productive and progressive work and growth, under the administration of this Grand Lodge as a sovereign Jurisdiction, since the foundation stone was well and truly laid in 1855, is vivid and in every way worthy; and your Committee voice the thoughts of those who have passed the veil of immortality and of those who are now the living factors and present personnel of this Grand Lodge, that we have never lost or abated one iota of our loyal allegiance and filial love for the mother Grand Lodges from whose loins we have sprung.

It must not be forgotten that we are "ancients of the days though in the morning of the times",

and while young in years as a territorial Grand Body, in comparison with the mellow age of many of our mature Sister Jurisdictions, we were functioning in the true spirit and loving labour of Fraternity for many years prior to 1855, under the guiding hand of our British forbears, and in a manner which brought, we trust, no discredit to the ideals, and traditions of English-speaking free masonry.

We are or should be men of cheerful yesterdays and confident to-morrows, and we carry on buoyantly and breezily, but with a full sense of our responsibility, ardently Ontario men, fervently Canadians, fundamentally British, but with a wide and universal spirit of neighborly brotherliness, for and with our Sister Grand Jurisdictions, to whom we are linked by ties of warm regard.

This is our heritage,
And here we do engage
Each man unto his son
Intact to pass it on.

The visits of the Grand Master have not merely broadened and enriched his own Masonic experience, but have also created that velvet of social intercourse which conciliates and charms, in addition to cementing more closely this cohesive yet expansive Craft. His inter-visitations with Grand Jurisdictions other than our own, have preserved the continuity of the admirable and far reaching policy of former Grand Masters, and has been of incalculable value in maintaining and developing the reciprocally friendly and helpful relationship we mutually bear towards one another.

Your Committee note with pleasure the laying of foundation stones, and the dedication of new Masonic Temples—The House Beautiful—the Men's House—The Craft Home, to the establishment of which it is the justifiable ambition of constituent lodges to aspire, not only for their own comfort and pride, but also to add to the prestige and permanent standing of the Craft in the community. At the same time your Committee endorse the admonition of

the Grand Master as to the necessity of far sighted prudence and common sense before incurring oppressive future financial liabilities. In many Grand Jurisdictions, plans of new Temples must be submitted for approval to the Grand Master and a special Committee. Hasten slowly.

The Grand Master has expressed in one pregnant paragraph our sense of loss in the passing of so many members of our household of the faithful, and Grand Lodge will record and express fraternal sympathy to the near and dear ones who have suffered bereavement in this and other Jurisdictions. How grows in Heaven our store! Hail and farewell!

Your Committee in recording their approval of the Grand Master's appointment and recommendations of Grand Representatives to and from other Grand Jurisdictions, would emphasize the dignity and high importance of this responsible and honourable office, and would recommend that as far as possible, nominations should be confined to those who recognize the opportunity that such ambassadorial office gives to them as links in the well tested chain in that brotherhood of good will that knows no latitude or longitude.

Your Committee welcomes the discriminating and sparing way in which dispensations (especially those for convenience only), have been granted by the Grand Master. With regard to entertainment and social functions to raise funds for Lodge or charitable purposes, provided that participation therein were confined to Masons and their immediate families, and the quality of entertainment were dignified and educative, your Committee can conceive of circumstances under which such gatherings for such objects might legitimately further the work of the lodge and enure to the benefit of the Craft, it being always understood that no appeal to the General Public for funds of any kind should be made by Masons.

The operative doctrine of physical perfection (it was never in our sense of interpretation a land-

mark binding upon us), is still being discussed in some Grand Jurisdictions, but each year sees new converts to the spiritual rather than to the material—for the letter killeth but the spirit giveth life. There are still a few Jurisdictions in which the inexorable law of exclusion is in force whereby good and true and able men, through loss or defect of limb, are deprived of membership in this wise and gentle Craft. The majority, however, have followed Canada's lead in a liberal but careful and reasonable judgment with regard to this provision of old operative Masonry. Where there is a doubt in connection with any applicant, whether physically perfect or maimed, the benefit of the doubt should be given to the Craft. High standards must be maintained or even this wonderful structure of Living stones will fail and fall.

Your Committee approve the seven rulings and decisions of the Grand Master, subject, with all respect, to the comment that ruling 5 as to residence, domicile and jurisdiction will always be a moot question, each case depending largely on its own special circumstances. And with regard to ruling 6, as to assessment of members, it should not be construed as limiting the powers of Grand Lodge who may enforce their edicts and decisions in this respect through the lodges.

Your Committee heartily sympathize with the Grand Master in the unloading on him for his adjudications, over one hundred amendments to Lodge By-laws during the year and they approve his remedial suggestions; but would go further and recommend that the Grand Master be relieved altogether of this burden and that either a special officer or Standing Committee of Grand Lodge be charged with this work of revision and correction. In many Grand Jurisdictions, a selected officer of Grand Lodge (such as the Grand Registrar in England) is charged with the duty and given the privilege of advising the Grand Master on all questions of Masonic Jurisprudence. More and more we realize that with increasing numbers and continuing problems, our Grand Masters are being over-worked. Unless this high and honourable office is relieved from some of its present obligations, it will

in the near future, your Committee apprehend, be confined to a few men of zeal and self-sacrifice who have the necessary leisure and means to undertake and carry through the great work of Ruler of the Craft.

Your Committee commend to the earnest attention of the lodges and membership the firm stand taken by the Grand Master as to the exercise of disciplinary powers over those brethren who are guilty of moral turpitude, and offences against Masons. It is un-Masonic to screen law-breakers who violate the Masonic code of honour and integrity, and the whole institution would be under-mined if we were to palliate or conceal serious deviations from the path of Masonic rectitude. The honour of the Craft is involved; but at the same time the maxim of British justice must be observed, namely that a man is presumed to be innocent, until proved to be guilty, and the accused is entitled to a *fair trial*

Your Committee trust that wide publicity will be given to the Grand Masters' condemnation of the "Chain Prayer" and its perpetuation by the thoughtless, weak and superstitious members of the Craft. The wonder is that there should be such in a living organism whose very countersign is *manhood*. These cumulative notes of menace and threats of misfortune in the event of the victim breaking a link in the chain are illegal as a species of *psychic blackmail*. All such black-art should be stamped out.

Your Committee agree with the Grand Master that the very essence of success and purposeful progress of the Craft depends upon the quality and calibre and capacity for leadership and instruction, of those chosen of the true to hold office in the lodges and the Districts. How much of the slender attendance at some lodge meetings is due to the lack of contagious enthusiasm and fervency of zeal on the part of those who do not realize their opportunity in this regard, may be easily calculated. The D.D.G.Ms. are the Corps Commanders of the Grand Master and should keep open the lines of communication, encourage, unify, and instruct. The best men for this

vital purpose are not always secured by the topical methods of selection which obtains in some districts. "A man's a man for all that". It is a matter of satisfaction that the Grand Master has found this year's officers generally to be the right men in the right place, doing duty and stimulating others.

Grand Lodge is to be congratulated upon the completion of the Supplemental History of the Craft in this Jurisdiction, prepared by R.W. Bro., Walter S. Herrington, K.C., our Deputy Grand Master, whose scholarship and talent in history and biography, are widely known. He is indeed a man and a Mason. There will be a large demand for this work of merit as a contribution to Masonic education, and its publication and circulation will enhance our appreciation of the Craft of which we form no unimportant unit. It will indeed be one vital factor in the worthy celebration of our Seventy-fifth Anniversary.

Your Committee feel sure that every heart and voice of the members of Grand Lodge will respond to the fine tribute paid by the Grand Master to our Veteran Grand Treasurer, Most Worshipful Brother E. T. Malone, and will acclaim the presentation made to him by this Grand Lodge in grateful recognition of his long years of loyal service. Long may he live to share with us his labour of love and his fraternal friendship.

Your Committee can add nothing to the comprehensive report of the Grand Master on The Memorial Fund, the establishment of which has been so dear to the heart of himself and of Past G.M. Most Worshipful Brother John S. Martin. What a reservoir of philanthropic power it will place at our disposal, and what a vision it opens up for the future! Grand Lodge will be glad to learn that the door is not closed to further subscriptions and that the gates of opportunity are wide open to welcome the contribution of those who may desire to add to this fund of unlimited potentiality. This indeed is *Masonry in action*.

Your Committee join our Grand Master in warmly welcoming our distinguished guests, who have added

a new dimension, an added zest, to our meeting, on this happy occasion. We are a part of all that we have meant, and our experience has been enriched and amplified by personal contact with these outstanding and upstanding members of the Craft who have for-gathered with us in gracious amity, kinship and good will. Their worth is warrant for their welcome. We all stand together for

One front in every fight,
One bulwark of the right,
One life of liberty,
One glorious memory,
One noble destiny.
Brethren all.

Our honoured guests will join us in wishing the Grand Master and the gentle lady who presides over his household many happy, hopeful, healthful years of life worth living and "exceeding great joy."

Respectfully submitted,

W. N. PONTON, Chairman.

W. H. WARDROPE,

JOHN A. ROWLAND,

E. T. MALONE.

On motion of the Deputy Grand Master, seconded by M.W. Bro. W. N. Ponton, the report was received and adopted.

REPORT OF THE SPECIAL COMMITTEE ON THE SEVENTY-FIFTH ANNIVERSARY

The report of the Committee on the celebration of the Seventy-fifth Anniversary was presented by R.W. Bro. A. J. Anderson, as follows:

Most Worshipful the Grand Master and Brethren:

In respect to the aim of the resolution of Grand Lodge passed in 1926, and in pursuance to the reports of your Committee adopted in 1927, 1928 and 1929, your Committee is pleased to be able to say that the objects of this celebration have now been attained, and we beg to present to you our fourth and final report as follows:

Firstly—The history of Grand Lodge covering the first seventy-five years of its life, has been written and published, and is now ready for distribution among the brethren. Great credit is due R.W. Bro. Herrington for the work he has produced. It is a most readable, interesting, and informative story of Masonic effort in the Province of Ontario. The object of having this History compiled was to have it not only accurate as to the events and work of Masonry in Ontario since 1855, but concise, compact, yet comprehensive. Too frequently historical research results in dry dusty chronicle of facts and figures, devoid of literary beauty or spiritual appeal. To write such a work, means great labour, in digesting the contents of many volumes, some of them huge in size and disjointed in matter. The writer of this volume has apparently proceeded on the safe and solid assurance that the true history of our Grand Lodge is interesting enough, and its record of service grand enough, when presented in finished literary style, to please and easily command the respect of the most critical reader. To our Grand Secretary, R.W. Bro. Logan, is due the credit of our being able, through his good business ability, to supply this book at a very low cost (\$1.00 per copy) which will realize sufficient to meet the whole outlay in its printing and publication.

We would recommend that Grand Lodge place on record an expression of appreciation of the work done gratuitously by R.W. Bro. Herrington, and that an honorarium be granted to him and that he be requested to please Grand Lodge by graciously accepting same.

Secondly—As to the Memorial Fund, we are able to report that through the efficient working of the organization presided over by our M.W. Grand Master, the initial sum of \$250,000 has been reached and exceeded as the fund on the 12th day of July stands at \$327,000. It is also gratifying to know that some lodges that have not been able to report any contribution to date, are anxious to do so, and will take advantage of the fact that the fund is a continuously open fund, to be increased from time to time—never closed—so that Grand Lodge may have under its control for the advancement of its benevolent work a fund that will be the means of enabling us to communicate, more efficiently, comfort and happiness to those dependent on us, and helping the needy and unfortunate whether within the Order or without. The Spirit of Masonry is that “we are our brother’s keeper,” and we should gladly embrace every opportunity of giving to, and increasing, this fund, for as time goes on, the demands on our generosity and benevolence will become greater.

Thirdly—As to making this communication of Grand Lodge especially interesting, we are indebted to our M.W. Grand Master in being able to have assurances, of the presence with us, of representatives of the Grand Lodges of England, and Scotland, and of the Grand Lodges of five of the Canadian Provinces, and of three Grand Lodges in the United States. These visiting brethren are to be the guests of our Grand Lodge during their sojourn here. It is the wish of the Committee that all may join most heartily in making our visitors feel at home with us, and enjoy themselves to their heart’s desire.

Lastly—We have also the pleasure of acknowledging our indebtedness to The Past Masters’ Asso-

ciation of Toronto, for the untiring efforts of its members to make this meeting of Grand Lodge in Toronto pleasant, and one long to be remembered by all our visitors and by our members from all parts of Ontario.

All of which is respectfully submitted,

A. J. ANDERSON,
Chairman.

On motion of the Deputy Grand Master, seconded by R.W. Bro. A. J. Anderson, the report was received and adopted.

REPORT OF THE SPECIAL COMMITTEE ON MASONIC EDUCATION

The report of the Committee on Masonic Education was read by R.W. Bro. W. J. Dunlop, as follows:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

M.W. Sir and Brethren:

Your Special Committee on Masonic Education, composed of R.W. Bro. W. J. Dunlop, M.W. Bro. John S. Martin, M.W. Bro. John A. Rowland, R.W. Bro. W. S. Herrington, R.W. Bro. W. M. Logan, and R.W. Bro. John D. Spence, begs leave to report as follows:

It seemed to your Committee expedient, before undertaking to recommend a definite scheme of masonic education for this Grand Jurisdiction, to attempt to make a survey of the educational work, if any, that is being carried on by other Grand Lodges. Letters were, therefore, written to the Grand Secretaries of all Grand Lodges in the English-speaking world asking them to be kind enough to state what has been done to promote masonic education in their Grand

Jurisdictions and with what success. They were asked to say definitely whether anything had been accomplished by the use of (a) lectures, (b) masonic libraries, (c) correspondence courses.

Replies were received from practically all Grand Lodges, either through the Grand Secretary or through the official in charge of masonic education. A large and interesting correspondence took place. All answered the questions and many asked what is being undertaken here. It was found that there is a world-wide interest in this problem. Numerous volumes of excellent printed material were sent in—more than your Committee has as yet been able to scrutinize thoroughly.

Several of the Grand Lodges of this Dominion and several in the United States are carrying on definite educational work. Many are considering undertaking something of this kind and ask for information from us. Almost all recognize the need for educational endeavour. Some commenced too soon, without having carefully considered definite arrangements, and without counting the cost. These will have to reconstruct their plans.

Your Special Committee reports progress and asks for more time to consider details before making specific recommendations. It would seem well to complete the foundation survey by attempting to ascertain what response there may be from the constituent lodges of this Grand Jurisdiction.

Throughout the Province of Ontario there is a general, a widespread, desire for adult education as Universities, Departments of Educations, and Boards of Education have years ago discovered. Facilities for cultural, technical, and commercial education are eagerly sought, and widely taken advantage of, by men and women who are earning their living but who have realized that man does not live by bread alone. The same desire must exist to some extent among Masons and your Committee would like to devise ways and means to find just how common this feeling is.

Without making at this time any final or definite recommendations, your Committee would like to suggest that lodges and Past Masters' Associations experiment, during the coming year, with lectures on educational topics. Those who wish to secure speakers on such topics should write to the Grand Secretary who will, as far as may be possible, arrange to comply with such requests, it being, of course, understood that the travelling expenses of the speakers will be paid by the lodges or Past Masters' Associations concerned.

Always schemes for education must be adapted to the special conditions of the locality and your Committee hopes to be able to make such plans as will be feasible for providing masonic education in this Grand Jurisdiction. This will require much time, thought, and discussion. Initial mistakes would be fatal to the enterprise. It is best to commence in a small way, to avoid undue expense, and to permit the work to grow gradually as conditions warrant rather than to allow it to begin in a blaze of artificial enthusiasm which might soon burn itself out.

For these reasons, your Special Committee asks to be allowed to continue its work for at least another year.

W. J. DUNLOP,
Chairman.

On motion of the Deputy Grand Master, seconded by R. W. Bro. W. J. Dunlop, the report was received and adopted.

DISPOSITION OF MOTION

R.W. Bro. J. H. Putman moved, seconded by R.W. Bro. E. S. McPhail, "That notwithstanding the provisions of Section 186, all lodges situated within the municipal boundaries of the City of Ottawa, and the Village of Westboro, shall have concurrent jurisdiction."

After considerable discussion, the mover and seconder, with the consent of Grand Lodge, withdrew the motion and substituted therefor the following:

That a committee be appointed by the Grand Master to consider the whole question of lodge jurisdiction as it affects the cities of Toronto, Ottawa and Hamilton, and to report their findings and recommendations thereon at the next Annual Communication.

This motion was carried.

DISTRICT DEPUTY GRAND MASTERS INVESTED

The following brethren having been nominated as District Deputy Grand Masters by their respective districts, the Grand Master confirmed their election and they were then duly obligated and invested by M.W. Bro. E. T. Malone.

THE DISTRICT DEPUTY GRAND MASTERS

Algoma.....	Merwyn F. Beyer.....	Fort William
Brant.....	John Lewis.....	Brantford
Bruce.....	Wm. Collins.....	Tara
Chatham.....	Edgar V. Bingham.....	Ridgetown
Eastern.....	Simeon C. Gove.....	Aultsville
Frontenac.....	John A. McRae.....	Kingston
Georgian.....	Geo. S. Dudley.....	Midland
Grey.....	John H. Zinn.....	Shelburne
Hamilton A.....	Chas. K. Jutten.....	Hamilton
Hamilton B.....	Orton J. Newell.....	Hamilton
London.....	Wm. A. Rath.....	London
Muskoka.....	Jas. E. Bailey.....	Sundridge
Niagara A.....	John H. Brown.....	Niagara
Niagara B.....	John L. Brodie.....	Ridgeway
Nipissing.....	Henry P. Broughton.....	Sault Ste. Marie
North Huron.....	Ernest E. Bruce.....	Kincardine
Ontario.....	Arthur G. Willoughby.....	Colborne
Ottawa.....	Harry F. Hardy.....	Ottawa
Peterborough.....	John Comstock.....	Peterborough
Prince Edward.....	Wm. B. McClung.....	Trenton
Sarnia.....	Alfred Hillier.....	Camlachie
South Huron.....	Thos. Pryde.....	Exeter
St. Lawrence.....	Chas. W. McBride.....	Smith's Falls
St. Thomas.....	John E. Milner.....	West Lorne
Temiskaming.....	David L. Cramp.....	Kirkland Lake
Toronto A.....	Harry W. Gerhart.....	Streetsville
Toronto B.....	Wm. A. Mathieson.....	Toronto
Toronto C.....	Geo. W. Slack.....	Toronto

Toronto D.....	Wm. R. Scott.....	Toronto
Victoria.....	Fred C. T. Smith.....	Woodville
Wellington.....	Edgar Wackett.....	Kitchener
Wilson.....	Fred B. Stewart.....	Innerkip
Windsor.....	Wm. A. Keith.....	Comber

REPORT OF THE CREDENTIAL COMMITTEE

The report of the Committee on Credentials was presented by R.W. Bro. J. B. Way, as follows:

To the Most Worshipful the Grand Master, Grand Wardens, Officers, and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Your Committee on Credentials, beg to report: There are on the Register of Grand Lodge, 567 Warranted Lodges, of which number three lodges received their Warrants at this Communication. There are represented at this Communication:

By Regular Officers.....	404
By Proxies.....	63
By Past Masters.....	43
Total number of lodges represented.....	510
Total number of delegates registered.....	2,476
Having a total vote of.....	3,184

Fraternally submitted,

J. B. WAY,
Chairman

On motion of the Deputy Grand Master, seconded by R.W. Bro. J. B. Way, the report was received and adopted.

OFFICERS ELECTED

The report of the Committee of Scrutineers was presented by R.W. Bro. G. R. Lloyd, as follows:

Grand Senior Warden—R.W. Bro. T. K. Wade, Toronto.
Grand Junior Warden—R.W. Bro. J. A. A. Robinson.
Hamilton.
Grand Chaplain—R.W. Bro. Rev. G. W. Tebbs, Burlington.
Grand Registrar—R.W. Bro. J. A. Sharp, Sudbury.

BOARD OF GENERAL PURPOSES

R.W. Bro. F. A. Copus, Stratford.
 R.W. Bro. J. D. Spence, Toronto
 R.W. Bro. W. E. Hopkings, Toronto
 R.W. Bro. C. E. Kelly, Hamilton
 R.W. Bro. E. W. Barber, Toronto

NEXT PLACE OF MEETING

The City of Windsor.

M.W. Bro. E. T. Malone installed and invested the newly elected officers in due and ancient form and they were acclaimed.

APPOINTED MEMBERS OF THE BOARD OF GENERAL PURPOSES

The M.W. Grand Master was pleased to appoint the following brethren members of the Board of General Purposes for the term of two years:

R.W. Bro. G. C. Bonnycastle, Bowmanville.
 R.W. Bro. J. H. Putman, Ottawa.
 R.W. Bro. F. K. Ebbitt, Iroquois Falls.
 R.W. Bro. J. F. Reid, Windsor.
 R.W. Bro. Rt. Rev. C. A. Seager, Kingston.

APPOINTIVE OFFICERS

The M.W. Grand Master was pleased to make the following appointments:

Grand Senior Deacon—Benjamin L. Simpson, Hamilton.
 Grand Junior Deacon—Geo. H. Ross, Toronto.
 Grant Supt. of Works—Wm. E. Lothead, Brantford
 Asst. Grand Chaplain—Rev. James S. Shortt, Barrie
 Asst. Grand Chaplain—Rev. Canon Wm. T. Cluff, Stratford
 Asst. Grand Chaplain—Rev. Walter J. Creighton, Lakefield.
 Asst. Grand Chaplain—Rev. Walter Nichol, Caledon East
 Asst. Grand Secretary—John H. Mills, Toronto.
 Grand Director of Ceremonies—Fred G. Ketcheson, Toronto.
 Asst. G. Dir. of Ceremonies—Charles H. Walker, Grimsby.
 Grand Sword Bearer—J. H. Oliver, Sunderland.
 Grand Organist—H. E. McDonald, St. Thomas.
 Asst. Grand Organist,—A. M. McCormick, Ottawa.
 Grand Pursuivant—James Chambers, Toronto.
 Grand Standard Bearer—Angus D. McInnis, Cochrane.
 Grand Standard Bearer—David S. Graham, Toronto.

V.W. Bro.	Wm. Bailey.....	Toronto
"	Robt. G. Barton.....	Palmerston
"	Wm. F. Brown.....	Hepworth
"	Geo. E. Burnham.....	Millbrook
"	Wm. E. Connor.....	Madoc
"	Jos. B. Danson.....	Toronto
"	Warren Doan.....	Harrietsville
"	Leslie W. Ellis.....	Capreol
"	John M. Empey.....	Mitchell
"	Wm. J. Farmery.....	Toronto
"	Robt. Flatt.....	Waterdown
"	John J. Gilfillan.....	Orono
"	Thos. H. Hayhurst.....	Hamilton
"	Geo. A. Hickox.....	Galt
"	John Lawson.....	Waterdown
"	Jas. H. Lawrence.....	Vittoria
"	John A. Lockheed.....	Hamilton
"	Malcolm McBeth.....	Milverton
"	Harris D. McDougall.....	Brockville
"	S. H. McElwain.....	Toronto
"	John G. Martin.....	Chatham
"	Harry E. Menzies.....	Carleton Place
"	Geo. G. Merkley.....	Chesterville
"	A. W. Mingaud.....	Bowmanville
"	John G. Moncrieff.....	Windsor
"	Wallace L. Moore.....	Powassan
"	H. W. Nesbitt.....	Ottawa
"	Elmer Ogilvie.....	Toronto
"	Robt. Paterson.....	Toronto
"	Arnold H. Peters.....	Wilton
"	Wm. H. Reaman.....	Toronto
"	Watson Robertson.....	Kenora
"	Herbert M. Somerville.....	Elk Lake
"	John W. Sutherland.....	Oil Springs
"	M. D. Treymane.....	Sutton
"	Geo. F. Trenwith.....	Brantford
"	Wm. Turner.....	Hamilton
"	Wm. J. Vickers.....	St. Catharines
"	Nelson Washburn.....	Almonte
"	Jos. J. Watson.....	Woodbridge
"	Clifford T. Waugh.....	Owen Sound
"	Chas. W. Wellstood.....	Kinmount
"	Henry Whyte.....	Lynden
"	Wilfred S. Wilson.....	Napanee

VOTE OF THANKS

It was moved by M.W. Bro. W. N. Ponton, seconded by R.W. Bro. W. S. Herrington, and Resolved:

That the cordial thanks of this Grand Lodge be extended to the Toronto Craft Committees, to the Toronto Harbor Commission, to the Toronto Board of

Education, to the Principal and Staff of the Central Technical School and to all who assisted them for the splendidly organized and effectively carried out arrangements made by them for the comfort, convenience and entertainment of the members of Grand Lodge. The fine courtesy and generous hospitality extended by one and all are gratefully acknowledged and appreciated.

GRAND LODGE CLOSED

The Grand Chaplain invoked the blessing of the Great Architect upon the members of Grand Lodge during the coming year and Grand Lodge was closed in Ample Form at one o'clock in the afternoon of Thursday, July 17th, 1930, to meet in the City of Windsor on Wednesday, July 15th, 1931.

W. McLogan

Grand Secretary.



RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara.....	Niagara.....	John Lutz.....	A. J. Wood.....
3	aAnct. St. John's.....	Kingston.....	Chas. W. Taylor.....	A. W. Cathcart.....
5	aSussex.....	Brockville.....	W. M. Guild.....	Thos. H. Guest.....
6	aBarton.....	Hamilton.....	H. F. Witton.....	W. H. F. Whateley.....
7	aUnion.....	Grimsb'y.....	V. R. Farrell.....	Mark Frampton.....
9	aUnion.....	Napanee.....	P. U. Laidley.....	J. C. Fennell.....
10	aNorfolk.....	Simcoe.....	H. M. Peachey.....	Jas. H. Shaw.....
11	aMoira.....	Belleville.....	John W. Cook.....	Geo. Dulmage.....
14	aTrue Britons.....	Perth.....	E. B. Code.....	F. V. Buffam.....
15	aSt. George's.....	St. Catharines.....	W. A. Daiker.....	A. N. Lindsay.....
16	aSt. Andrew's.....	Toronto.....	Chas. Howitt.....	Wm. Lawrence.....
17	aSt. John's.....	Cobourg.....	John A. Noble.....	G. W. Rothwell.....
18	aPrince Edward.....	Pictou.....	E. A. Adams.....	E. C. Garbutt.....
20	aSt. John's.....	London.....	P. G. Edwards.....	Rich. Booth.....
21a	aSt. John's.....	Vankleek Hill.....	D. S. McPhee.....	S. E. Burwash.....
22	aKing Solomon's.....	Toronto.....	E. Manifold.....	P. H. Walker.....
23	aRichmond.....	Richmond Hill.....	L. A. Hill.....	J. E. Smith.....
24	aSt. Francis.....	Smith's Falls.....	F. B. Marquette.....	C. G. Jones.....
25	aIonic.....	Toronto.....	R. M. Harcourt.....	W. C. Macagy.....
26	aOntario.....	Port Hope.....	Harry Mitchell.....	F. H. Batty.....
27	aStrict Observance.....	Hamilton.....	R. A. E. Bright.....	H. W. Linton.....
28	aMount Zion.....	Kemptville.....	J. A. Magee.....	T. A. Robinson.....
29	aUnited.....	Brighton.....	H. A. Bullock.....	B. C. H. Becker.....
30	aComposite.....	Whitby.....	M. M. Gibson.....	J. W. Bateman.....
31	aJerusalem.....	Bowmanville.....	W. L. Elliott.....	Thos. Annison.....
32	aAmity.....	Dunnville.....	Chas. A. Irvine.....	S. W. Lymburner.....
33	aMaitland.....	Goderich.....	C. M. Robertson.....	Geo. MacVicar.....
34	aThistle.....	Amherstburg.....	John W. Cooper.....	L. J. Pettypiece.....
35	aSt. John's.....	Cayuga.....	J. M. Conway.....	H. J. Hoshal.....
37	aKing Hiram.....	Ingersoll.....	Dr. H. B. McKay.....	H. T. Bower.....
38	aTrent.....	Trenton.....	Victor L. Little.....	W. J. Potts.....
39	aMount Zion.....	Brocklin.....	H. R. Bright.....	Thos. R. Price.....
40	aSt. John's.....	Hamilton.....	A. Morrell.....	B. L. Simpson.....
41	aSt. George's.....	Kingsville.....	A. C. Gardner.....	E. L. Frost.....
42	aSt. George's.....	London.....	F. H. James.....	Thos. Dickson.....
43	aKing Solomon's.....	Woodstock.....	Robt. G. Forbes.....	A. W. Massie.....
44	aSt. Thomas.....	St. Thomas.....	C. R. Hales.....	F. W. Judd.....
45	aBrant.....	Brantford.....	G. A. Bowden.....	Geo. Whitwill.....
46	aWellington.....	Chatham.....	M. J. Fultz.....	W. J. McCall.....
47	aGreat Western.....	Windsor.....	E. C. Smith.....	Victor J. Smith.....
48	aMadoc.....	Madoc.....	H. C. Tummon.....	A. S. Cochran.....
50	aConsecon.....	Consecon.....	D. W. Bush.....	H. J. Chase.....
52	aDalhousie.....	Ottawa.....	A. D. Flack.....	H. W. Jackson.....
54	aVaughan.....	Maple.....	A. Cameron.....	I. B. Musselman.....
55	aMerrickville.....	Merrickville.....	Geo. P. McMullen.....	M. G. Corbett.....
56	aVictoria.....	Sarnia.....	A. W. Waters.....	H. W. Unsworth.....
57	aHarmony.....	Binbrook.....	Harley Johnson.....	Jas. D. Rose.....
58	aDoric.....	Ottawa.....	H. A. McCallum.....	J. A. Ross.....
61	aAcacia.....	Hamilton.....	A. G. Cameron.....	C. E. Kelly.....
62	aSt. Andrew's.....	Caledonia.....	Melvin Morrison.....	Thos. J. Hicks.....
63	aSt. John's.....	Carleton Place.....	C. G. Dowdall.....	D. H. McIntosh.....
64	aKilwinning.....	London.....	Wm. G. McNeil.....	W. Lancaster.....
65	aRehoboam.....	Toronto.....	H. D. Allardyce.....	Geo. H. Mitchell.....
66	aDurham.....	Newcastle.....	Robt. Walton.....	J. W. Bradley.....
68	aSt. John's.....	Ingersoll.....	Fred. S. Newman.....	Fred Smith.....
69	aStirling.....	Stirling.....	Wm. C. Wright.....	C. F. Linn.....
72	aAlma.....	Galt.....	C. R. Kaiting.....	A. J. Oliver.....
73	aSt. James.....	St. Mary's.....	R. N. Elliott.....	N. L. Brandon.....
74	aSt. James.....	S. Augusta.....	S. W. Ralph.....	H. H. Throop.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist,
are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
2	Wed. on or bef. F.M.	4	1	2	3	.....	2	1	5	175	174
3	1st Thursday.....	7	8	10	2	.....	2	6	.....	399	400
5	3rd Monday.....	10	10	6	1	.....	2	13	1	413	408
6	2nd Wednesday.....	15	11	9	6	.....	2	16	6	533	530
7	Thurs. on or bef. F.M. ..	7	6	4	2	.....	4	1	12	238	229
9	2nd Friday.....	5	2	.....	4	1	1	10	1	252	250
10	2nd Tuesday.....	7	7	6	5	1	1	4	3	236	241
11	Wed. on or bef. F.M.....	16	16	18	.....	2	3	3	3	465	474
14	1st Monday.....	9	7	7	.....	.....	2	3	.....	187	191
15	2nd Tuesday.....	15	14	14	5	1	1	5	.....	342	357
16	2nd Tuesday.....	16	15	15	10	.....	3	13	6	691	695
17	2nd Tuesday.....	16	12	10	1	3	3	5	6	273	279
18	Thurs. on or bef. F.M.....	2	2	2	3	.....	3	7	1	270	264
20	2nd Wednesday.....	10	9	9	1	.....	5	9	4	520	514
21	a Tues. on or bef. F.M. ..	1	2	2	.....	.....	.....	2	14	117	101
22	2nd Thursday.....	12	13	13	.....	2	2	6	13	476	469
23	3rd Wednesday.....	3	3	3	2	.....	1	1	7	140	136
24	1st Friday.....	9	11	8	1	.....	1	4	.....	285	290
25	1st Wednesday.....	7	6	8	3	.....	1	6	3	353	353
26	3rd Friday.....	5	3	4	1	1	.....	4	.....	212	215
27	3rd Friday.....	7	11	15	3	2	4	9	10	545	534
28	Friday bef. F.M.....	4	5	5	.....	.....	1	1	2	110	111
29	1st Tuesday.....	2	2	.....	5	1	1	4	2	193	194
30	Last Monday.....	4	4	3	7	.....	.....	4	.....	155	162
31	2nd Wednesday.....	10	10	9	2	1	1	6	1	234	239
32	2nd Wednesday.....	6	5	4	4	2	.....	.....	.....	234	239
33	2nd Tuesday.....	6	7	7	1	.....	2	3	.....	253	255
34	Tues. on or bef. F.M.....	2	2	1	2	.....	.....	2	5	182	179
35	3rd Thursday.....	7	8	6	2	.....	.....	2	.....	129	136
37	1st Friday.....	13	13	13	1	.....	1	4	.....	207	216
38	2nd Tuesday.....	7	8	7	3	2	2	1	3	283	288
39	Tues. on or bef. F.M.....	3	6	6	1	.....	.....	2	.....	83	85
40	3rd Thursday.....	20	18	20	3	4	1	8	8	614	623
41	Thurs. on or bef. F.M. ..	6	9	6	4	.....	2	2	15	289	280
42	1st Thursday.....	11	9	9	.....	.....	2	6	11	366	358
43	1st Tuesday.....	11	9	9	5	1	3	4	.....	429	439
44	1st Thursday.....	10	10	10	3	.....	.....	4	3	495	501
45	2nd Tuesday.....	27	20	20	7	4	1	7	3	469	496
46	1st Monday.....	5	9	8	.....	2	2	8	2	370	365
47	1st Thursday.....	26	29	38	1	11	3	14	31	881	871
48	Tues. on or bef. F.M.....	8	7	8	.....	1	3	1	12	188	171
50	Fri. on or bef. F.M.....	3	3	3	1	.....	1	3	1	102	101
52	1st Tuesday.....	7	7	6	1	1	4	2	6	474	471
54	Tues. on or bef. F.M.....	3	3	3	.....	.....	.....	1	.....	89	91
55	Tues. on or bef. F.M.....	2	1	.....	2	.....	.....	1	4	114	113
56	1st Tuesday.....	13	12	9	2	2	5	2	3	374	381
57	Wed. on or bef. F.M.....	5	6	5	.....	.....	2	2	.....	171	172
58	3rd Thursday.....	10	9	12	1	1	2	7	2	428	429
61	2nd Friday.....	25	21	17	17	1	2	13	13	933	940
62	3rd Thursday.....	9	6	7	.....	.....	.....	2	3	140	144
63	2nd Wednesday.....	4	2	3	2	.....	1	6	.....	239	238
64	3rd Friday.....	9	10	9	6	.....	6	4	8	470	467
65	1st Thursday.....	45	32	30	12	3	2	6	3	645	690
66	Tues. on or bef. F.M.....	4	5	5	3	.....	.....	1	5	100	101
68	3rd Friday.....	6	4	4	2	1	.....	2	1	162	168
69	3rd Thursday.....	4	5	4	1	3	.....	1	7	143	143
72	Last Tuesday.....	6	5	3	.....	.....	1	4	5	243	239
73	1st Monday.....	3	4	3	1	1	.....	1	15	150	139
74	Mon. nearest F.M.....	5	4	4	.....	1	1	2	.....	91	94

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
75	St. John's.....	Toronto.....	Arch. B. Crealock.....	B. E. Garrett.....
76	aOxford.....	Woodstock.....	Fred. B. Morden.....	E. E. Dougall.....
77	aFaithful Brethren.....	Lindsay.....	W. F. Riches.....	C. L. Davidson.....
78	aKing Hiram.....	Tillsonburg.....	W. W. McGuire.....	H. McQueen.....
79	aScimcoe.....	Bradford.....	W. Reeves.....	O. M. Scim.....
81	aSt. John's.....	Mount Brydges.....	Donald Fletcher.....	G. E. Longfield.....
82	St. John's.....	Paris.....	Thos. Connor.....	Robt. Mason.....
83	aBeaver.....	Strathroy.....	L. P. Menzies.....	W. A. Campbell.....
84	Clinton.....	Clinton.....	F. G. Thompson.....	H. E. Rorke.....
85	aRising Sun.....	Athens.....	G. L. Taylor.....	A. E. Watt.....
86	aWilson.....	Toronto.....	G. H. Hilday.....	W. L. Lawer.....
87	Markham Union.....	Markham.....	O. B. Hersey.....	W. F. Law.....
88	St. George's.....	Owen Sound.....	Wm. G. Anderson.....	John M. Campbell.....
90	aManito.....	Collingwood.....	C. B. Price.....	D. M. Hughes.....
91	aColborne.....	Colborne.....	J. M. A. MacDonald.....	W. J. Cochrane.....
92	aCataragui.....	Kingston.....	Wm. Chapman.....	W. H. Dalby.....
93	aNorthern Light.....	Kincardine.....	Samuel MacKenzie.....	M. J. McPherson.....
94	aSt. Mark's.....	Port Stanley.....	Robt. Williamson.....	H. G. Goodhue.....
96	aCorinthian.....	Barrie.....	Gordon Longman.....	A. H. Felt.....
97	aSharon.....	Queensville.....	Ross Greig.....	W. B. Fairbairn.....
98	True Blue.....	Bolton.....	F. A. Jaffray.....	Geo. Lockwood.....
99	Tuscan.....	Newmarket.....	J. W. Bartholomew.....	J. Kyte.....
100	Valley.....	Dundas.....	H. L. Mitson.....	F. A. Latschaw.....
101	aCorinthian.....	Petethorough.....	Chas. J. Roy.....	R. F. Downey.....
103	aMaple Leaf.....	St. Catharines.....	Robt. Mackenzie.....	A. E. Coombs.....
104	St. John's.....	Norwich.....	Rich. Warren.....	E. W. Moles.....
105	aSt. Mark's.....	Niagara Falls.....	A. G. Smethurst.....	Fied Treford.....
106	aBurford.....	Burford.....	Rich. Secord.....	Geo. Armstrong.....
107	St. Paul's.....	Lambeth.....	R. J. Henderson.....	R. A. McDougall.....
108	Blenheim.....	Princeton.....	B. J. Force.....	C. S. Kerton.....
109	aAlbion.....	Harrowsmith.....	J. H. Stewart.....	A. W. Hodgson.....
110	aCentral.....	Prescott.....	John L. Reid.....	C. H. Ranson.....
113	aWilson.....	Waterford.....	G. K. Shilton.....	R. D. Gibson.....
114	aHope.....	Port Hope.....	H. J. Tozer.....	Arthur Mark.....
115	aIvy.....	Beamsville.....	H. Prudhomme.....	W. D. Fairbrother.....
116	aCassia.....	Thedford.....	Grant Thomson.....	Rev. C. L. Langford.....
118	Union.....	Schomberg.....	E. A. Stickney.....	R. W. Stewart.....
119	aMaple Leaf.....	Bath.....	Ralph Sexsmith.....	F. G. Young.....
120	Warren.....	Fingal.....	E. Hagerty.....	F. H. Hunter.....
121	aDoric.....	Brantford.....	E. H. Ryerson.....	J. T. Temple.....
122	aRenfrew.....	Renfrew.....	L. J. Fraser.....	Jas. F. Mayhew.....
123	aBelleville.....	Belleville.....	R. D. Ponton.....	John McCarthy.....
125	aCornwall.....	Cornwall.....	V. H. Bruneau.....	A. W. Gammon.....
126	aGolden Rule.....	Campbellford.....	S. H. Neale.....	F. C. Bonnycastle.....
127	aFrank.....	Frankford.....	D. C. MacRostie.....	Geo. D. Wright.....
128	aPembroke.....	Pembroke.....	M. J. Blakely.....	C. W. Fraser.....
129	Rising Sun.....	Aurora.....	John Stuart.....	S. C. Taylor.....
131	aSt. Lawrence.....	Southampton.....	Orley Martin.....	Fred Goodier.....
133	aLebanon Forest.....	Exeter.....	E. A. Howald.....	R. N. Creech.....
135	aSt. Clair.....	Milton.....	C. R. Turner.....	P. D. Shorey.....
136	Richardson.....	Stouffville.....	H. B. Freel.....	H. Brillingr.....
137	aPythagoras.....	Meaford.....	A. S. Thurston.....	F. H. Finley.....
139	Lebanon.....	Oshawa.....	H. S. White.....	W. A. Hare.....
140	aMalahide.....	Aylmer.....	C. B. Monteith.....	A. E. Richardson.....
141	aTudor.....	Mitchell.....	R. H. Munro.....	J. A. Myers.....
142	aExcelsior.....	Morrisburg.....	Rich. Winnett.....	W. C. Davy.....
143	aFriendly Brothers.....	Iroquois.....	R. H. Seaman.....	H. Hamilton.....
144	aTecomseh.....	Stratford.....	W. A. McCulloch.....	S. W. Rust.....
145	aJ. B. Hall.....	Millbrook.....	J. S. McGill.....	Chas. Thorndyke.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 18, 1930.

No. of Lodges	Night of Meeting	Initiated	Passed	Raised	Joined	Restore	Resigned	Deaths	Suspend	Members 31 Dec., 1928	Members 31 Dec., 1929
75	1st Monday.....	9	6	10	2	2	1	5	5	389	391
76	2nd Monday.....	14	11	16	2	3	6	8	8	330	327
77	1st Friday.....	5	7	11	5		2	3		352	357
78	Wed. on or bef. F.M.....	4	10	12	3		3	8	9	293	280
79	Mon. on or bef. F.M.....	3	2	2			1	1	2	121	119
81	Tue. on or bef. F.M.....	4	4	3				3	5	112	109
82	2nd Tuesday.....	9	6	3			3	4		220	222
83	3rd Friday.....	5	4	4	2	1		3	15	177	167
84	Friday on or aft. F.M.....	12	11	11		6	1	2		145	160
85	Thur. on or bef. F.M.....	7	8	8	1		4	3	4	94	91
86	3rd Tuesday.....	11	10	8	1	1	2	3		490	493
87	Fri. on or bef. F.M.....	9	9	6	1		1			172	181
88	Wed. on or bef. F.M.....	6	5	8				4		259	261
90	2nd Tuesday.....	14	9	9	5		3	2	5	280	289
91	3rd Friday.....	1	3	2			2	2		136	133
92	2nd Friday.....	6	7	8		1	1	2		455	459
93	1st Wednesday.....	6	3	2	4	1		4	7	199	199
94	2nd Tuesday.....	2	1	2	2	2	1	2	2	91	92
96	1st Thursday.....	16	12	8	1	1		5		360	373
97	Tue. on or bef. F.M.....	4	2	2	1	2	1	1		112	117
98	Friday on or aft. F.M.....	5	2		1	1	1	2		78	81
99	2nd Wednesday.....	6	7	5	1	4	2	3	5	156	157
100	2nd Monday.....	13	13	12	1	1	5	2	9	323	322
101	3rd Friday.....	9	8	8				2		270	277
103	Last Thursday.....	10	10	9	5	3	5	7	9	375	372
104	Tue. on or aft. F.M.....	7	6	5			3	3	3	176	176
105	2nd Tuesday.....	4	5	5	2	2	2	3	5	320	318
106	3rd Wednesday.....	6	7	8	2	1	2	2		136	141
107	Wed. on or bef. F.M.....	1	1	1	1		2	3		125	122
108	2nd Tuesday.....	5	2	2			3	2	4	95	91
109	Fri. on or bef. F.M.....	4	5	5		3		3	4	177	177
110	1st Tuesday.....	2	2	3	2			2		183	184
113	Wed. on or bef. F.M.....	4	6	9	1		2	2	1	175	175
114	1st Friday.....	5	6	4			2	2	11	274	264
115	Tue. on or bef. F.M.....	8	6	5	3		2	1		218	226
116	Mon. on or bef. F.M.....	7	8	6		3	2	1	4	65	68
118	Mon. on or bef. F.M.....	6	7	7			1			74	79
119	2nd Monday.....	3	3	5				2		130	131
120	Tue. on or bef. F.M.....	2	3	3				1	3	75	73
121	3rd Friday.....	19	15	11	3		3	9	8	673	675
122	1st Monday.....	4	5	4			4	5		179	172
123	1st Thursday.....	19	16	14	1		1	8		377	388
125	1st Wednesday.....	2	7	8	9			2	9	223	223
126	1st Tuesday.....	5	3	6	1			2		221	225
127	3rd Monday.....	7	4	3	2			5		182	186
128	1st Thursday.....	6	4	4		1	3	8	5	210	201
129	1st Friday.....	4	5	7		1	1	1	2	149	150
131	Tue. on or aft. F. M.....	2	2	1		1	1	2		119	119
133	Mon. on or bef. F.M.....	1	1	1	3			3	2	133	131
135	Thur. on or bef. F.M.....	5	4	4		1	4			160	163
136	Fri. on or aft. F.M.....	1	2	1				1	2	88	86
137	1st Tuesday.....	8	5	5	2	1	2			146	155
139	2nd Tuesday.....	16	32	28	2		2	5	3	308	316
140	Wed. on or bef. F.M.....	8	7	7	1		2	3	15	166	155
141	Tue. on or bef. F.M.....	7	7	6	1	1	1	2	3	145	149
142	1st Friday.....	3	2	2			1	2	3	111	108
143	Wed. on or bef. F.M.....	3	4	5	3			1	1	135	139
144	3rd Friday.....	11	12	10	4	2	6	2	11	382	380
145	2nd Thursday.....	2	2	3	1	1		2	1	98	99

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
146	aPrince of Wales.....	Newburgh.....	C. G. Walker.....	Delbert Sexsmith.....
147	Mississippi.....	Almonte.....	D. B. Taylor.....	S. Bradley.....
148	aCivil Service.....	Ottawa.....	H. E. A. Hawken.....	H. W. Lothrop.....
149	aErie.....	Port Dover.....	Ernest Hind.....	John C. King.....
151	aGrand River.....	Kitchener.....	R. O. Winn.....	P. Fisher.....
153	aBurns.....	Wyoming.....	Geo. M. Simpson.....	Alex. McManus.....
154	aIrving.....	Lucan.....	A. C. Wilk.....	C. J. Murdy.....
155	aPeterborough.....	Peterborough.....	J. E. R. Munro.....	John Comstock.....
156	aYork.....	Toronto.....	J. P. Maher.....	W. E. Hofland.....
157	aSimpson.....	Newboro'.....	Geo. F. Johnston.....	B. F. Bolton.....
158	aAlexandra.....	Oil Springs.....	G. M. McKay.....	J. W. Sutherland.....
159	aGoodwood.....	Richmond.....	John P. Morton.....	S. B. Gordon.....
161	aPercy.....	Warkworth.....	Lorne Darling.....	A. M. Smale.....
162	Forest.....	Wroxeter.....	Thos. Fortune.....	Thos. Brown.....
164	aStar of the East.....	Wellington.....	R. D. Leavitt.....	E. L. Hubbs.....
165	aBurlington.....	Burlington.....	Harry T. Bowen.....	Jas. S. Allen.....
166	aWentworth.....	Stoney Creek.....	Wm. M. Clark.....	John H. Lee.....
168	aMerritt.....	Welland.....	L. J. Newmaster.....	L. R. Brennan.....
169	aMacnab.....	Port Colborne.....	W. G. O. Thompson.....	W. A. Hicks.....
170	aBritannia.....	Seaforth.....	Chris. Cheoros.....	C. Aberhart.....
171	aPrince of Wales.....	Lawrence Sta.....	J. W. Snell.....	J. C. Dundas.....
172	Ayr.....	Ayr.....	Lauchlan Arthur.....	W. H. Shaw.....
174	aWalsingham.....	Port Rowan.....	Robt. C. Biddle.....	J. E. Biddle.....
177	The Builders.....	Ottawa.....	J. A. Heisler.....	J. J. McGill.....
178	aPlattsville.....	Plattsville.....	C. H. Nichols.....	John Bristow.....
180	aSpeed.....	Guelph.....	Alex. Black.....	Bard Whetstone.....
181	aOriental.....	Port Burwell.....	B. R. Todd.....	J. B. Turner.....
184	aOld Light.....	Lucknow.....	F. G. Todd.....	R. V. McKenzie.....
185	aEnniskillen.....	York.....	A. C. Phipps.....	E. S. Bradt.....
186	aPlantagenet.....	Riceville.....	Roy S. Dixon.....	G. A. Ryan.....
190	Belmont.....	Belmont.....	W. H. Falls.....	J. F. Turner.....
192	aOrillia.....	Orillia.....	W. M. Seymour.....	Wm. J. Boyle.....
193	aScotland.....	Scotland.....	F. G. Smith.....	E. E. Messecar.....
194	aPetrolia.....	Petrolia.....	Jas. E. Campbell.....	J. R. Stedman.....
195	aTuscan.....	London.....	A. G. Fraser.....	B. H. Higgins.....
196	aMadawaska.....	Arnprior.....	H. N. Osborne.....	Arch McNab.....
197	aSaugeen.....	Walkerton.....	R. J. Wiles.....	C. T. Boss.....
200	St. Alban's.....	Mount Forest.....	Dr. H. H. Argue.....	Geo. F. S. LeWarne.....
201	aLeeds.....	Gananoque.....	L. R. Stedman.....	A. L. Knight.....
203	Irvine.....	Elora.....	Jas. Wells.....	R. D. Cardno.....
205	New Dominion.....	New Hamburg.....	E. J. Lashinger.....	W. A. Ruthig.....
207	aLancaster.....	Lancaster.....	C. A. Cattanach.....	J. R. Harkness.....
209	aEvergreen.....	Langark.....	Wm. M. Lee.....	Robt. Wilson.....
209a	aSt. John's.....	London.....	W. W. Scott.....	Edwin Smith.....
215	Lake.....	Ameliasburg.....	Alex. Gilmour.....	H. E. Redner.....
216	aHarris.....	Orangeville.....	H. P. Darraugh.....	W. J. Price.....
217	aFrederick.....	Delhi.....	G. G. Kent.....	Max MacPherson.....
218	aStevenson.....	Toronto.....	C. L. Carter.....	H. C. H. Corneil.....
219	aCredit.....	Georgetown.....	L. F. Greenwood.....	Geo. Ford.....
220	Zeredatha.....	Uxbridge.....	J. M. Low.....	V. M. Hare.....
221	aMountain.....	Thorold.....	L. T. Bradley.....	W. J. Mable.....
222	aMarmora.....	Marmora.....	E. C. Prentice.....	D. E. Bell.....
223	aNorwood.....	Norwood.....	C. H. Gordon.....	J. F. Pearce.....
224	Zurich.....	Hensall.....	Hugh McMurtrie.....	L. R. Coles.....
225	aBernard.....	Listowel.....	P. V. Smith.....	J. H. Blackmore.....
228	aPrince Arthur.....	Odessa.....	A. B. Hegadorn.....	E. S. Parrott.....
229	alonic.....	Brampton.....	John L. Mackle.....	R. V. Conover.....
230	Kerr.....	Barrie.....	H. J. Twiss.....	D. W. Emms.....
231	Lodge of Fidelity.....	Ottawa.....	A. G. McDougall.....	Robt. Shaw.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
146	Wed. bef. F.M.	2	1	2						90	92
147	1st Friday	4	5	4	1		1	3		159	160
148	2nd Tuesday	6	5	7	4	1	3	4		352	356
149	Mon. on or bef. F.M.	7	7	7	3			1		155	164
151	2nd Tuesday	18	10	9	7	2	6	4	2	385	400
153	Thurs. on or bef. F.M.				1	1	2	7	4	131	120
154	Thurs. on or bef. F.M.	9	10	15	1	1	2	2	4	124	126
155	1st Friday	10	7	9	1			5		372	378
156	3rd Friday	19	15	18	2	2	3	4	3	432	445
157	Tues. on or bef. F.M.	5	3	3			1			86	90
158	Thurs. on or after F.M.	4	3	7		1		2	1	96	98
159	Tues. on or bef. F.M.	3	1	1					4	82	81
161	1st Wednesday	12	14	10	1	1	1		1	136	144
162	Mon. on or bef. F.M.	1	2	2	1			2	3	72	69
164	Tues. on or bef. F.M.	4	5	6				1	3	133	133
165	1st Wednesday	5	5	6	2	1	2	3	5	242	240
166	Mon. on or bef. F.M.	11	13	15			3	5	1	290	292
168	Mon. on or bef. F.M.	15	15	14	4		2	4	12	262	263
169	2nd Tuesday	11	10	8	3			1	1	211	223
170	1st Monday	5	6	5	1		3		1	149	151
171	Fri. on or bef. F.M.						1	1	3	52	47
172	2nd Monday	1	1	1	2		3			89	89
174	Thurs. on or bef. F.M.	11	6	5		2		3	3	127	134
177	2nd Friday	10	14	10		1	2	5	4	417	417
178	Fri. on or bef. F.M.	1	1	2				3	1	68	65
180	1st Tuesday	14	14	15	3	2	3	3		327	340
181	Tues. on or bef. F.M.	1	1	1			2		2	67	66
184	Thurs. on or bef. F.M.	1	3	6	2		3			187	187
185	Mon. on or bef. F.M.	2	2	2		1			5	67	65
186	Mon. on or bef. F.M.	1	1	1	1					60	62
190	Fri. on or bef. F.M.	5	5	6	2		1	1		111	116
192	1st Friday	7	10	9	3	1	4	3	7	439	436
193	1st Monday	10	7	8		2	2	2	3	125	130
194	2nd Wednesday	5	6	7	1			4		222	224
195	1st Monday	8	8	8	3		6	6	6	327	320
196	2nd Monday	4	6	9	1			1		162	166
197	2nd Tuesday	8	10	11	4		2		5	168	173
200	Fri. on or bef. F.M.	2	5	4	3		2			114	113
201	Tues. on or bef. F.M.	6	9	9	1			2	1	264	268
203	3rd Friday	1	1	1	2		1	3		123	122
205	2nd Monday							1		61	57
207	Tues. on or bef. F.M.	1	3	3		1		2		106	106
209	1st Tuesday	6	7	5				1		96	101
209a	1st Friday	13	11	11	3		1	11	4	636	636
215	Mon. on or bef. F.M.	3	5	5				1		111	113
216	1st Tuesday	5	4	8	2		2	3	5	252	249
217	Mon. on or bef. F.M.	8			2		3	2	3	97	99
218	2nd Monday	21	20	20			1	7	3	373	383
219	2nd Friday	4	8	6	3	1	2	1	2	163	166
220	3rd Monday	11	7		1	4		3	7	214	220
221	2nd Thursday	6	10	6	1		3	3	2	277	276
222	3rd Monday	3	2	2		1	2	1	4	137	134
223	2nd Monday	5	2	2		2		2		101	106
224	Mon. on or bef. F.M.				2			1		92	93
225	Fr. on or bef. F.M.	8	8	9	4	1	1	2		241	251
228	Mon. on or after F.M.	6	4	4						106	112
229	3rd Tuesday	5	4	4		2	8	5	7	248	235
230	3rd Thursday	12	19	16	6			9	7	326	328
231	3rd Tuesday	10	8	6	2	3	6	3	5	416	416

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W.M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
232	aCameron.....	Dutton.....	D. F. Kirkland.....	M. S. Claus.....
233	Doric.....	Parkhill.....	E. R. Yorke.....	J. H. Young.....
234	aBeaver.....	Clarksburg.....	J. J. Buchanan.....	Thos. G. Idle.....
235	Aldworth.....	Paisley.....	W. H. Lindsey.....	T. R. McLennan.....
236	aManitoba.....	Cookstown.....	D. D. Hopper.....	T. M. McKnight.....
237	Vienna.....	Vienna.....	John L. Stansell.....	S. S. Clutton.....
238	Havelock.....	Watford.....	A. C. Williams.....	Peter Garson.....
239	Tweed.....	Tweed.....	H. P. Purdy.....	G. C. D. Morton.....
242	aMacoy.....	Mallorytown.....	Chas. Heaslip.....	A. Votier.....
243	aSt. George.....	St. George.....	A. W. Green.....	W. J. Scott.....
245	aTecumseh.....	Thamesville.....	Chas. D. Watson.....	J. M. Coutts.....
247	aAshlar.....	Toronto.....	Alex. Dawson.....	W. H. Lyon.....
249	aCaledonian.....	Midland.....	J. R. Parrott.....	W. H. Thornton.....
250	Thistle.....	Embro.....	O. H. Murray.....	D. J. McLeod.....
253	aMinden.....	Kingston.....	Geo. H. Veale.....	R. S. Graham.....
254	aClifton.....	Niagara Falls.....	Fred Want.....	J. C. Lymburner.....
255	Sydenham.....	Dresden.....	John E. Houston.....	M. S. Blackburn.....
256	aFarran's Point.....	Aultsville.....	D. W. Jarvis.....	Frank T. Shaver.....
257	aGalt.....	Galt.....	Wm. Thomson.....	E. F. Hetherington.....
258	Guelph.....	Guelph.....	Dr. R. L. Mahoney.....	F. F. Sweetman.....
259	Springfield.....	Springfield.....	Roy E. Clunas.....	Stanley Simpson.....
260	aWashington.....	Petrolia.....	Jas. Clarke.....	H. F. Winter.....
261	aOak Branch.....	Innerkip.....	D. R. Breckenridge.....	J. S. Hislop.....
262	aHarriston.....	Harriston.....	A. A. Sanderson.....	H. J. Hucks.....
263	aForest.....	Forest.....	John A. Pollock.....	R. B. Crosbie.....
264	aChaudiere.....	Ottawa.....	A. M. Woods.....	Henry Gates.....
265	Patterson.....	Thornhill.....	E. W. A. Brown.....	J. A. Thompson.....
266	aNorthern Light.....	Stayner.....	E. Robinson.....	Geo. A. Clemence.....
267	Parthenon.....	Chatham.....	Arthur Crowe.....	J. G. Martin.....
268	aVerulam.....	Bobcaygeon.....	R. G. Scott.....	Harry Stinson.....
269	aBrougham Union.....	Claremont.....	I. F. Dopking.....	D. M. Morgan.....
270	aCedar.....	Oshawa.....	Alex. W. Bell.....	M. L. Argall.....
271	Wellington.....	Erin.....	A. E. Dyer.....	T. C. Foster.....
272	Seymour.....	Ancaster.....	H. L. Begg.....	Ernest McMullen.....
274	aKent.....	Blenheim.....	G. D. Wilson.....	A. R. Williams.....
276	aTeeswater.....	Teeswater.....	W. H. Logan.....	G. S. Fowler.....
277	aSeymour.....	Port Dalhousie.....	John Crothers.....	Thos. O. Johnston.....
279	aNew Hope.....	Hespeler.....	Lorne Baker.....	Arthur Pullam.....
282	Lorne.....	Glencoe.....	W. J. Ford.....	J. A. Jones.....
283	aEureka.....	Belleville.....	Howard Aselstine.....	L. E. Walmsley.....
284	St. John's.....	Brussels.....	Alex. Sparling.....	Wm. Gillespie.....
285	Seven Star.....	Alliston.....	Ernest Skelton.....	G. F. Crosbie.....
286	Wingham.....	Wingham.....	Alex. Reid.....	G. L. Baker.....
287	aShuniah.....	Port Arthur.....	Geo. F. Taylor.....	A. P. Freed.....
289	aDoric.....	Lobo.....	W. A. L. Vail.....	D. H. Sells.....
290	aLeamington.....	Leamington.....	Reuben Walters.....	G. A. Campbell.....
291	aDufferin.....	W. Flamboro'.....	Roy. L. Bonham.....	Wesley Green.....
292	aRobertson.....	King.....	A. Wellesley.....	Fred E. Boys.....
294	aMoore.....	Courtright.....	K. B. Clysdale.....	C. W. Kent.....
295	aConestogo.....	Drayton.....	Fred. L. Lorch.....	Calvert Scarr.....
296	aTemple.....	St. Catharines.....	Albert Hoople.....	C. A. Brown.....
297	Preston.....	Preston.....	Edward C. Town.....	Jos. A. King.....
299	Victoria.....	Centreville.....	Wilson Dopking.....	H. A. Carscallen.....
300	aMount Olivet.....	Thorndale.....	Wm. A. Logan.....	R. H. Harding.....
302	St. David's.....	St. Thomas.....	C. D. Lloyd.....	W. H. Stapleton.....
303	aBlyth.....	Blyth.....	Alex. McEwing.....	S. A. Poplestone.....
304	aMinerva.....	Stroud.....	O. R. Black.....	G. W. Hewson.....
305	Humber.....	Weston.....	H. G. Musson.....	A. E. Scythes.....
306	Durham.....	Durham.....	D. McCallum.....	John Morrison.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
232	Wed. on or bef. F.M.	2	4	4	1			2	3	125	123
233	2nd Tuesday	5	7	2	2				5	154	157
234	Tue. on or bef. F.M.	6	5	5						103	109
235	Fri. on or bef. F.M.	2	3	4	1		2	1	6	138	132
236	Tue. on or aft. F.M.	11	8	5	1	3		2		128	141
237	Fri. on or bef. F.M.	5	5	6		2		3		109	113
238	Tuesday bef. F.M.	5	4	4	3	1	1	2		111	117
239	2nd Friday	6	6	7				2		173	176
242	Mon. on or bef. F.M.	1	1				1	5	1	136	130
243	1st Tuesday	2	1	1			1	2		98	96
245	Mon. on or bef. F.M.	6	6	3	1	1	3	1	1	148	151
247	4th Tuesday	6	7	7	1		2	12	4	411	400
249	1st Monday	15	13	6	2	1	3	6	1	316	324
250	Thur. on or bef. F.M.	3	3			1		2		141	143
253	1st Tuesday	10	11	13	1		2	2	5	356	358
254	1st Thursday	18	14	6	7	6	2	6	11	492	501
255	Wed. on or bef. F.M.	3	4	2		1	4	1	3	163	159
256	Wed. on or bef. F.M.	1	1	2	1					119	121
257	1st Tuesday	7	7	7	2	1	1	2	4	307	310
258	2nd Tuesday	10	10	11	3		1	1		340	351
259	Mon. on or bef. F.M.	2	1	1				4	14	176	161
260	1st Wednesday	2	4	5	2			3		212	213
261	Thur. on or bef. F.M.	5	5	5	1			1		53	58
262	2nd Monday	6	7	7				1	2	123	126
263	Wed. on or bef. F.M.		3	2				3	1	175	171
264	4th Tuesday	9	7	7	1		2	7	9	414	406
265	3rd Thursday	1	1	2	4		2	1	5	152	149
266	Tue. on or bef. F.M.	2	2	3			1	1		93	93
267	1st Wednesday	13	13	11	1		3	7	3	523	524
268	Fri. on or bef. F.M.	6	4	4	1	1		1		107	114
269	Wed. on or before F.M.	6	6	3	1		2	1		111	115
270	4th Tuesday	29	31	22	7		3	4		329	358
271	Thurs. on or bef. F.M.	2	2	2			2	2	8	110	100
272	2nd Tuesday	8	7	8	2	2		3		204	213
274	Mon. on or bef. F.M.	14	18	15	2			2		232	245
276	4th Thursday	7	3	2						95	102
277	2nd Wednesday	3	3	3	1	1	1	1		135	138
279	2nd Monday	2	2	1	2			4		144	144
282	2nd Tuesday	1	1	1		1	4			139	134
283	2nd Wednesday	14	11	12	1			9	5	304	305
284	Tues. on or bef. F.M.		3	3	1		1			129	129
285	2nd Monday	3	4	5	1		3		4	195	192
286	1st Tuesday	10	11	11	1		2			160	169
287	1st Tuesday	13	17	13	3	2	6	9	5	503	501
289	Thurs. on or bef. F.M.	2	2	1			4			127	125
290	Tues. on or bef. F.M.	5	7	8	1		2	3	1	345	345
291	Thurs. on or bef. F.M.		1	2		1	2	2	5	134	126
292	Mon. on or bef. F.M.	4	2	1			2	2	2	90	88
294	Thurs. on or bef. F.M.	2	3	3			2			93	93
295	Tues. on or bef. F.M.	4	4	3			2	5		120	117
296	3rd Wednesday	18	20	20	4	1	3	6	7	382	389
297	3rd Friday	6	6	6	1				1	181	187
299	Thurs. on or bef. F.M.	3	2	2	1			1		84	87
300	Tues. on or bef. F.M.	1	1	1			4	4		84	77
302	3rd Thurs.	13	19	22		3	3	4	7	503	505
303	Tues. on or aft. F.M.	1	1	1	2		3		4	103	99
304	Tues. on or bef. F.M.	10	6	3		1	1	1		164	173
305	4th Friday	8	10	13		1	2	5	3	228	227
306	2nd Tuesday	2	2	2	2		1	1		156	158

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
307	aArkona.....	Arkona.....	Wilbert McLush.....	Chas. A. Dickson.....
309	aMorning Star.....	Carlow.....	Ernest Mitchell.....	R. D. Munro.....
311	aBlackwood.....	Woodbridge.....	C. G. Johnston.....	S. W. Mayhew.....
312	aPnyx.....	Wallaceburg.....	J. A. Little.....	D. F. Johnson.....
313	aClementi.....	Lakefield.....	A. H. Clark.....	Chas. H. Hunter.....
314	aBlair.....	Palmerston.....	N. A. Dyer.....	R. G. Barton.....
315	aClifford.....	Clifford.....	John L. Taylor.....	E. Eckenswiler.....
316	aDoric.....	Toronto.....	W. F. Newell.....	Louis Anderton.....
318	aWilmot.....	Baden.....	C. L. Ritchie.....	A. E. Livingston.....
319	aHiram.....	Hagersville.....	Jos. E. Green.....	W. C. Van Loon.....
320	aChester ville.....	Chester ville.....	H. R. Johnston.....	S. H. Hutt.....
321	aWalker.....	Acton.....	J. M. McDonald.....	R. M. McDonald.....
322	aNorth Star.....	Owen Sound.....	R. C. McKnight.....	A. A. Parks.....
323	aAlvinston.....	Alvinston.....	Jas. W. Pierce.....	Jas. Holme.....
324	aTemple.....	Hamilton.....	Roy Walls.....	H. I. Sparks.....
325	aOrono.....	Orono.....	Adolph Henry.....	Dr. Neil Colville.....
326	aZetland.....	Toronto.....	Fred J. Buller.....	F. G. Logan.....
327	aHammond.....	Wardsville.....	Roy Henderson.....	H. L. Harvey.....
328	aIonic.....	Napier.....	Geo. H. Giles.....	W. T. Buchanan.....
329	aKing Solomon's.....	Jarvis.....	A. S. Blight.....	R. W. Smith.....
330	aCorinthian.....	London.....	J. C. Andrewes.....	H. J. Childs.....
331	aFordwich.....	Fordwich.....	Clarence Harris.....	A. C. Hutchison.....
332	aStratford.....	Stratford.....	J. V. Mannell.....	E. Denroche.....
333	aPrince Arthur.....	Flesherton.....	C. N. Richardson.....	H. A. McCauley.....
334	aPrince Arthur.....	Arthur.....	John A. Hardman.....	W. G. Gorvett.....
336	aHighgate.....	Highgate.....	E. C. Guyett.....	J. R. MacPherson.....
337	aMyrtle.....	Port Robinson.....	R. L. Morgan.....	Chas. S. Ross.....
338	aDufferin.....	Wellandport.....	Wm. Piper.....	F. E. Coyne.....
339	aOrient.....	Toronto.....	Wm. O. Matthews.....	H. D. Ashley.....
341	aBruce.....	Tiverton.....	W. G. Campbell.....	D. A. McLaren.....
343	aGeorgina.....	Toronto.....	A. E. Gordon.....	Geo. Thompson.....
344	aMerrill.....	Dorchester.....	A. McGeachy.....	R. A. Logan.....
345	aNilestown.....	Nilestown.....	V. S. O'Brien.....	John F. Johnson.....
346	aOccident.....	Occident.....	Robt. Powrie.....	Wm. M. Williams.....
347	aMercer.....	Fergus.....	H. C. Templin.....	Peter Perry.....
348	aGeorgian.....	Penetanguishene.....	R. R. Thrustam.....	R. D. Keefe.....
352	aGranite.....	Perry Sound.....	J. C. Moffatt.....	J. D. Broughton.....
354	aBrock.....	Cannington.....	A. O. Mix.....	C. F. Bick.....
356	aRiver Park.....	Streetsville.....	C. H. Pegg.....	Russell Langmaid.....
357	aWaterdown.....	Millgrove.....	J. C. Sanderson.....	John R. Nicol.....
358	aDelaware Valley.....	Delaware.....	E. E. Ryckman.....	S. Merrill.....
359	aVittoria.....	Vittoria.....	Chas. Duncan.....	Chas. A. Dunkin.....
360	aMuskoka.....	Bracebridge.....	A. S. Bates.....	W. C. Gerhart.....
361	aWaverley.....	Guelph.....	F. N. Marcellus.....	H. W. Hinman.....
362	aMaple Leaf.....	Tara.....	Dugald Gilchrist.....	R. I. Shannon.....
364	aDufferin.....	Melbourne.....	D. B. McLellan.....	Geo. J. Stevenson.....
367	aSt. George.....	Toronto.....	Wm. J. Damp.....	A. B. Hutchcroft.....
368	aSalem.....	Brockville.....	W. H. Drummond.....	E. A. Geiger.....
369	aMimico.....	Lambton Mills.....	Gideon Silverthorn.....	W. A. Becroft.....
370	aHarmony.....	Delta.....	C. E. Hanna.....	H. E. Johnson.....
371	aPrince of Wales.....	Ottawa.....	Rev. R. W. Turley.....	H. J. Sykes.....
372	aPalmer.....	Bridgeburg.....	Chas. K. Graham.....	Wm. G. Stamp.....
373	aCopestone.....	Welland.....	T. W. Houtby.....	A. Tattersall.....
374	aKeene.....	Keene.....	Peter C. Gillespie.....	D. R. Comrie.....
375	aLorne.....	Omeme.....	Stanley Magee.....	W. J. Thorn.....
376	aUnity.....	Huntsville.....	Chas. A. Shaw.....	Oscar Wieler.....
377	aLorne.....	Shelburne.....	W. J. McLean.....	Samuel Patterson.....
378	aKing Solomon's.....	London.....	W. H. Slade.....	Wm. Nicholls.....
379	aMiddlesex.....	Bryanston.....	Herbert Dann.....	H. E. Ralph.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Res gned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
307	Thurs. on or bef. F.M. .	1	1	3				1		80	80
309	Wed. on or bef. F.M. .	1	1	1		1	4	1		88	85
311	Fri. on or bef. F.M. .	5	7	7				1		97	100
312	Mon. on or bef. F.M. .	12	11	7	3	1		5		221	232
313	1st Tuesday .	5	5	7	2	1		2		147	153
314	2nd Friday .	8	8	3			2	1		173	178
315	3rd Monday .	2	2	2				2		78	78
316	3rd Thursday .	12	11	10	2	1	4	6	4	482	483
318	Fri. on or after F.M. .	2	2	1						35	37
319	2nd Thursday .	3	6	5		2	3	2	6	201	195
320	Mon. on or bef. F.M. .	4	6	5			1	4	3	118	114
321	Mon. on or bef. F.M. .	4	4	4			2	3	4	140	136
322	Wed. after F.M. .	4	2	2	3		3	2	21	288	269
323	Wed. on bef. F. M. .	1	2	4	1		1	1	4	98	94
324	2nd Tuesday .	18	23	18	1	4	3	9	7	599	603
325	Thur. on or bef. F. M. .	3	2	3		1		1	2	86	87
326	4th Friday .	14	9	9	2		4	9	3	663	663
327	Mon. on or bef. F. M. .	4	5	6			1		7	70	67
328	Fri. on or bef. F. M. .		1	2				3		64	61
329	2nd Friday .	3	3	3	1			2		91	93
330	1st Tuesday .	9	7	6	1		2	4	5	374	373
331	Thur. on or bef. F. M. .	2	3	3						61	63
332	2nd Monday .	18	14	13	2	1	2	3	4	361	373
333	Fri. on or bef. F. M. .	7	3	3	2		1	1		135	142
334	Tue. on or bef. F. M. .	5	5	3	1		2	1		81	84
336	Fri. on or bef. F. M. .	1	4	4			3			121	119
337	Tue. on or bef. F. M. .	1	2	3			2	3		96	92
338	Tue. on or bef. F. M. .	8	8	8			1	1	2	82	86
339	1st Tuesday .	18	15	11	4	1		8	9	464	470
341	Tue. on or bef. F. M. .	2	2	3			1	2		77	76
343	1st Saturday .	10	9	11	1	1	3	4	5	502	502
344	1st Thursday .	2	3	5			1			88	90
345	Tue. on or bef. F. M. .	3	4	4		1			2	106	108
346	3rd Wednesday .	5	5	5	4	2	6	7	13	579	564
347	1st Friday .	5	3	2		1	1	2		120	123
348	1st Thursday .	4	3	3			3	2		126	125
352	3rd Wednesday .	14	14	13		1	3	7	6	305	304
354	Wed. on or bef. F. M. .	5	2	2	2			2		97	102
356	1st Tuesday .	6	6	6						130	136
357	Tue. on or bef. F. M. .	12	13	7	1		1	2	2	204	212
358	2nd Thursday .	8	7	7				1		83	90
359	Fri. on or bef. F. M. .	2	2	3	1				3	86	86
360	1st Tuesday .	7	4	5	2	1		2	1	135	142
361	4th Monday .	8	12	10	9		5	3	1	410	418
362	Mon. on or bef. F. M. .	2	2	3			1	1		84	84
364	Wed. on or bef. F. M. .	5	5	5			1	1	2	75	77
367	1st Friday .	15	16	12		1	5	11		496	496
368	2nd Monday .	12	17	14	2		3	3		308	316
369	2nd Tuesday .	15	10	10	1	1	4	6		274	281
370	Wed. on or bef. F. M. .	6	6	7	1	1	1	1	6	110	110
371	4th Friday .	12	9	7	2		5	1	9	347	346
372	1st Tuesday .	3	2	2		1	5	2	1	174	171
373	1st Thursday .	13	11	11		2		3	6	264	269
374	3rd Thursday .	3	3	4	1			1		44	46
375	2nd Wednesday .	4	4	3					1	114	117
376	2nd Wednesday .	13	8	7			2	3	4	186	190
377	1st Friday .	7	7	7	1	1	1	2	1	133	138
378	2nd Thursday .	26	27	26	6	2	2	5	18	481	490
379	Wed. on or bef. F. M. .	1	1	3						71	72

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
380	aUnion.....	London.....	Wm. J. Moorhead.....	Jos. Ward.....
382	aDoric.....	Hamilton.....	L. P. Robertson.....	Dr. C. V. Emory.....
383	Henderson.....	Winchester.....	H. L. Lee.....	A. H. Annable.....
384	aAlpha.....	Toronto.....	T. J. Macey.....	Wm. Moull.....
385	aSpry.....	Beeton.....	N. P. McDonald.....	Thos. Knowles.....
386	aMcColl.....	West Lorne.....	John R. Milner.....	A. W. Smith.....
387	aLansdowne.....	Lansdowne.....	Milton Grier.....	G. H. Landon.....
388	aHenderson.....	Ilderton.....	John G. Martin.....	W. F. Walls.....
389	aCrystal Fountain.....	N. Augusta.....	Sanford Ralph.....	Wm. W. Bobier.....
390	aFlorence.....	Florence.....	D. L. Buchanan.....	Jas. Beatty.....
391	aHoward.....	Ridgetown.....	Benj. J. Smith.....	T. A. Routledge.....
392	aHuron.....	Camlachie.....	Edgar Fleming.....	John Ferguson.....
393	Forest.....	Chesley.....	J. C. Hetherington.....	Robt. J. Gillies.....
394	aKing Solomon's.....	Thamesford.....	W. H. Henderson.....	W. W. Day.....
395	aParvaim.....	Comber.....	E. E. Londry.....	L. Dean.....
396	aCedar.....	Wiarton.....	H. W. Chisholm.....	W. H. Newman.....
397	aLeopold.....	Bridgen.....	Chas. R. Young.....	Thos. R. Stark.....
398	aVictoria.....	Kirkfield.....	Norman Gordon.....	G. V. Dunn.....
399	aMoffat.....	Harrietsville.....	R. E. Wilton.....	John MacVicar.....
400	aOakville.....	Oakville.....	S. P. Hannah.....	E. O. Taylor.....
401	aCraig.....	Deseronto.....	Edgar Irwin.....	W. J. Bowen.....
402	aCentral.....	Essex.....	I. Middleton.....	H. W. McGill.....
403	aWindsor.....	Windsor.....	H. M. Edgar.....	A. N. Pettit.....
404	aLorne.....	Tamworth.....	A. S. Hannah.....	J. R. Adair.....
405	aMattawa.....	Mattawa.....	J. H. Spec.....	A. I. Tongue.....
406	aSpry.....	Fenelon Falls.....	F. L. Weeks.....	H. J. Townley.....
408	aMurray.....	Beaverton.....	E. B. Mallory.....	W. C. Latimer.....
409	aGolden Rule.....	Gravenhurst.....	W. M. Lambert.....	W. H. Butterworth.....
410	aZeta.....	Toronto.....	W. T. Singer.....	S. J. Boyde.....
411	aRodney.....	Rodney.....	H. L. Rodney.....	Dr. O. J. Davies.....
412	aKeystone.....	Sault Ste. Marie.....	L. E. Edmonds.....	E. M. Shaw.....
413	aNaphtali.....	Tilbury.....	J. W. Richards.....	G. Z. Vickerman.....
414	aPequonga.....	Kenora.....	Thos. R. Bull.....	Jas. B. Davis.....
415	aPort William.....	Fort William.....	T. W. Love.....	C. E. Coombes.....
416	aLyn.....	Lyn.....	W. Shipman.....	F. Stafford.....
417	aKeewatin.....	Keewatin.....	Fred Bruce.....	P. E. Baker.....
418	aMaxville.....	Maxville.....	Jas. D. Robinson.....	M. B. Stewart.....
419	aLiberty.....	Sarnia.....	E. J. Hart.....	W. J. Alcock.....
420	aNipissing.....	North Bay.....	Geo. Earl.....	Dr. B. F. Nott.....
421	aScott.....	Grand Valley.....	G. H. Dixon.....	W. A. Wansbrough.....
422	aStar of the East.....	Bothwell.....	D. J. Brown.....	H. B. Hankinson.....
423	aStrong.....	Sundridge.....	Roy N. Black.....	M. J. Guley.....
424	aDoric.....	Pickering.....	Wm. R. Mee.....	F. H. Westney.....
425	aSt. Clair.....	Sombra.....	W. J. Bachus.....	C. H. Balson.....
426	aStanley.....	Toronto.....	H. B. Sommerville.....	Wm. Harris.....
427	aNickel.....	Sudbury.....	J. R. Gill.....	Jos. Fowler.....
428	aFidelity.....	Port Perry.....	M. V. Malcolm.....	Geo. R. Davey.....
429	aPort Elgin.....	Port Elgin.....	Jas. F. Fraser.....	H. C. Koebke.....
430	aAcacia.....	Toronto.....	Murray E. Steele.....	E. Pickles.....
431	aMoravian.....	Cargill.....	J. A. Gregg.....	M. L. Ziegler.....
432	aHanover.....	Hanover.....	R. H. Richardson.....	J. A. Magee.....
433	aBonnehchere.....	Eganville.....	Thos. H. Mills.....	Jas. Reeves.....
434	aAlgonquin.....	Emsdale.....	A. J. Butt.....	Jas. Metcalfe.....
435	aHavelock.....	Havelock.....	F. J. Breckenridge.....	A. C. Denike.....
436	aBurns.....	Hepworth.....	Walter Morley.....	Dr. F. Williamson.....
437	aTuscan.....	Sarnia.....	A. D. Sleeth.....	W. J. Barrie.....
438	aHarmony.....	Toronto.....	W. R. Shaw.....	Thos. Robertson.....
439	aAlexandria.....	Alexandria.....	J. T. Smith.....	H. L. Cheney.....
440	aArcadia.....	Minden.....	Lorne Dawson.....	Wilmer Macarthur.....
441	aWestport.....	Westport.....	Geo. P. Tett.....	John D. Adams.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or about that of St. John the Baptist
are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Member 31 Dec., 1929
380	2nd Monday	12	13	13	2	1	2	6	6	384	386
382	3rd Monday	12	8	10	10	3	2	7	6	550	560
383	2nd Friday	3	4	3	2	2	2	2	4	113	112
384	1st Thursday	18	16	13			4	10	1	674	677
385	Mon. on or bef. F.M.	8	4	3		2	2	1	1	98	104
386	Friday on or bef. F.M.	1	1	1	1	1	1	7		169	164
387	Thur. on or bef. F.M.	3	3	1	1	1	1			97	100
388	Mon. on or bef. F.M.	6	6	4		2	2	3		114	117
389	Wed. on or bef. F.M.	8	8	9	1	1	1			91	99
390	Fri. on or bef. F.M.	6	6	6	1		2		3	92	94
391	Mon. on or bef. F.M.	9	13	10	2	2	2			194	203
392	Wed. on or bef. F.M.	3	2	2	1					104	108
393	Thur. on or bef. F.M.	3	2	2	2			2	2	126	123
394	Wed. on or bef. F.M.	4	4	4	2		1	4		126	127
395	Fri. on or bef. F.M.	2	2	2			1	1		89	89
396	Tue. on or bef. F.M.	8	8	6	3	1	3	1		169	177
397	Wed. on or bef. F.M.	2	2					1		120	121
398	Fri. on or bef. F.M.	8	7	5		2	2			103	111
399	1st Wednesday							1	1	77	75
400	1st Tuesday	21	22	21	1	1	4	3	4	238	250
401	1st Tuesday	8	8	8		1	2	3		123	127
402	Wed. on or bef. F.M.	7	8	7			2	1		196	200
403	1st Friday	22	19	29	1	5	3	9	16	593	593
404	Fri. on or bef. F.M.	2	3	3		1	1	3	1	69	66
405	1st Tuesday	3	3	3		1		2	5	103	100
406	Wed. on or bef. F.M.	5	3	1	2		3	1	1	112	114
408	Tue. on or aft. F.M.	8	7	5	1		2	3		133	137
409	2nd Monday	5	6	6				5		152	152
410	4th Friday	13	12	12	2		1	5	2	484	491
411	Wed. on or bef. F.M.	10	9	8	1		1	2		120	127
412	1st Tuesday	20	17	10	3		5	8	4	465	471
413	Tue. on or bef. F.M.	4	4	3	2	1			6	107	108
414	1st Wednesday	2	4	5	3			4	2	291	290
415	2nd Wednesday	8	9	9	1	2	3	5	4	427	426
416	Tue. on or bef. F.M.	1	1	1		1		1	1	57	57
417	1st Friday	1	2	2	1			1		127	128
418	2nd Friday	1	1	1			2	2		113	110
419	2nd Monday	5	5	4		1	1	1	5	178	177
420	2nd Monday	10	16	16	15		2	5	6	332	344
421	Mon. on or bef. F.M.	4	2	1	2	1	5		10	90	82
422	Wed. on or bef. F.M.	3	1	3		1		1		106	109
423	3rd Monday	2	5	5			4	1		115	112
424	Thur. on or bef. F.M.			3	1		2			84	83
425	Tue. on or bef. F.M.	5	4	5			2	2	1	108	108
426	1st Tuesday	16	12	11	2	1	5	3	10	535	536
427	1st Wednesday	11	10	13	3	1	3	4	2	354	360
428	Fri. on or bef. F.M.	4	5	5	3		2	2	12	181	172
429	Thur. on or bef. F.M.	7	6	3			2	1	3	88	89
430	3rd Monday	9	6	7			3	4	9	377	370
431	3rd Monday	8	6	6				1	2	59	64
432	Fri. on or bef. F.M.	8	5	3	4		4	1	7	124	123
433	2nd Monday	6	5	3			1		1	111	115
434	Tue. on or aft. F.M.	4	4	4				2	4	132	131
435	3rd Monday	11	10	4	1	1	2	2	5	165	170
436	Tue. on or aft. F.M.			1			2			92	90
437	3rd Wednesday	23	18	18	4	1	1	6		471	492
438	4th Monday	17	11	10	5		9	8	15	504	494
439	Tue. on or aft. F.M.				1		4	1	2	86	80
440	Fri. on or bef. F.M.	3	2	5			1	1		111	112
441	1st Friday	2	2	2	2			1		94	97

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
442	aDymont	Thessalon	Wm. H. Howell	R. C. Dobie
443	aPowassan	Powassan	H. V. Trenouth	W. C. Porter
444	aNitetis	Creemore	W. M. Ross	G. B. Williams
445	aLake of the Woods	Kenora	E. C. Popham	W. Boquist
446	aGranite	Fort Frances	J. C. Ray	J. R. Angus
447	Sturgeon Falls	Sturgeon Falls	H. A. Blanchard	W. C. Pedlar
448	aXenophon	Wheatley	H. M. Bradley	Jas. D. McGregor
449	Dundalk	Dundalk	Dr. S. C. Sudden	L. C. Champ
450	aHawkesbury	Hawkesbury	Arthur Timbers	Geo. A. Cass
451	aSomerville	Kinmount	M. T. Williams	C. W. Wellstood
452	aAvonmore	Avonmore	J. H. Crawford	S. E. Shaver
453	Royal	Fort William	F. F. Daglish	R. Daggar
454	Corona	Burk's Falls	S. O. Dukelow	Dr. J. J. Wilson
455	Doric	Little Current	S. D. Whaley	O. T. Bennett
456	Elma	Monkton	Karl E. Staffen	C. W. Hobbs
457	aCentury	Merlin	Russell Powell	G. E. Johnston
458	aWales	Wales	A. J. Webster	Geo. D. Colquhoun
459	aCobden	Cobden	Hilliard Guest	H. C. Morris
460	aRideau	Secley's Bay	H. Wykes	J. R. Hartley
461	aIonic	Rainy River	H. J. Hughes	H. H. Lowe
462	Temiskaming	New Liskeard	Wm. G. Barton	J. H. Brown
463	North Entrance	Hali Burton	John T. Spick	Fred Jones
464	King Edward	Sunderland	Arthur Rundle	L. M. Pinkham
465	aCarleton	Carp	Jas. W. Birch	Geo. A. Moore
466	aCoronation	Elmvale	C. A. Hisey	F. C. Bishop
467	aTottenham	Tottenham	R. A. Semple	J. J. McKnight
468	Peel	Caledon East	F. J. Holder	J. W. Phillips
469	aAlgoma	Sault Ste. Marie	J. D. Becking	J. Dudley
470	aVictoria	Victoria Harbor	Jos. R. Stewart	J. P. Schissler
471	aKing Edward VII	Chippawa	J. M. Davidson	E. G. McKenzie
472	aGore Bay	Gore Bay	R. T. Jafray	E. F. Priddle
473	aThe Beaches	Toronto	W. C. Taylor	S. J. Manchester
474	aVictoria	Toronto	G. A. Williams	W. J. Wadsworth
475	aDundurn	Hamilton	A. H. McKenzie	Geo. Milne
476	aCorinthian	North Gower	E. S. Fennell	F. L. Brownlee
477	aHarding	Woodville	Jas. J. Skuce	J. J. Ruan
478	aMilverton	Milverton	J. H. Reid	E. Seigner
479	aRussell	Russell	R. W. Atkinson	J. A. Gamble
480	aWilliamsburg	Williamsburg	W. E. Trickley	J. A. Barkley
481	aCorinthian	Toronto	C. E. C. Lyson	Geo. M. Britton
482	aBancroft	Bancroft	E. W. Laundry	J. L. Churcher
483	aGranton	Granton	A. C. German	W. H. Foster
484	Golden Star	Dryden	Frank O. Baker	A. E. Berrey
485	aHaileybury	Haileybury	G. J. Gibbons	J. T. Leishman
486	aSilver	Cobalt	A. Fennah, Sr.	H. Phelps
487	aPenewobikong	Blind River	A. N. Baxter	Geo. J. McArthur
488	aKing Edward	Harrow	Geo. Bennett	R. C. Flood
489	Osiris	Smith's Falls	W. H. Oattes	J. W. Gray
490	aHiram	Markdale	T. H. Reburn	A. E. Colgan
491	aCardinal	Cardinal	Fred A. Amell	W. T. Kingston
492	aKarnak	Coldwater	C. H. Cooke	H. Elliott
493	aSt. Marys	St. Mary's	Victor G. Tovell	A. E. Parkinson
494	aRiverdale	Toronto	John R. Mellway	J. M. Malcolm
495	aElectric	Hamilton	W. H. Montague	LeRoy Holmes
496	aUniversity	Toronto	Wm. Zimmerman	Elmer J. Walkom
497	aSt. Andrew's	Arden	D. H. Alexander	T. J. Alexander
498	aKing George V	Coboconk	Arnold Wakelin	J. G. McFarland
499	aPort Arthur	Port Arthur	John H. Wilson	A. Rome
500	aRose	Windsor	D. W. F. Nichols	H. M. Gard

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
442	2nd Thursday	4	3	3		1	1	2		135	137
443	2nd Monday	8	8	5	2		1		1	115	121
444	Mon. on or bef. F. M.	1	5	5	1		1	1		98	98
445	2nd Wednesday	8	9	8	2	1	2	2	2	105	110
446	1st Tuesday	7	6	5	1		4	3		201	202
447	2nd Thursday	1	2	2	1		2	1	4	95	90
448	Thur. on or bef. F. M.	3	1		2		1			91	95
449	Mon. on or bef. F. M.	5	3	3		1		1	1	101	105
450	Thur. on or bef. F. M.	3	1	2	1			1	2	101	102
451	Thur. on or bef. F. M.	6	5	4		1	2	1		75	80
452	Tue. on or bef. F. M.				1		3			93	91
453	1st Wednesday	12	11	8	2		5	4	2	243	245
454	2nd Monday	4	2	2				3		146	147
455	2nd Tuesday	2	1	1			1	3		98	96
456	Thur. on or bef. F. M.	1	2				2	2	8	64	65
457	Wed. on or bef. F. M.	11	12	8						140	139
458	Mon. on or bef. F. M.			2	1			2		129	130
459	2nd Tuesday	10	11	4				2		137	145
460	Thur. on or bef. F. M.	1	3	3				2		76	73
461	1st Thursday	12	14	9	1	2	1	1		127	140
462	3rd. Thursday	3	7	5	1	2		1		169	174
463	3rd Thursday	7	7	7			1			102	108
464	2nd Friday	4	7	7	1			3	6	103	99
465	Fri. on or bef. F. M.	6	2	3	1					71	78
466	1st. Friday	10	7	5		2	1	1	1	116	125
467	Mon. on or aft. F. M.	4	5	6	1		2			78	81
468	Fri. on or aft. F. M.	3	3	4			2			118	119
469	1st Monday	16	10	6	5	2	1	3	2	320	337
470	Wed. on or bef. F. M.	3	3	3		1		2		128	130
471	1st Wednesday	3			2					121	126
472	1st Wednesday	6	7	6		1	1	1		110	115
473	2nd Friday	8	10	8	4		8	4	6	325	315
474	3rd Tuesday	14	12	13	2	1	7	3	10	425	422
475	3rd Saturday	48	42	34	13	3	6	8	2	592	640
476	Fri. on or bef. F. M.	5	4	2			2	1		83	85
477	Mon. on or bef. F. M.	1	3	3	2		1			83	85
478	Mon. on or bef. F. M.	7	4	4	2		1	2		99	105
479	Mon. on or aft. F. M.	3	3	2			2	1	2	146	144
480	Thur. on or bef. F. M.	1	2	3	1		1			64	65
481	4th Thursday	13	15	15		13	3	5		347	340
482	Mon. on or bef. F. M.	4	2	2	1		1	3		185	186
483	Mon. on or bef. F. M.	3	4	2			1	1	2	76	75
484	2nd Tuesday	4	5	4	1	1	4	1		130	131
485	1st Thursday	3	3	3			2		19	201	184
486	1st Monday	3	3	10	1		4	2	18	288	269
487	2nd Monday	14	14	9	2		1			87	102
488	Tue. on or bef. F. M.	7	6	5			1	1	1	151	155
489	2nd Friday	4	6	9		1	1	2		168	170
490	Tue. on or bef. F. M.	3	2	2			3			69	69
491	1st Friday	2	1	2			1	3	1	91	88
492	1st Thursday	1	3	4	1			1		106	109
493	4th Monday	3	5	3	3		2	1	23	167	147
494	4th Friday	10	11	13	3	1	4	1	6	411	414
495	3rd Wednesday	20	20	19	1	12	6	8	9	567	577
496	2nd Wednesday	8	7	5			5	5		449	447
497	Tue. on or bef. F. M.	4	2	1			5			105	104
498	Mon. on or bef. F. M.	2	2	4	1		2	1		89	89
499	2nd Monday	16	12	12		1		2	7	336	344
500	2nd Wednesday	19	17	16	3		3		6	176	189

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

Lodge	Lodge	Where held	W. Master	Secretary
001	aConnaught.....	Mimico.....	Jas. Farrington.....	John T. Lee.....
002	Coronation.....	Smithville.....	A. A. Hutchinson.....	H. Hibbard.....
003	aInwood.....	Inwood.....	D. M. Campbell.....	Wm. A. Graham.....
004	Otter.....	Lombardy.....	Clifford Eaton.....	E. W. Joynt.....
005	aLynden.....	Lynden.....	C. L. Roung.....	Stewart MacDonald.....
006	aPorcupine.....	S. Porcupine.....	E. A. F. Day.....	W. H. Johns.....
007	aElk Lake.....	Elk Lake.....	W. A. Griffith.....	H. M. Somerville.....
008	aOzias.....	Brantford.....	B. A. Caspell.....	Jas. S. Rowe.....
009	Twin City.....	Kitchener.....	N. Riffer.....	Geo. DeKleinhans.....
010	aParkdale.....	Toronto.....	A. J. Murray.....	J. H. Mills.....
011	aConnaught.....	W. Fort William.....	H. B. Sinfield.....	E. C. Schoales.....
012	Malone.....	Sutton W.....	R. A. Armstrong.....	O. J. Silver.....
013	aCorinthian.....	Hamilton.....	Robt. W. Turner.....	J. R. Croft.....
014	aSt. Alban's.....	Toronto.....	A. J. C. Henderson.....	Wm. Hughes.....
015	aReba.....	Brantford.....	C. R. Stiles.....	S. W. Seago.....
016	aEnterprise.....	Beachburg.....	Robt. S. Graham.....	P. C. Creeggan.....
017	aHazeldean.....	Hazeldean.....	F. J. Bradley.....	J. H. Nesbit.....
018	aSioux Lookout.....	Sioux Lookout.....	Gordon E. Lang.....	W. T. Cameron.....
019	aOnondaga.....	Onondaga.....	Jas. Simpson.....	Geo. Fearman.....
020	aCoronati.....	Toronto.....	Chas. Muckleston.....	J. T. Stephenson.....
021	aOntario.....	Windsor.....	H. F. Bridges.....	A. R. Graham.....
022	aMount Sinai.....	Toronto.....	J. J. DeY. Greenberg.....	C. E. Garrard.....
023	aRoyal Arthur.....	Peterborough.....	Chris. G. Graham.....	G. W. Haley.....
024	aMississauga.....	Port Credit.....	Gordon B. Jackson.....	W. M. Gemmel.....
025	aTemple.....	Toronto.....	A. H. Sharpe.....	John F. Judge.....
026	aIonic.....	Westboro.....	K. F. Richardson.....	P. E. Watters.....
027	aEspanola.....	Espanola.....	J. W. Darby.....	L. N. Houck.....
028	aGolden Beaver.....	Timmins.....	J. C. Morrison.....	J. Goodman.....
029	aMyra.....	Komoka.....	W. Barber.....	S. Swales.....
030	aCochrane.....	Cochrane.....	H. M. McNutt.....	A. T. King.....
031	aHigh Park.....	Toronto.....	Thos. C. Ingram.....	R. B. Magill.....
032	aCanada.....	Toronto.....	J. A. Hearn.....	Edwin Schofield.....
033	aShamrock.....	Toronto.....	H. P. Valler.....	E. W. Leith.....
034	aEnglehart.....	Englehart.....	E. L. Heaslip.....	Chas. Neall.....
035	aPhoenix.....	Fonthill.....	H. W. Haist.....	F. H. Clark.....
036	aAlgonquin.....	Copper Cliff.....	Dr. R. B. Harris.....	W. J. Hambly.....
037	aUlster.....	Toronto.....	B. H. Brown.....	Geo. Chambers.....
038	aEarl Kitchener.....	Port McNicoll.....	Alex. McCullagh.....	Wm. Stephenson.....
039	aWaterloo.....	Waterloo.....	Wm. Birch.....	C. O. Hemphill.....
040	aAbitibi.....	Iroquois Falls.....	A. R. Mobbs.....	A. H. Dixon.....
041	aTuscan.....	Toronto.....	Wm. R. Watts.....	S. J. Jackson.....
042	aMetropolitan.....	Toronto.....	H. E. Dye.....	E. C. Wilson.....
043	aImperial.....	Toronto.....	Thos. A. Stevenson.....	A. Corscadden.....
044	aLincoln.....	Abingdon.....	Murray Bush.....	F. F. McKinnell.....
045	aJohn Ross Robertson.....	Toronto.....	W. F. Kelsey.....	W. J. S. Graham.....
046	aTalbot.....	St. Thomas.....	Geo. C. Mathews.....	W. A. McPherson.....
047	aVictory.....	Toronto.....	J. C. Budreo.....	H. J. Unwin.....
048	aGeneral Mercer.....	Toronto.....	R. B. Clarke.....	C. H. Dearn.....
049	aIonic.....	Hamilton.....	J. P. Simpson.....	S. A. Wait.....
050	aBuchanan.....	Hamilton.....	J. A. Routledge.....	Arthur M. Moore.....
051	aTuscan.....	Hamilton.....	Robt. A. Carter.....	T. W. Appleton.....
052	aQueen City.....	Toronto.....	G. C. Spracklin.....	Walter Carey.....
053	aOakwood.....	Toronto.....	Robt. M. Paterson.....	S. H. McElwain.....
054	aBorder Cities.....	Windsor.....	A. S. Harrison.....	E. T. Howe.....
055	aWardrobe.....	Hamilton.....	John Nairn.....	John Forth.....
056	aNation.....	Spencerville.....	Chas. L. Ferguson.....	Chas. W. Smail.....
057	aFinch.....	Finch.....	Henry C. Nugent.....	Arthur MacMillan.....
058	aSidney Albert Luke.....	Ottawa.....	C. H. Storey.....	W. E. Hayes.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
501	2nd Thursday.....	12	11	12	2		2	2		250	260
502	Mon. on or bef. F. M.....	1	7	7				1	2	134	132
503	Mon. on or bef. F. M.....	7	6	4				1		107	113
504	Tue. on or bef. F. M.....	1	1				1	1		61	60
505	2nd Wednesday.....	3	4	3			1	2	6	101	95
506	1st Thursday.....	3	4	3	1	6	6	1	5	134	132
507	2nd Friday.....	4	4	3	1					93	98
508	3rd Tuesday.....	19	11	3				1	4	229	243
509	2nd Friday.....	11	16	18	5		1	3	4	262	270
510	2nd Friday.....	13	16	14	2	1	13	2	13	317	295
511	3rd Monday.....	7	9	11	1		2	1	7	151	149
512	1st Wednesday.....	4	6	3	1		1	3		130	131
513	4th Thursday.....	29	34	37	5		4	6	13	622	633
514	3rd Monday.....	14	11	6	1	1	3	3	2	379	387
515	2nd Friday.....	13	15	15	5				6	266	278
516	1st Monday.....	7	4	2	2			1		100	108
517	Wed. on or bef. F. M.....	3	1	1					1	67	65
518	1st Monday.....	13	10	9						153	166
519	Friday on or bef. F.M.....	4	3	3					8	78	75
520	2nd Tuesday.....	3	3	6		1	4	4	7	405	394
521	1st Monday.....	26	21	23	1	8	7	2	20	424	430
522	2nd Tuesday.....	17	13	11		2		3	2	418	433
523	1st Monday.....	5	4	5	2					184	191
524	2nd Thursday.....	5	6	4	3		2	4		166	168
525	4th Tuesday.....	14	19	15			3	1	4	336	342
526	2nd Wednesday.....	14	17	14	1		4	4	3	227	231
527	1st Wednesday.....	3	4	3	1		1			103	106
528	2nd Wednesday.....	6	4	3			6			201	201
529	Sat. on or bef. F. M.....	4	4	4	1			1	1	55	58
530	2nd Friday.....	11	6	8			4	1		164	170
531	3rd Thursday.....	22	22	26	6	4	4	8	15	555	560
532	1st Friday.....	12	12	12	1	1	4	3	4	365	368
533	3rd Tuesday.....	11	12	11	2		8	1	6	314	312
534	2nd Monday.....	1	1	1						124	125
535	Mon. on or aft. F. M.....	3	4	3				2		97	97
536	3rd Tuesday.....	5	2	3			1	1	1	128	130
537	1st Monday.....	11	15	13	2		4	8	10	706	697
538	Tue. on or bef. F. M.....	3	3	1				1		61	63
539	1st Wednesday.....	6	6	6	2		1		1	138	144
540	3rd Friday.....	7	5	7		2	5	1	2	126	126
541	3rd Friday.....	9	7	9	4		5	5	6	443	440
542	2nd Wednesday.....	6	6	4	4	1	3	1	6	190	191
543	2nd Monday.....	7	7	9	1		6	2	3	263	260
544	Fri. on or bef. F. M.....	4	5	5			1			77	80
545	3rd Tuesday.....	22	21	21	1	1	8	4	7	385	390
546	4th Thursday.....	17	17	23			2	2	3	281	290
547	4th Wednesday.....	12	5	5				1	1	128	138
548	2nd Friday.....	37	36	28	1		5		7	302	328
549	1st Wednesday.....	23	22	18	4	2		1	3	269	294
550	1st Thursday.....	13	16	15	2		6	3	21	285	270
551	1st Thursday.....	26	29	26	7	1	1	1	3	405	434
552	1st Wednesday.....	20	18	14	5	2	1	1	2	362	385
553	2nd Monday.....	18	17	20	6	4	4	4	7	217	230
554	1st Wednesday.....	10	12	15		2	1	1	1	178	187
555	4th Monday.....	18	16	16	1	1	1	2	7	352	362
556	1st Friday.....	4	4	4						78	82
557	Thur. on or bef. F. M.....	3	3	4			1	1		96	97
558	2nd Wednesday.....	6	6	5	2		1			168	175

RETURNS OF LODGES AS

See Pages 394-397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
559	aPalestine.....	Toronto	Carl M. Frankel.....	Nathan Blumbergh.....
560	aSt. Andrew's.....	Ottawa.....	J. S. Abernethy.....	J. N. Slater.....
561	aAcacia.....	Westboro.....	J. W. Gilchrist.....	D. A. MacEachern.....
562	aHamilton.....	Hamilton.....	A. E. Barnby.....	D. R. Gibson.....
563	aVictory.....	Chatham.....	H. J. Balmer.....	W. Scurr.....
564	aAshlar.....	Ottawa.....	H. J. Davidson.....	Geo. Powers.....
565	aKilwinning.....	Toronto.....	C. M. Colquhoun.....	Malcolm Strachan.....
566	aKing Hiram.....	Toronto.....	Wm. Gow.....	C. V. Tottle.....
567	aSt. Aidan's.....	Toronto.....	A. J. Denne.....	D. B. McCunn.....
568	aHullett.....	Londesboro.....	John Harvey.....	John Fingland.....
569	aDoric.....	Lakeside.....	Fred Duncan.....	F. W. Seaton.....
570	aDufferin.....	Toronto.....	T. C. Dryden.....	J. A. Hodgins.....
571	aAntiquity.....	Toronto.....	Roy A. Macdonald.....	J. Herriot.....
572	aMizpah.....	Toronto.....	H. F. Allen.....	W. A. Francis.....
573	aAdoniram.....	Niagara Falls.....	Harry Newton.....	C. H. Stringer.....
574	aCraig.....	Ailsa Craig.....	J. S. Thirlwell.....	John R. Brown Sr.....
575	aFidelity.....	Toronto.....	B. Stage.....	Wm. Moull.....
576	aMimosa.....	Toronto.....	Norman L. Grant.....	G. F. Empringham.....
577	aSt. Clair.....	Toronto.....	Geo. J. Wolfram.....	M. L. Martyn.....
578	aQueen's.....	Kingston.....	A. W. Friend.....	F. J. J. Taylor.....
579	aHarmony.....	Windsor.....	Edwin Preston.....	Fred J. Hughes.....
580	aAcacia.....	London.....	W. G. Mann.....	J. W. Bradshaw.....
581	aHarcourt.....	Toronto.....	C. S. Edmonds.....	W. B. Hanna.....
582	aSunnyside.....	Toronto.....	B. Sproule.....	K. N. Carrie.....
583	aTransportation.....	Toronto.....	E. A. McAlister.....	Jas. G. Dunn.....
584	aKaminstiquia.....	Fort William.....	F. LeGrassick.....	J. H. P. Barnsby.....
585	aRoyal Edward.....	Kingston.....	W. F. Kinnear.....	S. A. Hitsman.....
586	aWar Veterans.....	Toronto.....	W. H. Wallace.....	W. H. Smith.....
587	aPatricia.....	Toronto.....	Wm. M. Leask.....	E. J. Reddick.....
588	aNational.....	Capreol.....	V. R. Polk.....	L. W. Ellis.....
589	aGrey.....	Toronto.....	Jas. H. Craig.....	J. W. Tucker.....
590	aDefenders.....	Ottawa.....	D. L. McKeand.....	Jas. D. Gardner.....
591	aNorth Gate.....	Toronto.....	F. P. Loney.....	A. W. Urmey.....
592	aFairbank.....	Toronto.....	G. T. Taylor.....	J. A. Welch.....
593	aSt. Andrew's.....	Hamilton.....	Gordon A. Brown.....	F. W. Davidson.....
594	aHillcrest.....	Hamilton.....	Timothy Horgan.....	G. A. Sweatman.....
595	aRideau.....	Ottawa.....	A. C. Wiltshire.....	Jas. McConnell.....
596	aMartintown.....	Martintown.....	John M. McGregor.....	D. A. Ross.....
597	aTemple.....	London.....	P. B. Fetterley.....	Alex. Woonton.....
598	aDominion.....	Windsor.....	Thos. Wilkinson.....	J. A. Wickens.....
599	aMount Dennis.....	Weston.....	E. C. Clarke.....	F. Thain.....
600	aMaple Leaf.....	Toronto.....	J. T. Norton.....	Jas. A. Lindsay.....
601	aSt. Paul.....	Sarnia.....	D. G. McNaughton.....	John T. Elliott.....
602	aHugh Murray.....	Hamilton.....	M. E. Baseman.....	A. E. Hutchinson.....
603	aCampbell.....	Campbellville.....	C. W. Rowden.....	Rev. C. G. Jones.....
604	aPalace.....	Windsor.....	A. E. Adrian.....	J. G. Moncrieff.....
605	aMelita.....	Toronto.....	C. W. R. Adams.....	Chas. H. Lord.....
606	aUnity.....	Toronto.....	Roy Bowman.....	E. F. Trumper.....
607	aGolden Fleece.....	Toronto.....	R. H. Rice.....	Robt Macfarlane.....
608	aGothic.....	Lindsay.....	Wm. T. Piercy.....	W. R. Allely.....
609	aTavistock.....	Tavistock.....	Fred Weston.....	G. F. Holley.....
610	aAshlar.....	Byron.....	Eli Davis.....	B. C. Scott.....
611	aHuron-Bruce.....	Toronto.....	H. W. Hoag.....	Robt. Brooks.....
612	aBirch Cliff.....	Birch Cliff.....	Geo. Duckworth.....	J. Brown.....
613	aFort Erie.....	Fort Erie.....	A. D. Nie.....	John Chas.....
614	aAdanac.....	Merriton.....	Fred W. Kerr.....	S. A. Moffatt.....
615	aDominion.....	Ridgeway.....	Melvin Stuart.....	J. L. Brodie.....
616	aPerfection.....	St. Catharines.....	H. E. Rose.....	P. Hulse.....
617	aNorth Bay.....	North Bay.....	Wm. H. Thompson.....	J. H. Lowery.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
559	4th Wednesday.....	13	10	12			1	1		260	271
560	1st Thursday.....	11	11	8	2		2			203	214
561	4th Friday.....	5	8	9			6		1	148	146
562	2nd Monday.....	12	11	8	1		3	1	8	381	382
563	2nd Tuesday.....	13	13	13	8	1	2	3	3	279	293
564	1st Friday.....	13	16	15			1	1		175	186
565	3rd Friday.....	18	25	21	8		10	1	5	546	556
566	1st Friday.....	9	8	7	2				6	188	193
567	3rd Friday.....	6	7	5	1			1		86	92
568	Tue. on or bef. F. M.....	4	3	2			2			53	55
569	Tue. on or aft. F. M.....	1	2	3						63	64
570	1st Tuesday.....	24	21	26	10	1	2	3	1	258	287
571	3rd Wednesday.....	17	13	13		1	2	2	6	205	213
572	4th Thursday.....	16	18	23	1		2	5	9	360	361
573	3rd Monday.....	7	8	10	2			2	5	227	229
574	Thur. on or aft. F. M.....	5	3		2		2		2	74	78
575	4th Thursday.....	12	13	11	1		1		2	226	236
576	1st Monday.....	9	12	11	1	1	4	2	5	192	191
577	1st Wednesday.....	8	11	9			2	1	4	263	264
578	2nd Monday.....	19	18	23	4		3	1		215	234
579	1st Thursday.....	22	25	23	2	4	2	4	8	210	224
580	2nd Saturday.....	17	15	13		3	1	3		234	250
581	3rd Wednesday.....	2	3	2	3		2	1		70	72
582	3rd Wednesday.....	21	20	19	1		2		11	328	337
583	2nd Monday.....	18	21	21	3		2	5	1	295	309
584	3rd Tuesday.....	7	8	8	4		4		2	97	102
585	4th Friday.....	6	8	6			3			106	109
586	1st Friday.....	23	24	21	5	1	5	2	3	239	258
587	2nd Wednesday.....	9	8	7	1		3	2	1	210	214
588	1st Tuesday.....	6	7	6			2			117	121
589	2nd Friday.....	13	12	10	2		4		1	173	183
590	1st Wednesday.....	4	6	5	8		3	1		116	124
591	4th Thursday.....	15	19	19	2		3		4	215	225
592	1st Monday.....	7	9	9			1		5	142	144
593	4th Wednesday.....	22	21	20	9	1	4	4	4	423	443
594	2nd Monday.....	14	14	14	6	2	4		7	188	199
595	2nd Thursday.....	11	8	8	1		2			140	150
596	2nd Thursday.....	2	4	3		1	2	1	1	32	32
597	2nd Friday.....	7	4	4			3	1	1	131	133
598	1st Wednesday.....	13	17	16			2	1		139	149
599	1st Wednesday.....	14	12	12			3			151	164
600	4th Tuesday.....	10	12	10				2	7	141	142
601	1st Saturday.....	10	10	9	3		2	2	4	164	169
602	3rd Tuesday.....	13	12	8	4	1	1		1	189	205
603	1st Tuesday.....	7	7	7			1	1		80	85
604	2nd Thursday.....	12	13	17	2				9	130	135
605	2nd Tuesday.....	17	13	14	4	1	1	1	1	135	154
606	2nd Thursday.....	10	8	5			2		2	121	127
607	3rd Thursday.....	4	4	3	5					105	114
608	3rd Monday.....	3	3	3	1		1			97	100
609	2nd Tuesday.....	5	6	3			3			56	59
610	4th Monday.....	3	3	4	1		3	3		105	103
611	3rd Monday.....	8	8	7	1		1	4		120	125
612	2nd Friday.....	6	10	10			1	1	5	152	151
613	3rd Tuesday.....	2	4	5	3					84	89
614	1st Thursday.....	6	6	4						83	89
615	1st Thursday.....	4	3	2				1		76	79
616	2nd Monday.....	2	2	1	1		1	1		88	89
617	2nd Friday.....	14	12	8	7		1	2	1	96	113

RETURNS OF LODGES AS

See Pages 394—397 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where Held	W. Secretary	Secretary
618	aThunder Bay.....	Port Arthur.....	H. H. Matthews.....	O. R. Tanner.....
619	aRunnymede.....	Toronto.....	C. A. Cumming.....	W. McK. Hamshaw.....
620	aBay of Quinte.....	Toronto.....	Wm. G. Horwood.....	A. E. Jewett.....
621	aFrontenac.....	Sharbot Lake.....	E. B. Buell.....	C. C. Trip.....
622	aLorne.....	Chapleau.....	Geo. M. McCord.....	C. B. Ryan.....
623	aDoric.....	Kirkland Lake.....	G. A. Goddard.....	G. F. Doggett.....
624	aDereham.....	Mount Elgin.....	James Hurd.....	S. E. L. Woodman.....
625	aHatherly.....	Sault Ste. Marie.....	W. E. Morley.....	W. E. Hunt.....
626	aStamford.....	Stamford Centre.....	W. J. Goodyear.....	C. W. Powell.....
627	aPelee.....	Scudder.....	Hubert Taylor.....	Wm. Stewart.....
628	Glenrose.....	Elmira.....	Percy DeKay.....	Jas. B. Jarrell.....
629	aGrenville.....	Toronto.....	John A. Eyre.....	Wm. J. Streight.....
630	aPrince of Wales.....	Toronto.....	H. E. Hopkins.....	A. B. Rice.....
631	aManitou.....	Emo.....	D. E. Young.....	E. L. Botel.....
632	aLong Branch.....	Mimico.....	Thos. H. Scott.....	G. A. Brandon.....
632	aHastings.....	Hastings.....	C. P. Doughty.....	C. B. Plant.....
634	aDelta.....	Toronto.....	J. S. McGregor.....	T. W. Olley.....
635	aWellington.....	Toronto.....	J. E. Robertson.....	J. H. Mitchell.....
636	aHornepayne.....	Hornepayne.....	G. L. Dollar.....	N. B. Kirby.....
637	aCaledonia.....	Toronto.....	Geo. F. McAllister.....	John Ferguson.....
638	aBedford.....	Toronto.....	Thos. Demleo.....	C. H. R. Devey.....
639	aBeach.....	Burlington Beach.....	Harry Statham.....	R. D. Berry.....
649	aAnthony Sayer.....	Mimico.....	Andrew Dods.....	E. J. Hutchins.....
641	aGarden.....	Windsor.....	Wm. G. Davis.....	John Briggs.....
642	aSt. Andrew's.....	Windsor.....	F. E. Harvey.....	J. W. Adams.....
643	Cathedral.....	Toronto.....	W. J. Townsend.....	C. E. Anderson.....
644	Simcoe.....	Toronto.....	Frank I. Pratt.....	W. G. Mackay.....
645	Lake Shore.....	Mimico.....	Wm. Dawson.....	E. H. Glenn.....
646	Rowland.....	Mount Albert.....	R. H. Tinsdale.....	W. S. Robertson.....
647	Todmorden.....	Todmorden.....	W. E. Judges.....	J. E. Jackson.....
648	Spruce Falls.....	Kapuskasing.....	J. B. S. Ballantyne.....	H. C. Laundry.....
649	Temple.....	Oshawa.....	C. C. Stenhouse.....	W. O. Wilson.....
650	Fidelity.....	Toledo.....	John H. Walker.....	R. R. Eaton.....
651	Dentonia.....	Toronto.....	John Dawes.....	E. S. Calder.....
652	Memorial.....	Toronto.....	H. J. Alexander.....	S. J. Boyde.....
UD	Scarboro.....	Agincourt.....	Geo. Scott.....	L. A. Kennedy.....

AT DECEMBER 31, 1929.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 18, 1930.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1928	Members 31 Dec., 1929
518	1st Thursday.....	11	12	9	4			1		97	111
519	4th Wednesday.....	6	8	9	4		2	3		172	177
520	3rd Friday.....	6	5	5	2		6	4	2	210	206
521	Friday on or bef. F.M.....	7	8	7			2	1		48	52
522	1st Thursday.....	6	5	5			2		2	86	88
523	1st Thursday.....	10	11	13	3					155	168
524	1st Tuesday.....	2	4	3			3		1	74	72
525	3rd Friday.....	5	3	1			1			52	56
526	1st Wednesday.....	12	14	13	1	1				77	90
527	Tuesday on or bef. F.M.....		1	2						62	62
528	3rd Tuesday.....	2	2	2						44	46
529	4th Saturday.....	12	11	14	4			1		161	176
530	4th Friday.....	11	8	8	5		2			116	130
531	3rd Thursday.....	5	7	3			7			71	69
532	3rd Tuesday.....	6	11	9	1					83	90
533	Friday on or bef. F.M.....	7	4	8	2					60	69
534	2nd Tuesday.....	12	8	6	3		3	1		154	165
535	1st Friday.....	10	11	10	5		4	2	2	160	167
536	2nd Wednesday.....	12	9	13			2		3	78	84
537	3rd Monday.....	30	30	23	19		3	1	1	264	284
538	3rd Tuesday.....	24	23	22	4			1		128	155
539	2nd Tuesday.....	9	10	8			3	3	1	85	87
540	3rd Friday.....	3	3	4	3		2		2	39	41
541	1st Friday.....	11	10	6	1			1		59	70
542	2nd Friday.....	7	11	13	1		4			91	95
543	1st Tuesday.....	9	7	8	2		4	1		79	85
544	1st Monday.....	10	11	10			5	1		144	148
545	1st Monday.....	11	10	7	5			1		74	89
546	2nd Friday.....	2	6	7			2		1	45	44
547	1st Monday.....	22	26	27	3		4	1	2	100	118
548	2nd Monday.....	9	11	11	3					63	75
549	3rd Tuesday.....	26	30	27	10		3	1		51	83
550	Monday on or bef. F.M.....										
551	1st Thursday.....										
552	1st Wednesday.....										
553	4th Monday.....	4	2	2	66			1			69
		4425	4343	4105	967	325	1018	1326	1567	114237	115981

P.O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the secretary's address is not the same as that of the Lodge.

No.	Lodge	Location	Secretary and P.O. Address
3	Ancient St. John's	Kingston	A. W. Cathcart, 570 Johnson St.
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Barton	Hamilton	W. H. F. Whateley, 1107 Main St. E.
11	Moir	Belleville	Geo. Dulmage, 36 Hillside St.
15	St. George's	St. Catharines	A. N. Lindsay, 152 St. Paul St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminister Av
20	St. John's	London	Rich Booth, 230 Wellington St.
22	King Solomon's	Toronto	P. H. Walker, 320 Beresford Ave.
25	Ionic	Toronto	W. C. Macagy, Dominion Bank
27	Strict Observance	Hamilton	H. W. Linton, 62 Barnesdale Av. S
39	Mount Zion	Brooklin	Thos. R. Price, Myrtle Station
40	St. John's	Hamilton	B. L. Simpson, 94 Delaware Ave.
42	St. George's	London	Thos. Dickson, 243 Victoria St.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Av.
44	St. Thomas	St. Thomas	F. W. Judd, 379 Talbot St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McColl, 24 Stanley St.
47	Great Western	Windsor	V. J. Smith, Box 13, Walkerville
52	Dalhousie	Ottawa	H. W. Jackson, 525 Somerset St. W
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave.
64	Kilwinning	London	W. Lancaster, 15 Stanley St.
65	Rehoboam	Toronto	Geo. H. Mitchell, Treasury Dept., City Hall.
72	Alma	Galt	A. J. Oliver, 45 James St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2. Brockville.
75	St. John's	Toronto	B. E. Garrett, 82 Petman Ave.
76	Oxford	Woodstock	E. F. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 125 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 38 Ernescliffe Apts, 195 Wellesley St.
88	St. George's	Owen Sound	J. M. Campbell, 1166 Second Av. W
92	Cataragui	Kingston	W. H. Dalby, 72 Nelson St.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombs, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2647 Glenholm Av.
107	St. Paul's	Lambeth	R. A. McDougall, R. R. No. 1, Glanworth
121	Doric	Brantford	J. P. Temple, 42 Nelson St.
123	Belleville	Belleville	J. McCarthy, 59 Everett St.
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St. E.
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1. Wilton
148	Civil Service	Ottawa	H. W. Lothrop, 331 James St.
151	Grand River	Kitchener	P. Fisher, 11 Elgin St.
155	Peterborough	Peterborough	Jno. Comstock, 300 George St.
156	York	Toronto	W. E. Hofland, 5 Eglinton Ave. E
168	Merritt	Welland	L. R. Brennan, 30 Oakland Ave.
171	Prince of Wales	Lawrence Sta.	J. C. Dundas, Iona Sta.
177	The Builders	Ottawa	J. J. McGill, 189 Holmwood Ave.
178	Plattsville	Plattsville	J. Bristow, Bright
180	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
183	Enniskillen	York	E. S. Bradt, R.R. No. 5, Cayuga
195	Tuscan	London	B. H. Higgins, 496 Dundas St.
209A	St. John's	London	Edwin Smith, 582 Dufferin Ave.
218	Stevenson	Toronto	H. C. H. Corneil, 328 Seaton St.
230	Kerr	Barrie	D. W. Emms, 223 Elizabeth St.
231	Lodge of Fidelity	Ottawa	R. Shaw, 295 Gilmour St.
234	Beaver	Clarksburg	Thos. G. Idle, Thornbury
247	Ashlar	Toronto	W. H. Lyon, 9 Richmond St. E.
253	Minden	Kingston	R. S. Graham, 236 Albert St.
254	Clifton	Niagara Falls	J. C. Lymburner, 1120 McRae St.

No.	Lodge	Location	Secretary and P.O. Address
257	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264	Chaudiere	Ottawa	Henry Gates, 119 McKay St.
267	Parthenon	Chatham	J. G. Martin, 24 Lansdowne Ave.
270	Cedar	Oshawa	M. L. Argall, 495 Simcoe St. N.
272	Seymour	Ancaster	E. McMullen, R.R. No. 1 Hamilton
287	Shuniah	Port Arthur	A. P. Freed, 329 Van Norman St.
296	Temple	St. Catharines	C. A. Brown, 152 St. Paul St.
299	Victoria	Centreville	H. A. Carscallen, Enterprise
302	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
309	Morning Star	Carlow	R. D. Munro, Auburn
316	Doric	Toronto	Louis Anderton, 19 Hampton Av.
324	Temple	Hamilton	H. I. Sparks, 18 Garfield Ave. S.
326	Zetland	Toronto	F. G. Logan, 111 Kendall Ave.
328	Ionic	Napier	W. T. Buchanan, R.R. No 2, Kerwood
330	Corinthian	London	H. J. Childs, 293 Dundas St.
332	Stratford	Stratford	E. Denroche, 185 Water St.
338	Dufferin	Wellandport	F. E. Coyne, Perry Sta.
339	Orient	Toronto	H. D. Ashley, 510 Ontario St.
343	Georgian	Toronto	G. Thompson, 419 Brunswick Av.
345	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346	Occident	Toronto	W. M. Williams, 44 Balntyre Ave.
357	Waterdown	Millgrove	J. R. Nichol, R.R. No. 4, Dundas
361	Waverley	Guelph	H. W. Hinman, 19 Liverpool St.
364	Dufferin	Melbourne	G. J. Stevenson, R.R. No. 4, Appin
367	St. George	Toronto	A. B. Hutchcroft, 9 Clendenan Ave.
369	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St.
373	Copestone	Welland	A. Tattersall, 232 Main St. W.
378	King Solomon's	London	W. Nicholls, 175 Wharnccliffe Rd N.
379	Middlesex	Bryanston	H. E. Ralph, R.R. No. 1, Ettrick
380	Union	London	J. Ward, 97 Tecumseh Ave.
382	Doric	Hamilton	Dr. C. V. Emory, 91 Barnesdale Bld.
384	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave.
410	Zeta	Toronto	S. J. Boyd, 1542 Dufferin St.
412	Keystone	Sault Ste. Marie	E. M. Shaw, 124 Brock St.
415	Fort William	Fort William	C. E. Coombes, 228 N. Syndicate Av
419	Liberty	Sarnia	W. J. Alcock, 189 Euphemia St.
425	St. Clair	Sombra	C. H. Balsdon, Port Lambton
426	Stanley	Toronto	Wm. Harris, 190 Osler Ave
430	Acacia	Toronto	E. Pickles, 101 Gledhill Ave.
434	Algonquin	Emsdale	Jas. Metcalfe, Katrine Sta.
437	Tuscan	Sarnia	W. J. Barrie, 170 N. Christina St.
438	Harmony	Toronto	T. Robertson, 2236 Bloor St. W.
453	Royal	Fort William	R. Daggar, 208 N. Norah St.
469	Algoma	Sault Ste. Marie	J. Dudley, 46 The Drive
473	The Beaches	Toronto	S. J. Manchester, 70 Edgewood Av
474	Victoria	Toronto	W. J. Wadsworth, 227 Glendonwynne Rd.
475	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481	Corinthian	Toronto	G. M. Britton, 58 Gilmour Ave.
494	Riverdale	Toronto	J. M. Malcolm, 742 Logan Ave.
495	Electric	Hamilton	L. Holmes, 48 Cumberland Ave.
496	University	Toronto	E. J. Walkom, 13 Inglewood Drive
499	Port Arthur	Port Arthur	A. Rome, 105 Prospect Ave.
500	Rose	Windsor	H. M. Gard, 336 Indian Rd. Sandwich
508	Ozias	Brantford	J. S. Rowe, Dufferin Apt.
509	Twin City	Kitchener	G. DeKleinbans, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 97 Tyndal Ave.
511	Connaught	Fort William	A. Harris, 133 N. John St.
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514	St. Albans	Toronto	W. Hughes, 23 Silver Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	G. S. Stanley, Stittsville
520	Coronati	Toronto	J. T. Stephenson, 105 Gates Ave.
521	Ontario	Windsor	A. R. Graham, 133 Partington Av.
522	Mt. Sinai	Toronto	C. E. Garrard, 171 Yonge St.
523	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
525	Temple	Toronto	J. F. Judge, 176 Marion St.
526	Ionic	Westboro	P. E. Watters, 84 Fairmont Ave. Ottawa

No.	Lodge	Location	Secretary and P.O. Address
531.	High Park	Toronto	R. B. Magill, 178 Marion St.
532.	Canada	Toronto	J. E. Baker, 106 Withrow Ave.
533.	Shamrock	Toronto	E. W. Leith, 628 Indian Rd.
535.	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537.	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539.	Waterloo	Waterloo	C. O. Hemphill, 46 Park Ave.
541.	Tuscan	Toronto	S. J. Jackson, 897 Bloor St. W.
542.	Metropolitan	Toronto	E. C. Wilson, 80 Alexander Bld.
543.	Imperial	Toronto	A. G. Corscadden, 51 Highcroft Rd.
544.	Lincoln	Abingdon	F. F. McKinnell, R.R. No. 1, Caiston Centre.
545.	John Ross Robertson	Toronto	W. J. S. Graham, 16 Herbert Ave.
546.	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St.
547.	Victory	Toronto	H. J. Unwin, 58 Wellington St. E.
548.	General Mercer	Toronto	C. H. Dearden, 412 Beresford Ave.
549.	Ionic	Hamilton	S. A. Wait, 105 Maple Ave.
550.	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551.	Tuscan	Hamilton	T. W. Appleton, 396 Main St. E.
552.	Queen City	Toronto	Walter Carey, 18 Cedarvale Ave.
553.	Oakwood	Toronto	S. H. McElwain, 90 Cloverlawn Av.
554.	Border Cities	Windsor	E. T. Howe, 829 London St. W.
555.	Wardrobe	Hamilton	J. Forth, 210 Charlton Ave. W.
558.	Sidney Albert Luke	Ottawa	W. E. Hayes, 329 James St.
559.	Palestine	Toronto	Nathan Blumberg, 58 Winnett Av.
560.	St. Andrew's	Ottawa	J. N. Salter, 31 Edgar St.
562.	Hamilton	Hamilton	D. R. Gibson, 87 Sanford Av. S.
563.	Victory	Chatham	W. Scurr, 41 Grand Ave. E.
564.	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565.	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566.	King Hiram	Toronto	C. V. Tottle, 2362a Bloor St. W.
567.	St. Adians	Toronto	D. B. McCunn, 17 Balsam Rd.
570.	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571.	Antiquity	Toronto	H. Jerriot, 8 Glen Avon Rd.
572.	Mizpah	Toronto	W. A. Francis, 290 Margueretta St.
573.	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Av.
575.	Fidelity	Toronto	W. Moull, 11 Lindsay Av.
576.	Mimosa	Toronto	G. F. Empingham, 26 Enderby Rd.
577.	St. Clair	Toronto	M. L. Martyn, 57 Queen St. W.
578.	Queens	Kingston	F. J. J. Taylor, Queens University
579.	Harmony	Windsor	F. J. Hughes, 454 Church St.
580.	Acacia	London	J. W. Bradshaw, 707 Waterloo St.
581.	Harcourt	Toronto	W. B. Hanna, 320 King St. E.
582.	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Av.
583.	Transportation	Toronto	J. G. Dunn, 340 St. Clarens Av.
584.	Kaminiistiquia	Fort William	J. H. P. Barnsley, 217 S. Norah St.
585.	Royal Edward	Kingston	S. A. Hetsman, 637 Johnson St.
586.	War Veterans	Toronto	W. H. Smith, 240 Wychwood Av.
587.	Patricia	Toronto	E. J. Reddick, 29 Abbot Av.
589.	Grey	Toronto	J. W. Tucker, 33 Regal Rd.
590.	Defenders	Ottawa	J. D. Gardner, 225 Gilmour St.
591.	North Gate	Toronto	A. W. Urmey, 48 Millwood Rd.
592.	Fairbank	Fairbank	J. A. Welch, 275 Boon Ave. Toronto
593.	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Av.
594.	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Av.
595.	Rideau	Ottawa	J. McConnell, 216 Driveway
597.	Temple	London	A. Wootton, 714 Maitland St.
598.	Dominion	Windsor	J. A. Wickens, 538 Dougall Av.
599.	Mount Dennis	Mount Dennis	F. Thain, 12 Craydon Ave. Mount Dennis.
600.	Maple Leaf	Toronto	J. A. Lindsay, 37 Lindsay Av.
601.	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.
602.	Hugh Murray	Hamilton	A. E. Hutchinson, 15 Strathcona Av.
604.	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605.	Melita	Toronto	C. H. Lord, 500 Millwood Rd.
606.	Unity	Toronto	E. F. Trumper, 696 Indian Rd.
607.	Golden Fleece	Toronto	R. Macfarlane, 58 Highfield Rd.
608.	Gothic	Lindsay	W. R. Alley, 259 Kent St. W.
610.	Tavistock	Tavistock	B. C. Scott, R.R. No. 7, London
611.	Huron-Bruce	Toronto	R. Brooks, 98 Hampton Ave.
612.	Birch Cliff	Birch Cliff	J. Brown, 13 Avalon Blvd.
616.	Perfection	St. Catharines	P. Hulse, 176 St. Paul St.
617.	North Bay	North Bay	J. H. Lowery, 195 Front St.
618.	Thunder Bay	Port Arthur	O. R. Tanner, 227 Prospect Ave.

No.	Lodge	Location	Secretary and P.O. Address
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Av
620	Bay of Quinte	Toronto	A. E. Jewett, 466 Gladstone Av.
625	Hatherly	Sault Ste. Marie	W. E. Hunt, 799 Queen St. E.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	A. B. Rice, 354 Clendinan Ave.
632	Long Branch	Mimico	G. A. Brandon, 70 Mimico Av.
634	Delta	Toronto	T. W. Alley, 362 Berkeley St.
635	Wellington	Toronto	J. H. Mitchell, 93 Medland Cres.
637	Caledonia	Toronto	J. Ferguson, 11 Aziel St.
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Bvd
639	Beach	Hamilton Beach	R. D. Berry, Box. 681, Burlington
640	Anthony Sayer	Mimico	E. J. Hutchins, 69 Eastbourne Cres
641	Garden	Windsor	J. Briggs, 1463 Marentette Av.
642	St. Andrews	Windsor	J. W. Adams, 813 Dougal Ave.
643	Cathedral	Toronto	C. E. Anderson, 122 Roselawn Av
644	Simcoe	Toronto	W. G. Mackay, 74 Oakwood Av.
645	Lake Shore	Mimico	J. Farrington, 67 Symon St.
647	Todmorden	Todmorden	J. E. Jackson, 468 Sammon Ave., Toronto.
649	Temple	Oshawa	W. O. Wilson, 73 Young St.
651	Dentonia	Toronto	E. S. Calder, 20 Wolverley Bvd.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.

LIST OF LODGES---BY DISTRICTS

ALGOMA DISTRICT—(15 Lodges)

D.D.G.M.—R.W. Bro. M. F. Beyer, Fort William

No. 287—Shuniah.....Port Arthur	No. 461—Ionic.....Rainy River
No. 414—Pequonga.....Kenora	No. 484—Golden Star.....Dryden
No. 415—Fort William.....Fort William	No. 499—Port Arthur.....Port Arthur
No. 417—Keewatin.....Keewatin	No. 511—Connaught W. Fort William
No. 445—Lake of the Woods.....Kenora	No. 518—Sioux Lookout Sioux L'kout
No. 446—Granite.....Fort Frances	No. 584—Kaministiquia Fort William
No. 453—Royal.....Fort William	No. 618—Thunder Bay Port Arthur
	No. 631—Manitou.....Emo.

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. John Lewis, Brantford

No. 35—St. Johns.....Cayuga	No. 243—St. George.....St. George
No. 45—Brant.....Brantford	No. 319—Hiram.....Hagersville
No. 82—St. Johns.....Pais	No. 329—King Solomon.....Jarvis
No. 106—Burford.....Burford	No. 505—Lynden.....Lynden
No. 113—Wilson.....Waterford	No. 508—Ozias.....Brantford
No. 121—Doric.....Brantford	No. 515—Reba.....Brantford
No. 193—Scotland.....Scotland	No. 519—Onondaga.....Onondaga

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Wm. Collins, Tara

No. 131—St. Lawrence.....Southampton	No. 393—Forest.....Chesley
No. 197—Saugeen.....Walkerton	No. 396—Cedar.....Warton
No. 235—Aldworth.....Paisley	No. 429—Port Elgin.....Port Elgin
No. 262—Harriston.....Harriston	No. 431—Moravian.....Cargill
No. 315—Clifford.....Clifford	No. 432—Hanover.....Hanover
No. 362—Maple Leaf.....Tara	No. 436—Burns.....Hepworth

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. E. V. Bingham, Ridgetown

No. 46—Wellington.....Chatham	No. 327—Hammond.....Wardsville
No. 245—Tecumseh.....Thamesville	No. 336—Highgate.....Highgate
No. 255—Sydenham.....Dresden	No. 390—Florence.....Florence
No. 267—Parthenon.....Chatham	No. 391—Howard.....Ridgetown
No. 274—Kent.....Blenheim	No. 422—Star of the East.....Bothwell
No. 282—Lorne.....Glencoe	No. 457—Century.....Merlin
No. 312—Pnyx.....Wallaceburg	No. 563—Victory.....Chatham

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. S. C. Gove, Aultsville

No. 21a—St. Johns.....Vankleek Hill	No. 418—Maxville.....Maxville
No. 125—Cornwall.....Cornwall	No. 439—Alexandria.....Alexandria
No. 142—Excelsior.....Morrisburg	No. 450—Hawkesbury.....Hawkesbury
No. 143—Friendly Brothers.....Iroquois	No. 452—Avonmore.....Avonmore
No. 186—Plantagenet.....Riceville	No. 458—Wales.....Wales
No. 207—Lancaster.....Lancaster	No. 480—Williamsburg.....Williamsburg
No. 256—Farran's Point.....Aultsville	No. 491—Cardinal.....Cardinal
No. 320—Chesterville.....Chesterville	No. 557—Finch.....Finch
No. 383—Henderson.....Winchester	No. 596—Martintown.....Martintown

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. J. A. McRae, Kingston

No. 3—Ancient St. Johns.....Kingston	No. 253—Minden.....Kingston
No. 9—Union.....Napawee	No. 299—Victoria.....Centreville
No. 92—Cataraqui.....Kingston	No. 404—Lorne.....Tamworth
No. 109—Albion.....Harrowsmith	No. 441—Westport.....Westport
No. 119—Maple Leaf.....Bath	No. 460—Rideau.....Seeley's Bay
No. 146—Prince of Wales.....Newburgh	No. 497—St. Andrew's.....Arden
No. 157—Simpson.....Newboro	No. 578—Queen's.....Kingston
No. 201—Leeds.....Gananoque	No. 585—Royal Edward.....Kingston
No. 228—Prince Arthur.....Odessa	No. 621—Frontenac.....Sharbot Lake

GEORGIAN DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Geo. S. Dudley, Midland**

No. 90—Manito.....	Collingwood	No. 304—Minerva.....	Stroud
No. 96—Corinthian.....	Barrie	No. 348—Georgian.....	Penetanguishene
No. 137—Pythagoras.....	Meaford	No. 385—Spry.....	Beeton
No. 192—Orillia.....	Orillia	No. 444—Nitetis.....	Creemore
No. 230—Kerr.....	Barrie	No. 466—Coronation.....	Elmvale
No. 234—Beaver.....	Clarksburg	No. 467—Tottenham.....	Tottenham
No. 236—Manitoba.....	Cookstown	No. 470—Victoria	Victoria Harbour
No. 249—Caledonian.....	Midland	No. 492—Karnak.....	Coldwater
No. 266—Northern Light.....	Stayner	No. 538—Earl Kitchener.....	Pt. McNicol
No. 285—Seven Star.....	Alliston		

GREY DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. John H. Zinn, Shelburne**

No. 88—St. George's.....	Owen Sound	No. 333—Prince Arthur.....	Flesherton
No. 200—St. Alban's.....	Mount Forest	No. 334—Prince Arthur.....	Arthur
No. 216—Harris.....	Orangeville	No. 377—Lorne.....	Shelburne
No. 271—Wellington.....	Erin	No. 421—Scott.....	Grand Valley
No. 306—Durham.....	Durham	No. 449—Dundalk.....	Dundalk
No. 322—North Star.....	Owen Sound	No. 490—Hiram.....	Markdale

HAMILTON DISTRICT A—(16 Lodges)**D.D.G.M.—R.W. Bro. C. K. Jutten, Hamilton**

No. 6—Barton.....	Hamilton	No. 357—Waterdown.....	Millgrove
No. 40—St. Johns.....	Hamilton	No. 400—Oakville.....	Oakville
No. 100—Valley.....	Dundas	No. 475—Dundurn.....	Hamilton
No. 135—St. Clair.....	Milton	No. 513—Corinthian.....	Hamilton
No. 165—Burlington.....	Burlington	No. 551—Tuscan.....	Hamilton
No. 272—Seymour.....	Ancaster	No. 562—Hamilton.....	Hamilton
No. 291—Dufferin.....	W. Flamboro	No. 602—Hugh Murray.....	Hamilton
No. 324—Temple.....	Hamilton	No. 603—Campbell.....	Campbellville

HAMILTON DISTRICT B—(16 Lodges)**D.D.G.M.—R.W. Bro. O. J. Newell, Hamilton**

No. 7—Union.....	Grimsby	No. 495—Electric.....	Hamilton
No. 27—Strict Observance.....	Hamilton	No. 544—Lincoln.....	Abingdon
No. 57—Harmony.....	Binbrook	No. 549—Ionic.....	Hamilton
No. 61—Acacia.....	Hamilton	No. 550—Buchanan.....	Hamilton
No. 62—St. Andrews.....	Caledonia	No. 555—Wardrope.....	Hamilton
No. 166—Wentworth.....	Stoney Creek	No. 593—St. Andrews.....	Hamilton
No. 185—Enniskillen.....	York	No. 594—Hillcrest.....	Hamilton
No. 382—Doric.....	Hamilton	No. 639—Beach	Burlington Beach

LONDON DISTRICT—(23 Lodges)**D.D.G.M.—R.W. Bro. W. A. Rath, London**

No. 20—St. Johns'.....	London	No. 358—Delaware Valley	Delaware
No. 42—St. George's.....	London	No. 378—King Solomon's.....	London
No. 64—Kilwinning.....	London	No. 379—Middlesex.....	Bryanston
No. 107—St. Paul's.....	Lambeth	No. 380—Union.....	London
No. 190—Belmont.....	Belmont	No. 388—Henderson.....	Ilderton
No. 195—Tuscan.....	London	No. 394—King Solomon.....	Thamesford
No. 209a—St. John's.....	London	No. 399—Moffat.....	Harrietsville
No. 289—Doric.....	Lobo	No. 529—Myra.....	Komoka
No. 300—Mount Olivet.....	Thorndale	No. 580—Acacia.....	London
No. 330—Corinthian.....	London	No. 597—Temple.....	London
No. 344—Merrill.....	Dorchester Sta.	No. 610—Ashlar.....	Byron
No. 345—Nilestown.....	Nilestown		

MUSKOKA DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. J. E. Bailey, Sundridge**

No. 352—Granite.....	Parry Sound	No. 423—Strong.....	Sundridge
No. 360—Muskoka.....	Bracebridge	No. 434—Algonquin.....	Elmsdale
No. 376—Unity.....	Huntsville	No. 443—Powassan.....	Powassan
No. 409—Golden Rule.....	Gravenhurst	No. 454—Corona.....	Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. John H. Brown, Niagara-on-the Lake**

No. 2—Niagara.....Niagara	No. 277—Seymour.....Port Dalhousie
No. 15—St. George's St. Catharines	No. 296—Temple.....St. Catharines
No. 32—Amity.....Dunnville	No. 338—Dufferin.....Wellandport
No. 103—Maple Leaf St. Catharines	No. 502—Coronation.....Smithville
No. 115—Ivy.....Beamsville	No. 614—Adanac.....Merriton
No. 221—Mountain.....Thorold	No. 616—Perfection.....St. Catharines

NIAGARA B DISTRICT (13 Lodges)**D.D.G.M.—R.W. Bro. John L. Brodie, Ridgeway**

No. 105—St. Marks.....Niagara Falls	No. 471—King Edward VII Chippawa
No. 168—Merritt.....Welland	No. 535—Phoenix.....Fonthill
No. 169—Macnab.....Port Colborne	No. 573—Adoniram.....Niagara Falls
No. 254—Clifton.....Niagara Falls	No. 613—Fort Erie.....Fort Erie
No. 337—Myrtle.....Port Robinson	No. 615—Dominion.....Ridgeway
No. 372—Palmer.....Bridgeburg	No. 626—Stamford.....South End..
No. 373—Copestone.....Welland	

NIPISSING DISTRICT—(17 Lodges)**D.D.G.M.—R.W. Bro. H. P. Broughton, Sault Ste. Marie**

No. 405—Mattawa.....Mattawa	No. 472—Gore Bay.....Gore Bay
No. 412—Keystone Sault Ste. Marie	No. 487—Penewobikong Blind River
No. 420—Nipissing.....North Bay	No. 527—Espanola.....Espanola
No. 427—Nickel.....Sudbury	No. 536—Algonquin.....Copper Cliff
No. 442—Dymont.....Thessalon	No. 588—National.....Capreol
No. 447—Sturgeon Fa. Sturgeon Falls	No. 617—North Bay.....North Bay
No. 455—Doric.....Little Current	No. 622—Lorne.....Chapleau
No. 469—Algoma.....Sault Ste. Marie	No. 625—Hatherly Sault Ste. Marie
	No. 636—Hornepayne.....Hornepayne

NORTH HURON DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. E. E. Bruce, Kincardine**

No. 93—Northern Light Kincardine	No. 286—Wingham.....Wingham
No. 162—Forest.....Wroxeter	No. 303—Blyth.....Blyth
No. 184—Old Light.....Lucknow	No. 314—Blair.....Palmerston
No. 225—Bernard.....Listowel	No. 331—Fordwich.....Fordwich
No. 276—Teeswater.....Teeswater	No. 341—Bruce.....Tiverton
No. 284—St. Johns.....Brussels	No. 568—Hullett.....Londesboro

ONTARIO DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. A. G. Willoughby, Colborne**

No. 17—St. John's.....Cobourg	No. 91—Colborne.....Colborne
No. 26—Ontario.....Port Hope	No. 114—Hope.....Port Hope
No. 30—Composite.....Whitby	No. 139—Lebanon.....Oshawa
No. 31—Jerusalem.....Bowmanville	No. 270—Cedar.....Oshawa
No. 39—Mount Zion.....Brooklin	No. 325—Orono.....Orono
No. 66—Durham.....Newcastle	No. 428—Fidelity.....Port Perry
	No. 649—Temple.....Oshawa

OTTAWA DISTRICT—(27 Lodges)**D.D.G.M.—R.W. Bro. H. F. Hardy, Ottawa**

No. 52—Dalhousie.....Ottawa	No. 459—Cobden.....Cobden
No. 58—Doric.....Ottawa	No. 465—Carleton.....Carp
No. 63—St. John's.....Carleton Place	No. 476—Corinthian.....North Gower
No. 122—Renfrew.....Renfrew	No. 479—Russell.....Russell
No. 128—Pembroke.....Pembroke	No. 516—Enterprise.....Beachburg
No. 147—Mississippi.....Almonte	No. 517—Hazeldean.....Hazeldean
No. 148—Civil Service.....Ottawa	No. 526—Ionic.....Westboro
No. 159—Goodwood.....Richmond	No. 558—Sidney Albert Luke Ottawa
No. 177—The Builders.....Ottawa	No. 560—St. Andrew's.....Ottawa
No. 196—Madawaska.....Arnprior	No. 561—Acacia.....Westboro
No. 231—Lodge of Fidelity.....Ottawa	No. 564—Ashlar.....Ottawa
No. 264—Chaudiere.....Ottawa	No. 590—Defenders.....Ottawa
No. 371—Prince of Wales.....Ottawa	No. 595—Rideau.....Ottawa
No. 433—Bonnechere.....Eganville	

PETERBOROUGH DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. John Comstock, Peterborough**

No. 101—	Corinthian.....	Peterborough	No. 223—	Norwood.....	Norwood
No. 126—	Golden Rule.....	Campbellford	No. 313—	Clementi.....	Lakefield
No. 145—	J. B. Hall.....	Millbrook	No. 374—	Keene.....	Keene
No. 155—	Peterborough.....	Peterborough	No. 435—	Havelock.....	Havelock
No. 161—	Percy.....	Warkworth	No. 523—	Royal Arthur	Peterborough
			No. 633—	Hastings.....	Hastings

PRINCE EDWARD DISTRICT—(16 Lodges)**D.D.G.M.—R.W. Bro. W. B. McClung, Trenton**

No. 11—	Moir.....	Belleville	No. 127—	Franck.....	Frankford
No. 18—	Prince Edward.....	Picton	No. 164—	Star in the East	Wellington
No. 29—	United.....	Brighton	No. 215—	Lake.....	Ameliasburg
No. 38—	Trent.....	Trenton	No. 222—	Marmora.....	Marmora
No. 48—	Madoc.....	Madoc	No. 239—	Tweed.....	Tweed
No. 50—	Consecon.....	Consecon	No. 283—	Eureka.....	Belleville
No. 69—	Stirling.....	Stirling	No. 401—	Craig.....	Deseronto
No. 123—	Belleville.....	Belleville	No. 482—	Bancroft.....	Bancroft

SARNIA DISTRICT,—(21 Lodges)**D.D.G.M.—R.W. Bro. Alfred Hillier, Camlachie**

No. 56—	Victoria.....	Sarnia	No. 307—	Arkona.....	Arkona
No. 81—	St. Johns.....	Mount Brydges	No. 323—	Alvinston.....	Alvinston
No. 83—	Beaver.....	Strathroy	No. 328—	Ionic.....	Napier
No. 116—	Cassia.....	Thedford	No. 392—	Huron.....	Camlachie
No. 153—	Burns.....	Wyoming	No. 397—	Leopold.....	Brigden
No. 158—	Alexandra.....	Oil Springs	No. 419—	Liberty.....	Sarnia
No. 194—	Petrolia.....	Petrolia	No. 425—	St. Clair.....	Sarnia
No. 238—	Havelock.....	Watford	No. 437—	Tuscan.....	Sarnia
No. 260—	Washington.....	Petrolia	No. 503—	Inwood.....	Inwood
No. 263—	Forest.....	Forest	No. 601—	St. Paul.....	Sarnia
No. 294—	Moore.....	Courtright			

SOUTH HURON DISTRICT—(18 Lodges)**D.D.G.M.—R.W. Bro. Thos. Pryde, Exeter**

No. 33—	Maitland.....	Goderich	No. 233—	Doric.....	Parkhill
No. 73—	St. James.....	St. Mary's	No. 309—	Morning Star.....	Carlow
No. 84—	Clinton.....	Clinton	No. 332—	Stratford.....	Stratford
No. 133—	Lebanon Forest.....	Exeter	No. 456—	Elma.....	Monkton
No. 141—	Tudor.....	Mitchell	No. 478—	Milverton.....	Milverton
No. 144—	Tecumseh.....	Stratford	No. 483—	Granton.....	Granton
No. 154—	Irving.....	Lucan	No. 493—	St. Mary's.....	St. Mary's
No. 170—	Britannia.....	Seaforth	No. 574—	Craig.....	Ailsa Craig
No. 224—	Zurich.....	Hensall	No. 609—	Tavistock.....	Tavistock

ST. LAWRENCE DISTRICT—(18 Lodges)**D.D.G.M.—R.W. Bro. C. W. McBride, Smith's Falls**

No. 5—	Sussex.....	Brockville	No. 242—	Macoy.....	Mallorytown
No. 14—	True Britons.....	Perth	No. 368—	Salem.....	Brockville
No. 24—	St. Francis.....	Smith's Falls	No. 370—	Harmony.....	Delta
No. 28—	Mount Zion.....	Kemptville	No. 387—	Lansdowne.....	Lansdowne
No. 55—	Merrickville.....	Merrickville	No. 389—	Crystal F'n'tain	N. Augusta
No. 74—	St. James.....	South Augusta	No. 416—	Lyn.....	Lyn
No. 85—	Rising Sun.....	Athens	No. 489—	Osiris.....	Smith's Falls
No. 110—	Central.....	Prescott	No. 504—	Otter.....	Lombardy
No. 209—	Evergreen.....	Lanark	No. 556—	Nation.....	Spencerville
			No. 650—	Fidelity.....	Toledo

ST. THOMAS DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. J. E. Milner, West Lorne**

No. 44—St. Thomas.....	St. Thomas	No. 302—St. Davids.....	St. Thomas
No. 94—St. Marks.....	Port Stanley	No. 364—Duffryn.....	Melbourne
No. 120—Warren.....	Fingal	No. 386—McColl.....	West Lorne
No. 140—Malahide.....	Aylmer	No. 411—Rodney.....	Rodney
No. 171—Prince of Wales, Lawrence St.		No. 546—Talbot.....	St. Thomas
No. 232—Cameron.....	Dutton		

TEMISKAMING DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. D. L. Cramp, Kirkland Lake**

No. 462—Temiskaming New Liskeard		No. 528—Golden Beaver.....	Timmins
No. 485—Haileybury.....	Haileybury	No. 530—Cochrane.....	Cochrane
No. 486—Silver.....	Cobalt	No. 534—Englehart.....	Englehart
No. 506—Porcupine.....	Porcupine	No. 540—Abitibi.....	Iroquois Falls
No. 507—Elk Lake.....	Elk Lake	No. 623—Doric.....	Kirkland Lake
		No. 648—Spruce Falls Kapuskasing	

TORONTO DISTRICT A—(28 Lodges)**D.D.G.M.—R.W. Bro. H. W. Gerhart, Streetsville**

No. 229—Ionic.....	Brampton	No. 565—Kilwinning.....	Toronto
No. 305—Humber.....	Weston	No. 566—King Hiram.....	Toronto
No. 346—Occident.....	Toronto	No. 575—Fidelity.....	Toronto
No. 356—River Park.....	Streetsville	No. 582—Sunnyside.....	Toronto
No. 369—Mimico.....	Lambton Mills	No. 583—Transportation.....	Toronto
No. 426—Stanley.....	Toronto	No. 587—Patricia.....	Toronto
No. 474—Victoria.....	Toronto	No. 599—Mt. Dennis.....	Weston
No. 501—Connaught.....	Mimico	No. 600—Maple Leaf.....	Toronto
No. 510—Parkdale.....	Toronto	No. 605—Melita.....	Toronto
No. 522—Mt. Sinai.....	Toronto	No. 619—Runnymede.....	Toronto
No. 524—Mississauga.....	Port Credit	No. 630—Prince of Wales.....	Toronto
No. 525—Temple.....	Toronto	No. 632—Long Branch.....	Mimico
No. 531—High Park.....	Toronto	No. 640—Anthony Sayer.....	Mimico
No. 548—General Mercer.....	Toronto	No. 645—Lake Shore.....	Mimico
		No. 652—Memorial.....	Weston

TORONTO DISTRICT B—(29 Lodges)**D.D.G.M.—R.W. Bro. W. A. Mathieson, Toronto**

No. 16—St. Andrews.....	Toronto	No. 473—Beaches.....	Toronto
No. 25—Ionic.....	Toronto	No. 494—Riverdale.....	Toronto
No. 75—St. John's.....	Toronto	No. 520—Cronati.....	Toronto
No. 87—Markham Union.....	Markham	No. 532—Canada.....	Toronto
No. 136—Richardson.....	Stouffville	No. 543—Imperial.....	Toronto
No. 218—Stevenson.....	Toronto	No. 545—Jno Ross Robertson.....	Toronto
No. 220—Zeredatha.....	Uxbridge	No. 552—Queen City.....	Toronto
No. 269—Brougham Union.....	Claremont	No. 567—St. Aidans.....	Toronto
No. 316—Doric.....	Toronto	No. 576—Mimosa.....	Toronto
No. 339—Orient.....	Toronto	No. 612—Birch Cliff.....	Birch Cliff
No. 343—Georgina.....	Toronto	No. 620—Bay of Quinte.....	Toronto
No. 354—Brock.....	Cannington	No. 637—Caledonia.....	Toronto
No. 424—Doric.....	Pickering	No. 647—Todmorden.....	Todmorden
No. 430—Acacia.....	Toronto	No. 651—Dentonia.....	Toronto
No. 464—King Edward.....	Sunderland	U.D.—Scarboro.....	Agincourt

TORONTO DISTRICT C—(27 Lodges)**D.D.G.M.—R.W. Bro. G. W. Slack, Toronto**

No. 22—King Solomon.....	Toronto	No. 481—Corinthian.....	Toronto
No. 23—Richmond.....	Richmond Hill	No. 512—Malone.....	Sutton
No. 65—Rehoboam.....	Toronto	No. 542—Metropolitan.....	Toronto
No. 79—Simcoe.....	Bradford	No. 553—Oakwood.....	Toronto
No. 86—Wilson.....	Toronto	No. 577—St. Clair.....	Toronto
No. 97—Sharon.....	Queensville	No. 581—Harcourt.....	Toronto
No. 99—Tuscan.....	Newmarket	No. 591—North Gate.....	Toronto
No. 129—Rising Sun.....	Aurora	No. 592—Fairbank.....	Toronto
No. 156—York.....	Toronto	No. 606—Unity.....	Toronto
No. 247—Ashlar.....	Toronto	No. 607—Golden Fleece.....	Toronto
No. 265—Patterson.....	Thornhill	No. 629—Grenville.....	Toronto
No. 326—Zetland.....	Toronto	No. 634—Delta.....	Toronto
No. 438—Harmony.....	Toronto	No. 638—Bedford.....	Toronto
		No. 646—Rowland.....	Mt. Albert

TORONTO DISTRICT D—(25 Lodges)**D.D.G.M.—R.W. Bro. W. R. Scott, Toronto**

No. 54—Vaughan.....	Maple	No. 537—Ulster.....	Toronto
No. 98—True Blue.....	Bolton	No. 541—Tuscan.....	Toronto
No. 118—Union.....	Schomberg	No. 547—Victory.....	Toronto
No. 292—Robertson.....	King	No. 559—Palestine.....	Toronto
No. 311—Blackwood.....	Woodbridge	No. 570—Dufferin.....	Toronto
No. 367—St. George.....	Toronto	No. 571—Antiquity.....	Toronto
No. 384—Alpha.....	Toronto	No. 572—Mizpah.....	Toronto
No. 410—Zeta.....	Toronto	No. 586—War Veterans.....	Toronto
No. 468—Peel.....	Caledon East	No. 589—Grey.....	Toronto
No. 496—University.....	Toronto	No. 611—Huron-Bruce.....	Toronto
No. 514—St. Alban's.....	Toronto	No. 635—Wellington.....	Toronto
No. 533—Shamrock.....	Toronto	No. 643—Cathedral.....	Toronto
		No. 644—Simcoe.....	Toronto

VICTORIA DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. F. C. T. Smith, Woodville**

No. 77—Faithful Brethren.....	Lindsay	No. 440—Arcadia.....	Minden
No. 268—Verulam.....	Bobcaygeon	No. 451—Somerville.....	Kinmount
No. 375—Lorne.....	Omeme	No. 463—North Entrance	Haliburton
No. 398—Victoria.....	Kirkfield	No. 477—Harding.....	Woodville
No. 406—Spry.....	Fenelon Falls	No. 498—King George V.....	Coboconk
No. 408—Murray.....	Beaverton	No. 608—Gothic.....	Lindsay

WELLINGTON DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Edgar Wackett, Kitchener**

No. 72—Alma.....	Galt	No. 279—New Hope.....	Hespeler
No. 151—Grand River.....	Kitchener	No. 295—Conestogo ..	Drayton
No. 172—Ayr.....	Ayr	No. 297—Preston.....	Preston
No. 180—Speed.....	Guelph	No. 318—Wilmot.....	Baden
No. 203—Irvine.....	Elora	No. 321—Walker.....	Acton
No. 205—New Dom'on, NewHamburg		No. 347—Mercer.....	Fergus
No. 219—Credit.....	Georgetown	No. 361—Waverley.....	Guelph
No. 257—Galt.....	Galt	No. 509—Twin City.....	Kitchener
No. 258—Guelph.....	Guelph	No. 539—Waterloo ..	Waterloo
		No. 628—Glenrose ..	Elmira

WILSON DISTRICT—(20 Lodges)**D.D.G.M.—R.W. Bro. F. B. Stewart, Innerkip**

No. 10—Norfolk.....	Simcoe	No. 178—Plattsville.....	Plattsville
No. 37—King Hiram.....	Ingersoll	No. 181—Oriental.....	Port Burwell
No. 43—King Solomon's..	Woodstock	No. 217—Frederick.....	Delhi
No. 68—St. John's.....	Ingersoll	No. 237—Vienna.....	Vienna
No. 76—Oxford.....	Woodstock	No. 250—Thistle.....	Embro
No. 78—King Hiram.....	Tilsonburg	No. 259—Springfield.....	Springfield
No. 104—St. John's.....	Norwich	No. 261—Oak Branch.....	Innerkip
No. 108—Blenheim.....	Princeton	No. 359—Vittoria.....	Vittoria
No. 149—Erie.....	Port Dover	No. 569—Doric.....	Lakeside
No. 174—Walsingham.....	Port Rowan	No. 624—Dereham.....	Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. W. A. Keith, Comber**

No. 34—Thistle.....	Amherstburg	No. 488—King Edward.....	Harrow
No. 41—St. George.....	Kingsville	No. 500—Rose.....	Windsor
No. 47—Great Western.....	Windsor	No. 521—Ontario.....	Windsor
No. 290—Leamington.....	Leamington	No. 554—Border Cities.....	Windsor
No. 395—Parvaim.....	Comber	No. 579—Harmony.....	Windsor
No. 402—Central.....	Essex	No. 598—Dominion.....	Windsor
No. 403—Windsor.....	Windsor	No. 604—Palace.....	Windsor
No. 413—Naphtali.....	Tilbury	No. 627—Pelee ..	Scudder
No. 448—Xenophon.....	Wheatley	No. 641—Garden.....	Windsor
		No. 642—St. Andrew's.....	Windsor

RECAPITULATION

Algoma District.....	15	Lodges
Brant District.....	14	Lodges
Bruce District.....	12	Lodges
Chatham District.....	14	Lodges
Eastern District.....	18	Lodges
Frontenac District.....	18	Lodges
Georgian District.....	19	Lodges
Grey District.....	12	Lodges
Hamilton A District.....	16	Lodges
Hamilton B District.....	16	Lodges
London.....	23	Lodges
Muskoka District.....	8	Lodges
Niagara District.....	25	Lodges
Nipissing District.....	17	Lodges
North Huron District.....	12	Lodges
Ontario District.....	13	Lodges
Ottawa District.....	27	Lodges
Peterborough District.....	11	Lodges
Prince Edward District.....	16	Lodges
Sarnia District.....	21	Lodges
South Huron District.....	18	Lodges
St. Lawrence District.....	19	Lodges
St. Thomas.....	11	Lodges
Temiskaming District.....	11	Lodges
Toronto A District.....	29	Lodges
Toronto B District.....	30	Lodges
Toronto C District.....	27	Lodges
Toronto D District.....	25	Lodges
Victoria District.....	12	Lodges
Wellington District.....	19	Lodges
Wilson District.....	20	Lodges
Windsor District.....	19	Lodges

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Location	Name and No.
Abingdon.....	Lincoln 544
Acton.....	Walker 321
Agincourt.....	Scarboro, U.D. 574
Ailsa Craig.....	Craig 574
Alexandria.....	Alexandria 439
Alliston.....	Seven Star 285
Almonte.....	Mississippi 147
Alvinston.....	Alvinston 323
Ameliasburg.....	Lake 215
Amherstburg.....	Thistle 34
Ancaster.....	Seymour 272
Arden.....	St. Andrew's 497
Arkona.....	Arkona 307
Arnprior.....	Madawaska 196
Arthur.....	Prince Arthur 334
Athens.....	Rising Sun 85
Aultsville.....	Farran's Point 256
Aurora.....	Rising Sun 129
Avonmore.....	Avonmore 452
Aylmer.....	Malahide 140
Ayr.....	Ayr 172
Baden.....	Wilnot 318
Bancroft.....	Bancroft 482
Barrie.....	Corinthian 96
Barrie.....	Kerr 230
Bath.....	Maple Leaf 119
Beachburg.....	Enterprise 516
Beamsville.....	Ivy 115
Beaverton.....	Murray 408
Beeton.....	Spry 385
Belleville.....	Eureka 283
Belleville.....	Moira 11
Belleville.....	The Belleville 123
Belmont.....	Belmont 190
Binbrook.....	Harmony 57
Birch Cliff.....	Birch Cliff 612
Blenheim.....	Kent 274
Blind River.....	Penewobikong 487
Blyth.....	Blyth 303
Bobcaygeon.....	Verulam 268
Bolton.....	True Blue 98
Bothwell.....	Star of the East 422
Bowmanville.....	Jerusalem 31
Bracebridge.....	Muskoka 360
Bradford.....	Simcoe 79
Brampton.....	Ionic 229
Brantford.....	Brant 45
Brantford.....	Doric 121
Brantford.....	Ozias 508
Brantford.....	Reba 515
Bridgeburg.....	Palmer 372
Brigden.....	Leopold 397
Brighton.....	United 29
Brockville.....	Salem 368
Brockville.....	Sussex 5
Brooklin.....	Mount Zion 39
Brussels.....	St. John's 284
Bryanston.....	Middlesex 379
Burford.....	Burford 106
Burk's Falls.....	Corona 454
Burlington.....	Burlington 165
Burlington Beach.....	Beach 639
Byron.....	Ashlar 610
Caledon East.....	Peel 468
Caledonia.....	St. Andrew's 62
Campbellford.....	Golden Rule 126
Campbellville.....	Campbell 603
Camlachie.....	Huron 392
Cannington.....	Brock 354
Capreol.....	National 588

Location	Name and No.
Cardinal.....	Cardinal 491
Cargill.....	Moravian 431
Carlow.....	Morning Star 309
Carp.....	Carleton 465
Carleton Place.....	St. John's 63
Cayuga.....	St. John's 35
Centreville.....	Victoria 299
Chapleau.....	Lorne 622
Chatham.....	Parthenon 267
Chatham.....	Wellington 46
Chatham.....	Victory 563
Chesley.....	Forest 393
Chesterville.....	Chesterville 320
Chippawa.....	King Edward VII 471
Claremont.....	Brougham Union 269
Clarksburg.....	Beaver 234
Clifford.....	Clifford 315
Clinton.....	Clinton 84
Cobalt.....	Silver 486
Cobden.....	Cobden 459
Cobourg.....	St. John's 17
Coboconk.....	King George V 498
Cochrane.....	Cochrane 530
Colborne.....	Colborne 91
Coldwater.....	Karnak 492
Collingwood.....	Manito 90
Comber.....	Parvaim 395
Consecon.....	Consecon 50
Cookstown.....	Manitoba 236
Copper Cliff.....	Algonquin 536
Cornwall.....	Cornwall 125
Courtright.....	Moore 294
Creemore.....	Nitetic 444
Delaware.....	Delaware Valley 358
Delhi.....	Frederick 217
Delta.....	Harmony 370
Deseronto.....	Craig 401
Dorchester Sta.....	Merrill 344
Drayton.....	Conestogo 295
Dresden.....	Sydenham 255
Dryden.....	Golden Star 484
Dundalk.....	Dundalk 449
Dundas.....	Valley 100
Dunnville.....	Amity 32
Durham.....	Durham 306
Dutton.....	Cameron 232
Eganville.....	Bonnechere 433
Elk Lake.....	Elk Lake 507
Elmira.....	Glen Rose 628
Elmvale.....	Coronation 466
Elora.....	Irvine 203
Embro.....	Thistle 250
Emo.....	Manitou 631
Emsdale.....	Algonquin 434
Englehart.....	Englehart 534
Erin.....	Wellington 271
Espanola.....	Espanola 527
Essex.....	Central 402
Exeter.....	Lebanon Forest 133
Penelon Falls.....	The Spry 406
Fergus.....	Mercer 347
Finch.....	Finch 557
Fingal.....	Warren 120
Flesherton.....	Prince Arthur 333
Florence.....	Florence 390
Fonthill.....	Phoenix 535
Fordwich.....	Fordwich 331
Forest.....	Forest 263
Fort Erie.....	Fort Erie 613

Location	Name and No.	Location	Name and No.
Fort Frances.....	Granite 446	Kingston.....	The Anct. St. John's 3
Fort William.....	Kaministiquia 584	Kingsville.....	St. George 41
Fort William.....	Fort William 415	Kinmount.....	Somerville 451
Fort William.....	Royal 453	Kirkfield.....	Victoria 398
Frankford.....	Franck 127	Kirkland Lake.....	Doric 623
Galt.....	Alma 72	Kitchener.....	Grand River 151
Galt.....	Galt 257	Kitchener.....	Twin City 509
Gananoque.....	Leeds 201	Komoka.....	Myra 529
Georgetown.....	Credit 219	Lakefield.....	Clementi 313
Glencoe.....	Lorne 282	Lakeside.....	Doric 569
Goderich.....	Maitland 33	Lambeth.....	St. Paul's 107
Gore Bay.....	Gore Bay 472	Lambton Mills.....	Mimico 369
Grand Valley.....	Scott 421	Lanark.....	Evergreen 209
Granton.....	Granton 483	Lancaster.....	Lancaster 207
Gravenhurst.....	Golden Rule 409	Lansdowne.....	Lansdowne 387
Grimsby.....	Union 7	Lawrence.....	Prince of Wales 171
Guelph.....	Guelph 258	Leamington.....	Leamington 290
Guelph.....	Speed 180	Lindsay.....	Faithful Brethren 77
Guelph.....	Waverley 361	Lindsay.....	Gothic 608
Hagersville.....	Hiram 319	Listowel.....	Bernard 225
Haileybury.....	Haileybury 485	Little Current.....	Doric 455
Haliburton.....	North Entrance 463	Lobo.....	Doric 289
Hamilton.....	Acacia 61	Lombardy.....	Otter 504
Hamilton.....	Barton 6	Londesboro.....	Hullett 568
Hamilton.....	Buchanan 550	London.....	Acacia 580
Hamilton.....	Corinthian 513	London.....	Corinthian 330
Hamilton.....	Doric 382	London.....	King Solomon's 378
Hamilton.....	Dundurn 475	London.....	Kilwinning 64
Hamilton.....	Electric 495	London.....	St. John's 20
Hamilton.....	Hamilton 562	London.....	St. John's 209a
Hamilton.....	Hillcrest 594	London.....	St. George's 42
Hamilton.....	Hugh Murray 602	London.....	Temple 597
Hamilton.....	Ionic 549	London.....	Tuscan 195
Hamilton.....	St. Andrew's 593	London.....	Union 380
Hamilton.....	St. John's 40	Lucan.....	Irving 154
Hamilton.....	Strict Observance 27	Lucknow.....	Old Light 184
Hamilton.....	Temple 324	Lyn.....	Lyn 416
Hamilton.....	Tuscan 551	Lynden.....	Lynden 505
Hamilton.....	Wardrope 555	Madoc.....	Madoc 48
Hanover.....	Hanover 432	Mallorytown.....	Macey 242
Harrietsville.....	Moffat 399	Maple.....	Vaughan 54
Harriston.....	Harriston 262	Markdale.....	Hiram 490
Harrow.....	King Edward 488	Markham.....	Markham Union 87
Harrowsmith.....	Albion 109	Marmora.....	Marmora 222
Hastings.....	Hastings 633	Martintown.....	Martintown 596
Havelock.....	Havelock 435	Mattawa.....	Mattawa 405
Hawkesbury.....	Hawkesbury 450	Maxville.....	Maxville 418
Hazeldean.....	Hazeldean 517	Meaford.....	Pythagoras 137
Hensall.....	Zurich 224	Melbourne.....	Dufferin 364
Hepworth.....	Burns 436	Merlin.....	Century 457
Hespeler.....	New Hope 279	Merrickville.....	Merrickville 55
Highgate.....	Highgate 336	Merritton.....	Adanac 614
Hornepayne.....	Hornepayne 636	Midland.....	Caledonian 249
Huntsville.....	Unity 376	Millbrook.....	J. B. Hall 145
Ilderton.....	Henderson 388	Millgrove.....	Waterdown 357
Ingersoll.....	King Hiram 37	Milton.....	St. Clair 135
Ingersoll.....	St. John's 68	Milverton.....	Milverton 478
Innerkip.....	Oak Branch 261	Mimico.....	Connaught 501
Inwood.....	Inwood 503	Mimico.....	Anthony Sayer 640
Iroquois.....	Friendly Brothers 143	Mimico.....	Lake Shore 645
Iroquois Falls.....	Abitibi 540	Mimico.....	Long Branch 632
Jarvis.....	King Solomon 329	Minden.....	Arcadia 440
Kapuskasing.....	Spruce Falls 648	Mitchell.....	Tudor 141
Keene.....	Keene 374	Monkton.....	Elma 456
Keewatin.....	Keewatin 417	Morrisburg.....	Excelsior 142
Kemptville.....	Mount Zion 28	Mount Albert.....	Rowland 646
Kenora.....	Lake of the Woods 445	Mount Brydges.....	St. John's 81
Kenora.....	Pequonga 414	Mount Elgin.....	Dereham 624
Kincardine.....	Northern Light 93	Mount Forest.....	St. Alban's 200
King.....	Robertson 292	Napanee.....	Union 9
Kingston.....	Cataragui 92	Napier.....	Ionic 328
Kingston.....	Minden 253	Newboro.....	Simpson 157
Kingston.....	Queen's 578	Newburgh.....	Prince of Wales 146
Kingston.....	Royal Edward 585	Newcastle.....	Durham 66
		New Hamburg.....	New Dominion 205

Location	Name and No.	Location	Name and No.
New Liskeard.....	Temiskaming 462	Queensville.....	Sharon 97
Newmarket.....	Tuscan 99	Rainy River.....	Ionic 461
Niagara.....	Niagara 2	Renfrew.....	Renfrew 122
Niagara Falls.....	Adoniram 573	Riceville.....	Plantagenet 186
Niagara Falls.....	Clifton 254	Richmond.....	Goodwood 159
Niagara Falls.....	St. Mark's 105	Richmond Hill.....	Richmond 23
Nilestown.....	Nilestown 345	Ridgetown.....	Howard 391
North Augusta.....	Crystal Fountain 389	Ridgeway.....	Dominion 615
North Bay.....	Nipissing 420	Rodney.....	Rodney 411
North Bay.....	North Bay 617	Russell.....	Russell 479
North Gower.....	Corinthian 476	Sarnia.....	St. Paul 601
Norwich.....	St. John's 104	Sarnia.....	Liberty 419
Norwood.....	Norwood 223	Sarnia.....	Tuscan 437
Oakville.....	Oakville 400	Sarnia.....	Victoria 56
Odessa.....	Prince Arthur 228	Sault Ste. Marie.....	Algoma 469
Oil Springs.....	Alexandra 158	Sault Ste. Marie.....	Keystone 412
Omamee.....	Lorne 375	Sault Ste. Marie.....	Hatherly 625
Onondaga.....	Onondaga 519	Schomberg.....	Union 118
Orangeville.....	Harris 216	Scotland.....	Scotland 193
Orillia.....	Orillia 192	Seaforth.....	Britannia 170
Orono.....	Orono 325	Scudder.....	Pelee 627
Oshawa.....	Cedar 270	Seeley's Bay.....	Rideau 460
Oshawa.....	Lebanon 139	Sharbot Lake.....	Frontenac 621
Oshawa.....	Temple 649	Shelburne.....	Lorne 377
Ottawa.....	Ashlar 564	Simcoe.....	Norfolk 10
Ottawa.....	Civil Service 148	Sioux Lookout.....	Sioux Lookout 518
Ottawa.....	Chaudiere 264	Smith's Falls.....	Osiris 489
Ottawa.....	Dalhousie 52	Smith's Falls.....	St. Francis 24
Ottawa.....	Defenders 590	Smithville.....	Coronation 502
Ottawa.....	Doric 58	Sombra.....	St. Clair 425
Ottawa.....	Lodge of Fidelity 231	Southampton.....	St. Lawrence 131
Ottawa.....	Prince of Wales 371	South Augusta.....	St. James 74
Ottawa.....	Rideau 595	Stamford Centre.....	Stamford 626
Ottawa.....	St. Andrew's 560	Spencerville.....	Nation 556
Ottawa.....	Sydney Albert Luke 558	Springfield.....	Springfield 259
Ottawa.....	The Builders 177	Stayner.....	Northern Light 266
Owen Sound.....	North Star 322	St. Catharines.....	Maple Leaf 103
Owen Sound.....	St. George's 88	St. Catharines.....	St. George's 15
Paisley.....	Aldworth 235	St. Catharines.....	Perfection 616
Palmerston.....	Blair 314	St. Catharines.....	Temple 296
Paris.....	St. John's 82	St. George.....	St. George 243
Parkhill.....	Doric 233	Stirling.....	Stirling 69
Parry Sound.....	Granite 352	St. Mary's.....	St. James 73
Pembroke.....	Pembroke 128	St. Mary's.....	St. Mary's 493
Penetanguishene.....	Georgian 348	Stoney Creek.....	Wentworth 166
Perth.....	True Britons 14	Stouffville.....	Richardson 136
Peterborough.....	Corinthian 101	Stratford.....	Stratford 332
Peterborough.....	Peterborough 155	Stratford.....	Tecumseh 144
Peterborough.....	Royal Arthur 523	Strathroy.....	Beaver 83
Petrolia.....	Petrolia 194	Streetsville.....	River Park 356
Petrolia.....	Washington 260	Stroud.....	Minerva 304
Pickering.....	Doric 424	St. Thomas.....	St. David's 302
Picton.....	Prince Edward 18	St. Thomas.....	St. Thomas 44
Plattsville.....	Plattsville 178	St. Thomas.....	Talbot 546
Porcupine.....	Porcupine 506	Sturgeon Falls.....	Sturgeon Falls 447
Port Arthur.....	Shuniah 287	Sudbury.....	Nickel 427
Port Arthur.....	Port Arthur 499	Sunderland.....	King Edward 464
Port Arthur.....	Thunder Bay 618	Sundridge.....	Strong 423
Port Burwell.....	Oriental 181	Sutton West.....	Malone 512
Port Credit.....	Mississauga 524	Tamworth.....	Lorne 404
Port Colborne.....	Macnab 169	Tara.....	Maple Leaf 362
Port Dalhousie.....	Seymour 277	Tavistock.....	Tavistock 609
Port Dover.....	Erie 149	Teeswater.....	Teeswater 276
Port Elgin.....	Port Elgin 429	Thamesford.....	King Solomon 394
Port Hope.....	Hope 114	Thamesville.....	Tecumseh 245
Port Hope.....	Ontario 26	Thedford.....	Cassia 116
Port McNicol.....	Earl Kitchener 538	Thessalon.....	Dymont 442
Port Perry.....	Fidelity 428	Thorndale.....	Mount Olivet 300
Port Robinson.....	Myrtle 337	Thornhill.....	Patterson 265
Port Rowan.....	Walsingham 174	Thorold.....	Mountain 221
Port Stanley.....	St. Mark's 94	Tilbury.....	Naphtali 413
Powassan.....	Powassan 443	Tillsonburg.....	King Hiram 78
Prescott.....	Central 110	Timmins.....	Golden Beaver 528
Preston.....	Preston 297	Tiverton.....	Bruce 341
Princeton.....	Blenheim 108	Todmorden.....	Todmorden 647

Location	Name and No.	Location	Name and No.
Toledo	Fidelity 650	Toronto	Tuscan 541
Toronto	Acacia 430	Toronto	Ulster 537
Toronto	Alpha 384	Toronto	Unity 606
Toronto	Antiquity 571	Toronto	University 496
Toronto	Ashlar 247	Toronto	Victoria 474
Toronto	Bay-of-Quinte 620	Toronto	Victory 547
Toronto	Bedford 638	Toronto	War Veterans 586
Toronto	Caledonia 637	Toronto	Wellington 635
Toronto	Canada 532	Toronto	Wilson 36
Toronto	Cathedral 643	Toronto	York 156
Toronto	Corinthian 481	Toronto	Zeta 410
Toronto	Coronati 520	Toronto	Zetland 326
Toronto	Delta 634	Tottenham	Tottenham 467
Toronto	Dentonia 651	Trenton	Trent 38
Toronto	Doric 316	Tweed	Tweed 239
Toronto	Dufferin 570	Uxbridge	Zeredathia 220
Toronto	Fairbank 592	Vankleek Hill	St. John's 21
Toronto	Fidelity 575	Victoria Harbor	Victoria 470
Toronto	Georgia 343	Vienna	Vienna 237
Toronto	General Mercer 548	Vittoria	Vittoria 359
Toronto	Golden Fleece 607	Wales	Wales 458
Toronto	Grenville 629	Walkerton	Saugeen 197
Toronto	Grey 589	Wallaceburg	Phyx 312
Toronto	Harcourt 581	Wardsville	Hammond 327
Toronto	Harmony 438	Warkworth	Percy 161
Toronto	High Park 531	Waterford	Wilson 113
Toronto	Huron-Bruce 611	Waterloo	Waterloo 539
Toronto	Imperial 543	Watford	Havelock 238
Toronto	Ionic 25	Welland	Copestone 373
Toronto	King Solomon's 22	Welland	Merritt 168
Toronto	Kilwinning 565	Wellandport	Dufferin 338
Toronto	King Hiram 566	Wellington	Star in the East 164
Toronto	John Ross Robertson 545	Westboro	Acacia 561
Toronto	Maple Leaf 600	Westboro	Ionic 526
Toronto	Melita 605	West Flamboro	Dufferin 291
Toronto	Metropolitan 542	W. Fort William	Connaught 511
Toronto	Mizpah 572	West Lorne	McColl 386
Toronto	Mimosa 576	Weston	Humber 305
Toronto	Mt. Sinai 522	Weston	Memorial 652
Toronto	North Gate 591	Weston	Mount Dennis 599
Toronto	Oakwood 553	Westport	Westport 441
Toronto	Occident 346	Wheatley	Xenophon 448
Toronto	Orient 339	Whitby	Composite 30
Toronto	Palestine 559	Wiarion	Cedar 396
Toronto	Parkdale 510	Williamsburg	Williamsburg 480
Toronto	Patricia 587	Winchester	Henderson 383
Toronto	Prince of Wales 630	Windsor	Border Cities 554
Toronto	Queen City 552	Windsor	Dominion 598
Toronto	Rehoboam 65	Windsor	Garden 641
Toronto	Riverdale 494	Windsor	Great Western 47
Toronto	Runnymede 619	Windsor	Harmony 579
Toronto	Shamrock 533	Windsor	Ontario 521
Toronto	Simcoe 644	Windsor	Palace 604
Toronto	Stanley 426	Windsor	Rose 500
Toronto	Stevenson 218	Windsor	St. Andrew's 642
Toronto	Sunnyside 582	Windsor	Windsor 403
Toronto	St. Aidan's 567	Wingham	Wingham 286
Toronto	St. Albans 514	Woodbridge	Blackwood 311
Toronto	St. Andrew's 16	Woodville	Harding 477
Toronto	St. Clair 577	Woodstock	King Solomon's 43
Toronto	St. George 367	Woodstock	Oxford 76
Toronto	St. John's 75	Wroxeter	Forest 162
Toronto	Temple 525	Wyoming	Burns 153
Toronto	The Beaches 473	York	Enniskillen 185
Toronto	Transportation 583		

RESTORATIONS, 1929

- 9.—F. H. Cater. 10.—A. G. Clark. 11.—P. McDavitt, S. B. Dawson, 15.—A. F. Goring. 17.—P. R. Belt, M. E. Hall, A. S. Morrison. 22.—W. Carr, J. B. Conroy. 26.—W. E. T. Morton. 27. W. D. Booker, W. H. Martin. 29.—T. S. Wells. 31.—A. F. Fisher. 32.—S. McKechnie, J. W. Hicks. 38.—J. W. MacPherson, V. A. Statia. 40.—W. J. Hay, A. S. King, A. J. Wright, W. A. Mosher. 43.—C. H. Friend. 45.—G. Sherrington, F. H. Sayles, W. R. Boyd, F. Robinson. 46.—M. R. Sloan, F. C. Stover, 47.—J. Jones, J. McCauley, E. C. Peterson, J. Wellard, W. G. Haggart, W. A. Knister, A. Lawson, E. C. Maedal, L. E. Marcus, A. E. Moore, A. E. Webb. 48.—A. Reid. 52.—G. Pillar. 56.—M. MacKenzie, A. E. Miller. 58.—A. E. Honeywell. 61.—S. W. Cline. 65.—J. Jolly, W. G. Evis, W. Dow. 68.—A. Macaulay. 69.—F. M. Garrison, B. Conley, A. C. Ellis. 73.—E. Willard. 74.—T. A. Goddison. 75.—M. D. Schwegler, F. Marks. 76.—S. J. Barnes, B. F. Marquis, J. M. Warner. 83.—T. A. Wilson. 84.—J. Ford, R. Ball, F. Gibbs, W. A. McConnell, W. E. O'Neil, A. E. Betts. 86.—A. Dockray. 92.—H. E. Law. 93.—R. A. Johnston. 94.—L. D. Lloyd, A. T. Gagg. 96.—N. W. Bryson. 97.—E. R. Riddell, T. E. Rigler. 98.—H. H. Matson. 99.—R. L. Sparks, H. W. Neff, R. Harrison, V. Noble. 100.—W. A. McPherson. 103.—A. C. Camp, F. C. Leach, E. R. Crosby. 105.—J. G. Embleton, R. L. Olmstead. 106.—N. McCallum. 109.—E. L. Amey, H. F. McNamara, J. W. McClymond. 116.—W. McInnes, D. F. McIntyre, G. C. Gammon. 128.—G. D. McCargherty. 129.—B. J. Charles. 131.—L. E. Thomson. 135.—M. E. Mitchell. 137.—C. Shaw. 141.—L. J. Johnstone. 144.—A. S. Wright, S. L. Hinchliffe. 145.—E. M. Sootheran. 148.—J. F. Perry. 151.—P. S. Cornell, E. J. Fisher. 153.—G. M. Conners. 154.—W. D. Breed. 156.—W. F. Herman, R. N. MacQueen. 158.—J. Read. 161.—J. H. Douglas. 165.—R. H. Wilson. 174.—M. C. Smith, J. E. Mason. 177.—J. R. Binks. 180.—C. B. H. Angell, W. J. Stephenson. 185.—B. Bond. 192.—W. VanNorman. 193.—A. C. Eddy, E. E. Persall. 207.—D. J. McCuaig. 219.—J. N. Russell. 220.—W. V. Hocken, R. D. Wallace, E. H. Nutting, G. Thompson. 222.—J. D. Norrie. 223.—Ira DeLaMatter, O. R. Edwards. 225.—W. H. Marks. 229.—R. Foster, F. Wegenast. 231.—J. H. Hague, J. D. Cameron, W. B. Bradley. 236.—J. F. Goodwin, C. G. Leadley, D. McKenzie. 237.—F. Q. Thomson, H. W. Wisson. 238.—B. Davis. 245.—M. A. Hunt. 249.—D. Bell. 250.—G. A. Murray. 254.—E. O. Kelley, G. N. Collins, W. S. McCracken, W. H. Morgan, A. Fleming, D. A. Walker. 255.—G. Cummings. 257.—R. Hall. 268.—J. A. Watson. 272.—W. A. Thompson, W. E. Bridgewood. 277.—W. H. McNulty. 282.—D. McAlpine. 287.—W. C. Turner, W. N. Hesson. 291.—F. J. Thornton. 296.—H. Cosby. 302.—N. Miles, G. Herbert, F. R. Pearson. 304.—J. E. Wilson. 305.—J. C. Curlet. 309.—A. E. Millson. 312.—H. Merrell. 313.—A. G. McCargar. 316.—R. H. Greer. 319.—H. H. Ross, F. L. Young. 324.—E. L. Addleton, J. F. McDonald, B. Dickson, A. O. Fraser. 325.—E. J. Osborne. 332.—G. Harle. 339.—W. G. Downs. 343.—L. R. Sams. 345.—F. N. Husson. 346.—D. Partridge, A. Anderson. 347.—A. O. Macdonald. 352.—J. M. Hay. 360.—G. McCulley. 364.—R. E. McCandless. 367.—A. A. Raynor. 369.—W. H. Quinn. 370.—S. B. Otton. 372.—G. F. Woollam. 373.—J. H. Atherton, E. H. Dryden. 377.—J. Higgins. 378.—F. L. Lewis, H. J. Bolton. 380.—H. Campbell. 382.—H. J. Penton, R. R. Robertson, J. J. Ward. 383.—G. A. Gemeroy, D. N. Logan. 385.—H. A. G. Willoughby, G. J. Jenkins. 386.—H. Robinson. 388.—A. L. G. Clarke, R. H. Vallade. 396.—F. D. Sharman. 398.—G. E. Lipsitt, J. A. McPherson. 400.—W. F. Pickard. 401.—H. E. Dyer. 403.—G. M. Hawthorn, G. T. Jarvis, H. Foster, D. M. McIntyre, F. W. Manning. 404.—N. McCutcheon, 405.—E. C. Walker. 413.—C. W. Wrenshall. 415.—A. McLean, G. Kidd. 416.—J. M. Jarvis. 419.—J. A. Morrison. 421.—A. B. Dennis. 422.—J. Hodge. 426.—H. Corbett. 427.—W. H. Brannan. 435.—A. J. Smith. 437.—W. H. Burkholder. 442.—O. K. Ballantyne. 445.—T. D. Henderson. 449.—M. A. Neilson. 451.—J. J. Cain. 461.—S. T. Atkinson, M. McNeill. 462.—G. L. Campbell, G. B. Hull. 466.—B. Bell, H. Ritchie. 469.—R. G. Foster, R. Shelbourne. 470.—J. B. Fraser. 472.—J. M. Allan. 474.—W. F. Bowerman. 475.—W. G. White, R. S. Bowron, G. M. Cartmill. 484.—J. A. Burgess. 489.—R. R. Conn. 494.—J. E. Booth. 495.—J. A. Bell, A. J. Fletcher, J. Francis, H. A. Lewis, G. Limond, G. H. McAllister, W. Simons, W. Spiby, J. Stewart, W. Strong, J. A. Koeppe, J. C. Loughheed. 498.—W. S. Perdue. 599.—W. F. McEachren. 506.—W. J. Asseltine, B. L. Carr, F. Little, D. Maxwell, A. R. Swayne, H. V. Grewcoe. 510.—G. T. Terry. 514.—N. C. McArmour. 520.—F. G. Gee. 521.—W. A. Sanburn, P. H. Lowry, J. T. Wills, P. J. W. Harvey, C. N. Harvey, F. M. Harvey, E. Hainsworth, J. M. Headridge. 522.—H. Tait, S. Herbert. 531.—D. M. Harris, W. H. Johnson, H. C. Phair, G. H. Brown. 532.—C. E. Breed. 540.—S. Kroch, H. S. Gardiner. 542.—H. R. Reed. 545.—E. E. S. Mason. 549.—J. B. Ross, H. F. Feasel. 551.—W. Shuttleworth. 552.—

G. H. Welch, T. W. Jones. 553—G. E. B. Algar, G. F. Yorke, A. J. Cook, S. G. Green. 554—B. W. Minard, S. L. Pierce. 555—M. Close. 563—H. W. Fisher. 570—W. A. White. 571—F. J. Peake. 576—H. M. March. 579—A. E. Kidner, R. W. Rosebush, R. W. Halloway, G. E. Oldnall. 580—C. McLean, A. Ashford, C. A. Boxall. 586—D. A. Tolmie. 593—J. Welsh. 594—J. E. Peart, J. H. Stevens. 596—H. M. Grant. 602—R. I. Petrie. 605—J. Carson. 626—L. E. Foster.

SUSPENSIONS

N. P. D.

2—W. E. Lee, J. Coleman, G. M. Turner, J. Calvert, F. Healey. 5—J. McCaw. 6—A. R. Bell, R. E. Glover, C. R. Morgan, H. R. Mason, S. L. Reade, T. H. D. Storms. 7—J. H. Alway, C. M. Bonham, T. H. Cook, F. S. Carpenter, G. Dalley, G. W. Drope, A. R. Fisher, R. H. Kidd, B. Pyett, C. E. Rea, L. J. Stewart, J. M. Stewart. 9—D. R. Benson. 10—A. G. Clark, J. Clark, D. L. Dennis. 11—S. B. Dawson, T. E. Pearce, J. Thompson. 16—W. E. Lear, S. J. Minister, J. A. McGill, D. McIntosh, W. L. Barker, L. M. Elliott. 17—K. J. Haig, P. R. Belt, A. A. Coffey, W. J. Macdonald, H. A. McKim, A. S. Morrison. 18—P. K. Spafford. 20—D. Soper, C. S. Perry, W. C. Morgan, C. H. Gould. 21A—E. C. Armstrong, G. Chalmers, C. S. Northcott, W. T. Sylvester, C. F. McNoun, L. D. McRae, S. McDonald, D. M. Oswald, C. Thistlewaite, A. L. Howard, A. E. Covey, J. M. Allison, J. Downing, A. McCoy. 22—L. M. Benson, C. J. Bodley, T. F. Dearden, A. G. Hall, E. Harris, R. D. Nimmo, H. W. Randle, W. J. Rowe, L. C. Scott, F. C. Taylor, W. H. Vogan, H. D. Weismiller, W. D. MacRowe. 23—W. T. Hulme, W. H. Hulme, W. Washington, N. C. McLean, R. C. Murray, J. E. Newton, F. R. Oliver. 25—A. H. Britton, K. C. Brooke, J. McNeil. 27—A. A. Beckett, A. H. Blackburn, J. R. Dixon, J. Moore, J. A. McIntosh, O. H. McCulloch, I. E. Patterson, T. W. Pollitt, F. Oliver, G. R. Stewart. 28—H. W. Powell, W. F. Stewart. 29—T. S. Wells, W. F. Strong. 31—A. F. Fisher. 34—W. D. Barrett, W. H. Cousins, V. H. Chisholm, C. P. Wellman, F. Sriver. 38—J. S. Bonter, L. M. Brintnell, E. M. Parker, V. A. Statia. 40—T. Honeyman, A. S. King, A. Milne, W. H. Marsh, W. H. Northcott, W. Proctor, G. G. Robinson, A. J. Wright. 41—W. Beckett, J. A. Clark, E. W. Cascadden, C. Cruise, K. Dawson, R. Eastman, S. Francis, G. M. Fuller, C. M. Keillor, J. Liscombe, P. H. Scott, W. C. Scott, J. P. Scott, A. E. Valade. 42—A. M. Piper, F. Forster, N. W. Scoyne, R. W. Richardson, W. L. Ross, C. V. Lang, W. J. Steele, S. Steers, E. L. Steele, O. I. Stewart, W. L. Walker. 44—H. J. Battan, F. H. Brewster, C. J. Popham. 45—J. C. Nettleton, B. W. Young, W. A. Clark. 46—A. F. Newman, H. Goldrick. 47—R. G. Baxter, E. C. Brown, G. F. Clark, A. S. Clark, W. Coles, J. A. Craig, A. Dease, N. B. Dixon, C. W. Esmond, J. Fulger, W. B. Haggart, W. D. E. Harris, W. J. Hobbs, W. Imeson, R. C. Jackson, H. Jackson, H. C. Johnson, H. W. Kinney, W. A. Knister, J. O. Lererick, W. J. Lyon, J. E. Ryan, C. Scratch, A. R. Stuart, F. J. Taggart, H. W. Taylor, G. H. Thompson, A. E. Webb, A. McLachlan, C. R. Seibert, J. W. Gibson. 48—F. E. Burt, R. Embury, R. G. Ellis, W. Goodchild, W. C. Gunter, H. Kelly, G. Munro, H. B. Rowe, W. Ross, A. Reid, W. H. Sills, T. J. Sager. 50—S. W. Danford. 52—H. M. Cameron, J. J. J. Dophan, H. H. Drew, E. W. Hawkins, C. J. Pearce, A. H. Turner. 55—J. L. Newman, J. H. Todd, C. W. Johnston, W. H. Tallman. 56—W. G. Boulton, A. E. Miller, M. C. Smythe, T. L. Whiteley. 58—A. E. Honewell, I. C. Ellard. 61—S. Collier, A. Colquhoun, N. M. Gooch, O. Macklem, J. S. Manson, E. A. McBride, W. A. Orr, R. N. Radford, C. J. Wilson, R. Jolley, A. M. Ewing, R. D. Ewing, H. D. Petrie. 62—A. H. Beattie, T. G. Pattison, R. Rogers. 64—R. Cherry, N. T. Collett, H. Dale, J. V. Foster, A. F. Ince, R. S. McKay, S. Vassall, F. C. Wilson. 65—L. Gordon, W. Dow, H. T. Long. 66—C. R. Lovekin, J. T. Warren, E. Dickenson, F. R. Parker, A. C. Lake. 68—H. W. Stone. 69—B. Conley, C. Welsh, J. Faulkner, A. C. Ellis, W. Parker, G. A. Kingston, N. A. Moore. 72—W. E. Thompson, A. C. Trory, N. A. McLeod, W. A. Snowell, B. B. James. 73—W. H. Bishop, J. H. Fraser, W. Greason, F. S. Hepburn, W. Johnston, J. W. Lelliott, T. A. Noble, D. J. Stuart, E. Willard, W. S. Scott, W. R. Sterrett, J. F. Martin, N. J. Riordan, L. B. Avery, W. McNeil. 75—W. O. Cantrell, E. W. Wright, J. Wighton Jr., S. T. Anderson, A. E. Wilson. 76—A. Robinson, G. C. Sutherland, M. L. Showers, F. West, W. C. Killing, R. A. F. McDonald, G. Marshall, W. A. McLeod. 78—E. J. Wood, W. Sponenburgh, H. Sponenburgh, B. L. Turnbull, W. B. Drake, W. F. Burks, R. B. Fisher, G. L. Baker, G. Fleming. 79—G. W. Stoddart, Rev. L. MacLean. 81—Rev. H. B. Parnaby, Rev. C. G. D. Graham, M. Bignell, W. A. Drope, J. E. Burns. 83—R. Moore, C. M. Moore, A. E. Alexander, T. A. Wilson.

R. T. Galbraith, A. McDougall, W. R. Geddes, M. Morgan, W. G. Conkey, G. Conkey, J. M. Moore, J. H. Case, J. C. Watson, H. W. Miller. 85—A. W. Parish, E. C. Tribute, L. Davidson, C. Churchley. 90—C. R. Anderson, H. A. Collins, D. Carmichael, L. D. N. Stewart, A. N. Walker. 93—W. Griffith, R. A. Johnston, G. A. Norman, G. K. Lampman, W. H. McLean, C. F. Patterson, D. A. MacIvor. 94—W. Johnson, A. T. Gagg. 99—C. A. Ames, R. L. Sparkes, R. Harrison, W. R. Ewing, V. Noble. 100—H. N. Kelly, A. W. Binkley, W. A. McPherson, J. D. Pennington, G. Draeseke, J. H. Broomfield, C. Wilson, W. VanMere, C. Mart. 103—J. B. Johnstone, G. A. Sherburne, C. H. Black, T. P. Blain, T. W. Brown, J. H. Campbell, S. A. Dyke, G. S. Fowler, G. H. Wheeler. 104—A. McCurdy, M. George, G. C. Williams. 105—A. McKeenman, R. T. Olmstead, W. S. Simpson, I. J. Collins, G. Cochrane. 108—W. P. Blackmore, G. Barron, F. Daniel, H. Martin. 109—E. L. Amey, J. W. McClymont, H. F. McNamara, R. D. Wartman. 113—A. E. Tomlinson. 114—N. W. Williams, O. C. McMahon, E. E. Jacobs, F. H. Mason, T. Butler, J. Hall, S. J. Nichols, G. A. Austin, J. Anderton, G. L. Edmunds, R. W. Matris. 116—E. J. Carroll, G. C. Cammon, D. F. McIntyre, F. S. Elliott. 120—V. A. Oliver, E. Burton, B. Cattanaach. 121—A. J. Allan, G. P. Battersby, G. A. Wilson, E. F. Carter, W. F. Ellsworth, E. H. Austin, F. L. Lundy, O. Wangenheim. 125—G. A. Strachan, G. W. Carpenter, A. L. Clark, W. S. Smyth, W. Gorman, W. L. Derousie, W. R. White, C. H. Narber, A. C. Kennedy. 128—J. H. Brick, P. R. Moran, J. F. Bowden, F. P. Wilson, T. D. White. 129—W. J. Buffam, E. A. Graham. 133—T. A. Powell, T. L. Rivers. 136—R. H. Miller, R. S. Tindall. 139—M. R. Johnston, L. Winnell, T. J. Sheridan. 140—W. A. Davey, E. M. Cole, W. Cheesman, A. F. MacIntyre, L. F. Clark, E. F. Crane, M. G. Haight, J. V. Howard, J. M. King, F. H. Miller, E. C. Martin, T. H. Marshall, R. W. B. Stevenson, J. Eegie, E. G. Zaff. 141—A. R. Avery, C. E. Martyn, A. E. P. Palmer. 142—C. W. Holmer, W. E. Preston, C. J. Weeger. 143—A. O. Ault. 144—J. F. Balnave, S. Gibsen, E. D. Johnson, A. E. F. Jones, C. H. Searth, J. A. Tom, R. McNicol, L. F. McCaul, W. E. Newton, T. H. Newel, C. L. Welch. 145—L. C. Russell. 151—S. Lawrence, W. McCormack. 153—W. C. Sheppard, G. M. Anderson, S. C. Smale, T. Donald. 154—W. R. Bradley, H. J. Hodgins, C. A. Mann, A. Simpson. 156—S. H. Mossop, H. R. Nason, W. Purdue. 158—J. E. Wescott. 159—T. H. Wilson, W. O. Jones, L. O. Brown, J. McDonald. 151—I. A. Humphries. 162—E. F. Lowery, F. Bainton, W. A. McKenzie. 164—R. E. Fitzgerald, W. T. Stone, H. M. Pyne. 165—W. J. Sunderland, R. B. Mitchell, J. A. Whethan, H. Fletcher, G. Turner. 166—C. I. Boden. 168—C. B. Ayers, J. Blackborough, H. E. Boyle, A. H. Cowan, B. F. Gifford, W. S. Higginson, S. B. MacPherson, C. A. McNeil, J. H. Baddon, P. S. Robins, H. A. Rose, J. R. Wilson. 169—G. D. Allen. 170—J. Beattie. 171—A. Crossan, F. Near, W. J. Walker. 174—L. Snook, S. G. Tolon, A. A. Ferris. 177—J. G. Clark, L. S. Breadner, E. R. Jackson, C. H. Hooper. 178—W. A. Kaufman. 181—P. M. Stewart, W. C. Loucks. 185—F. Renshaw, J. Martindale, A. A. Ban, H. Young, H. Emerson. 192—A. V. Chase, C. B. Janes, S. E. Goodwin, J. McArthur, C. E. Greenhalgh, R. H. Powel, G. J. McArthur. 193—J. W. Fott, R. A. Robertson, A. W. Shaw. 195—G. H. Bartlett, W. B. T. Mitchell, T. W. Hodgins, J. Cumming, H. Greenhalgh, J. F. Sifton. 197—E. Erdman, C. A. McLeod, D. Dodds, M. A. Greig, W. Farquharson. 201—E. L. Spencer. 209A—E. V. Ford, H. L. Garner, F. N. Reynolds, R. C. Simpson. 216—I. B. Kaine, J. H. Taylor, N. C. Nelson, E. W. Duke, W. J. Stubbs, 217—H. Durfy, W. H. Wood, F. W. Hearn. 218—C. B. Brown, F. R. Kerr, J. T. Taylor. 219—H. L. Campbell, T. Rennie. 220—W. H. Thompson, E. H. Nutting, R. Scott, J. M. Gaiger, W. L. Hickling, N. G. Thompson, R. J. Shields. 221—W. P. Martin, D. Stewart. 222—A. R. Pengilly, J. D. Narrie, H. L. Naylor, G. Kerr. 229—W. E. Coates, A. G. Hamilton, S. H. Mitchell, T. H. McKillop, W. H. Stephen, F. W. Wegenast, F. K. Wilson. 230—F. T. Grafton, H. Wooland, B. E. Keill, L. L. Brown, S. R. Warren, J. Hyslop, W. Rich. 231—J. L. Kingston, C. A. Moodie, L. C. Moore, E. H. Hawken, J. H. Storey. 232—L. P. March, J. Simms, G. Welch. 233—L. E. Thaler, R. M. Leslie, R. L. Clark, W. G. S. Fraser, H. T. Doughlin. 235—R. Adams, G. Craig, J. Hope, W. J. Hyde, J. McBride, E. Westman. 242—T. C. Cockran. 245—M. A. Hunt. 247—F. J. Newton, J. T. Lindsay, G. Livingstone, H. A. Scrutton. 249—E. R. Thurlow. 253—C. L. Boyd, S. Caverly, J. S. Reynolds, E. F. Richardson, P. G. Hillier. 254—C. Bentley, R. Boyle, A. Fleming, J. R. Hutchinson, E. Leffer, L. N. McNaughton, J. Ridley, R. Rothwell, G. T. Shackel, R. Simpson, L. A. Thompson. 255—W. J. Hendershott, E. Plummer, G. N. Spring. 257—J. W. Lusty, L. Tinning, A. C. Waters, L. F. Wilcox. 259—E. W. F. Baker, C. Charlton, H. S. Cook, G. L. Cardiff, J. Dunning, R. E. Empey, H. M. Ford, D. G. Gillies, G. W. Lindsay, E. H. Ford, F. C. Muller, W. G. Newell, K. M. Sinclair, O. B. Taylor. 262—H. R. Macintyre, R. O. Pye. 263—P. W. Gregory. 264—B. A. Nash, G. K.

Campbell, A. Hobin, J. E. Dancey, H. C. Rothwell, J. W. Megaw, W. J. Martin, S. Oxton, G. Johnson. 265—N. Birrell, H. P. Elson, B. A. Heslop, W. W. Rossiter, G. G. Wilson. 267—C. S. Slater, W. H. McGregor, E. Pearce. 270—W. Beatty, J. J. Faulkner, M. R. Haws, T. R. Heath, F. C. McLean, G. A. Smith, L. Thompson, P. G. Ward. 283—C. E. Bonisteel, C. W. Post, V. Doolittle, W. J. Yateman, G. C. Duke. 285—H. W. E. McKenzie, D. Lusk, J. M. Clark, D. Cameron. 287—C. H. Green, E. J. Hanwell, G. C. Mulligan, W. G. McLeod, C. F. Leggatt, 290—C. J. Hogg. 291—J. L. Cornell, F. Lowe, S. J. Plastow, E. S. Ross, W. T. Thompson. 292—W. Cargill, W. W. Gray. 296—E. J. Bird, D. Fry, W. J. McMeneny, A. F. McDermott, R. B. McBride, D. Troup, A. Vardy. 297—H. S. Campbell. 302—J. W. Hunter, W. Irwin, H. T. Houston, F. R. Pearson, G. Herbert, H. S. Thane. W. J. Boles. 303—W. B. Armstrong, C. Bennett, F. Carter, F. Anderson. 305—J. J. Phelan, W. Stewart, W. C. Loucks. 316—B. G. Hines, H. R. Braid, J. N. Day, A. J. West-Lowes. 319—G. Addy, A. Heddan, G. C. Monture, D. C. Derby, R. O. Stalker, F. A. Mason. 320—H. A. Cameron, A. V. Carruthers, D. W. O. Dillabough. 321—W. Melvin, R. B. Scott, F. O. Lamb, H. S. Lambert. 322—M. MacPhee, J. L. Baxter, R. G. Ross, G. E. McBride, E. Hicks, W. J. Smith, W. T. Riddell, M. Long, W. J. McQuade, A. L. Latter, C. Barnard, R. Watson, R. A. Vincer, G. L. Chapman, E. J. Riley, R. Nixon, J. Minion, C. W. Cameron, J. Johnson, N. E. Brunstead, E. D. Briggs. 323—R. McAlpine, W. H. Hunt, M. McAlpine, A. McLachlan. 324—J. F. McDonald, H. J. Patterson, E. L. Addleton, B. Dickson, A. O. Fraser, R. H. Smith, R. Wilson. 325—J. Cuttall, W. A. Waddell. 326—W. A. Harston, D. W. Deeks, W. E. McLean. 327—E. Connelly, J. C. Douglas, A. M. Bayne, W. H. Grant, W. J. Innis, J. A. McRae, F. M. Buchbrough. 330—W. L. Aspden, C. A. Kenzie, S. H. Yates, E. F. Brown, P. F. Sasche. 332—G. Harle, J. S. Leckie, C. R. Myers, A. E. Stralo. 338—F. E. McCann, E. Swick, E. Swick. 339—A. Wise, J. Burn, L. K. Elliott, C. H. Grainger, G. F. Hadden, G. H. Junke, G. A. Telford, R. Shaw, H. J. Elder. 343—J. A. Graham, G. D. Petrie, R. L. Macdonald, E. J. Carson, G. W. Good. 345—S. A. Johnson, A. R. E. Garrett. 346—D. Partridge, F. Parson, R. L. Secor, A. C. Smither, F. P. Webster, J. A. Flood, J. A. Netherfield, J. B. Hopkins, J. H. Huddleston, J. G. F. Cunningham, N. VanNorman, J. M. McGowan, C. Shaw. 352—A. M. Chesney, J. Campbell, E. Jones, J. J. Napier, R. H. Simmonds, W. Shaw. 357—R. R. Walker, R. Binkley. 359—D. E. Bingleman, J. G. Gunn, E. E. Johnstone. 360—A. W. Campbell. 361—J. F. Brown. 364—R. H. Howe, W. H. Musgrove. 370—N. C. Brumbridge, C. A. Brown, W. A. Pinkerton, W. T. Tate, S. B. Otton, W. J. McKenney. 371—J. A. Legate, J. A. L. Ross, M. O. White, R. R. Thebarger, J. E. Carley, R. T. Porter, C. V. Parker, H. U. Steele, A. V. Webley. 372—W. R. Krafft. 373—L. Richards, G. F. Bye, G. Laing, W. A. Russell, C. N. Arsted, L. O. Brinn. 375—A. Rutherford. 376—G. E. Harbor, J. W. Hanes, E. B. Speers, J. W. Smith. 377—R. Phoenix. 378—D. Fraser, O. K. Elson, B. Moore, R. Courtney, H. J. Bolton, W. B. Orr, T. Cavanagh, G. W. Robinson, C. Duncan, C. Toy, J. Yeo, A. S. Campbell, C. H. Leigh, J. A. Barrett, J. Burnham, A. R. Corbett, H. P. E. Phillips, S. Chambers. 380—P. F. Cunningham, H. Campbell, W. T. Plowman, W. H. Rigney, T. R. Gray, C. R. Ayars. 382—J. T. Armes, D. C. L. Bonnellie, F. A. Livingston, S. Banks Nelson, W. W. Sones, J. White. 383—J. C. Gemeroy, F. J. Barlow, J. Barrigar, T. O. Keyes. 384—F. L. Griffin. 385—T. Strangways. 390—R. D. Morehouse, S. E. Peters, C. N. Sarney. 393—A. Keitch, J. J. Wilson. 399—E. C. Facey. 400—J. D. Allen, G. B. Mason, J. E. McClary, W. Shea. 403—A. G. Cross, W. B. Champlin, F. W. Dalziel, W. S. Hammond, A. J. Herod, J. L. Howell, F. T. Leversuch, D. M. MacIntyre, E. M. Osborn, A. Phelps, G. Stewart, D. Tasker, J. Turner, R. C. Wickens, C. H. Walters, Jr. S. A. A. Smith. 404—G. I. Burrows. 405—J. Whyatt, R. J. Leach, H. S. McGee, W. J. Hardine, W. Robinson. 406—T. Guy. 410—J. B. Gordon, G. W. Kiloh. 412—J. E. Herbst, A. Lipman, P. R. Mitchell, D. McNee. 413—H. C. Bookmiller, H. E. Edgecombe, F. B. Freeman, J. McClunb, M. W. Richards, E. S. Sales. 414—J. F. Burns, G. Headon. 415—J. Hosegood, E. D. Renaud, G. Dodd, R. B. Mayhee. 416—J. Jarvis. 419—T. Johnson, W. E. Aslett, W. E. Fraser, W. Stevenson, J. M. Walker. 420—W. J. Herbert, P. E. Hughes, W. L. Purdon, W. A. Ramsay, W. Hastie, J. Halliday. 421—T. H. Hamilton, W. K. Colbeck, A. B. Dennis, W. A. McClelland, J. Small, W. R. Johnston, J. McBride, A. L. Park, N. E. Moss, G. H. Morden. 425—F. G. Logan. 426—O. L. Dalglish, D. F. Irwin, C. Kunchey, A. S. McGregor, M. Saunders, V. J. Draper, W. G. M. Hamilton, V. Hall, A. K. Muir, J. H. Wilkinson. 427—F. I. Falby, J. McLean. 428—W. L. Atkinson, W. J. Archibald, M. R. Aridge, J. J. Clarkson, J. H. Fitchette, I. Vernon, H. S. White, J. Hortop, B. H. McKercher, H. J. McClintock, A. W. Mark, H. A. Leask. 429—A. Harrison, M. Clark, W. McKenzie. 430—B. A. Booth, L. C. Watters, F. H. Smith, E. A. Page,

F. W. Barlow, J. Lane, T. Slocomb, J. W. Whitaker, E. W. Barham. 431—J. Cahmbers, A. Pettit. 432—S. J. Young, F. H. Webb, E. H. Thedorf, W. McIntosh, A. H. Jaucksch, W. Bryden, H. G. Barltrop. 433—H. Sutcliffe. 434—A. T. Robinson, S. J. McQuillen, H. N. Modeland, J. S. Watson. 435—G. H. Francis, J. D. Johnston, H. S. Holcombe, R. Woodbeck, J. H. Clarke. 438—F. Rogers, G. A. Brown, G. Hughes, W. McGinnis, W. H. Swackhammer, F. J. Griffiths, F. W. Tanner, H. S. Crichton, G. C. Yeates, W. H. Adams, A. J. Rankin, J. R. C. Brown, W. E. Slater, C. A. Mortimer, W. H. Hodgkinson. 439—N. A. McCrimmon, J. R. McRae. 443—H. S. Locke. 445—D. T. Kerr, W. G. White. 447—T. Harrison, A. Bishwaty, E. L. Bolster, M. Harris. 449—M. A. Neilson. 450—R. H. Sherman, T. L. Williams. 453—J. J. Freed, G. Miller. 457—N. Doyle, G. Ward, S. Wellwood, G. Armstrong, R. Pardo, C. B. McDermid, A. Williams, R. D. Thomson. 464—A. T. Switzer, H. L. Gillson, C. A. McPhaden, H. W. McIlmurray, J. E. Williams, E. B. Killens. 466—W. J. Fleming. 469—G. R. Blair, H. H. Thornton. 473—P. Grundy, J. R. Nixon, F. Scott, F. J. Adzey, H. S. Bedell, F. S. MacKenzie. 474—C. J. Hollands, F. Ford, C. Gilbert, T. B. Sanders, R. J. Stables, C. H. Watson, L. F. Partridge, W. R. Fleming, E. R. Taylor, G. E. DeLaine. 475—W. J. Wallace, L. R. Smith. 479—W. B. Woods, J. B. Foster. 481—C. W. Courtney, C. Crook, G. A. Hodgson, G. Miner, T. S. Thornton. 483—J. Robertson, E. R. Mills. 485—J. Hughes, L. Lawrence, A. O. Lewin, E. Paxoe, H. Pudden, A. H. Smith, C. A. Foster, H. McMillan, A. E. McKee, F. Prout, E. W. Dunnett, W. T. Montgomery, J. B. Stirrup, L. N. Harris, R. White, J. H. Tough, W. E. Loudon, F. Gale, G. W. Peram. 486—G. W. Perram, M. Black, H. S. Browning, J. Bailey, W. Craig, H. Donisthrope, L. Dubeau, L. C. DeWolfe, A. J. Dawe, A. Hope, J. H. Hodgins, R. S. Lamb, G. C. McIntyre, R. J. McCleary, N. Rawson, F. S. Scott, A. T. Smythe, W. J. Sinkins. 488—G. E. Atkin. 491—H. J. Swift. 493—H. R. Skinner, J. E. M. Coulson, W. D. Laidlaw, F. G. M. Murray, C. W. Dunsmore, W. Freshney, R. S. Graham, J. Patterson, T. M. Hanson, M. J. Dewey, O. R. Burns, T. E. Grainger, R. H. McWilliams, H. M. Miller, F. Standaevan, W. H. Stevens, H. G. Roberts, R. McRobb, A. E. Johnston, J. J. Clyde, W. E. Butcher, D. P. Stephen, F. Willard. 494—G. M. Walker, J. G. Rolph, K. S. Feader, R. F. Wood, J. B. Robertson, W. Warren. 495—R. E. Tilbury, J. A. Pennell, A. J. McNair, J. Harris, G. H. McAllister, D. Reid, T. H. Halloran, J. T. Holt, J. T. Lomax. 499—W. R. Clarke, R. E. H. Harston, T. W. Kinder, J. E. Maine, E. N. Cooper, W. A. McKinnon, A. V. Clements. 500—H. D. Anderson, R. C. Campbell, A. J. Dalton, W. E. Disher, C. H. Kent, J. A. Smyth. 502—G. M. Shrum, W. F. Schnick. 505—T. W. Kitchen, A. H. Kitchen, C. Kivell, H. J. Quinn, C. Smith, F. Woodley. 506—D. Maxwell, W. J. Asselstine, D. McDougall, F. Little, N. N. Kirkup. 508—H. H. Edmondson, G. Harris, S. Rogers, C. H. Sauder. 509—E. Kercher, O. Hallman, J. H. McCutcheon, E. H. Rellinger. 510—H. T. Brewitt, H. Bronby, R. W. Bromby, H. G. Brown, W. L. McCrimmon, G. T. Terry, H. A. Webb, J. C. Wilkinson, V. M. Wilkinson, A. Brumby, W. H. Bryan, W. F. Corson, A. Lees. 511—W. Wilson, T. E. Irons, G. H. I'Ansen, A. H. Miller, H. Crabtree, F. R. Wissler, P. Turner. 513—F. W. Beale, H. E. Downie, A. B. Docherty, J. B. Mundie, V. C. Lowrie, R. F. Webb, G. C. Schnabel, J. A. Bleakley, G. V. Collins, W. Judd, H. S. E. Rutledge, H. Swan, H. A. Swan. 514—S. M. Stephens, L. W. Fraser. 515—C. G. Dunlop, G. Lapsley, G. Shoemaker, A. V. Searce, W. E. Taylor, A. Bush. 517—A. N. Smith. 519—J. Allan, H. S. Edwards, C. Edwards, H. Mannen, J. W. Vichers, E. Dougherty, N. M. McPherran, E. C. Freeland. 520—W. R. Finkle, W. H. Elliott, J. C. Bilton, A. E. Squire, A. W. J. Kimberly, J. R. Allison, R. Farquharson. 521—J. Baxter, R. W. Best, R. B. Craig, W. L. Hickson, J. A. Hodgson, J. D. Jewell, J. C. Lemon, W. H. Maine, A. J. Menard, J. F. McDonald, A. McKenzie, R. J. Nunns, F. A. Owens, L. C. Panabaker, C. Philp, J. F. Sibbald, A. W. Sprugeon, A. F. Stockdale, S. Thompson, L. G. Thorne. 522—T. Samuels, J. Polakoff. 525—R. Cameron, T. E. Green, A. E. Braeley, R. E. Wotten. 536—R. N. Ullett, F. W. Maguire, T. G. Nesbitt. 529—A. V. Smith. 531—C. P. Coxall, T. C. Derry, M. B. Stinson, M. Elliott, A. W. Jones, C. J. Knapton, L. Teskey, T. H. Dunn, W. E. Johnson, F. S. Lean, F. J. Snelgrove, W. C. Insley, W. Wheadon, J. E. Harman, J. W. Teskey. 532—J. Armstrong, W. G. Barrett, G. R. Chapman, T. W. Hall. 533—H. T. Hooper, A. Leaden, P. W. Muir, W. R. Williams, R. Whalen, F. W. White. 536—H. G. Simpson. 537—M. J. E. Hudson, H. Loader, W. J. Armstrong, F. Ashton, F. W. Black. W. R. Barkley, J. J. Duncan, E. P. Wilson, R. A. Stout, F. Campbell. 539—W. H. M. Reed. 540—J. Miner, F. R. Risk. 541—R. Moffatt, G. D. Sexsmith, C. R. Rowe, C. McIntosh Jr., G. S. Routliffe, E. S. Campbell. 542—A. C. Clark, R. J. MacGregor, W. H. Saunders, J. D. Shook, F. Ker. G. W. Newman. 543—W. Ridley, J. P. L. Selby, J. Patterson. 545—J. Hodgson, A. Herbert, C. H. O'Reilly, E. J. Tutty, J. Tait, F. R. Oliver,

D. D. Lloyd. 546—E. E. Donn, J. R. Harmer, J. Wallace. 547—A. S. Herron. 548—A. J. Mercer, D. McEachren, N. N. Mooney, H. H. Gordon, W. B. Farley, W. C. Jackson, A. W. Jackson. 549—W. A. Ayres, W. McCullough, W. R. Rees. 550—J. G. Chappel, A. H. Reid, R. B. Roll, G. Tait, E. Brocklehurst, H. Chappel, V. P. Willson, J. J. Ford, W. J. Tillotson, W. A. Hampson, W. J. Ford, H. Stevens, B. J. M. Burgess, B. W. Martin, J. Kennerly, J. L. Waddell, J. H. Shaw, F. Skingley, G. E. Over, E. B. Robinson, J. N. Showers. 551—M. Simon, J. P. Moss, G. McMillan. 552—R. Carr, T. W. Jones. 553—J. S. Thompson, A. J. Cook, N. L. Peers, J. Brooks, W. A. Cardwell, W. H. Devins, W. C. Hunt. 554—S. L. Pierce. 555—A. H. Marshall, G. A. Banks, C. M. Markle, T. H. Milligan, D. M. O'Brien, R. Park, W. M. Smith. 561—H. S. Taylor. 562—W. H. Bronson, C. W. Milligan, J. Rorie, W. R. Blackwood, J. N. Fitzgerald, A. Doyle, J. G. Houlding, F. Scanlon. 563—A. F. Johnson, F. J. Clark, S. Kennedy. 565—J. S. Willis, H. G. Greffen, W. Monteith, H. R. Harknett, H. D. Loneragan. 566—J. J. Phelan, J. G. Bruce, J. N. Skippen, G. W. Lawrence, G. S. Wilkinson, J. Stevenson. 570—D. M. Williams. 571—W. G. Canning, S. Petterson, F. R. Stephen, C. S. West, H. B. Rowe, O. S. Plant. 572—D. A. Clayton, M. W. Fountain, J. George, A. Munro, A. Mullin, J. McParlane, A. Phillips, J. W. Reynolds, F. A. Smith. 573—J. B. Hopkins, H. W. Kelsey, T. A. Edwards, J. Rattray, W. M. Knox. 574—R. Ellison, D. McIntyre. 575—H. D. May, J. A. Jeans. 576—W. F. Donlin, W. Streets, J. W. Hanson, F. B. Callan, W. H. Royle. 577—R. Atkinson, L. A. Dickson, N. E. Willson, W. Gillibrand. 579—J. P. Thomson, J. F. Hastings, E. E. Winegarden, A. W. Webb, K. M. Hendy, P. King, W. Walmsley, R. Jones. 582—C. Hamilton, H. Ellison, R. E. Jones. J. G. Hogg, A. H. Sparrow, G. C. Miller, T. H. Fines, T. E. Clark, H. H. McNaughton, W. A. McDowell, A. F. Stevenson. 583—N. R. Munro. 584—L. Gaudette, R. E. Battram. 586—E. Brownbridge, C. M. Lennox, G. Murrell. 587—G. E. Graham. 589—H. A. Jukes. 591—G. L. Oliphant, A. Crysler, G. W. Kemp, T. Taylor. 592—G. K. Prevost, G. Wright, J. K. Illsley, H. G. Armstrong, R. J. Gosling. 593—J. A. MacMillan, J. E. Barlow, S. Syner, S. H. Witt. 594—J. H. Tarlton, J. A. Murray, R. Arnold, C. Foster, M. J. Stanton, A. E. Berry, T. Boyne. 596—W. McCready. 597—P. F. Cunningham. 600—T. F. McGraw, W. J. Gibson, O. W. Owens, W. L. Lloyd, J. S. Cremer, C. W. French, C. B. Musgrove. 610—H. F. Fennell, J. R. Kelly, R. B. Erwin, W. H. Best. 602—J. McCarwill. 604—G. W. Vollick, L. D. Learne, P. A. Pardo, A. Heming, F. Stezaker, W. C. Howie, M. Head, C. L. Trim, J. R. C. Todd. 605—J. Carson. 606—E. C. Noonan, C. C. Kamm. 612—G. H. Young, F. J. Cummings, W. H. Salt, T. Allen, W. St. Clair. 617—C. J. Knox. 620—H. G. Sargent, G. M. Smith. 622—J. W. Trusler, W. F. Hiscocks. 624—G. W. House. 635—A. C. Waters, E. E. Featherstone. 636—C. M. Napier, A. W. Crawford, L. T. Parr. 637—W. Johnston. 639—J. McDougall. 640—H. C. Phair, D. J. McIntosh. 646—C. S. Smith. 647—W. G. Canning, H. J. Wilton.

SUSPENSIONS UN-MASONIC CONDUCT

61—H. B. Petrie, 69—N. A. Moore; 129—E. A. Graham; 144—A. E. F. Jones; 165—John Rattenbury; 165—L. Sykes; 380—P. F. Cunningham; 433—H. Moyer; 473—F. E. Bennett; 494—R. F. Wood; 520—E. E. Lye; 545—D. D. Lloyd; 550—John Hunt; 580—E. A. Aikens; 605—James Carson; 620—H. W. Hubbs.

EXPULSIONS

18—R. H. Rayner; P. K. Spafford; 357—R. L. Walker; 373—David Jones; 537—N. J. Walter; 552—R. J. Masters; 576—E. J. Owens; 582—E. J. Wilson. 637—Wm. Johnston; 643—C. L. Laughlin.

DEATHS

2—T. A. Stewart, Oct. 5. 3—G. W. H. Comer, Jan. 5; J. T. Clift, Feb. 2; J. Tweedel, Mar. 3. J. W. Edwards, Apr. 18; E. H. Birkett, Apr. 24; J. E. Purdy, Aug. 8. 5—E. E. Morey, Jan. 31; J. Fair, Mar. 10; L. R. Taggart, Mar. 14; H. Caldwell, Mar. 18; A. L. Stein, May 30; A. Manhard, June 8; H. S. White, July 11; W. A. Roberts, July 14; T. L. Woodward, July 16; A. Truesdale, July 4; C. W. Bullock, Aug. 26; J. F. L. Carron, Oct. 20; H. Rath, Nov. 30. 6—H. A. MacKay, Dec. 29, 1928; J. H. Land, Jan. 2; W. Slack, Jan. 12; R. E. Simpson, Feb. 1; L. S. M. Kenny, Feb. 22; W. G. Simpson, Feb. 26; W. T. Miller, Mar. 4; J. Leggat, Apr. 12; J. B. Hoodless, Apr. 15; H. G. Bull, Apr. 20; W. D. McPherson, May 2; J. M. Gibson, June 3; H. S. Lees, June 12; L. Munro, July 12;

R. Harper, Aug. 10; R. Griffiths, Nov. 2. 7—E. W. Burgoyne, Sep. 25
 9—W. Rankin, Jan. 3; G. W. Gibbard, Jan. 12; G. Spencer, Apr. 29; E. E.
 Richardson, May 4; A. J. Smith, May 12; G. W. Peck, June 18; H. Cleall,
 Aug. 23; F. A. Perry, Oct. 10; D. A. Valleay, Sep. 26; F. B. Allison, Nov. 9.
 10—L. F. Pick, Jan. 10; J. Brock, May 14; G. McGuire, May 4; S. A.
 Hunn, March — 11—C. H. Vermilyea, Feb. 24; J. McIntyre, Aug. 8;
 A. Vandervoort, Dec. 1. 14—T. S. Spence, Mar. 22; P. Hope, Sep. 23;
 A. W. Buell, July 22. 15—F. B. Stevens, Apr. 15; J. S. Carlisle, May 14;
 R. Parnall, May 25; G. S. Wilson, June 25; F. W. Thompson, Oct. 2.
 16—J. Thompson, Jan. 3; H. Briggs, Mar. 10; A. L. Challis, Apr. 1; G. C.
 Fraser, Sr., Apr. 12; W. D. McPherson, May 2; W. G. Wilson, May 30;
 H. T. Smith, May 29; H. Shierrs, June 20; J. H. Rowan, Aug. 12; R. W.
 Wilkes, Aug. 23; J. Miller, Oct. 3; C. E. VanDyke, Oct. 6; G. Tait, Oct. 27.
 17—W. Rankin, Jan. 3; T. Green, Mar. 7; L. H. Sutton, May 30; C. Mc-
 Callum, July 1; A. E. Hoskin, Dec. 24; 18—R. C. Gorsline, Jan. 26;
 W. F. Johnson, Feb. 22; D. Spafford, May 2; R. E. Wright, May 20; J. H.
 Shaw, Aug. 26; B. Gearing, Sept. 27; H. D. Leavens, Dec. 16. 20—G. W.
 Kent, Apr. 20; A. B. Greer, Apr. 25; F. G. Skeggs, Apr. 26; E. J. H. Le-
 Warne, May 25; H. Harhing, Aug. 28; J. W. Hunter, Nov. 9; J. G. Shep-
 pard, Oct. 18; J. Hawkins, Dec. 15; H. T. Hyatt, July 5. 21A—R. G.
 Mooney, Aug. 22; A. F. Robertson, Dec. 4. 22—W. Goddard, Jan. 20;
 R. Liddle, Feb. 3; C. H. Meyer, Feb. 6; W. Pearson, Feb. 2; J. Tanner,
 Nov. 5; R. A. Smith, Nov. 18. 23—F. Button, Apr. 19. 24—F. D. Mc-
 Martin, Mar. 14; W. H. Code, June 13; J. D. Stewart, Oct. 3; E. D. Lucas,
 Dec. 27. 25—C. E. Sharp, Feb. 6; W. D. Otter, May 6; G. T. Irving,
 June 1; T. C. Brown, July 9; R. R. Lockhart, Oct. 18; W. L. Wood, Dec. 11.
 26—F. J. Budge, May 6; W. H. Jaynes, May 27; A. H. C. Clark, June 17;
 W. H. Roper, Oct. 28. 27—G. W. Nicholson, Jan. 3; T. E. Greening, Jan.
 11; J. M. Main, Apr. 4; E. Wilde, May 16; H. M. Gibson, June 3; J. J.
 Smye, Aug. 10; T. M. Guthrie, Oct. 17; A. Atkinson, Oct. 29; E. Cathels,
 Nov. 3. 28—S. H. Guest, Jan. 3. 29—G. D. Solomon, Mar. 9; H. B.
 Sprentall, July 24; G. A. C. Henderson, Sept. 11, 1928; F. A. M. Roblin,
 Apr. 4. 30—J. E. Murdock, Jan. 2; T. Jubb, Feb. 25; D. E. Carruthers,
 May 9; F. Hatch, June 28. 31—W. H. Spargo, Dec. 30, 1928; W. H. Dus-
 tan, Jan. 7; N. James, June 20; G. N. Thurston, July 5; W. H. Densem,
 Aug. 22; R. M. Saxby, Aug. 9. 33—J. E. Whitely, Dec. 31, 1928; E. Down-
 ing, Oct. 20; I. H. Smith, Dec. 26; 34—D. J. Barron, May 1929; C. R.
 Deaneu, Nov. 10. 35—B. Bunn, Jan. 6; N. Kelly, Nov. 4. 37—H.
 Richardson, June 6; C. Brock, Mar. 18; R. Miller, Oct. —; W. A. Woolson,
 July 19. 38—J. S. Jackson, Jan. 31. 31—T. Duff, May 24; J. Walker,
 Mar. 13. 40—F. Evans, Jan. 13; J. Challen, Feb. 7; W. H. Cunningham,
 June 3rd; G. M. McGregor, June 4; A. Porter, June 24; S. George, Sept. 7;
 A. Pain, Oct. 4; W. C. F. Ranger, Dec. 18. 41—D. A. Maxwell, Jan. 3;
 W. R. Watters, Sep. 1. 42—T. H. Brunton, Dec. 28, 1928; L. A. Boss,
 Jan. 14; J. W. Scott, Mar. 7; G. Bolton, Mar. 23; S. Grigg, July 15; D.
 Rose, Oct. 8. 43—J. Morrison, Jan. 13; H. McLeod, Jan. 13; J. W. Dutton,
 May 6; M. Paul, Dec. 3; 44—J. A. Bell, June 25; W. E. Idsardi, July
 28; J. Abrey, Oct. 18. 45—W. T. Clarkson, Jan. 30; D. J. McGowan,
 Feb. 24; C. R. G. Sutherland, Mar. 12; A. E. Adams, Apr. 25; R. A.
 Bauslaugh, May 2; W. H. Johnson, Nov. 26; D. R. Morrison, Dec. 20.
 46—L. R. Palmer, Sep. 27, 1928; J. S. C. McMichael, Dec. 20, 1928; G. W.
 Cornell, Jan. 5; T. McKie, Jan. 23; J. F. Trotter, Apr. 29; T. Sisman,
 July 16; I. Oldershaw, Jr., Aug. 12; J. McKay, Sept. 6. 47—P. Cun-
 ningham, Feb. 13; W. J. Howe, Dec. 31, 1928; G. McNally, Apr. 16; J. E.
 Martin, Feb. 16; J. W. Pearson, Feb. 3; D. M. Roddy, Feb. 17; J. Vicary,
 Jan. 9; J. E. West, Mar. 22; W. D. Gurr, Oct. 1; S. Keyser, Oct. 13; J. W.
 McDowell, Aug. 29; W. S. Savage, July 21; J. R. Thompson, Nov. 16;
 E. White, Aug. 1. 48—J. Wylie, Dec. 21. 50—J. H. Young, Mar. 5;
 J. A. Vandusen, July 8; R. Blakely, Nov. 1. 52—M. Argue, Dec. 27, 1928;
 J. H. Sproule, Nov. 6. 54—G. W. Bailey, Apr. 13. 55—W. J. Dilworth,
 Mar. 6. 56—R. Perry, Jan. 19; W. A. McIntyre, May 7. 57—N. Laid-
 man, Mar. 8; J. L. Salmon, Apr. 12. 58—G. A. Wanless, Apr. 14; E. A. G.
 Andrew, Apr. 22; T. R. Daviss, May 14; H. M. Wetmore, Sep. 3; J. E.
 Wilmot, Sep. 16; J. T. Basken, Sep. 26; P. Foster, Nov. 28. 61—H. Neil,
 Apr. 2; W. D. McPherson, May 2; E. E. Geiss, May 2; S. McKay, Dec. 26;
 R. W. Biggar, Dec. 13; R. Griffith, Nov. 2; S. A. Morgan, July 11; S. S.
 Ryckman, Aug. 17; H. Dickhout, Sept. 1; J. Stevens, Sept. 20; G. W.
 Wilson, Oct. 28; R. W. Stamp, Nov. 5; W. E. Town, Nov. 20. 62—A. W.
 Parrish, Feb. 20; G. M. McGregor, June 4. 63—W. J. Warren, Jan. 7;
 R. F. Preston, Feb. 27; R. Hughes, May 17; J. A. F. Cram, July 11; A. E.
 Cram, Aug. 6; D. Thompson, Dec. 6. 64—J. A. Padfield, Feb. 18; D. H.
 Piper, Apr. 13; L. Paggiolini, June 3; C. O'Hara, June 23. 65—
 J. H. Hargreaves, Dec. 28, 1928; W. A. S. Kingdon, Mar. 13; T. S. Minton,
 June 8; W. R. Burrage, Nov. 23; C. P. Edwards, Nov. 30; J. Jolly, Dec. 13;
 J. J. Brown, Aug. 4; F. C. Worthy, Sep. 1; F. Frances, Sep. 28; J. Wright,

Oct. 12. 66—F. W. Cowan, Oct. 10. 68—R. Seldon, May 30; A. Mac-Aulay, Feb. 12. 69—G. H. Ferguson, Feb. 14. 72—F. Smith, June 20; D. Collins, Sep. 26; J. G. Ray, Oct. 1; S. Glover, Oct. 10. 73—J. Newman, Sep. 2. 74—J. W. Wood, Mar. 14; O. E. McDougall, Oct. 10. 75—J. Sutherland, Jan. 29; A. W. Caldwell, Mar. 5; J. L. Kerr, Feb. 14; J. E. Jeffrey, Oct. 30; G. T. Irving, June 1. 76—J. H. Ross, Jan. 30; F. L. Manderville, Mar. 7; J. Codville, Apr. 11; J. W. Dutton, May 6; E. A. Rea, June 22; J. E. Darling, July 30; C. Utting, Nov. 19; J. H. Nasmyth, Dec. 9. 77—S. Cameron, May 17; F. Reeves, Oct. 28; A. S. T. Clair, Nov. 29. 78—H. Reynolds, Feb. 10; G. Anscombe, Mar. 8; G. W. Hare, Apr. 1; L. R. High, Apr. 21; C. J. Pearce, May 21; A. D. James, Sep. 23; J. B. Waller, Nov. 1; W. E. Brown, Dec. 17. 79—C. Elliott, Dec. 15. 81—D. Corcoran, Jan. 22; B. W. Fisher, Feb. 4; E. M. Tuck, Sep. 22. 82—J. Smiley, Sep. 9; W. W. Patterson, Oct. 29; D. M. McWilliams, Nov. 4; H. Lester, Nov. 8. 83—S. S. Donaldson, Nov. 2; G. Pugsley, Dec. 19; T. F. Mills, Nov. 4. 84—J. W. Hill, Jan.—N. B. Chant, June 17. 85—T. E. Connor, Jan. 29; C. C. Slack, June 10; H. A. Laforty, Nov. 7. 86—E. H. Birkett, Apr. 23; A. P. Passmore, July 6; A. G. Allen, Oct. 4. 88—G. W. Woods, Jan. 25; S. Brownlee, Mar. 12; A. McIntyre, Aug. 25; J. L. Simpson, Nov. 9. 90—A. M. Wright, Aug. 7; R. Doherty, Aug. 29. 91—H. L. Chapin, June 27; C. D. McGregor, Dec. 8. 92—M. P. Reid, June 12; E. I. Mooney, Oct. 19. 93—F. E. Coombe, May 12; W. A. MacPherson, May 23; D. Martyn, June 16; D. Kennedy, Sep. 25. 94—J. Styles, Mar. 4. J. Pfeller, Nov. 23. 96—A. S. Redditt, Jan. 28; C. A. Hill, Feb. 20; J. N. Hobley, Mar. 20; D. Ross, Dec. 2. 97—W. J. Kester, Dec. 17. 98—R. W. Burrell, Mar. 24; J. M. Gardhouse, Oct. 5. 99—R. F. Smith, Dec. 28, 1928; S. W. Otton, May 19; C. G. Ross, Dec. 12. 100—J. Poyner, Jan. 20; C. F. Wilkin, May 17. 101—A. Nicholls, July 14; W. Irwin, Nov. 18. 103—S. H. Switzer, Jan. 21; N. R. MacGregor, Mar. 8; H. S. Holmes, Mar. 15; A. L. Jackson, Apr. 2; A. D. McMillan, June 9; R. Teschke, Sep. 3; C. E. Kendall, Oct. 19. 105—E. G. Thomas, Feb. 2; R. G. Murray, Mar. 20; A. P. Murray, Mar. 29. 106—W. H. Crawford, Dec. 11; J. H. Templar, Nov. 18. 107—J. Little, Jan. 5; W. C. Dingman, June 24; J. E. Griffith, Aug. 8. 108—J. Smiley, Sep. 6; C. S. Fraser, July 22. 109—M. Trousdale, Mar. 3; J. Watt, Mar. 5; J. Wilkins, Sep. 15. 110—W. F. Macpherson, May 10; J. D. Reid, Aug. 26. 113—O. L. Haviland, July 19; D. P. Caley, July 29. 114—A. W. Kuhne, Aug. 5; G. B. Salter, Oct. 19. 115—G. S. Karr, May 24. 116—W. N. Ironside, Feb. 23. 119—A. A. Finley, Mar. 15; J. F. Baker, June 14. 120—A. Cameron, Mar. 26. 121—H. D. McIntyre, Feb. 25; R. D. Campbell, May 14; H. E. Edy, Aug. 18; F. G. E. Rogers, Aug. 23; W. T. James, Sep. 8; D. M. Andrews, Sep. 12; C. B. Heyd, Sep. 15; W. M. Andrews, Oct. 18; T. J. K. Minnes, Nov. 27. 122—T. Thacker, June 12; J. B. McLaren, Feb. 27; S. C. Simpson, Mar. 20; A. Fraser, Oct. 29; M. McKinnon, Dec. 16. 123—J. B. Thompson, Mar. 13; I. L. Windower, Apr. 25; J. Snell, June 28; A. H. A. Arbuthnot, July 8; J. Brasher, Aug. 12; C. J. Wills, Oct. 6; W. I. Kember, Oct. 5; T. A. Gardner, Nov. 5. 125—G. A. Farlinger, July 30; W. D. Knight, Nov. 29. 126—T. F. Oulton, Feb. 10; T. Ford, Apr. 6. 127—B. Sprung, Mar. 11; A. P. Sutton, Mar. 25; E. Rivhardson, Apr. 19; S. Caskey, Aug. 13; G. Bowman, Nov. 28. 128—A. Watters, Feb. 14; L. S. Barrand, May 31; J. C. Stewart, July 28; F. P. Sheppard, Aug. 12; A. Johnston, Sep. 23; W. J. Vailliant, Oct. 3; T. Delahey, Oct. 6; J. P. Millar, Nov. 9. 129—G. A. Proctor, June 19. 131—G. P. Dobson, Mar. 23; G. A. McAulay, Oct. 15. 133—W. Oke, Mar. 12; C. H. Sanders, Mar. 14; E. J. Christie, June 20; 136—W. H. Shaw, July 18. 139—D. R. Cameron, Jan. 11; W. J. Watson, Feb. 2; R. H. James, Apr. 22; W. P. Knight, Sep. 16; H. M. Crawford, Dec. 15. 140—J. H. Glover, Apr. 24; M. M. Black, July 6; A. O. Veitch, Oct. 18. 141—C. G. Thomson, Feb. 21; S. A. Hewitt, Sep. 13. 142—A. A. Logan, Jan. 30; W. E. Prunner, Feb. 15. 143—G. E. Caloren, Aug. 4. 144—W. C. Cayley, Oct. 17; G. L. Griffiths, Dec. 23. 145—D. Hampton, Sept. 12; A. A. Smith, Dec. 16. 147—G. E. Toshack, Apr.—A. Robinson, Jan.—; J. Blakely, Dec. 5. 148—A. B. Taylor, Jan.—; G. Bryson, Jr. Mar. 16; J. W. Shillington, June 2; A. G. A. M. Adamson, Nov. 21. 149—L. B. Ivey, May 3. 151—R. Snow, Feb. 17; E. P. Cornell, Apr. 15; A. H. Kramp, May 25; A. O. Bowman, July 10. 153—G. Sergeant, Feb. 8; J. Fogres, Mar. 13; T. Steadman, Aug. 10; G. Beaumont, Sep. 10; J. M. Wilson, Oct. 11; J. Duncan, Oct. 23; R. A. Simpson, Sep. 6. 154—F. R. Smyth, Apr. 11; G. A. Stanley, Apr. 29. 155—W. Northrop, Apr. 6; W. Cotton, Apr. 20; R. Logan, Sep. 7; R. Pollock, Sep. 16; D. Spence, Nov. 23. 156—H. W. Burns, Feb. 26; A. Thomas, June 18; E. C. Brown, July 25; J. Collett, Nov. 9. 158—J. Reid, July 29; R. J. McLaren, Oct. 10. 162—J. Fleming, Dec. 29, 1928; R. Black, Jan. 1. 164—A. McDonald, June 21. 165—A. C. Sinclair, Jan. 2; H. Kresae, Feb. 1; J. H. Barnes, July 17. 166—J. R. Massey, Feb. 28; W. B. Williams, Apr. 14; J. H. Prosser, Sep. 6; J. W. Ready, Oct. 2; H. A. Boden, July 4. 168—C. M. Hodges, Mar. 4; P. R. Whaley, Apr.

18; G. E. Hurst, Oct. 6; G. B. Ross, Oct. 21. 169—J. McCracken, Feb. 10. 171—D. Sinclair, July 11. 174—E. Meek, Apr. 1; A. E. DeCou, Apr. 26; G. Loucks, July 31. 177—H. A. Robertson, Mar. 7; A. G. Lusher, Apr. 27; D. McKellar, Apr. 23; F. Littlefield, July 7; J. Bingham, Oct. 16. 178—A. Church, July 1; J. L. Brown, July 11; G. A. Mitchell, July 25; 180—H. MacKinnon, Mar. 2; T. Ingram, Mar. 29; B. VanNatter, June 30. 190—J. W. Johnson, Mar. 28. 192—R. P. Knowles Apr. 9; W. Morrison Sep. 8; D. B. Anderson, Nov. 19. 193—J. H. Poole, W. H. Biggar. 194—T. A. Truan, Apr. 5; R. A. McKaig, Oct. 8; T. L. Stauffer, Oct. 17; W. Y. Bedal, Oct. 29. 195—E. T. White, Apr. 6; J. N. Wood, Apr. —; S. J. Radcliffe, Sep. 7; W. C. Whittaker, Sep. 19; J. H. Chapman, Dec. 15; F. P. Riddell, Dec. 7. 196—J. A. Pigott, May 21. 200—J. G. Hedy, Dec. 30, 1928; A. Gow, Jan. 1; J. W. G. Scott, Apr. 5; C. McLellan, Nov. 29. 201—J. P. Byers, Jan. 11; W. Hazel, May 7. 203—W. W. Johnston, Jan. 11; J. J. Craig, May 27; C. N. Mighton, Nov. 19. 205—R. J. Kerr, Apr. 30. 207—C. A. Edgar Nov. 10; H. A. Craig, Nov. 19. 209A—E. J. George, Jan. 9; J. C. McHenry, Jan. 18; J. H. Phillips, June 1; W. D. Quigley, July 31; M. O. Kenner, Aug. 16; V. A. Horner, Sep. 8. W. C. Allan, Sep. 18; W. H. Ellis, Sep. 28; S. J. Northcott, Sep. 29; D. Ferguson, Nov. 5; S. Munro, Dec. 21. 209—J. S. Parks, Dec. 20. 215—R. L. Werden, Mar. 21. 216—A. H. Skey, Dec. 28, 1928; W. R. Sheldon, Jan. 11; A. H. Turnbull, July 1. 217—O. E. Baker, June 4; W. Chapin, Dec. 7. 218—R. M. Collie, Jan. 9; L. J. Sinden, Jan. 24; C. A. Muerrle, Apr. 16; D. Woodley, May 11; R. Blain, June 8; F. Brownhill, July 24; F. C. Ellis, Dec. 6. 219—S. Warden, Jan. 28. 220—W. H. Hamilton, Jan. 5; J. J. Lee, Feb. 3; T. Hardy, Oct. 4. 221—H. Patrick, May 18; L. B. McCleary, Oct. 13; T. Wheeler, Dec. 5. 222—W. J. Spry, Nov. 21. 223—B. R. Gardiner, Jan. 20; N. S. Porter, Nov. 15. 224—J. J. Merner, Feb. 26. 225—E. T. Greensides, Jan. 6; W. R. McCartney, Aug. 9. 229—W. W. Barclay, Feb. 17; F. M. Gillies, Jan. 22; M. Chantler, Aug. 21; T. Thauburn, Sep. 29; D. Stewart, Nov. 28. 230—J. Gordon, Feb. 17; A. E. Stapleton, Feb. 25; W. J. McFadden, June 22; F. Browne, —; R. Peters, —; V. A. Hart, July 12; H. E. Jory, Oct. 29; O. H. Lyon, Nov. 23; W. F. Reid, —. 231—A. T. Lawson, Feb. 9; C. B. Patten, Sep. 8; W. Phillips, Dec. 21. 232—N. Talman, June 20; D. Curtis, Nov. 17. 235—W. J. Ross, Apr. 26. 236—G. I. Craw, Jan. 22; D. Hopper, July 16. 237—E. Kratz, Dec. 4, 1928; W. Lipsitt, Apr. 3; R. P. Draper, Aug. 3. 238 R. E. Rae, Aug. 5, 1928; L. H. Cook, Sep. 22. 239—G. Winters, Jan. 19; J. Holdcroft, Jan. 20. 242—E. Plunkett, Jan. 10; J. C. Dickey, Jan. 20; J. Ruttle, June 21; M. E. Guild, Aug. 22; J. A. Ferguson, Dec. 5. 243—J. Mullin, Nov. 21; J. Smiley, Sep. 6. 245—S. Stewart, Oct. 25. 247—A. S. Fairbrother, Mar. 6; R. Barron, Mar. 9; H. B. Whyte, Mar. 12; G. M. Hendry, Apr. 6; C. Morrison, Apr. 12; R. Lennex, Apr. 14; W. D. McPherson, May 2; H. B. Wood, May 20; F. G. Morley, May 31; J. M. Henwood, Sep. 14; A. A. Mullholland, Oct. 31; S. McGowan, Nov. 2. 249—T. H. Morrill, Jan. 28; S. Hill, Feb. 24; R. Steel, Mar. 12; T. Rankin, Apr. 16; H. E. Brandon, Aug. 2; C. E. Aikins, Dec. 11. 250—G. D. Duncan, Feb. 2; G. A. Munroe, Dec. 18. 253—A. Light, Jan. 11; T. Slater, Nov. 25. 254—T. E. Ferris, Mar. 30; T. F. Condlin, May 29; D. Landells, Sep. 14; P. H. Uren, Sep. 19; J. C. Bartel, Sep. 24; T. Morgan, Oct. 24. 255—W. Hazzard, Aug. 22. 257—A. F. Hancock, Jan. 12; D. W. Hall, Mar. 3. 258—S. L. Laughlin, Oct. 30. 259—S. N. Dennis, Feb. 14; M. M. Black, July 12; W. C. McIntyre, Aug. 10; W. McCredie, Sep. 9. 260—T. H. Knapp, Jan. 30; J. A. Bain, June 7; D. R. Weir, Dec. 2. 261—E. J. W. Perry, Sep. 7. 262—S. E. Donaldson, Mar. 1. 263—J. Fraser, Feb. 15; J. Hendry, Oct. 15; M. Sadler, Oct. 9. 264—J. J. Teague, May 5; G. R. Poste, Jan. 19; A. A. Raeburn, Feb. 27; W. J. Falles, Oct. 24; H. E. Graburn, Nov. 2; A. Cameron, June 24; G. S. Baxter, Sep. 14. 265—J. Horde, Oct. 17. 266—A. H. Campbell, Mar. 4. 267—A. B. Casemore, Feb. 12; F. D. Witkovski, Apr. 27; T. Groves, June 28; J. Robinson, June 18; C. E. Gougon, Sep. 10; T. J. Walters, Oct. 23; A. S. Green, Dec. 10. 268—E. Wood, June 7. 269—J. H. Madill, Apr. 13. 270—W. C. Martin, Mar. 27; A. S. Henry, May 26; A. Maunce, Aug. 4. 271—T. M. Till, Jan. 28; A. D. Sinclair, May 18. 272—A. Butter, Mar. 23; J. C. McLure, Aug. 13; T. Hancock, Nov. 4. 274—W. E. Slcombe, May 21; J. Bonner, June 19. 277—T. A. Stewart, Oct. 3. 279—W. Owens, Sep. 25; W. H. Weaver, Sep. 27; T. McMaster, Oct. 22; P. Jardine, Nov. —. 283—E. P. Frdeerick, Mar. 20; S. T. Harris, June 5; W. Alford, June 12; F. E. O'Flynn, July 19; N. C. Fish, Aug. 4; W. J. Brown, Sep. 20; G. I. Irvine, Nov. 17; W. J. Diamond, Dec. 1; E. G. Porter, Dec. 23. 287—H. W. Haeft, Jan. 10; R. J. J. Smith, Apr. 29; J. Jones, May 20; E. A. Adams, June 10; J. A. McCuaig, June 30; F. T. Jones, Aug. 2; W. T. Delbridge, Sep. 25; M. B. Chase, Dec. 23; J. L. Wells, Aug. 18. 290—W. Grubb, Sr., Feb. 4; C. R. Irwin, July 23; S. German, Oct. 9. 291—G. Smith, Apr. 17; J. Ofield, Sep. 10. 292—N. Walton, Feb. 23; E. White, Jan. 8. 295—W. W. Slimmon, Apr. 27; G. L. Newstead, May 1; J. T. Jack,

Aug. 10; I. Walton, Nov. 23; W. A. Laughton, Dec. 13. 296—S. W. Giles, Feb. 23; F. F. Summers, May 6; W. Chalmers, Aug. 16; J. N. Walker, Aug. 18; T. Harrison, Sep. 13; E. J. Boyle, Dec. 9. 299—T. H. Reid, July 1. 300—J. F. Logan, July 31; G. Belton, Feb. 5; W. McMartin, Apr. 17; R. L. Bridgman, June 24. 302—T. J. Stone, Jan. 8; R. A. Size, Feb. 16; A. W. Martin, Nov. 22; R. A. Kerr, Sep. 6. 304—J. Boyes, Nov. 27. 305—C. E. Flanagan, Sep. 14; R. Wood, Sep. 25; W. J. Charlton, Oct. 18; G. Tait, Oct. 27; G. H. Madgett, Dec. 6. 306—W. J. Burnett, Apr. 16. 307—H. Russell, May 30. 309—J. A. S. Warcoe, May 4. 311—G. Elliston, Apr. 1. 312—T. Harrison, Jan. 29; S. J. Harper, May 14; G. Robertson, June 4; S. Mann, June 16; J. T. Harrison, Aug. 11. 313—G. Young, Mar. 31; W. T. McIntyre, Oct. 21. 314—G. Hamilton, Oct. 13. 315—J. S. Lints, June 4; C. F. Schultz, Dec. —; 316—H. Durke, Jan. 2; W. Vallingall, Mar. 15; J. C. Murrie, Feb. 3; J. Davitt, Nov. 11; G. W. Wilson, Oct. 29; S. Robertson, Dec. 20. 319—J. Drinkwater, Feb. 6; J. S. Beuglas, Oct. 16. 320—G. M. Whitney, Apr. 12; C. P. Gray, June 29; W. A. Durant, Aug. 7; A. E. Glasgow, Aug. 27. 321—N. H. Black, Jan. 29; J. M. Ball, Oct. 1; R. H. Wansbrough, Oct. 3. 322—H. H. Burgess, July 14; J. Miller, July 15. 323—D. D. Campbell, Feb. 2. 324—F. L. Temple, Jan. 26; W. Amar, Mar. 7; J. A. Zimmerman, Mar. 15; J. M. Gibson, June 3; J. Robinson, June 16; E. G. Bingham, June 29; E. G. Payne, Aug. 11; J. Venard, Aug. 26; A. E. Royston, Nov. 4. 325—A. Stalker, Jan. 2. 326—H. L. Piper, Jan. 15; J. I. Thompson, Mar. 7; W. D. McPherson, May 2; J. M. Gibson, June 3; L. E. Embree, June 5; J. E. McClung, Aug. 11; E. H. Fairbrother, Sep. 21; J. M. Clark, Dec. 3; W. S. Scott, Dec. 8. 328—W. H. Sutherland, Feb. —; J. Truman, June 18; J. Buchanan, July 5. 329—W. Kyle, Mar. 5; R. A. Colman, Apr. 18. 330—D. Eggett, Feb. —; W. McLean, Jan. 6; W. H. Taylor, May 9; J. L. Whitehead, Aug. 19. 332—W. McFarlane, Mar. 31; S. H. Horner, Apr. 10; A. E. Aherns, Oct. 6. 333—A. McRae, Dec. 18. 334—G. H. Green, Sep. 29. 337—T. Belair, Mar. 23; R. A. Abbey, Apr. 11; W. B. Hodgkins, Dec. 15. 338—J. R. Goring, Jan. 10. 339—J. D. Lyon, Feb. 11; J. J. Helling, Mar. 15; R. Newall, Mar. 16; W. G. Anderson, Mar. 27; H. C. Bull, May 24; W. McMullen, July 2; J. Beach, Oct. 13; J. Schneider, Sep. 20. 341—J. McEwen, Dec. 26; A. P. Mewhinney, Oct. 29. 343—J. Tanner, Nov. 5; J. W. Houston, Nov. 12; H. B. Clearihue, Oct. 12; W. Martin, Aug. 20. 346—H. J. Fredenburg, Jan. 30; J. C. Murdock, Jan. 1; G. J. Vader, Mar. 26; P. Dawson, May 6; A. Clark, Mar. —; W. Tiffin, Aug. 2; J. S. Williams, Sep. 26; 347—W. E. Tookey, Jan. 23; W. H. McCulloch, Feb. 25. 348—W. H. Carefoot, Aug. 5; J. A. Cameron, Dec. 28. 352—T. C. Thompson, —; W. Cameron, Feb. 15; G. Molyneaux, Mar. 13; J. Clark, May 26; W. Knowles, June 19; A. Simpson, July 28; P. Christenson, Aug. 18. 354—G. W. Cole, Sep. 26; W. H. Bick, Dec. 12. 357—W. N. Vellick, Mar. 20; J. Davidson, Oct. 20. 358—W. Heatley, Apr. 5. 360—J. R. Hendry, Apr. 25; W. C. Simmons, Mar. 2. 361—H. T. Hammersley, Mar. 27; G. W. Jackson, Aug. 24; W. Simpson, Nov. 13. 362—H. S. Blue, Jan. 14. 364—J. A. McEwen, Jan. 3. 367—W. H. Blackhurst, Feb. 27; T. A. White, Feb. 7; J. H. Hanson, May 16; T. A. Mitchell, Aug. 17; H. C. Prichard, Sep. 6; A. W. Holmes, Sep. 25; J. A. Gould, Oct. 16; J. Sherlock, Oct. 22; H. H. Wells, Oct. 31; H. R. Whetter, Nov. 26; W. J. Moffitt, Dec. 15. 368—T. H. Jacobs, Jan. 13; W. T. Edwards, Aug. 9; W. T. Pountain, Sep. 16. 369—F. F. Reeves, Jan. 14; W. W. Mills, Feb. 17; D. L. Streight, May 11; J. W. Osler, July 7; G. Hallitt, Aug. 5; J. G. Cheyne, Sep. 16. 370—J. E. Barlow, Mar. 5. 371—S. J. Keyes, Aug. 29. 372—C. N. Smith, Jan. 6; W. J. Orr, Mar. 19. 373—R. A. Johnson, Dec. 24, 1928; E. C. Kidder, Aug. 23; B. Audley, Nov. 7; J. Stout, July 22. 374—T. Wedlock, Apr. 18. 376—W. N. Braund, Apr. 21; J. C. Parker, Apr. 26; R. S. McConachie, June 16; 377—W. M. Berwick, Feb. 11; C. E. Rayburn, Apr. 1. 378—G. Bowman, Feb. 2; R. Oke, Apr. 1; F. W. McMilles, Sep. 17; T. F. Hayter, Aug. 2; J. W. Weir, Oct. 17. 380—W. Dunn, Jan. 18; F. J. Bollman, Mar. 1; W. J. Stacey, May 20; J. Hendry, Mar. 4; J. D. F. Pierson, Oct. 8; G. T. Doughtby, Nov. 1. 382—J. Mahon, Dec. 30; W. J. McDonald, Jan. 5; W. F. Montague, Jan. 11; J. Harvey, Mar. 14; A. W. Heilig, May 25; F. R. Tugnet, July 27; E. N. Lattimore, Dec. 13. 383—W. J. Fisher, May 25; J. K. Porteous, May 20. 384—A. T. Middleton, Mar. 23; F. Kelly, Feb. 23; T. Walker, Jan. 5; G. Scott, Jan. 7; W. Cooper, June 24; T. J. Boddy, May 21; J. MacDonnell, July 24; J. Black, Aug. 10; R. Schoales, Oct. 13; G. Tait, Oct. 27. 385—J. Riley, Apr. 30. 386—J. Cunliffe, Mar. 11; J. B. Ferguson, May 16; W. H. Bole, May 26; H. W. Edmunds, June 14; H. B. Ripley, Aug. 6; T. Havens, Sep. 28; M. Campbell, Oct. 10. 388—J. D. Campbell, Jan. 2; J. Winters, Apr. 4; A. Shore, Nov. 29. 393—J. Johnston, May 25; C. J. Mickle, Oct. 19. 394—C. Brock, Mar. 18; W. W. McLeod, Feb. 18; F. Irvine, June 7; P. D. Cockwell, July 12. 395—J. L. Mander, May 5. 396—D. J. Jermyn, Nov. 12. 397—J. McDonald, Oct. 31. 399—J. MacVicar, May 15. 400—W. H. Tuck, Jan.

6; F. W. Clark, July 13; W. M. Wass, Nov. 27. 401—J. H. Wannacott, Apr. 26; R. N. Irvine, Dec. 15; R. Saxby, July 20. 403—J. E. Carruthers, Feb. 9; T. A. Milne, Mar. 28; W. Gibb, Jan. 23; E. N. Richards, May 21; J. M. Beers, July 24; A. Black, Sep. 24; H. Johnson, Sep. 27; H. Fletcher, Nov. 12; C. R. Tuson, Oct. 7. 404—A. B. Carscallen, Apr. 13; W. J. Paul, Aug. 31; S. J. Turkington, Oct. 30. 405—J. D. MacDonald, Jan. 6; J. H. Bell, Dec. 9. 406—L. Deyman, Jan. 1. 408—D. MacCuaig, Mar. 2; J. S. Fraleigh, Mar. 20; W. Gilpin, Sep. 12. 409—A. A. Smith, May 13; W. H. McLeay, Mar. 15; J. A. C. Grant, Aug. 16; W. C. Lubbock, Dec. 1; E. F. McAlpine, Dec. 10. 410—J. Blizard, June 2; T. E. Cuffe, Jan. 24; J. C. McLean, Mar. 26; A. F. Barclay, July 18; E. Groves, Aug. 20. 411—D. W. Graham, May 12; W. Morris, May 9. 412—R. H. Carney, Jan. 18; G. A. Montgomery, July 27; R. G. Pratt, July 13; C. Lain, July 16; W. H. Carney, Aug. 27; R. H. Craig, Sep. 29; E. A. Effy, Oct. 17; P. V. W. Symes, Nov. 6. 414—C. B. Dowsett, Apr. 15; A. H. Horn, June 6; A. J. Kennedy, July 4; T. Lewis, July 25. 415—H. W. Thomson, Feb. 12; P. Gray, June 24; J. F. Moore, Sep. 17; W. Fox, Oct. 9; J. Bell, Nov. 25. 416—E. Coleman, May 10. 417—H. W. Echlin, Oct. 5. 418—A. G. McMillan, Jan. 7; L. McLean, Dec. 3. 419—C. C. Manore, Sep. 2. 420—J. Beath, Apr. 10; C. Wray, July 26; W. J. Parsons, Sep. 11; W. Wilkinson, Sep. 28; H. W. Angus, Nov. 28. 422—R. T. Drew, Sep. 12. 423—A. N. Robinson, May, 1929. 425—D. Booth, Feb. 11; A. Mickle, Feb. 6. 426—J. T. Jackson, Oct. 8; J. McGill, Oct. 21; H. L. Maxwell, Dec. 14. 427—W. H. Howey, Mar. 20; J. Millar, Apr. 4; J. A. Ross, June 23; S. Jessop, July 16. 428—R. O. White, July 29; J. Holtby, Nov. 13. 429—A. McKay, Sep. 14. 430—A. O. Kenny, Mar. 20; W. D. McPherson, May 2; W. J. Taylor, July —; R. J. S. DeNord, Aug. 7. 431—G. Sirrs, Aug. 3. 432—B. C. Brandon, Nov. 3. 434—J. Norman, July 5; C. A. Jones, Sep. 7. 435—A. Plunkett, May 25; A. R. Brown, July 25. 437—T. Klingensmith, Feb. 23; G. C. Richards, June 1; W. R. McLaren, Mar. 24; W. E. Tuck, July 28; L. H. Cook, Sep. 22; E. A. Reeves, Oct. 16. 438—J. Lougheed, Feb. 3; W. D. Strows, May 4; G. A. H. Richardson, Apr. 2; J. S. Williams, Sep. 27; T. Rodda, Oct. 21; G. H. Chisholm, Nov. 29; J. B. Coleman, Nov. 26; S. Martin, Sep. 22. 493—D. McCaskill, June 10. 440—A. J. Scott, Sep. 27. 441—G. E. McComish, July 24. 442—E. W. Misener, Mar. 23; A. J. Cooper, Apr. 11. 444—H. Leigh, May 12. 445—J. Engstrom, Oct. 22; W. J. Heaney, Dec. 20. 446—E. R. Douglas, Dec. 17, 1928; G. Webster, Aug. 16; T. H. Shore, Nov. 5. 447—W. C. Parliament, Jan. 24. 449—G. C. Bell, Apr. 20. 450—F. J. Pattee, July 15. 451—J. Hoyle, Jan. 8. 453—R. Strachan, Jan. 30; J. L. McMillan, Feb. 28; A. H. Giffis, Sep. 16. R. L. Stamp, Nov. 11. 454—E. W. Eindross, Oct. 9; E. W. Hunter, Aug. 22; H. K. Hilliar, Dec. 17. 455—G. Henning, Apr. 20; J. C. Cox, Jan. 2; D. Irwin, Aug. 4. 457—G. Ramsdale, May 6; J. Wands, Sep. 5. 459—W. Black, June 19; J. J. Price, Apr. 1. 460—C. C. Gilbert, Feb. 9; W. E. Hanley, July 21. 461—J. E. Budreau, Sep. 22. 462—J. C. Redpath, Mar. 27. 464—O. W. Atwell, May 13; J. Glendenning, Nov. 26; J. Bennett, Dec. 10. 466—W. J. McGuire, May 29. 469—G. A. Dunlop, Apr. 3; J. S. Wynn, May 11; W. J. Hall, Nov. 2. 470—J. E. Jones, Jan. 31; J. Duckworth, Oct. 9. 472—J. McArthur, July 17. 473—W. G. Simpson, Feb. 26; H. S. Quigley, Jan. 3; R. Scrivener, June 30; C. W. Graham, Oct. 28. 474—D. McBurney, May 11; F. E. Sheppard, Oct. 14; W. S. Hodge, Aug. 11. 475—W. D. H. Neal, Jan. 26; J. Stoneman, June 15; C. J. Ruhlman, Aug. 11; R. S. Bowron, Sep. 29; H. R. Turner, Oct. 23; J. Hastings, Nov. 13; T. E. Pichard, Nov. 24; W. A. Winter, Dec. 24. 476—W. Hicks, Dec. 21. 478—J. C. Kerr, July 25; H. L. England, Oct. 23. 479—G. Sutherland, Dec. 9. 481—F. Keeler, Mar. 25; C. H. Corton, Apr. 14; D. L. Lumsden, Nov. 26. 482—C. E. Ballard, Mar. 23; G. L. Jarman, Mar. 29; F. Mullett, Nov. 20. 483—S. Campbell, Apr. 10. 484—G. N. Deckert, July 12. 486—P. McLennan, Apr. 26; W. E. T. Barton, Oct. 9. 488—P. T. Clark, Jan. 9. 489—P. S. Rombough, Sep. 12; H. S. Klyne, Dec. 10. 491—E. J. McLatchie, Jan. 6; A. E. Eastman, June 18; W. E. McLoughlin, July 27; 492—H. Chester, Apr. 8. 493—J. Cox, May 1. 494—J. W. Holdsworth, Oct. 23. 495—T. Lewis, Mar. 15; W. F. Montague, Jan. 11; J. A. West, May 1; C. Schwenger, Aug. 14; J. P. Culhane, Oct. 16; W. L. Smith, July 30; J. Hastings, Nov. 13; N. Long, Aug. 11. 496—C. P. Henwood, Jan. 20; W. D. McPherson, May 2; J. M. Gibson, June 3; A. S. Wainwright, Nov. 7; E. D. Gray, Dec. 12. 498—A. J. Southern, May 3. 499—T. W. Bold, Apr. 15; H. R. Thomm, Oct. 24. 501—F. F. Reeves, Jan. 16; J. P. Burrows, Sep. 6. 502—J. R. Goring, Jan. 8. 503—S. H. Loosemore, July 27; 504—H. N. Stinson, Jan. 28. 505—J. K. Jones, Apr. 7; H. C. Morrison, July 28. 506—G. N. Deckert, July 12. 508—G. McLean, Mar. 13. 509—R. J. Kerr, Apr. 30; R. F. Kuhl, May 8; H. B. Fennell, Nov. 5. 510—H. Y. Farr, Feb. 24; W. D. McPherson, May 2. 511—W. P. Powers, Nov. 18. 512—J. T. Taylor, Apr. 30; D. Ego, Oct. 30; G. W. Culverwell, Nov. 14. 513—O. B. Matthews, Dec. 31, 1928; W. H. Armitage, Jan. 17; M. L. Ricker, Jan. 18; T. J. Steward, Apr. 28; W. R.

Clerk, June 27; J. W. Church, Oct. 7. 514—H. T. Smith, May 29; E. C. Hochaday, Nov. 13; V. C. Black, Nov. 5. 516—J. Vaillant, Oct. 2. 520—E. M. McComb, Jan. 3; C. W. Lidbetter, Jan. 20; R. O. Darling, May 10; A. E. Bannister, July 1. 521—S. Skelly, May 2; J. R. Thompson, Nov. 16. 522—H. Dean, Nov. 21, 1928; G. Tait, Oct. 29; J. Spring, Nov. 11. 524—A. J. Slacer, Mar. 10; H. Smith, May 29; C. H. Sproule, Aug. 28; W. R. Wadsworth, Dec. 12. 525—H. B. Whitney, Dec. 3. 526—W. J. Jones, Sep. 10; H. Porteous, July 31; J. Naismith, Aug. 17; C. R. Dupran, Nov. 2. 529—A. Steele, Jan. 25. 530—R. Ferguson, Mar. 20. 531—T. E. Cyffe, Jan. 24; J. W. Barnes, Apr. 20; W. D. McPherson, May 2; R. Nash, May 3; G. W. Shepard, May 30; R. J. Wilson, Oct. 14; C. Hickling, Dec. 24; R. A. Magill, Dec. 24. 532—W. Hill, Jan. 18; J. A. Campbell, May 12; W. V. Lambert, Oct. 27. 533—C. A. Caldwell, Oct. 9. 535—H. Bangham, May 16; F. C. Pitkin, Oct. 30. 536—D. J. McInnes, June 13. 537—E. H. Hughes, Jan. 8; R. H. Burns, Feb. 4; C. Clarke, Mar. 4; F. H. Clarke, Apr. 4; F. W. Dunbar, Apr. 12; W. D. McPherson, May 2; W. McKee, June 8; W. Kerr, Sep. 25. 538—J. L. Simpson, Nov. 8. 540—J. H. Penny, June 16; W. H. Potters, Nov. 24. 541—A. D. McNab, Jan. 8; W. H. Bull, Jan. 29; W. H. Atkinson, Mar. 5; A. G. Bradley, Oct. 2; S. S. Whalen, Sep. 21. 542—R. E. Hewitt, Sep. 7. 543—C. Downing, July 23; R. E. Bennett, Sep. 1. 545—J. Riley, Apr. 30; R. G. Graham, Aug. 13; A. C. Gourlie, Oct. 10; B. Cope, Oct. 18. 546—T. R. Erickson, Jan. 17; A. L. Donn, Jan. 23; O. F. Thurlow, Feb. 7. 547—J. H. Wonnacott, Apr. 23. 549—W. K. Gillespie, July 8. 550—C. H. Hill, Mar. 3; H. P. Turner, Oct. 23; E. R. Bond, Sep. 5. 551—J. Hastings, Nov. 13. 552—T. J. Miller, Aug. 28. 553—T. R. Tennant, June 13; W. E. Platt, Aug. 25; T. B. Grimshaw, July 7; W. A. Thompson, Nov. 1. 554—A. E. Malott, Aug. 21. 555—E. Venn, Apr. 4; M. A. Naish, July 27. 557—G. N. Droppo, Feb. 23. 559—G. Tait, Oct. 27. 562—H. T. Johnston, Dec. 5. 563—R. C. Mason, Jan. 17; L. E. Capeling, July 26; L. W. Lamont, Oct. 15. 564—W. Clarke, Oct. 3. 565—J. B. MacLachlan, Nov. 20. 567—J. Taylor, Jan. 28. 570—R. J. Watson, May 24; A. H. Skey, Dec. 28, 1928; E. G. Bingham, June 30. 571—H. T. Smith, May 29; F. W. MacDonald, Dec. 19. 572—J. W. Williams, Jan. 11; H. Gervan, Jan. 12; W. Robb, Feb. 19; W. McKee, June 9; J. Meikle, Dec. 25. 573—E. A. Ayers, Apr. 9; S. Prescott, Aug. 8. 576—J. Bryans, Aug. 1. 577—J. H. Warren, June —. 578—W. M. Brown, Sep. 4. 579—C. R. Tuson, Oct. 7; J. R. Thomson, Nov. 16; W. R. Coulter, Nov. 16. 580—L. A. Boss, Jan. 13; J. N. Wood, Apr. 17; A. R. Williams, Jan. 5. 581—G. N. Hendry, Mar. 31. 583—E. McComb, Jan. 5; J. H. Radcliffe, Apr. 20; H. E. Haase, July 14; G. A. Mitchell, July 25. 586—F. J. W. S. M. Chapman, May 23; E. L. Townner, June 15. 587—O. S. Walker, Jan. 15; J. M. Campbell, Oct. 7. 590—P. W. K. Robertson, Feb. 28. 593—D. Carmichael, Jan. 5; W. Kinnear, Mar. 19; T. M. Guthrie, Oct. 18; J. Hastings, Nov. 13. 596—D. A. Grant, June 26. 597—L. A. Boss, Jan. 13. 598—J. R. Thomson, Nov. 16. 600—C. Howcroft, Apr. 8; H. T. Smith, May 29. 601—W. H. Stephenson, July 7; H. Douglas, Jan. 2. 603—J. G. Ford, Mar. 14. 605—C. E. Wilson, Dec. 28, 1928. 610—E. A. Moore, June 13; J. E. Griffiths, Aug. 8; A. E. Montague, Oct. 22. 611—A. A. Halliday, Apr. 6; A. J. H. Kent, Mar. 8; W. Otter, May 6. J. W. Musgrove, Feb. 28. 612—A. F. Robertson, Dec. 3. 615—G. A. Fite, Aug. 6; 616—J. W. Abray, Apr. 6. 617—J. P. Wilson, May 15; J. B. Gatenby, Sep. 3. 619—G. A. Matthews, Jan. —; G. Hallitt, Aug. 8; G. S. Pullen, Dec. 2. 620—J. H. Wonnacott, Apr. 23; R. E. Wright, May 10; H. Shaw, May 30; A. A. Mulholland, Oct. 31. 621—W. L. Campbell, Nov. 3. 629—D. L. Streight, May 11. 634—T. Ingram, Mar. 28; A. Sinclair, May 18; K. D. Miller, Aug. 25. 637—G. MacKay, Mar. 11. 638—A. MacLean, Dec. 28, 1928. 639—W. F. Montague, Jan. 11; A. W. Tory, Feb. 27; S. A. Morgan, July 11. 641—G. H. Smith, Nov. 1. 643—A. White, Jan. 21. 644—H. S. Arnold, Nov. 1. 645—G. B. Kendall, Dec. 25. 647—J. A. Campbell, May 12. 649—D. A. Valleau, Sep. 6. Scarboro, U.D.—A. A. Mulholland, Oct. 31.

LIST OF GRAND LODGE OFFICERS, 1930-1931

The Grand Master

M.W. Bro. Roderick B. Dargavel.....Toronto

The Deputy Grand Master

R.W. Bro. W. S. Herrington.....Napanee

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma.....	Merwyn F. Beyer.....	Fort William
Brant.....	John Lewis.....	Brantford
Bruce.....	Wm. Collins.....	Tara
Chatham.....	Edgar V. Bingham.....	Ridgetown
Eastern.....	Simeon C. Gove.....	Aultsville
Frontenac.....	John A. McRae.....	Kingston
Georgian.....	Geo. S. Dudley.....	Midland
Grey.....	John H. Zinn.....	Shelburne
Hamilton A.....	Chas. K. Jutten.....	Hamilton
Hamilton B.....	Orton J. Newell.....	Hamilton
London.....	Wm. A. Rath.....	London
Muskoka.....	Jas. E. Bailey.....	Sundridge
Niagara A.....	John H. Brown.....	Niagara
Niagara B.....	John L. Brodie.....	Ridgeway
Nipissing.....	Henry P. Broughton.....	Sault Ste. Marie
North Huron.....	Ernest E. Bruce.....	Kincardine
Ontario.....	Arthur G. Willoughby.....	Colborne
Ottawa.....	Harry F. Hardy.....	Ottawa
Peterborough.....	John Comstock.....	Peterborough
Prince Edward.....	Wm. B. McClung.....	Trenton
Sarnia.....	Alfred Hillier.....	Camlachie
South Huron.....	Thos. Pryde.....	Exeter
St. Lawrence.....	Chas. W. McBride.....	Smith's Falls
St. Thomas.....	John E. Milner.....	West Lorne
Temiskaming.....	David L. Cramp.....	Kirkland Lake
Toronto A.....	Harry W. Gerhart.....	Streetsville
Toronto B.....	Wm. A. Mathieson.....	Toronto
Toronto C.....	Geo. W. Slack.....	Toronto 3
Toronto D.....	Wm. R. Scott.....	Toronto
Victoria.....	Fred C. T. Smith.....	Woodville
Wellington.....	Edgar Wackett.....	Kitchener
Wilson.....	Fred B. Stewart.....	Innerkip
Windsor.....	Wm. A. Keith.....	Comber

The Grand Wardens

R.W. Bro. Thos. K. Wade, Grand Senior Warden.....Toronto
 R.W. Bro. J. Alex. Robinson, Grand Junior Warden.....Hamilton

The Grand Chaplain

R.W. Bro. Rev. Geo. W. Tebbs.....Burlington

The Grand Treasurer

M.W. Bro. E. T. Malone.....Toronto

The Grand Secretary

R.W. Bro. Wm. M. Logan.....Hamilton

The Grand Registrar

R.W. Bro. Jas. A. Sharp.....Sudbury

Historian

R.W. Bro. Edward B. Brown.....Toronto

Appointed Officers

Grand Senior Deacon.....	V.W. Bro. Benj. L. Simpson.....	Hamilton
Grand Junior Deacon.....	" Geo. H. Ross.....	Toronto
Grand Supt. of Works.....	" Wm. E. Lothead.....	Brantford
Asst. Grand Chaplain.....	" Rev. Jas. S. Shortt.....	Barrie
Asst. Grand Chaplain.....	" Rev. Canon Wm. T. C. Cluff.....	Stratford
Asst. Grand Chaplain.....	" Rev. Walter J. Creighton.....	Lakefield
Asst. Grand Chaplain.....	" Rev. Walter Nichol.....	Caledon East
Asst. Grand Secretary.....	" John H. Mills.....	Toronto
G. Dir. of Ceremonies.....	" Fred. G. Ketcheson.....	Toronto
Asst. G. Dir. of Ceremonies.....	" Chas. H. Walker.....	Grimsby
Grand Sword Bearer.....	" Jos. H. Oliver.....	Sunderland
Grand Organist.....	" Harvey E. MacDonald.....	St. Thomas
Asst. Grand Organist.....	" Albert M. McCormick.....	Ottawa
Grand Pursuivant.....	" James Chambers.....	Toronto
Grand Standard Bearer.....	" Angus D. McInnis.....	Cochrane
Grand Standard Bearer.....	" David S. Graham.....	Toronto

Grand Stewards

V.W. Bro. Wm. Bailey.....	Toronto
" Robt. G. Barton.....	Palmerston
" Wm. F. Brown.....	Hepworth
" Geo. E. Burnham.....	Millbrook
" Wm. E. Connor.....	Madoc
" Jos. B. Danson.....	Toronto
" Warren Doan.....	Harrietsville
" Leslie W. Ellis.....	Capreol
" John M. Empey.....	Mitchell
" Wm. J. Farmery.....	Toronto
" Robt. Flatt.....	Millgrove
" John J. Gilfillan.....	Orono
" Thos. H. Hayhurst.....	Hamilton
" Geo. A. Hickox.....	Galt
" Jas. H. Lawrence.....	Vittoria
" John Lawson.....	Waterdown
" John A. Locheed.....	Hamilton
" Harris B. McDougall.....	Brockville
" S. H. McElwain.....	Toronto
" Malcolm MacBeth.....	Milverton
" John G. Martin.....	Chatham
" Harry E. Menzies.....	Carleton Place
" Geo. G. Merkley.....	Chesterville
" Bro. Arthur Mingaud.....	Bowmanville
" John G. Moncrieff.....	Windsor
" Wallace L. Moore.....	Powassan
" Herbert H. W. Nesbitt.....	Ottawa
" Elmer Ogilvie.....	Toronto
" Robt. Paterson.....	Toronto
" Arnold H. Peters.....	Wilton
" Wm. H. Reaman.....	Toronto
" Watson Robertson.....	Kenora
" Herbert M. Sommerville.....	Elk Lake
" John W. Sutherland.....	Oil Springs
" Maurice O. Tremayne.....	Sutton
" Geo. F. Trenwith.....	Brantford
" Wm. Turner.....	Hamilton
" Wm. J. Vickers.....	St. Catharines
" Nelson Washburn.....	Almonte
" Jos. J. Watson.....	Woodbridge
" Clifford T. Waugh.....	Owen Sound
" Chas. H. Wellstood.....	Kinmount
" Wilfred deS. Wilson.....	Napanee
" Henry Whyte.....	Lynden

Grand Tyler

Bro. Samuel Grinham.....Windsor

BOARD OF GENERAL PURPOSES

President

R.W. Bro. W. S. Herrington.....Napanee

Vice-President

R.W. Bro. Geo. Moore.....Hamilton

By Virtue of Office

M.W. Bro R. B. Dargavel, Grand Master.....Toronto
 " E. T. Malone, K.C., Past Grand Master.....Toronto
 " W. H. Wardrope, K.C., Past Grand Master.....Hamilton
 " F. W. Harcourt, K.C., Past Grand Master.....Toronto
 " Wm. N. Ponton, K.C., Past Grand Master.....Belleville
 " John A. Rowland, Past Grand Master.....Toronto
 " Hon. John S. Martin, Past Grand Master.....Port Dover
 " H.R.H. Prince Arthur, Duke of Connaught, Past
 Gand Master.....England
 R.W. Bro. Thomas K. Wade, Grand Senior Warden.....Toronto
 " J. Alex. Robinson, Grand Junior Warden.....Hamilton
 " Rev. Geo. W. Tebbs, Grand Chaplain.....Burlington
 " Wm. M. Logan, Grand Secretary.....Hamilton
 " Jas. A. Sharp, Grand Registrar.....Sudbury
 V.W. Bro. Fred. G. Ketcheson, G. Dir. of CeremoniesToronto

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma.....	Merwyn F. Beyer.....	Fort William
Brant.....	John Lewis.....	Brantford
Bruce.....	Wm. Collins.....	Tara
Chatham.....	Edgar V. Bingham.....	Ridgetown
Eastern.....	Simeon C. Gove.....	Aultsville
Frontenac.....	John A. McRae.....	Kingston
Georgian.....	Geo. S. Dudley.....	Midland
Grey.....	John H. Zinn.....	Shelburne
Hamilton A.....	Chas. K. Jutten.....	Hamilton
Hamilton B.....	Orton J. Newell.....	Hamilton
London.....	Wm. A. Rath.....	London
Muskoka.....	Jas. E. Bailey.....	Sundridge
Niagara A.....	John H. Brown.....	Niagara
Niagara B.....	John L. Brodie.....	Ridgeway
Nipissing.....	Henry P. Broughton.....	Sault Ste. Marie
North Huron.....	Ernest E. Bruce.....	Kincardine
Ontario.....	Arthur G. Willoughby.....	Colborne
Ottawa.....	Harry F. Hardy.....	Ottawa
Peterborough.....	John Comstock.....	Peterborough
Prince Edward.....	Wm. B. McClung.....	Trenton
Sarnia.....	Alfred Hillier.....	Camlachie
South Huron.....	Thos. Pryde.....	Exeter
St. Lawrence.....	Chas. W. McBride.....	Smith's Falls
St. Thomas.....	John E. Milner.....	West Lorne
Temiskaming.....	David L. Cramp.....	Kirkland Lake
Toronto A.....	Harry W. Gerhart.....	Streetsville
Toronto B.....	Wm. A. Mathieson.....	Toronto
Toronto C.....	Geo. W. Slack.....	Toronto 3
Toronto D.....	Wm. R. Scott.....	Toronto
Victoria.....	Fred C. T. Smith.....	Woodville
Wellington.....	Edgar Wackett.....	Kitchener
Wilson.....	Fred B. Stewart.....	Innerkip
Windsor.....	Wm. A. Keith.....	Comber

Elected by Grand Lodge

R.W. Bro. F. A. Copus.....	Stratford
" J. D. Spence.....	Toronto
" W. E. Hopkings.....	Toronto
" C. E. Kelly.....	Hamilton
" E. W. Barber.....	Toronto
" Alex. Cowan.....	Barrie
" Geo. Moore.....	Hamilton
" A. J. Anderson.....	Toronto
" H. J. Alexander.....	Weston
" J. B. Smith.....	London

Appointed by the Grand Master

" G. C. Bonnycastle.....	Bowmanville
" J. H. Putman.....	Ottawa
" F. K. Ebbitt.....	Iroquois Falls
" J. F. Reid.....	Windsor
" Rt. Rev. C. A. Seager.....	Kingston
" D. A. Esdale.....	Ottawa
" R. F. Richardson.....	Strathroy
" G. H. Ryerson.....	Brantford
" Jos. Fowler.....	Sudbury
" Geo. H. Smith.....	Toronto

SUB-COMMITTEES**Audit and Finance**

R.W. Bros. Geo. Moore (chairman), Geo. H. Smith, J. H. Putman, W. E. Hopkings, J. B. Smith, M. F. Beyer, John Lewis, Wm. Collins, E. V. Bingham, E. Wackett, F. B. Stewart.

Condition of Masonry

R.W. Bro. J. D. Spence (chairman), M.W. Bro. E. T. Malone, R.W. Bros. T. K. Wade, J. A. Robinson, Rt. Rev. C. A. Seager, Rev. G. W. Tebbs, J. A. Sharp.

Warrants

R.W. Bros. A. J. Anderson (chairman), F. K. Ebbitt, S. C. Gove, J. A. McRae, G. S. Dudley, J. H. Zinn, O. J. Newell, H. W. Gerhart.

Benevolence

R.W. Bros. F. A. Copus (chairman), G. C. Bonnycastle, E. W. Barber, C. E. Kelly, G. H. Ryerson, D. A. Esdale, H. J. Alexander, J. B. Smith, T. Pryde, G. W. Slack, C. K. Jutten.

Grievances and Appeals

R.W. Bro. Alex. Cowan (chairman), M.W. Bro. J. A. Rowland, R.W. Bros. Jos. Fowler, W. A. Mathieson, W. A. Keith, J. E. Milner, W. R. Scott, F. G. Ketcheson, J. L. Brodie.

Constitution and Laws

M.W. Bros. W. H. Wardrope, (chairman), E. T. Malone, F. W. Harcourt, W. N. Ponton, J. A. Rowland, Hon. J. S. Martin.

Fraternal Dead

R.W. Bros. J. F. Reid (chairman), W. A. Rath, J. E. Bailey, J. H. Brown, H. P. Broughton, E. E. Bruce, A. G. Willoughby, A. Hillier.

Printing

R.W. Bros. R. F. Richardson (chairman) H. F. Hardy, J. Comstock, W. B. McClung, C. W. McBride, D. G. Cramp, F. C. T. Smith.

Fraternal Correspondence

M.W. Bro. W. N. Ponton, (chairman)

GRAND REPRESENTATIVES AND GRAND SECRETARIES

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GRAND REPRESENTATIVES

GRAND SECRETARIES

At Grand Lodge of Canada		Jurisdiction	From Grand Lodge of Canada	Name	Address
The United Kingdom					
M.W. Bro. J. A. Rowland.....	Toronto	England.....	V.W. Bro. Alfred F. Robbins.....	Sir P. Colville Smith.....	London
M.W. Bro. E. T. Malone.....	Toronto	Ireland.....	R.W. Bro. Gerald Fitzgibbon, K.C.....	H. C. Sheppard D.G.S.....	Dublin
M.W. Bro. W. H. Wardrope.....	Hamilton	Scotland.....	R.W. Bro. P. MacAuslan.....	T. G. Winning.....	Edinburgh
Dominion of Canada					
R.W. Bro. A. J. Young.....	North Bay	Alberta.....	M.W. Bro. J. A. Jackson.....	J. H. M. Kemmiss.....	Calgary
R.W. Bro. E. B. Brown.....	Toronto	British Columbia.....	R.W. Bro. Jos. R. Seymour.....	W.A. DeWolf Smith N.....	Westminster
R.W. Bro. Frederick Cook.....	Ottawa	Manitoba.....	R.W. Bro. J. C. Walker Reid.....	James A. Ovas.....	Winnipeg
R.W. Bro. J. A. V. Preston.....	Orangeville	New Brunswick.....	R.W. Bro. John B. M. Baxter.....	J. Twining Hartt.....	St. John
R.W. Bro. Thos. Forsyth.....	Toronto	Nova Scotia.....	R.W. Bro. Jas. C. Jones.....	James C. Jones.....	Halifax
R.W. Bro. Thomas Rowe.....	London	Prince Edward Island.....	R.W. Bro. Roy C. McLean.....	Ernest Kemp.....	Charlottetown
M.W. Bro. R. B. Dargavel.....	Toronto	Quebec.....	M.W. Bro. J. Alex. Cameron.....	W. W. Williamson.....	Montreal
M.W. Bro. D. J. Goggin.....	Toronto	Saskatchewan.....	M. W. Bro. A. S. Gorrell.....	W. B. Tate.....	Regina
Other British Colonies					
R.W. Bro. Lyman Lee.....	Hamilton	New South Wales.....	V.W. Bro. David Cunningham.....	David Cunningham.....	Sydney
R.W. Bro. John Boyd.....	Toronto	New Zealand.....	R.W. Bro. Charles Rhodes.....	Geo. Barclay.....	Dunedin
R.W. Bro. J. McC. Potts.....	Stirling	Queensland.....	M.W. Bro. Thos. S. Burston.....	C. H. Harley.....	Brisbane
R.W. Bro. A. M. Heron.....	Toronto	South Australia.....	R.W. Bro. Rev. M. Williams.....	Chas. R. J. Glover.....	Adelaide
R.W. Bro. Alfred F. Webster.....	Toronto	Tasmania.....	R.W. Bro. H. J. Wise.....	W. H. Strutt.....	Hobart
R.W. Bro. A. B. Rice.....	Toronto	Victoria.....	V.W. Bro. Walter Kemp.....	Wm. Stewart.....	Melbourne
R.W. Bro. John Stevenson.....	Stratford	Western Australia.....	R.W. Bro. Capt. Herbert B. Collet.....	J. D. Stevenson.....	Perth
United States of America					
R.W. Bro. F. J. Skinner.....	Cananoque	Alabama.....	W. Bro. Ethridge J. Garrison.....	C. A. Beauchamp.....	Montgomery
R.W. Bro. Fred. Symes.....	Fort William	Arizona.....	W. Bro. Louis G. Moyers.....	H. A. Drachman.....	Tucson
R.W. Bro. J. C. Hegler, K.C.....	Ingersoll	Arkansas.....	R.W. Bro. M.E. Bradford.....	Fay Hempstead.....	Little Rock
R.W. Bro. F. K. Ebbitt.....	Iroquois Falls	California.....	R.W. Bro. S. C. Warner.....	John Whicher.....	San Francisco
R.W. Bro. A. H. Dalziel.....	Windsor	Colorado.....	R.W. Bro. A. W. Keeler.....	Wm. W. Cooper.....	Denver
R.W. Bro. Geo. H. Smith.....	Toronto	Connecticut.....	W. Bro. J. T. Eliason.....	W. Buck.....	Hartford
R.W. Bro. R. C. Blagrove.....	Peterborough	Delaware.....	R.W. Bro. Wm. T. Ballard.....	John F. Robinson.....	Wilmington
R.W. Bro. Ino. Wilson.....	Toronto	District of Columbia.....	R.W. Bro. Silas B. Wright Jr.....	J. Claude Keiper.....	Washington
R.W. Bro. G. H. Clendeunnao.....	Toronto	Florida.....		W. P. Webster.....	Jacksonville

GRAND REPRESENTATIVES AND GRAND SECRETARIES---Continued

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GRAND REPRESENTATIVES			GRAND SECRETARIES	
At Grand Lodge of Canada	Jurisdiction	From Grand Lodge of Canada	Name	Address
R.W. Bro. W. J. Thompson	Sault Ste. Marie	R.W. Bro. C. Percy Taylor	Frank F. Baker	.....Macon
R.W. Bro. R. F. Richardson	Idaho	M.W. Bro. Hy. P. Glindeman	Curtis F. Pike	.....Boise
M.W. Bro. F. W. Harcourt	K.C. Toronto	R.W. Bro. S. O. Sping	R. C. Davenport	.....Harrisburg
M.W. Bro. Hon. J. S. Martin	Port Dover	R.W. Bro. Elias J. Jacoby	Wm. H. Swintz	.....Indianapolis
R.W. Bro. Hon. R. H. Grant	Richmond	R.W. Bro. Wm. A. Westfall	Chas. C. Hunt	.....Cedar Rapids
V.W. Bro. L. Grant	Georgetown	W. Bro. Geo. O. Foster	A. K. Wilson	.....Topeka
V.W. Bro. C. J. Hamilton	Cornwall	M.W. Bro. Fred. Acker	Fred W. Hardwick	.....Louisville
R.W. Bro. H. C. Tugwell	Toronto	M.W. Bro. P. B. Carter	John A. Davilla	.....New Orleans
R.W. Bro. J. B. Way	Sault Ste. Marie	M.W. Bro. J. Abernethy	Charles B. Davis	.....Portland
R.W. Bro. H. R. Kenner	Peterborough	W. Bro. John Hiltz	Geo. Cook	.....Baltimore
M.W. Bro. W. N. Ponton	Belleville	R.W. Bro. H. C. Pollard	Fred. W. Hamilton	.....Boston
R.W. Bro. Wm. N. Gatfield	Sandwich	M.W. Bro. R. P. Anderson	Lou B. Winsor	.....Grand Rapids
R.W. Bro. C. W. Haentschel	Haileybury	R.W. Bro. Herman Held	John Fishel	.....St. Paul
R.W. Bro. F. M. Morson	Toronto	M.W. Bro. Thos. I. Ellis	Edward L. Faucette	.....Meridian
R.W. Bro. Donald Sutherland	Princeton	W. Bro. R. C. Blackmer	Arthur Mather	.....St. Louis
R.W. Bro. J. B. Smith	London	W. Bro. Geo. P. Porter	L. T. Hauberg	.....Helena
R.W. Bro. S. S. Clutton	Vienna	R.W. Bro. John R. Webster	Lewis G. Smith	.....Omaha
V.W. Bro. W. R. Ledger	Toronto	R.W. Bro. C. P. Hoskins	V. M. Henderson	.....Carson City
R.W. Bro. G. C. Bonnycasle	Bowmanville	R.W. Bro. H. C. Edgerton	Harry M. Cheney	.....Concord
R.W. Bro. Wm. H. Day	Guelph	R.W. Bro. Ernest A. Reed	Isaac Cherry	.....Trenton
R.W. Bro. W. M. Logan	Hamilton	M.W. Bro. Thomas Penney	A. A. Keen	.....Albuquerque
R.W. Bro. W. S. Herrington	Napanee	W. Bro. H. M. Poteat	Robt. J. Kenworthy	.....New York
R.W. Bro. H. D. Leask	North Bay	W. Bro. Alex. B. Taylor	J. H. Anderson	.....Raleigh
R.W. Bro. Geo. Moore	Hamilton	M.W. Bro. Frank S. Harmon	Walter L. Stockwell	.....Fargo
R.W. Bro. J. G. Liddell	Brantford	R.W. Bro. P. W. Farver	Harry S. Johnson	.....Cincinnati
V.W. Bro. K. J. Dunstan	Toronto	R.W. Bro. Percy R. Kelly	W. M. Anderson	.....Guthrie
R.W. Bro. J. F. Reid	Windsor	W. Bro. Clarence P. Bearse	D. R. Cheney	.....Portland
R.W. Bro. J. C. Bartram	Ottawa	W. Bro. Arden A. Lemon	John A. Perry	.....Philadelphia
M.W. Bro. J. W. Hickson	Weston	W. Bro. Wm. E. Milligan	H. A. McAulan	.....Providence
			O. Frank Hart	.....Columbia
			Geo. A. Pettigrew	.....Sioux Falls

GRAND REPRESENTATIVES				GRAND SECRETARIES	
At Grand Lodge of Canada	Jurisdiction	From Grand Lodge of Canada	Name	Address	
R. W. Bro. A. J. Anderson.....	Toronto	R. W. Bro. G. T. Woffard.....	Stith M. Cain.....	Nashville	
R. W. Bro. A. W. Baker.....	Guelph	W. Bro. Elmer Renfro.....	W. B. Pearson.....	Waco	
R. W. Bro. E. S. Macphail.....	Ottawa	R. W. Bro. Robt. J. Turner.....	S. H. Goodwin.....	Salt Lake City	
R. W. Bro. W. H. Tudhope.....	Orillia	M. W. Bro. Geo. B. Wheeler.....	A. S. Harriman.....	Burlington	
R. W. Bro. J. G. McDonald.....	Aurora	W. Bro. Wm. S. Pettit.....	James M. Clift.....	Richmond	
R. W. Bro. F. A. Copus.....	Stratford	M. W. Bro. Walter F. Meier.....	Horace W. Tyler.....	Tacoma	
R. W. Bro. Jos. Fowler.....	Sudbury	R. W. Bro. W. H. Freeman.....	Geo. S. Laidley.....	Charleston	
V. W. Bro. G. M. Malone.....	Toronto	R. W. Bro. Wallace M. Comstock.....	Wm. F. Weiler.....	Milwaukee	
			J. M. Lowndes.....	Casper	
R. W. Bro. J. M. Malcolm.....	Toronto	Augustin I. Palma.....Casilla No. 2332, Santiago	Agustin Palma.....	Santiago	
R. W. Bro. F. Davey Diamond.....	Belleville	Bro. Wm. E. Inksetter.....	G. F. Bowden.....	San Jose	
R. W. Bro. Wm. Ostler.....	Hamilton	Jose L. Vidaurretta.....	José A. Castellanos.....	San Jose	
R. W. Bro. C. M. Forbes.....	Perth	Edward B. Coffey.....	G. F. Beaumont.....	Paris	
R. W. Bro. Jas. Dixon.....	Hamilton	M. W. Bro. Jno. L. Newell.....	B. Echeverria.....	Guatemala	
R. W. Bro. F. J. Howell.....	Hamilton	Bro. A. T. G. Bolken.....	A. P. Hughes.....	Mexico	
R. W. Bro. H. F. Ketcheson.....	Belleville	Bro. W. W. Zimner.....	H. P. Nieuwenburg.....	The Hague	
R. W. Bro. J. H. Pui man.....	Ottawa		Ewind Lowig, Hansen		
			Nedre Voldgate, Oslo		
R. W. Bro. F. C. Bonnycastle Campbellford		Bro. Eduardo Lavergue.....	M. A. Jijon.....	Guatemala	
R. W. Bro. W. M. Ross.....	Ottawa	M. W. Bro. Quintin Paredes.....	L. P. de las Casas.....	Lima	
R. W. Bro. A. E. Cooper.....	London	Antonio Coitejiet, Jr.....	Newton C. Comfort.....	Manila	
V. W. Bro. J. O'Connor.....	Toronto	Bro. Charles Gerster.....	Jose G. Torres.....	San Juan	
V. W. Bro. W. H. Davis.....	Hamilton	W. Bro. A. G. Austin.....	Arnold Raschle.....	Zurich	
R. W. Bro. Geo. Fairley.....	Guelph	R. W. Bro. C. Argetoriano.....	Jose Oller.....	Panama	
R. W. Bro. H. F. Goodfellow, Sault St. Marie		R. W. Bro. W. Misar.....	Geo. Bonescu.....	Bucarest	
			Otto Fuchs.....	Vienna	

Fraternal Correspondence and Reviews

CANADA 1930

By WILLIAM NISBET PONTON, P.G.M.

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ALABAMA

James M. Pearson, M.W. Grand Master.

George A. Beauchamp, R.W. Grand Secretary.

The One Hundred and Ninth Annual Communication was held in Montgomery, December 3rd, 1929. Eight Past Grand Masters present.

Canada was duly represented by Ethridge J. Garrison.]

The Grand Master began well in his address and continued well thereafter:

We have made progress in our efforts to get men to think of their exalted privilege of trying to get others to grow into better workers for the good of the people with whom they come in contact. Masonry teaches us that selfishness has no place in our ranks.

A master hand (that of Past Grand Master Street) has been revising, simplifying and harmonizing the edicts, rules and regulations.

The Grand Master, like many other Grand Masters, has to be firm in the matter of the constituent Lodges', direct first and personal duty:

This year I have refused to give my approval to a number of appeals, believing that the local lodges could care for the cases referred to me.

The following dispensations appear to have been well refused:

I refused to issue a dispensation authorizing the W.M. to appoint a S.W. who would sign a certain lodge paper, the regular Senior Warden having refused to sign it.

I refused dispensations to two lodges authorizing them to confer the F.C. and the M.M. degrees at the same communication, the reasons given by the lodges being considered not good.

I refused a dispensation authorizing a lodge to confer the degrees on a man having a withered right arm, the man not being able to work and having no visible means of support, except the wages earned by his wife.

Seven cornerstones were laid and the Grand Master says with evident pride that no manual was used by any of the Grand Officers in the ceremonies.

Under Courtesy Degrees he suggests that the time has come when every lodge should collect the fees from its own candidates.

The Alabama Education Association met and Grand Lodge was represented by the Grand Master. This will strike a responsive chord in Trustees, teachers and taught:

The purpose of this meeting was to consider plans to be used in trying to improve our public schools. As Free-

masonry was founded as an educational fraternity and as it is still a light-giving organization, I felt free to pledge the earnest co-operation of the Masons in this undertaking. **KNOW YOUR SCHOOLS** had already been adopted as the slogan for this year. Education is the one business in which all the people are vitally interested.

Have we placed too much responsibility on teachers? Teachers need our earnest, sympathetic co-operation. Our schools will never be what they should be until all teachers, patrons, pupils and friends work in harmony. To do this we must **KNOW OUR SCHOOLS**.

In this connection the **Masonic Home** children have a direct interest:

We now have in the Home 340 children and 65 older people, the largest number in the history of the institution. As shown in the report of the Superintendent, 91 children from the Home are attending high school in Montgomery and 162 are in the grammar school. Those who attend high school are transported to and from school by the City Board of Education. The grammar school is taught in a building located on the Home grounds and owned by the **Masonic Fraternity**. According to reports received the children are making good records in school.

Here is good practical advice:

Rally now to the support of the present officers and faithful few. Do some **Masonic** reading and give the lodges the results of that reading if you find something worth while.

The feature of the Grand Lodge meeting was the extraordinarily comprehensive and learned address of Robert I. Clegg, editor-in-chief and **Masonic** scholar. Part of this at least should be available for the whole Craft, it is so full of erudition, tradition, and he is at the same time groping for further light. We make no apology for making the following long extracts:

The truth is that these examples indicate age if not indeed antiquity.

An old example of the time of Queen Elizabeth of England, and dated 1592, refers with several synonyms to compulsory attendance at church and provides by state enactment that those neglectful of their Sabbath duties shall be committed to prison until they make the following declaration:

"I (giving name in full) do humbly confess and acknowledge that I have grievously offended God in contemning her Majesty's godly and lawful government and authority, by absenting myself from church and from hearing divine services contrary to the godly laws and statutes of the realm, and in frequenting disorderly and unlawful conventicles under pretence and colour of exercises of religion;

and I am heartily sorry for the same and do acknowledge and testify in my conscience that no other person has, or ought to have any power or authority over her Majesty. And I do promise and protest without any dissimulation, or colour of dispensation, that from thenceforth I will obey her Majesty's statutes and laws in repairing to Church and hearing divine services; and to my utmost endeavour will maintain and defend the same."

We can see easily enough that there was a purpose in this repetition of words that very nearly, if not exactly, mean the same thing. That object was emphasis, to make the meaning as forcible as was possible by grouping the similar meaning of the words. That was an old practice. Where we use it in ritual we are following old practices, the same literary methods of the Bible and the Prayer Book of old. Let us not mutilate this sacred heritage, our ritual

Masonic ritual is the sum of our ceremonies.

As Entered Apprentices we are taught what a Freemason should be.

As Fellow Crafts we are informed of what a Freemason should know.

As Master Masons we are instructed in what a Freemason should do.

A Freemason is accepted because of his qualifications, esteemed for his knowledge, and judged by his deeds.

By drama, story and symbol, the eye, the ear and the recollection continually enrich the mind and quicken the conscience of the thinking member of the Craft.

Note what Thomas Carlyle says in "Sartor Resartus" of the Symbolism of the Apron: "Aprons are Defences; against injury to cleanliness, to safety, to modesty, sometimes to roguery. From the thin slip of notched silk (as it were, the emblem and beautified ghost of an apron) which some highest-bred housewife, sitting at Nuremberg workboxes and toyboxes, has gracefully fastened on; to the thicktanned hide, girt round him with thongs, wherein the Builder builds and at evening sticks his trowel; or to those jingling sheet-iron Aprons, wherein your otherwise half-naked Vulcans hammer and smelt in their smelt-furnace—is there not range enough in the fashion and uses of this Vestment? How much has been concealed, how much has been defended in aprons?"

Of every angle of the ritual much could be said. These three degrees of ours are the foundation stones of the Masonic Institution. Upon them is erected every step or grade or ceremony.

Each of the pagan Gods had in addition to the public and open worship a secret worship to which none were admitted but those who had been selected by preparatory

ceremonies called Initiation. This secret worship was known as the Mysteries.

Another peculiarity of the olden time is recorded in the book on "Oldtime Punishments" by William Andrews in describing the punishment inflicted in 1451 for revealing the affairs of the King and his Counsellors: "You are to be and shall be taken down to the low-water mark, hands and feet bound, throat cut, tongue pulled out, and body thrown into the sea."

Everyone must make his own deductions from these instances. They clearly show how old are some familiar allusions.

Charity is the brightest jewel in the Masonic Crown.

The Charity that is swift of foot, ready of hand, in the cause of a common humanity. The Charity that writes a brother's vices in water and his virtues in enduring brass. The Charity of which He who spoke as never man spake was the illustrious example. Let this the Mason's Charity burn upon the altar of your heart a living fire, whose superstructure is friendship, morality, brotherly love, whose capstone is holiness to the Lord.

The Eastern Star in Alabama loom large. The Grand Matron was conducted to the East and addressed Grand Lodge. From her speech we make two extracts. How did she know?

Around the altar in your hall stand three lights. These lesser lights catch the brightness from the Great Light and brighten a darkened corner, enabling you to stand upon the square, and by your example teach the world that friendship, fraternalism, is not an idle word but a bond, and by that bond you spend yourself.

May our cordial relationship remain steadfast and true until the silver cord be loosed and the pitcher be broken at the fountain.

Grand Orator Moore delivered an able oration:

Some years ago Roger Babson, that eminent American statistician, was visiting the nations of South America. In conversation with a distinguished business man of that country he asked, "Why has North America so far outstripped South America?" To this question the South American replied: "The men who came first to our shores were seeking gold, while the founders of your Republic were seeking God."

Green, the English historian, writing of his own nation at this time, said: "England became a people of one book and that book the Bible".

Robert F. Lovelady was elected Grand Master.

Not merely punctuality but continuity of attendance is well insisted upon in the Grand Lodge of Alabama:

Your Committee on "Leave of Absence" beg to report that for good and sufficient reasons, we have allowed the following brethren to return to their homes before the close of the Grand Lodge.

Frederick J. Skinner of Gananoque, represents Alabama.

Membership 51,433. Net loss, deplorable and not understandable—1,860. Number of lodges 567.

The Foreign Correspondence was placed by the Grand Master unexpectedly six months before, in the hands of William Bourne Clemmons and he makes a fine first effort with regard to which he says modestly:

I have often made my comments hurriedly. I have many other duties and cannot write these reports regularly or systematically. I realize that they lack uniformity.

Your criticism will not be unwelcome because it may be uncomplimentary. I will appreciate a few bouquets but they will soon fade. If you give me a sufficient number of brick-bats I may be able to build something with them.

Unfortunately Alberta is the only Canadian Jurisdiction reviewed and he does it so well that we wish that Canada had been under his critical pen. He has discovered some "new" jokes in the address of John MacKay, D.D., which we think are worth passing on:

One of the missionaries in India tells this experience. He sometimes breaks into slang when he is talking to the Indian people. One day, in talking through an interpreter, he was telling about a wealthy woman in the United States whom he had asked to build a mission for him and he told them she was "tickled to death" to do it. The interpreter scratched his head for a while and then translated, "She died scratching herself to do it."

One of the Japanese delegates told us he had two signs the day before he came away from Tokio. One was a dressmaker's sign. It said: "Ladies may have fits upstairs." And the other was a furrier's: "We make coats out of your skin or ours."

Even in our homeland we have some difficulty in understanding the niceties of our speech.

Just one more, I read the other day of a Chinese couple who had a little baby boy born just at the time that Lindbergh took his great trip over the Atlantic and they wanted to recognize his feat. They thought Lindbergh would sound too English and so they named the baby "One Long Hop".

This under Arizona is an opinion shared by this Reviewer:

A complete list of the membership of each lodge is printed in the proceedings which takes up 117 pages. If I may venture to offer an opinion about something that is

none of my business I would like to suggest that this space be given to the Committee on Foreign Correspondence for a review of the proceedings of other Grand Lodges. I believe it would be worth far more to the members of the Craft in Arizona.

California wants us to come out in the sunshine even at funerals and there is a note of inspirational truth in what is said:

In conformity with that belief, should we not, in paying our respects to the memory of our departed brethren, subdue the note of woe, and sound, if we can, the harmonic of a a greater and finer faith? Should we not soothe rather than aggravate the distress of those who are left behind and bring them at the graveside a realization that "in the night of death hope sees a star and listening love may hear the rustle of a wing."

We agree with the California topical Reviewer:

The popular idea that a man to become a Mason must commit to memory a great deal of Ritual has prevented many desirable men from soliciting the privilege of Masonry, even though they had conceived a favorable idea of it. Some who were once proficient in these coaching lectures have forgotten them. They hesitate to visit another Lodge, even in their own or some other Jurisdiction.

What has struck so many has struck the Correspondent of Alabama with regard to English Proceedings:

It is hard to write a connected review of the Grand Lodge of England as the material is limited. They send out Quarterly Reports and hold an annual festival, the reviewers rarely ever have all of these papers in hand at one time. At best they furnish but meager news of what is done.

We learn the interesting fact in this Review that the Indian (English) deputation travelled 25,754 miles and of this distance 15,093 miles were travelled in India.

This characteristic touch under Scotland:

In his address referring to the proverbial Scotch thrift he says:

Of course we chaff you about it, but we know in our heart of hearts that you are thrifty because you desire to be generous, and no Freemason will admit that any other person is his rival in generosity.

The influence of the Grand Lodge of Scotland is world wide and while they do not boast of their good deeds, it is a well known fact that the Grand Lodge of Scotland and its members exemplify the teachings of Masonry as well as any body of Masons on earth.

Victoria, Australia, the only Australian Jurisdiction

(except Queensland) reviewed, comes in for some well merited praise as to their format:

The volume of proceedings of Victoria is a very attractive volume. It is bound in brown pebbled covers with the seal embossed in colors. It is printed on high grade glazed paper and printed in bold readable type. In the latter feature it is far ahead of any volume of proceedings coming from the British Empire. The Grand Lodge of England, Scotland and most of the Australian Grand Lodges use cheap paper and fine print and it is a surprise of the pleasant variety to open the proceedings of Victoria. The forms and nature of business are so different from those of the average American Grand Lodge that it is hard for one accustomed to review American Grand Lodges to write a brief, sensible review of one of the Grand Lodges of the British Empire.

The frontispiece of the volume is a handsome portrait of a handsome man in handsome regalia.

Here is something to make our U.S.A. friends sit up and think:

America is no guide, I have seen things done there, particularly in the Third Degree, that would make each individual hair of one's head stand up like quills upon the fretful porcupine. Some one must have gotten rough before that Brother. One of the recommendations of the Conference was as follows:

"That no Freemason be permitted to attend any meeting of, or be a member of, the Order of Eastern Star.

That no meeting of the Order of the Eastern Star be permitted in any Lodge Room."

ALBERTA

Alexander M. Mitchell, M.W. Grand Master.

J. H. W. S. Kemmis, M.W. Grand Secretary.

Special Communications for laying cornerstones were held during the year.

It is emphasized on the title page that three copies of the proceedings are sent to each Lodge, addressed to the Secretary, but it is pointed out that "they are the property of the Lodge for the use of the Brethren."

The Twenty-fourth Annual Communication was held in Lethbridge, June 12, 1929. Nine Past Grand Masters honoured Grand Lodge and were honoured.

M.W. Bro. J. A. Jackson faithfully represented Canada

Deputy Grand Master S. H. Middleton, who was afterwards elected Grand Master, introduced Wor. Bro.

Fox, the Rt. Rev. Coadjutor Bishop of Montana, who had been specially invited.

Our Grand Representative Jackson made a fine response to the welcome of Grand Representatives:

Masonic Peace ruled but that the world at large, more especially the Anglo-Saxon world, was at peace also, and that credit might justly be given to these Masonic Grand Jurisdictions for the feeling of good fellowship that exists amongst the nations where Freemasonry is free to pursue its ideals unhampered by repressive regulations.

The introduction of the Grand Master's Address gives its tone throughout:

The year, since last we met, has been to me a questing year.

As a philosophy of life, I am inclined to believe that optimist and pessimist are distant from truth, but the pessimist is farther away than the optimist. I cannot suggest that everything we do is perfect, but far less can I suggest that we are wholly wrong. On the contrary, I believe our system is slowly working toward new understanding and genuine brotherhood.

Verily, humanity is a strange mixture of lights and shades, but nobility soars far above the base, and slowly the Great Intelligence helps us slough all things unworthy and points us to the heights.

Four Lodges were consecrated.

Dispensations for two new Lodges were issued.

Of his visitations the Grand Master says generally:

I have seen Freemasonry in her most enthusiastic moods, in the spirit of quiet usefulness and, on occasion, when the voice of constituted authority was necessary to smooth temporary roughness in the way.

One Lodge having "misbehaved", after a commission trial, the Grand Master records the result:

On receipt of the finding of the second commission, I called a special meeting of Saskatchewan Lodge, when in the presence of representation from every lodge in the City of Edmonton, I reprimanded the Worshipful Master for neglect of his duty and pointedly admonished the lodge on the necessity for dignity and decorum in the conduct of its affairs. I ordered my finding spread on the minutes of their lodge as a possible warning against future misdemeanor.

Of the Eastern Star the Grand Master decided in the negative thus:

I declined an invitation from the Order of the Eastern Star to welcome, in my official capacity, their annual communication in the City of Edmonton.

I took the stand that there is so sharp a difference of

opinion as regards our relations with this Order in our jurisdiction that regardless of my personal feelings in the matter I would not perform this duty as Grand Master of Masons.

The following two of his rulings may be of interest:

I ruled that a lodge could not ballot on a petitioner without his name and other particulars being first spread on the lodge notice, regardless of any necessity for speedy action.

I ruled, in the case of an elderly brother of Scandinavian origin who could not memorize the series of questions and answers required by the York working, that a "satisfactory examination as to his proficiency" would be the satisfaction of his examiners that he could identify himself as a Mason for admission to a strange lodge.

On the non-payment of dues he fruitfully says:

No tree can live without sap and the quixotic idea that lodges can live without revenues should be checked.

As to long drawn out ceremonies hear him and think:

Repeated complaints that the ritual of the York working is top heavy have been received at frequently recurring intervals. Complaints regarding the length of the opening and closing ceremonies in the Canadian ritual are likewise common. In my own opinion the York ritual contains much extraneous matter which could be very well demonstrated on set occasions during the year or dropped altogether and so eliminated from the exemplification of the degrees themselves.

Long drawn-out ceremonies find little favor in this swift moving age and where the work can be readily reduced to the essentials required by time-honored exemplification I believe this should be done.

This is a new contribution to the advocacy of small Lodges:

The lodge is now the final arbiter of its membership but I believe that if a lodge wishes to limit membership in numbers, by age or category in life, it should be permitted to do so by tacit expression in a By-Law.

The medium sized lodge is the healthy lodge and fraternity and common purpose can certainly be better cultivated in a lodge of a hundred men of a type, than in a lodge of five hundred with little of a common view point.

The Grand Master is apparently against Church services. He calls them sectarian Churches, but surely we are free from any bias of sect when we attend Divine Service together in the spirit of brotherhood in order to recognize the Fatherhood of God.

This is practically true:

In my tour of the province I have seen many curios

and items of Masonic lore which would interest all brethren. Many of them have been offered as donation or loan had we a place to keep them. We are a very young jurisdiction, but the sands run swiftly and we should take steps now to preserve these mementos of our history while yet we have the opportunity.

A telegram from M.W. Bro. J. S. Martin is acknowledged.

Membership 13,752. Net increase 433, a fine result of a fertile year.

The Library has been housed in appropriate quarters well lighted and airy. Good for Alberta!

The Chairman thus closes his report on the Fraternal Dead:

"Furnished with thoughts of kindly spoken words,
Of kindly deeds, unhearded, unsung,
Of rough paths smoothed, of anguished moments eased,
Each like a bloom that you will find among
The beauties of an old world garden fair;
Our brethren these, you find them everywhere".

The Committee on the Condition of Masonry say:

One point of interest which we desire to mention is included in the report of Lake Saskatoon Lodge where on the evening of July 4th, 1928, four brothers were initiated. Later another brother was admitted, and now the father of these stalwart Masonic sons has made application for initiation.

Bishop Fox of Montana, made a very striking address, from which we quote:

It is interesting and suggestive and informing to see how you, our Canadian neighbors and brethren, do the things we try to do on the other side of the line. It is a little better to see at close hand than from a distance. Our vision is not as keen as the darky's who was a witness of an automobile accident. The young lawyer examining him was trying to break down his testimony. "Do you mean to say that you could see clearly what happened at 100 yards?" "Yes, Boss, I can see nateral at 100 yards." "I suppose then that you could see as clearly at 200 yards." "Yes, Boss, my eyes are good at 200 yards." "Well, I suppose that you can see a million miles?" "Well, Boss, I reckon I can. Judge, how far am the moon."

In only one respect do some of us on the States side wish that the line might be a little more defined, and that is to dam (take that in any sense you choose) the alcoholic torrent on your side from flooding our side. We don't blame you for it. The insatiable thirst of our own people is responsible, and the rum-runners are always ready to gratify their thirst and turn over an honest (or otherwise) dollar.

When our primeval ancestors learned by groups of sounds to indicate objects, they were laying the foundation for the upward progress of the race. For the spoken word is merely a symbol of an idea that is expressed.

What are called by the Church Sacraments, are the outward and visible signs of the inward and spiritual grace that God gives us. I do not think that God needs these Sacraments in order to give us, his children these gifts. But we human creatures need them in order to understand and appropriate the precious blessings that he is ready to give us.

To my mind the greatest service that Masonry can render to the world is the spreading of the cement of Brotherly Love and Affection between all nations that will bind them into one great Brotherhood of Nations.

In the accomplishment of that task the first and great requisite is to cultivate an understanding heart.

There is lacking between Europe and America mutual understanding. I suppose it is inevitable with the striking differences in the political systems of the two that this should be so. They do not understand us. We do not understand them.

I have no excuse to make for the fact that the United States does not take its place in the circle of the League of Nations. I suppose that we deserve the criticism of the Bishop of Aberdeen when he says.

"The Americans are a strange people. They invented the Treaty of Versailles and refused to sign it. They invented the League of Nations and refused to join it. They invented the cocktail and refused to drink it." Such things could not exist I suppose in Europe. Yet the political system under which we live makes this possible.

Here is a quotation from a speech by a professor of one of our colleges to an English audience. "The United States is not an easy field for internationalism. Its deep, black prairie soils are better for corn, wheat and cattle and for resultant roads and great cities. It has little contact with Europe, or any other continent. It does not 'go down to the sea in ships'. Its people most of them, have never seen an international boundary, and never will. They know only their own language. They are safe from invasion. Who cares for abroad? You meet charming folk from Chicago, St. Louis or Minneapolis, but the mass of good common folk you never see. They are looking in on their own things. Hence Washington is sometimes slow to international action. But time tells—No nation can escape the era of international co-operation which is coming."

My brethren the remedy for misunderstanding is contact and intercourse, coupled with patience and the will to understand.

The Committee on Fraternal Relations speak of a general tendency as follows:

The tendencies of Masonic growth in many lands are turning more and more towards the ideals held by the principal recognized jurisdictions of the world. In view of the fact that the next decade will probably see a very large immigration into this country from jurisdictions not now under recognition, we feel this question will become of increasing importance, not only as regards the matter of friendly fraternal recognition as between Grand Bodies themselves, but also to the Masons who come into our midst from these jurisdictions, and to whom we should in the greatest degree possible be not only willing, but able, to stretch forth the hand of fraternal welcome.

A. J. Young of North Bay represents Alberta.

F. S. Selwood, P.G.M. is the genial and able Chairman of the Committee on Fraternal Correspondence. His introductory remarks are of interest:

The reviewers seek to present in their reports the outstanding features of Masonic endeavor throughout the jurisdictions reviewed, the trend of Masonic opinion on the chief questions and problems which are pressing for attention and solution, and the choicest expressions of Masonic ideals as voiced by the leaders of the Craft.

One of the leading questions under discussion is the effect on the character of our modern Masonry of the tendency to develop lodges of large membership.

The most promising remedy for the indifference and smallness of attendance at lodge meetings is a return to the simpler organization and smaller membership of previous generations.

This under British Columbia:

We are convinced that the Grand Master has hit the nail squarely on the head. In most Grand Jurisdictions there seems to be that feeling of unrest among many of the members, especially the younger members, who seem to think that Masonry is old, out of date and a revolution is needed. This is due to the fact that the Service Club has taken such a hold on the modern life. No issue of a newspaper is complete without at least a paragraph telling about some meeting of such and such a club. Then come along accounts of a convention or that a carnival or a circus will be held to raise money to provide a summer camp for boys and girls, or playground equipment or some such object which catches the public eye and we hear on all sides talk of the great work these institutions are doing. We grant that in many cases they are doing good; but we sometimes think that the boy of today is being coddled. His initiative is being taken away. Expensive apparatus and toys are handed to him so he can be amused. He does not

know their value and they are soon broken. He is robbed of the pleasure of making his own toys. Most of his problems are settled for him. Where all is smooth going little exertion is required. Is there not a danger of doing too much even of a good thing? The chief object of the Service Clubs is social and friendly intercourse; but to keep up the interest in the club certain works in the nature of charity are undertaken otherwise the club would soon go to pieces. A society that has no other object in view than purely social or friendly intercourse will not last long. We have no quarrel whatever with the Service Clubs. They are doing much good, but we do most strongly object to certain members of our Order telling us that we are old fashioned and out of date because we do not make a splash in the newspapers of what we are doing. There is more real charity work done in one day by Masonry than all the Service Clubs do in a week and we do not hold carnivals or circuses or tag days to raise money.

Canada for 1927 and Canada for 1928 are both reviewed. M.W. Bro. Rowland and this Reviewer blush as we read:

The fame of Bro. Rowland as an orator has extended even to this far corner of the Dominion and we are faced with the task of trying in a brief page or two to review that address and the other important matters dealt with during the communication. Well, "it can't be did." Add to this the inimitable Report on Fraternal Correspondence by Bro. Ponton, and you will thus realize the task that is before us.

This gem will be remembered:

The Eastern Star are demanding our lodge rooms and clamouring for our men. Verily the old Order changeth—and things are not as they were when Adam was the lordliest thing in the Garden of Eden and Eve his modest and retiring mate.

Poor old Adam routed out of Eden by a woman. Look out Bro. Rowland. Your Paradise has been invaded by the Eastern Star. Will History repeat itself? We fear so.

He says the report on the Condition of Masonry is both very interesting and instructive. Again he speaks kindly of our review:

We almost envy him his knack or faculty of being able to put the right word in the right place.

Under the review of the transactions of 1928 we read:

This Grand Lodge is not very rich in Past Grand Masters due no doubt to the fact that the Grand Master is elected for two years. There are only seven Past Grand Masters living. Five of these have K.C. after their names. Lawyers either have the faculty of getting into office or live longer than most others.

Anyway the farmers seem of late years to be coming into their own, sometimes we think a little more than is coming to them. We even had one for a time as the Attorney-General of Manitoba and this post is usually held by the lawyer. In this Province we have heard something of the farmer movement, politically.

We fully agree with the Grand Master when he says he has felt that there is not enough personal contact among the different Masonic jurisdictions of Canada.

For a large jurisdiction the number of rulings given are very disappointing to the jurist. Most of those he gives us are refusals to give dispensations to override the Constitution.

Grand Secretary Logan comes in for some well deserved praise:

We want to congratulate the Grand Secretary, R.W. Bro. Logan, on the very comprehensive index to the proceedings. It assists very much in writing a review to have a complete index.

Under Scotland we read:

The question of establishing lodges by other jurisdictions in territory mandated to Britain was considered an invasion of the home Masonic territory and that the practice should be closely watched, but it was agreed that no action should be taken unless such an invasion took place. It was also agreed at this conference, that no recognition should be extended to any Masonic Grand Body in Egypt.

The whole review is discriminatingly excellent.

ARIZONA

Lloyd Chamberlain Henning, M.W. Grand Master.

Harry Arizona Drachman, V.W. Grand Secretary.

Several Special Communications were held, among them one for laying the cornerstones of the Grammar School building, the procession being escorted by the Boys Scouts of the schools. Another was for the purpose of conducting the funeral of the late lamented Grand Secretary, George James Roskrue. The eight Pall Bearers were eight Past Grand Masters, a fine tribute. Grand Chaplain Jenkins said in his address:

I can bear witness to one great fact, namely, that our Brother, our beloved Uncle George, was ever an indefatigable, untiring and ever willing worker, and along many lines, not in Masonry alone. In fact, he was a genuine Master Workman, understanding his task and performing it with skill and devotion. Nor was he one to sit apart and direct others in the work, rather was he ever down among the Craftsmen, doing his share as a fellow worker. Yes,

even among the youngest Entered Apprentices, was he present, helping to bear burdens.

It is said in the Good Book, "It is required of a steward that he be found faithful." Surely this Master Workman was a good steward.

Another special was held to lay the cornerstone of the City and County Building of Phoenix, and in his address the Grand Master said:

The custom of laying cornerstones has persisted through the ages. Among primitive peoples, a peculiar sacredness was attached to corners.

These operative Masons had powerful and closely-knit organizations, guarding well the secrets of their trade and likewise teaching morality and reverence for the Divine Creator.

The Forty-second Annual Communication was held at Prescott, February 12, 1929. A wonderful array of Past Grand Masters, sixteen in number, adorned the Grand East.

From the Grand Master's address we take these extracts:

Ours is the heritage of the past; let it also be the beacon light of our future actions in Masonry.

If any one man may be said to have had more to do with the shaping of the destinies of this Grand Lodge than any other, that man was George James Roskrige.

And note the fraternal tie through the fact that Uncle George was not only born in England, but made a Mason there, which tends to bind us firmer to the Mother Grand Lodge.

Extract from letter of Sir Alfred Robbins:

To myself personally, it makes a special appeal, because, not only was our late distinguished Brother a Cornishman like myself, but it is made clear that in his early days in England he was a member.

It also interests me much to know that he was made a Mason in a Helston Lodge, and that so faithful was he in heart to the country of his birth that, at his own wish, the Union Jack lay with "Old Glory" on his coffin at the end. From every point, therefore, I mourn the passing of so excellent and long-attested a Brother, and I trust you will convey to his Brethren my keen appreciation of the services he rendered not only to the Craft but to the United States and to the world.

Of Grand Lodge Charities the Grand Master speaks:

I do not believe that the Grand Lodge should help any of its lodges until it is first apprized of the entire circumstances in writing, as recommended last year by the Committee on Finances. Then if the case is a worthy one,

let the circumstances of the lodge be also set forth in writing. What has it done for its unfortunate? What is it willing to do? What can it do?

Dispensations were granted for two new lodges, but one was refused to Brethren residing in Venezuela. They wished a charter to work in the English language but apparently he was opposed to the establishment of Lodges working in a language other than the prevailing language of the Country, even though Arizona does not recognize the Grand Lodge of Venezuela. Strange to say almost the converse appeared in the next dispensation applied for by Respectable Logio Simbolica, Socrates, of Moreni, Arizona which has been working under one of the many Grand Lodges of Mexico for two years. The Mexican charter having been cancelled, they applied to form a lodge working in the Spanish language. He felt he could not grant a dispensation as the Arizona constitution required all Degrees to be conferred in the English language. Dwellers near Mexico have many problems to solve.

He disapproves of collective balloting:

Group voting, or the passing of two or more ballot boxes at the same time and place, is not in keeping with the dignity of a Masonic Lodge.

He gives many decisions, among them the following:

The matter of extraneous organizations desiring to put on degree work in our lodges, either upon our own candidates or other's, bobs up every so often. Our Decisions are plain, but for the information of the lodges in the future I am going to dwell upon this matter.

No Lodge shall permit any degree to be conferred by a degree team under the name, or dressed in the regalia, or any part thereof, of any organization, the prerequisite of membership in which is that he be a Master Mason. Competitive contests in the conferring of any degree are not permitted.

The tubercular relief troubles arise in Arizona as in New Mexico and with similar conditions, though less acute. These are comments of the Grand Master:

Tubercular relief is no different than any other kind of Masonic relief. All of the Grand Jurisdictions have the matter of relief to cope with.

Those cases that come to our attention of course are those whose funds are exhausted, and the matters are complicated by his Lodge generally being small and no funds with which to pay his upkeep.

Let me here state that from my observations the majority, if not all, of the states members of the Masonic Service Association, are ready and willing to take care of their own. We would to God that every jurisdiction were

the same. The Association should be primarily engaged in relief.

There should be more adequate facilities to take care of these cases as soon as they show up, and not have to let them suffer for days and months while trying to get some lodge way back east or Grand Lodge to act. These facilities I should say would first consist of a "Tubercular Board of Relief" supported by Grand Jurisdictions.

I recommend the following for your serious consideration: First: Let us henceforth abandon the "watchful waiting" attitude and venture forth to do something constructive. Oracle can be made into a going institution.

He thus modestly concludes:

I have carried on a vast correspondence to instruct the Brethren to the best of my ability in those things of minor importance, that when properly executed, do help to make life a little smoother. My own private opinion is that I have been a better administrative Grand Master than an inspirational one.

The Masonic Service and Education Committee headed by James R. Malott, say in their report:

The experience of your Committee is that more Study Clubs fail because of inadequate programs than for any other reason. To plan well prepared programs on Masonic subjects requires considerable work and study, and too many of our Study Clubs do not have members who are willing to make the necessary sacrifice of time and labor to prepare such programs.

Grand Orator Myers delivered an oration on "Freemasonry and To-day" from which we make the following citations:

Activity is the first law of health and growth in all God's world, and progress determines the rank of peoples and Nations.

When we cease to progress, when we falter in achieving the boundless possibilities of our future, when our best men cease to raise their voices against the evils of our day, then and then only will we, as a people and a Nation, start to decay.

Being a member of the Masonic Fraternity is no proof that we are real honest-to-goodness men.

Sir Philip Gibbs, the great correspondent during the World War said: "The tragedy of the World to-day, is that it has no great commanding conception—no world-feeling, no faith to give unity and coherence to its life. The Middle Ages had a common mind, a common conviction and went on mighty Crusades. But to-day classes, sects and nations fall apart or struggle together in confusion."

Contrasted to this thought are the words of our be-

loved Mason, Albert Pike, "Masonry is the great peace society of the World.

Our day is challenging us to fill our places as Masons and as true men. Will we accept the challenge?

William Townley MacDonald was elected Grand Master. Samuel E. Wood, M.W. Grand Master of New Mexico was welcomed and honoured.

The Jurisprudence Committee reported:

The Lodge, in its discretion, may bury a non-affiliated Mason or a member suspended for non-payment of dues, if no other Masonic offense be established against him, but it shall not pay the expense of the burial.

The Master and Wardens may determine as to the propriety of burying a suicide with Masonic honors.

At the Past Grand Masters' Association (their twentieth annual) this verse was quoted as an inspiration to their proceedings:

We build the road of Masonry
 With other men in mind;
 We do not build for you and me,
 We build for all mankind.
 We build a road!—remember men,
 Build not for Now, but build for Then,
 And other men who walk the way
 Shall find the road we build to-day.

There is no Correspondence Report.

Louis G. Moyers represents Canada, and Arizona is represented by Fred. Symes of Fort William.

Membership 6,482. Net gain 215.

ARKANSAS

Hamp Williams, M.W. Grand Master.

Fay Hempstead, R.W. Grand Secretary.

The Eighty-eighth Communication was held in the Albert Pike Memorial Temple in Little Rock, 19th November 1929. Thirteen Past Grand Masters present and Canada represented by Bro. M. E. Bradford.

The Grand Master as he said, had evidently put his whole soul into the work. He issued by way of a New Year greeting a rallying call to duty in distinct paragraphs, with a searching question at the end of each. The following are examples:

No. 2. Clean out all envy and jealousy in our minds; use a little charity and not so much prejudice; use a little salve of affection on our sore spots; supplement disappointments, regrets and vanities with a liberal supply of love and gratefulness to the great God of the Universe for life, liberty and the peaceful pursuit of happiness.

No. 5. A Master Mason who is a law-breaker, and is unreliable, is more dangerous to society than a man who is not a Mason and restricted only by his conscience and neither bound to God nor man by Masonic vows. Isn't that true?

No. 7. Masons, sixty years ago when 'I was a boy, were outstanding in this country. To say a man was a Mason conveyed the idea at once that he was a good man. What does it mean today? Just what we make it mean. Are we living up to that standard?

No. 14. Good Masons by the multiplied thousands are suffering and paying the penalty of those who are sailing under false colors and who are Masons in name only. What is the remedy? Shall we turn them out and be more careful hereafter as to whom we take into our portals? Let's stop them at the door. Am I right?

He is an enthusiast for the Home and School, as every Grand Master should be, saying that the children are under that christian influence which is so badly needed in every home everywhere. He adds that the children are well groomed, well fed and attend Public School nine months in the year. Six of them graduated from the High School last May.

Roumania was recognized, largely on the ground that out of sixteen Lodges, eight of them obtained their charters from the Grand Lodge of New York.

He closes with these worth-while verses which we share with our readers as the theme of his administration:

A man's no bigger than the way

He treats his fellow man!

This standard has his measure been

Since time itself began!

He's measured not by tithes or creed,

High-sounding though they be:

Nor by the gold that's put aside:

Nor by his sanctity!

He's measured not by social rank,

When character's the test:

Nor by his earthly pomp or show,

Displaying wealth possessed!

He's measured by his justice, right,

His fairness at his play,

His squareness in all dealings made,

His honest, upright way.

These are his measures, ever near

To serve him when they can:

For man's no bigger than the way

He treats his fellow man.

Eight Lodges became defunct during the year and the Grand Secretary received their charters.

Copies of the early Proceedings of Arkansas were found in the complete Grand Lodge Library of Iowa and steps are being taken to have them replaced or reprinted.

Grand Orator Donham delivered an address upon The Cornerstone, from which we select the following examples of his manner and matter:

As the colonies grew and prospered in this wonderful America of ours, the Masonic lodges grew and prospered with them, and the history of the two is inseparably linked together.

What a wonderful document these apostles of freedom wrote! How the language, like some mighty river, moves along with all the simple majesty so peculiar to Freemasonry. They did not start out with a list of grievances, but with a statement of certain elementary principles.

The Constitution of our Republic is the great cornerstone of liberty and law in our nation.

We as Masons have work to do, we have wages to earn. Masonry was never intended to be a mere degree mill. When Masonry gives us certain secrets in order that we may work and receive a master's wages, it expects us to go to work and earn those wages.

The increase of lawlessness in America--in the last twenty-five years has been appalling.

Toleration is not enough; we need insight, appreciation, understanding, if we are to have many races without rancor, and many faiths without fanaticism. Our religion must be a part of our patriotism and our patriotism must be religious in its depth, warmth and power.

Fear not that you have died for naught
The torch you threw to us we caught;
Ten million hands will hold it high,
And Freedom's Light shall never die.
We have learned the lesson that you taught
In Flanders' Fields.

My brother, is it true? Have we learned the lesson that they taught?

This address was given not merely to Grand Lodge but to the Eastern Star and immediately thereafter this is what happened:

Under Mrs. Stover's direction an addenda was presented entitled "The Voice of the Sphynx", a tribute to Masonry rendered by a cast selected from the membership of the Eastern Star.

G. A. Warren was elected Grand Master.

J. C. Hegler of Ingersoll, represents Arkansas.

Lodges 519, Master Masons 38,378.

There is no Correspondence Report.

BRITISH COLUMBIA

Robert Baird, R.W. Grand Master.

W. A. DeWolf-Smith, V.W. Grand Secretary.

The intellectual, almost ascetic features of Grand Master Baird grace the Proceedings as frontispiece.

Several emergent Communications were held, one especially at Vancouver when the results of a wholesale trial of no less than nine members were acted upon by Grand Lodge for violating the secrecy of the ballot and other charges. Of the nine, seven were publicly reprimanded by the Grand Master and two were expelled.

The Fifty-eighth Annual Communication was held in Victoria, 20th June, 1929. British Columbia is rich in Past Grand Masters, eighteen of whom responded to the call of present duty.

The Grand Master says in his address that at one visitation (Slocan Lodge) the Tyler ten days later celebrated his 100th birthday.

He visited the far north and thus describes his reception, speaking at the same time of the spirit of earnestness and enquiry which characterize the Lodges:

In this connection I should make special mention of the welcome which I received from Yukon Lodge at Dawson; Whitehorse Lodge at Whitehorse; and Atlin Lodge at Atlin. These Lodges had not been visited by an elected representative of this Grand Lodge for sixteen years.

We may have the assurance that Freemasonry is a permanent institution. Lukewarmness and cynicism have no place in our philosophy nor can they make any contribution to our success. Faith in our ultimate success and confidence in the sincerity of our Brethren are essentials of a firm foundation.

Three cornerstones were laid and two dispensations for new Lodges were issued.

Membership 15,170. Net increase 258.

Grand Lodge was welcomed to Victoria, the City where "everlasting spring abides; and never withering flowers". This from the address of welcome:

When the Grand Architect conceived His mighty plan of the Universe, in His infinite wisdom, He clothed this western land with majestic forests and gave us wealth in abundance deep in the earth and also in the waters about us.

Reports from the eighteen D.D.G.M.'s were made and show zeal and energy. From one we take this extract:

During my visits, if I have said anything which has created a thought for good or a thought for those who have

fallen into the depths of poverty and distress, then I will feel my year as District Deputy has not altogether been in vain.

Benevolent grants were made to 23 indigent members, 38 widows and 77 children. In addition there is a War Relief Fund.

W. Bro. J. R. Seymour represented Canada, which our friend the Grand Secretary of B.C. will persist in calling Ontario.

The Grand Master was presented with a new silk hat.

A difficult problem was thus put up to the Grand Master and Grand Lodge by a letter from an Irish member. This was referred to the incoming Grand Master to take up with England, Ireland and Scotland:

The Grand Lodges of England, Ireland and Scotland have an arrangement by which a P.M. from one Jurisdiction is recognized and enrolled as such should he join a Lodge in any of the others, but a P.M. from B.C. can only get that rank by a dispensation from Grand Lodge, at the request of his new Lodge.

I have been a member of an Irish Lodge for a number of years and the point has been raised in Ireland at my request as I wished to be eligible for full membership in the Irish Lodge of Research, No. CC.

Robie L. Reid was elected Grand Master.

R.W. Bro. Edward B. Brown, K.C., of Osgoode Hall, Toronto, represents British Columbia, an honoured veteran of the Craft and former Grand Reviewer.

Lion's Gate Lodge is Number 115, Confederation Lodge 116 and there are three Lodges under Dispensation on the Roll of British Columbia.

Foreign Correspondence is in the charge of the veteran Grand Secretary, W. A. DeWolf-Smith, whose individuality impresses itself on every page. He speaks of the scholarly attainments of Grand Master Oliver Day Street of Alabama, and from the material point of view of British Columbia makes these comments and citations:

In dealing with cases of physical imperfections the Grand Master was guided by the following considerations:

1. Can the petitioner fairly comply with the most essential requirements of the ritual, and
2. Would his maimed condition tend to render him a charge upon the Craft?

With these requirements in mind he consented to the initiation of

(a) A man who had lost the thumb, index finger and part of the middle finger of his right hand;

(b) A man with a stiff knee, and

(c) A man who had lost his left arm.

With others. One wonders how these could "fairly comply with the most essential requirements of the ritual," and what these "most essential" requirements may be.

He also condemns unpreparedness:

The Grand Master mentioned, and condemned, the practice of some speakers who undertake to talk on Masonic subjects without sufficient preparation. He might have also referred to the speakers who attempt to deliver Masonic addresses and who obtain their information from the pages of Oliver and other writers of fiction!

This anent the Eastern Star under Arizona:

The Grand Master, who seems to have had some curious ideas about Masonry, stated in his Address that the Secretary of a Lodge should give the Order of the Eastern Star information concerning the standing of the Lodge members, but the Committee on Jurisprudence, we are pleased to note, disapproved of this.

Of poor leadership he says under California:

No doubt all of us have met incompetent or inefficient Masters—men who reach the Chair only because of the practice of advancing junior officers simply because they are in line.

We fear that in many Lodges the financial qualification of a petitioner is disregarded, but we cannot agree that a Lodge is called upon to maintain the family of a man who joins it under the circumstances described.

Of physical perfection on which he and British Columbia still insist, he says vigorously, though all will not agree with him:

"The Lodge," the Committee says, "is in the best position to determine this question" and "someone must determine in each case whether a candidate can substantially comply."

Anyone who has any knowledge of the workings of the Lodges will admit that this line of talk is, in the language of the poets, "bunk". The principle expressed in the foregoing amendment was approved.

These comments under Connecticut:

We should, in fact, "return to the ideas and tenets of our Brethren of olden times." "Masonry cannot be modernized." All of which is true enough, but has rather an heretical sound in these days.

This under District of Columbia has a reminiscent sound:

"We have often thought that if one hundredth part of the energy had been used in punishing drunkenness before the prohibition amendment, there would now be no prohibition."

Which is probably correct.

Something good from England:

Speaking to the report, the President of the Board—Sir Alfred Robbins—referring to spurious Masonic revelations, said, “we have no more to say than this, that every one who purchases and circulates these catchpenny pamphlets in the streets is particeps criminis, because he is assisting towards the profit of the person who is making money out of the transaction.” It is presumed that the purchase of these disclosures in shops is permitted, or at least tolerated, for there are two or three shops in London and at least one in Ireland that we know of, that are notorious offenders.

A delightful titbit from Illinois:

It is recommended that the remuneration of the Committee on Foreign Correspondence, which for some years has been five hundred dollars, be increased to one thousand dollars.

Iowa gives him this opportunity:

“ . . . if there is a pitiable tragedy on earth it is a human being who is willing to work, wants work, needs work and can't get it.”

There is, however, another side to the shield. What about the man who says he is willing to work, who says he wants work, who looks as though he needed work, and who won't take it when it is offered to him? Only recently we heard of a member of the Craft, with a wife and family who had been out of work for three months, but who refused a job at \$7.50 a day because the union rate of wages in his particular trade was \$8.00. And there are others.

Canada finds itself under Ontario and if it gives any satisfaction to our colleague we do not mind. It is within our Province to appreciate ourselves. We extract these paragraphs from his able review:

In the Grand Master's opinion there is not enough, “personal contact” between the various Jurisdictions in the Dominion, although at the same time he realized that a more intimate connection was difficult to obtain. Distances are great, travel is expensive, and the dates of Grand Lodge meetings come so close together that interjurisdictional visits are rather impracticable.

Numerically the Craft in Ontario is prosperous. Seven Lodges were constituted during the year, giving the Jurisdiction a total of 563 Lodges with approximately 114,000 members. Their finances appear to be equally satisfactory.

He does not agree with Grand Master Martin as to the value placed upon Brethren in the ante-room in determining the validity of the ballot:

The above does not run with our views. It would be

courteous, of course for the Master to enquire, before he proceeded with the ballot, whether any Brethren desired to be admitted, but if Brethren prefer to sit in the ante-room and enjoy a cigar rather than to sit in Lodge and attend to business, they can hardly complain if business goes on without them.

He agrees with him as to the nature of entertainments at Lodge meetings.

The following paragraph deals with a condition which is very prevalent and which, we fear, is becoming more so. It seems that many of our Lodges have forgotten that "the function of the Lodge is to teach by precept and example the principles of Masonry," and are imbued with the idea that the nearer the Lodge approaches the nature of a vaudeville show the greater is its success:

Of our own Review he says and "hits us again" in kind admonition:

His rulings in respect to physical qualifications are copied with the comment that "This would shock Ontario." Apparently, however, that Jurisdiction is not shocked when it comes to the recognition of several spurious Grand Lodges.

CALIFORNIA

Gustave A. Hutaff, M.W. Grand Master.

John Whicher, V.W. Grand Secretary.

The Eightieth Annual Communication commenced in the Biltmore Hotel, Los Angeles, October 8th, 1929. We note that like Scotland, they have a Grand Bible-bearer among their officers.

The Past Grand Masters again made a splendid record, eighteen being in attendance.

Visitors from Washington, Indiana and Nebraska were welcomed.

From the invocation by the Grand Chaplain we take this wise prayer:

We also pray that Divine Wisdom may be given to those who are now in conference seeking to lay foundations for peace and for the settling of the affairs of this distracted and war-weary world.

Under Visitations the Grand Master says:

We have 572 Lodges working under charters and six under dispensation, and during my term of office, by adopting the plan of holding district meetings and joint installations, I have been able to contact with 512 Lodges in 105 of the Masonic districts.

On May 4th he sailed for the Hawaiian Islands, where there are 800 Masons in eight Lodges.

Twenty Special Communications of Grand Lodge were held .

A beautiful gold emblem is presented to Master Masons of the standing of fifty years or more.

Of the Masonic Homes, of which California is justly proud, he says:

Having made several visits to our Homes at Decoto and Covina, I am pleased to report that they are in excellent condition and reflect the efficiency of all those concerned in the management.

Public Schools' Week was successfully observed.

Under Masonic Education the Grand Master says:

This is one of the means of awakening a real interest in Masonry for we cannot expect a brother to be interested in a subject that he knows nothing about.

Under Clubs he speaks well:

In my opinion, committees, working under the direction and leadership of the Master, can fill whatever needs may arise for the social enjoyment of all the brethren.

He urges ventilation as well as precaution against fire in the lodgerooms.

A Charter was arrested because of the bitter feeling between two factions. This discipline useful as a deterrent.

The Grand Secretary reports membership 138,652, marking a splendid increase of 4,350, the largest record this year.

The trial records by commissions are given without details.

There are 445 guests in the two Homes and the Committee record that many of the seniors work during school vacation and buy their own clothing and several are in the proud possession of a Bank account.

He points out that there is a parental responsibility as well as a Craft obligation, but for both he says:

"There is no appeal to the heart and conscience greater than the appeal of childhood."

The Committee discussed the question "When does childhood end?"

Rev. Dr. Knowles, President of the College of the Pacific, delivered his annual oration from which we make the following brief extracts:

I am mindful of the old adage, "Shoemaker, stick to your last," and the subject of "Education from a Masonic Standpoint" is enjoined upon me."

My personal feeling is that the average Lodge is too satisfied, and perhaps too busy with the work of the conferring of the degrees to spare time for the consideration of

the real problems of human living in this most complex human age."

Rigid conformity to the highest educational standards should be enforced upon all schools of all grades operating in America. Our democracy is very inclusive.

He advocates a great National Graduate University to be adequately supported by the Federal Government.

The Educational Committee distributed during the year 19,000 pieces of literature with outlines on different Masonic subjects.

This from the Report of the Committee on Library:

Freemasonry is sociology of the most intimate equation.

We need missionaries everywhere.

A revision and shortening of the funeral service is recommended preceded by these regulations:

Only Master Masons can be interred with Masonic honors. Fellow Crafts and Entered Apprentices are not entitled to Masonic obsequies, nor can they join in processions on such occasions.

All brethren in attendance at a funeral should be decently dressed in dark clothes, with aprons on outside of coat. The customary evergreen worn by Master only.

The Committee on Jurisprudence is eminently democratic:

Regardless of the exalted position of a Grand Master, and of the unlimited confidence in him of the members of the Craft, we feel that no Grand Master should have power with regard to Master Masons in good standing. It savors too much of the divine right of kings, and is not in accord with modern ideas of Masonry. We long ago repudiated the ancient rule as to the right of the Grand Master to make Masons at sight. More obnoxious still is the idea of unmaking a Mason at sight.

Charles M. Wollenberg was elected Grand Master.

The topical Correspondence Review by Jesse M. Whited in characteristic California style, is aggravating and yet intriguing. He presents his ninth report and quotes Bro. Block of Iowa as saying that the report "is destined to serve as a post-graduate course in the School of Masonry." He says he refers to those topics at present receiving the attention of the Craft and others, that, like the poor will be always with us. With regard to Co-ordinate Bodies he speaks out:

We have always held the view that if the Blue Lodge offers to its members the same advantages, real or imaginary, as are found in these organizations they will cease to play an important part in the Masonic System.

Discipline of offenders against the Masonic law in the Blue Lodge, even though the act was committed in one of

the so-called "side orders" would soon establish the fact that while all Masons are not members of these co-ordinate Bodies, still all members of them are Masons. This method might have a more salutary effect than mere preachments.

Under Masonic Education he well says:

What we have to do is to encourage the newly-made Mason to follow the injunction given to him to "approach the East".

On General Grand Lodge he quotes West Australia as saying:

A general Grand Lodge operating merely in an advisory capacity would be about as useful as a soleless shoe without uppers.

He virtually adopts West Virginia's eight Landmarks.

He congratulates Texas on stopping the custom of printing the entire roster of members and says they have thus made unavailable for those engaged in preparing "sucker lists" one of the sources of supply.

It has been suggested that Grand Representatives should wear an appropriate jewel when attending Grand Lodge and he adds "this may produce something."

Imprudent building projects, taxing Lodges indirectly, commercialize the Lodges, and the result has been the lowering of the standard of membership, thus reflecting not only upon the Lodge but on the Craft.

He thus summarizes the duties of Grand Correspondent:

It is the duty of the Fraternal Correspondent to try to picture to his brethren by means of extract, quotation, and comment not only what is being said and done by the leaders of the Order, but also the mighty movements that are being carried on by the harmonious workings of the Masonic masses, guided and inspired by that splendid leadership.

Canada is quoted three times as to the usefulness of questionnaires; as to dispensations granted and the encouragement to attend Divine service; and as to our memorable 1930 Seventy-fifth Anniversary celebration.

There is a whole lot of meat in this concluding extract:

A wise borrower hath more wisdom than a poor composer, and whosoever has not made this discovery is not wise.

COLORADO

I. Ernest Newsom, M.W. Grand Master.

William W. Cooper, R.W. Grand Secretary.

Many Special Communications were held during the year, Grand Lodge laying the cornerstones of a Presbyterian Church, a Methodist Church, and a new Community

Church, also the Federal Building, State Agricultural College, and conducted the burial service of a Past Grand Master as is usual in United States Jurisdictions.

The Sixty-ninth Annual Communication was held at Denver, September 17th, 1929, with twenty-one Past Grand Masters present. This is the second largest attendance in the United States of these honoured veterans.

Distinguished visitors were Charles C. Davis, General Grand High Priest, O. Frank Hart, General Grand Master, and Representatives from Nebraska, Wyoming and District of Columbia.

Canada was as usual, represented by Stanley C. Warner, an old Ontario boy.

From the introduction to the Grand Master's Address we take this excerpt:

If there is any one outstanding impression that I have gained from my experience it is that we have so little understanding of the meaning of Masonry. Likewise when our most eminent scholars have pondered the question and are still far from agreement we may not expect our recent initiates to be versed in its philosophy. There are, however, certain misconceptions that need constantly to be corrected. The one most commonly expressed is that we are a militant organization formed for the purpose of fighting somebody. History is very clear on what happens to anti-organizations.

This among his rulings may be of service:

A Brother having disappeared and it being not known whether he is living or dead, near relatives or intimate friends may pay his dues for seven years. At the expiration of that time, due diligence having failed to locate him the Lodge record should fully recite the facts and the resulting conclusion of his presumptive death and he should be dropped from the roll as having died in good standing.

I ruled that a Brother being exempt from dues and from whom nothing had been heard for a period of seven years, due diligence and inquiry failing to locate him, he might be presumed to be dead and his name dropped from the roll, the records being made to show all the facts.

With regard to a claim on a constituent Lodge the Grand Master directed the Lodge to pay the claim which was made by the stenographer at a Masonic trial. He recommended that Grand Lodge assume the indebtedness but added:

In doing this, however, it should be clearly understood that it should set no precedent for future cases. The principle is clear that each Lodge should administer discipline within its own jurisdiction regardless of the place of membership of the litigants unless otherwise ordered by the Grand Master.

Of new Masonic Temples and De Molay he expresses himself thus.:

The matter of the building of new Masonic temples was opened by the Grand Secretary of Michigan who stated that possibly because of the example set by the great Detroit temple, there had been a veritable orgy of temple building in that state, too often to the impoverishment of the Lodges engaged therein. This is a matter, however, that is not confined to Michigan, but is being seriously considered in most of the Grand Jurisdictions.

The Order of DeMolay received high praise from practically every speaker, not as an adjunct to Masonry, as some would have it, but as a means by which the youth of the land may be brought to see their growing obligations and to constitute a strong virile Christian manhood.

Colorado appears to be against Divine Service collectively, a Past Grand Master and the present Grand Master arguing thus:

If we attend a Christian Church would the Orthodox Jew be able to be present? Could the Mohammedan or Buddhist attend? If not, what has become of our boasted universality of Masonry and our claim that it interferes with no man's religious belief or opinion, so long as he believes in God. Then, again, if you attend a Christian Church why not a Jewish Synagogue or a Spiritualistic service or that of any denomination? Could you, in fairness, refuse to attend any of these if invited?

Attend church as individuals.

It may be argued that our Lodges do attend church in the burial of a Brother. However, in this case the choice of the church is made by the family of the deceased and the Lodge attends purely out of courtesy.

We do not agree.

Two organizations of Negroes got into litigation as to the right to use the term "Free and Accepted Masons" and one of them appealed to the Supreme Court. Grand Lodge then intervened in the action and both Plaintiff and Defendant were permanently restrained and enjoined and their respective subordinate Lodges, from using the name "Mason", "Freemason", "Masonic" or any other title to which alone the Grand Lodge and its subordinate Lodges are entitled.

Grand Orator Luxford delivered an able address on Masonry and Government. His style can be gathered from the following:

Little of the untried found its way into the Constitution because the far seeing statesmen who wrote it embodied therein, for the most part, the accumulated experiences of the Colonists for more than a century.

An increase of troops in Boston until their guns outnumbered the guns of the Americans, being proposed

whereupon Pitt is reported to have said: "We must reckon not so much with their number of guns as with their sentiments of liberty".

We are, however, an institution within a greater institution—the GOVERNMENT OF THE UNITED STATES. So vast is this order, so closely connected with, and so much a part of our Government, that when it prospers we prosper.

This year the President of this Republic said:

"What we are facing today is * * * the possibility that respect for law is fading from the sensibilities of our people."

"If the law can be upheld only by enforcement officers, then our scheme of Government is at an end."

"I am wondering whether the time has not come to realize * * * that we are not suffering from an ephemeral crime wave but from a subsidence of our foundations."

Is not the declaration of President Hoover a challenge to us today?

Brethren, let us have more Masonic light.

"Enthusiasm is the genius of sincerity and truth accomplishes no victories without it."

The program contemplated here cannot be accomplished by chasing the superficial rainbows of the hour. It embraces the solid, the substantial, the lasting realities that radiate from that Great Masonic Dynamo, the Holy Bible.

Nothing great was ever achieved without enthusiasm.

Membership 33,610. Net gain 346.

This from the obituary of a Past Grand Master:

"Then, brother man, fold to thy heart thy brother;

For where love dwells the peace of God is there;

To worship rightly is to love each other;

Each smile a hymn, each kindly deed a prayer."

Past Grand Master Withrow was enthusiastically applauded when the Grand Master announced that it was six years before he was born that M.W. Bro. Withrow was Grand Master of Colorado.

Reuben W. Hershey was elected Grand Master.

Andrew H. Dalziel of Windsor, represents Colorado.

The reviewing Committee of Grand Lodges is composed of Stanley C. Warner, Clarence A. Harris and Leonard E. Bartz. They say in their introduction:

We have covered no information that is obtainable elsewhere in our Proceedings.

Our resume is summed up in the epigram, "Pause—reflect—consider". That is what most Grand Lodges have been doing, and action thereafter has been in nearly all instances conservative. No hysteria, but a general survey of conditions following a boom and its resultant collapse.

Wars may come and wars may go, but Masonry goes on forever. And let us not overlook that fact. Let us forget all these various disturbances, both within and without; look well to our ballot, our refreshment, and our labor, and see to it that Masonry in our Jurisdiction fulfills its mission of brotherly love, relief, and truth—all's well.

Of Canada and Grand Master Martin the Reviewers say:

The Grand Master's recommendation was approved that a Committee on Masonic Library be appointed to select books for the library and weed out the "positive trash,".

The Board on the Grand Master's Address reported on that part of the Address in which he made a plea that Masonry should give thought and support to the ideal of the abolishment of war:

The formation of the Memorial Fund is spoken of approvingly.

Under Oklahoma among the five great duties of American Masons one is emphasized "that every child may have an equal chance to climb the ladder of usefulness and fame."

This from the Texas review:

"There must be no compromise with innovation.

" 'Grand birthright of our sires,
Our altars and our fires
Keep we still pure'."

CONNECTICUT

Robert S. Walker, M.W. Grand Master.

George R. Sturges, R.W. Deputy Grand Master.

George A. Kies, M.W. Grand Secretary.

After six Special Communications the Annual was held at Hartford, February 6, 1929. Fourteen Past Grand Masters added weight and dignity to the Grand East.

The Grand Representative of Canada did not respond.

This is the ideal of Grand Master Walker:

The work before us is to continue that peace and harmony, to increase that influence, and to keep to the old landmarks yet permitting freedom for the development of Masonry in our midst.

One of his dispensations strikes us as peculiar if the Lodge is, as in name, Cosmopolitan:

Cosmopolitan Lodge, No. 125. To hold the regular meeting April 4, 1928 (Date of the Jewish Passover) on the evening of April 10. Due notice to all members.

This covers the essentials in working in other Grand Jurisdictions:

To receive a visit from Esoteric Lodge, Springfield, Massachusetts, and to permit said visiting Lodge to confer the M.M. degree upon its own candidate according to the Massachusetts Ritual. Consent of the Grand Master of Masons in Massachusetts having been given.

These two decisions involve a concrete point and also a question of morality:

A brother was stricken from the roll, N.P.D. in 1908. He died in 1915 without paying his indebtedness. Is the lodge now justified in accepting back dues from his widow and issuing a certificate that such dues have been paid, so that she may apply for membership in the Order of the Eastern Star?

No. The right to pay dues and receive such certificate ceased at his death.

A resident of Connecticut registers as a student at a university in another state. In order to obtain reduction in tuition he claimed to be a resident there. As a matter of fact, he had no intention of residing there beyond the period necessary to complete his education. Upon his return to Connecticut he immediately applied for the degrees of Masonry. Is he eligible?

He is not. Having sought and obtained special privileges as a resident of another state, he became, to all intents and purposes, a resident of that State. He must reside in Connecticut one year after his return before he is eligible.

The Conference of Grand Masters at Washington is thus summed up:

The conference was for mutual benefit only. No definite action was taken, or intended to be taken, on any matter, it being understood that each Grand Lodge was just as free to legislate for the welfare of the Fraternity in its own Jurisdiction, as before.

Masonic Service Association has loyal support from Connecticut. Its objects cannot be too often repeated:

The objects of this Association shall be the service of mankind, through education and enlightenment, financial relief and Masonic visitation, and ministering to, comforting and relieving of the Fraternity and their dependents, in time of distress and disaster, whether caused by war, pestilence, famine, fire, flood, earthquake or other calamity.

Vermont, Porto Rico and Florida were all financially aided in their distress.

The Grand Master paid seven visits to other Grand Jurisdictions.

Grand Master's Day is always celebrated at the Home:

The annual observance of Grand Master's day affords an opportunity for every Mason to acquaint himself with the scope of our organized Masonic charity and its relation to the Fraternity in Connecticut. When he visits he will rejoice that he has a part in this great undertaking, and leave with a deeper sense of his responsibilities.

This edict is again emphasized:

The buying, selling, loaning or giving away, or otherwise putting in circulation of any book or paper either written or printed, purporting to contain the secrets of Masonry, is unmasonic.

Connecticut law provides for the exemption from all dues and fees of all members after thirty years of membership.

The Grand Master points out the objections to this:

In my opinion, there is no part of our financial policy which is more out of line with the present day requirements of both Grand and Subordinate Lodges than our regulation which provides that continuous membership for a period of thirty years shall exempt a brother from further payment of dues, and the lodge of which he is a member from Grand Lodge per capita tax. Over one-tenth of our entire membership is now exempt under this regulation, and the number is constantly increasing.

He analyzes systematically the tendency of large lodges becoming larger, and points out clearly the advantages resulting from smaller lodges, urging division and the birth of daughters:

Masonry needs these new members. They should be kept interested and given opportunity to satisfy their desire to work for and with the Fraternity. It is only through service that they will have training in the principles of Freemasonry and experience in the application of its principles, and so, eventually, become proficient teachers of our art.

Many of our larger lodges should divide themselves into two, three, or even four lodges so that the individual member may have the opportunity to serve and work for the good of the Fraternity. The relationship between the number of officers and members is as important for the welfare of the lodge and the Fraternity as the number of officers and men in a regiment of soldiers. Many of our lodges are now larger than a regiment, yet the regiment is divided into ten or twelve companies and each company has a full complement of officers and men. If a single company were recruited to the size of a regiment without increasing the number of officers attached thereto it would necessarily follow that training and instruction would be insufficient and the morale suffer as a result.

Four Lodges each meeting once a month, will do more

good for their members than one Lodge meeting four times a month, working degrees at every Communication.

The beauty of our ritual, and the good fellowship among the members of our lodges, cannot be conserved when the chief aim is to make Masons and money.

He is an advocate of dual membership and the Committee confirm his opinion.

Trial by commission was also approved.

Prudence and thrift and forethought are cardinal virtues:

The plan of setting aside all or part of the initiation fees as a reserve fund has been adopted by several Grand Jurisdictions, among them being that of New York.

Membership 45,905. Net gain 344.

No less than \$18,732 were received from legacies under Wills for the Home. This is the universal experience.

George R. Sturges well known to us in Belleville and Canada, was elected Grand Master.

George H. Smith of Toronto, represents Connecticut, and Canada is represented by Clarence R. Austin.

The Review of other Grand Lodges is in the veteran and capable hands and thought of George A. Kies, P.G.M., who writes his sixteenth Annual Report, and says in his introduction on various subjects:

We urgently request that each lodge adopt a budget system in the management of its finances, with the main idea in mind that there shall be established a substantial Relief Fund in each lodge and that it be added to each year.

Grand Lodges should prepare a digest of salient elementary facts regarding the ritual, traditions, history, and laws of Masonry, and that no one should be installed as Master until he has demonstrated his full knowledge of the same.

Of the Craft work for crippled children:

In the four years of its existence more than 64 patients have been treated, most of them more or less successfully. The specialist makes regular visits three times each week.

Trust Bro. Kies for finding out interesting matter in his Reviews. This from Alberta:

Not only are we drifting to a money collecting institution, but are we not fostering a bunch of societies which are detracting much from our beloved institution—The Shrine, The Grotto, The Eastern Star, The Order de Molay and Rainbow Girls and numerous others which, in our humble opinion, are side issues which are detracting from our institution?

This from British Columbia:

The idea that dancing and card-playing are included

among the Higher Things and Greater Achievements of Life is a novel one.

We are pleased to have Brother Kies' approval of our views on the subject of wooden legs, vs. wooden heads, and of our reference to the accepting of court records in Lodge trials; also of his qualified agreement with remarks regarding alleged "Grand Lodges of Scottish Rite origin." He says that he, too, is opposed to recognition of such bodies "unless it can be clearly shown that they are absolutely free from domination by any Supreme Council." How absence of control by a Supreme Council can regularize illegitimacy of origin is, to use the language of the late Lord Dundreary, one of the things no fellow can find out.

While he avows himself as "ardently nationalistic," he sees no place for a national flag in a lodge room. We too reverence our national flag, but only for what it represents and symbolizes.

He reports Canada briefly but favourably, speaking of Grand Master Martin's warning regarding membership and lowering of standards. Also upon his reference to the healthy financial condition of the Lodges, also his sound advice. Other kindly references are:

Bro. Ponton, again presents the review, 263 pages. Connecticut, 1927, receives nearly 4 pages of his customary courteous treatment.

He notes "the handsome features of Brother Nash" and styles the latter's address as "outstanding". He does your reporter the honor to quote over a page of our stuff.

The District of Columbia gives him ample material for comment and citation:

Under Maine, some information:

He mentions the institution of Samuel Gompers Lodge and that it thrives. We may be interested to know its members are nearly all children of Israel.

He thinks our objection to naming a lodge after Samuel Gompers was well taken. It is not because Gompers was a Jew, that the objection was made, but because we considered him an outlaw, guilty of contempt of court and sentenced, but on appeal dismissed on a technicality—statute of limitation—and not on the merits of the case. He never held a Masonic office, nor served on a committee. In a speech in the consistory he harangued in labor interests and an old retired Navy officer called him to order on the point that Masonry upholds the law, while he was opposing it.

Under Mississippi:

The question of Masonic burial for unaffiliates and members who had been dropped, came to him. He ruled, properly, that such were not entitled to the honors, according

to law. The writer has always thought the law is at fault. We do not give extreme unction, nor absolution. There are cases where the Master and the lodge want to give burial to such a brother, and with abundant reason. Why not leave it optional with the lodge or with the Master? There is precedent. In 1850 a man's body was taken from the water at San Francisco. There was a square and compass on his arm, in india ink. He was given Masonic burial.

This is informative from Egypt, a Jurisdiction not often reviewed:

There seem to be 75 lodges, working in different tongues, e.g., Greek, Arab, Hebrew, French and English. There are approximately 6,000 members.

It is to be regretted that a small fraction of members are endeavoring to function as a schismatic Grand Lodge headed by a deposed Grand Master. There is some surface evidence that they are encouraged by certain U.S. Scottish Rite influence.

Regarding Western Australia and the one and only Archdeacon, Bro. Kies gets in a little British rub, which most Britishers are broad enough to enjoy:

We learn that he is a journalist and that he lived in the United States for several years. The latter fact may explain why his occasional few little criticisms on some of our practices are better founded than in the case of some Britishers who, after spending a few days in the United States, with owl-like solemnity tell us what we must do to be saved.

CUBA

Dr. Carlos M. Pineiro, M.W. Grand Master.

Antonio De Villar, Deputy Grand Master.

Jose F. Castellanos, Grand Secretary.

The writer has revived very pleasantly some of his almost forgotten academic knowledge of Spanish as imbibed at the University of Toronto, in order to briefly review these Proceedings of the Anuario held on the 25th of March, 1928, and later meetings.

The Grand Officers are called Funcionarios and Grand Lodge itself is Muy Respetable Gran Logia de la Isla de Cuba (founded in 1859).

There are many lodges with good names such as Acacia, Amor Fraternal, Companeros del Silencio, Hermanos de Esperanza, Juventud y Progreso, Luz de Candelaria, and one Theodore Roosevelt. The most striking probably is Venus Lodge, which is perhaps set off by its counterpart Lodge Virtud.

The Wardens are named Vigilantes.

It was announced that before the end of the Reunion Grand Lodge would claim a visit from the President of the Republic and Provincial and Municipal authorities.

\$2,000 was proposed to be voted in order to aid members in the construction of their Temples. This however was subject to many amendments but finally was voted.

Past Grand Masters occupied seats in the Grand East and as each one entered throughout the meeting, work immediately stopped in order to receive him en Oriente.

A debate ensued on the Incorporation of Lodges and one was rejected (rechazada).

A nicely worded communication from the Most Respectable Grand Lodge of Porto Rico was read, and Cuba welcomes the Organization of an International Masonic Congress to be held in Havana.

The Jurisprudence Committee (Camara de Justicia) had a busy time of it and introduced several Decrees and reports.

The establishment of a Printing Press was referred to a Commission.

A motion relative to illegitimate children, apparently a trouble in Cuba, was discussed.

Many votes of thanks were passed (votos de gracias).

El saco de beneficencia was circulated and it is naively narrated that it produced a quantity of currency.

A half yearly session was held on the 23rd September, 1928, for three days at which a good deal of work was each day left for to-morrow (manana).

The Grand Representatives present including those of England, Portugal, British Columbia, North Dakota, Kentucky and Spain, but not Canada, were saluted.

The Order De Los Arabos is to be suppressed.

Many decrees and messages were issued by the Grand Master during the year, addressed some to the Masonic people of Cuba and others to the Lodges. From the first we take these extracts for our readers' interpretation, all submitted for the good of humanity — por el bien de la Humanidad:

El que llega a esta Jefatura, no es mas que un agonista, como otros muchos, de augustos y serenos ideales. Os brinda su entusiasmo y os pide el vuestro. Recuerda los versos de un bardo, cuando decia:

"Que todo lo grande es obra
del entusiasmo y la fe."

Y unicamente esta dispuesto a no perdonar la flojera o el desmayo.

Message number two contained this truth:

la masoneria al igual que toda democracia, no puede ver hombres, sino ideas. Dice así el decreto.

The President of the Republic (nuestro querido hermano) Machado, had obtained the sanction of law for some concessions to Masonry, which are acknowledged.

The Grand Master closes his address of March, 1929, with this verse:

La verdad es la luz; el hombre vano
Que, mas la oculta, en su maldad se estrella;
Que no me extiende su alevosa mano,
Quien no me de su corazon con ella.

Membership 13,178. Net gain 349.

No less than \$3,435 were sent for the relief of Porto Rico.

Premiums and commendations were accorded for merit and constancy.

A most interesting report is that of the Commission of Foreign Relations which analyzes thoroughly the merits and demerits and origin of several Grand Lodges. This is striking. Could anything better describe Germany's attitude than this wise comment? "Apart from this exaggerated amour propre German Masonry is a model of fraternity:"

Y de Alemania que?

Germania se indispuso durante la guerra con toda la Masoneria del exterior, aprobo la lucha armada, procediendo en eso mas como alemanes que como masones, creyo a los suyos mejores que los demas hermanos de otras tierras, sin pensar.

La revelacion de sus secretos, en el cual pretende probar que nuestra Institucion es el arma de judios y jesuitas. No sabemos si Ludendorff es mason, creemos que no y así lo deseamos.

Las nueve Grandes Logias alemanas no atinan a salir de la situacion que se les ha creado.

Aparte de ese amor propio exagerado, la masoneria alemana es un modelo de fraternidad.

Charles E. Fuste of Havana, represents Canada, and George Tait (honoured and respected) represented Cuba.

DELAWARE

J. Bayard Hearn, M.W., Grand Master.

John F. Robinson, R.W. Grand Secretary.

Five Emergent Meetings were held during the year for laying cornerstones and other Grand Lodge purposes.

The One Hundred and twenty-fourth Annual Communication was held in Wilmington, 2nd October, 1929. No less than sixteen Past Grand Masters handsomely supported the Grand East.

Canada's Grand Representative did not respond at Roll Call.

The matter of recognition of Roumania was referred to the Committee on Correspondence to report at next Annual.

Distinguished visitors from New Jersey and South Carolina were welcomed.

The Grand Master said in his introduction:

It has been a year that has brought to me more forcibly the pleasure that can be derived from service to our fellow men and brethren and it will be an everlasting memory.

We are sorry that Delaware still adheres to the physical rather than to the spiritual interpretation of Masonry as witness this decision:

That in case of one who has lost the entire second and third fingers of the right hand is disqualified to receive the Degrees of Freemasonry.

The Grand Master recommended discontinuance of membership in the Masonic Service Association.

The Grand Master attended the Conference of G.M's. held in Washington and found it most interesting and instructive.

He congratulates the Board of Management on the efficient administration of the Masonic Home.

The Peace Resolution was passed unanimously; the first preamble was:

Whereas there is on the way to this Country an emissary of good will from Great Britain in the person of Mr. Ramsay McDonald.

We wish to assure Herbert Hoover, President of the United States, of the hearty support and sympathy of the Masons of Delaware in such efforts as he may make toward any honorable agreement of this Country to a substantial reduction of the navies of the World, believing that such reduction will be an important step toward universal peace, as well as a relief from some of the burden of taxation.

From the Committee on Necrology we take this verse:

For them no more the blazing hearth shall burn,
Nor busy housewife ply her evening care,
No children run to list their sire's return
Nor climb his knees his envied kiss to share.

Membership 6,104. Net gain 48.

Harry V. Holloway was elected Grand Master and much business was transacted.

Delaware gives the membership in full of the constituent lodges by name.

Charles A. Ritchie of Wilmington, represents Canada, and Canada is represented, by R.W. Bro. R. C. Blagrave D.D. of Peterborough, Past Grand Chaplain.

The review of Thomas J. Day, P.G.M., on Foreign Correspondence is again a model of concentration and conciseness.

He refers graciously to the late S. Y. Taylor of Alberta, saying:

His long experience in the practice of matters Masonic as well as his wide knowledge of the lore, history and philosophy of our Craft peculiarly fitted him for the discharge of the duties of his high office to the general acceptance of the Craft.

This from California:

The George Washington Lodge room has been ably and often described but no description could carry with it the thrill of inspiration which it imparts to a reverent Masonic pilgrim. * * * This great work must go forward to a glorious completion.

He speaks of the glowing account given by Grand Master John S. Martin of his activities and especially notices his recommendation that no fee be charged for a dispensation to attend Divine Worship. He reprints at length the eulogy given to Abitibi Lodge. He makes special comment of commendation of the recognition of the "Old Guard" and of M.W. Bro. Wardrope assuring them of the affection and admiration of all their Brethren.

We learn under Connecticut that M.W. Bro. Kies, Grand Secretary, has retired and retains Emeritus rank at a salary of \$3,000 a year during life.

Special reference under England is made to the India and Burma trip:

We have mentioned the excellence of the Working of the Ritual and the imposing character of the Lodge Buildings, but the most impressive feature, par excellence was the assembly in Lodge of Brethren of varying nationalities, men of culture and distinction, working in amicable rivalry to render as perfectly as possible our beautiful Ritual.

This from the Philippines, a fertile Jurisdiction:

And if I were asked now what I consider that phase of our external Masonry that we should study and promote in the near future for the maintenance of our Institution, I should frankly say to you: Let us spread Masonry in the Far East among its various peoples. Let us have the natives of these isles and regions of Asia and Oceania mingle with other people in centers of fraternity, equality, and democracy, such as Freemasonry, in order that they

may not only become better acquainted with each other and do good and practise charity together; but that they may ove each other and teach the rest.

Life membership is a subject of great interest in United States' Jurisdictions at present and is treated of in full under Wyoming.

DISTRICT OF COLUMBIA

Wisdom D. Brown, M.W. Grand Master.

J. Claude Keiper, R.W. Grand Secretary.

A Special Communication was held to inter with Masonic rites the remains of Past Grand Master Alexander.

The architect is completing the plans for the united Masonic Temple which will be a structure in every way worthy of the great Craft.

The Masonic Employment Bureau secured 254 positions during the year for unemployed Masons but the Bureau had to register an average of 3.9 applicants for every position available. On a yearly basis every one dollar expended during the year has made it possible for each member placed to earn \$50.20.

The estimates for the new Masonic Temple at Temple Heights are placed at \$2,309,000 for which they have subscriptions of \$1,446,000.

The One hundred and ninetenth Annual Communication was held December 18, 1929, at Washington. Fifteen Past Grand Masters were accredited all the honors.

The Grand Master in his address uttered some wise words and thoughts:

With ethical hesitancy and fraternal consideration the officers and members of the Grand Lodge have refrained from voluntary advice or suggestions to me, but when their counsel and guidance were sought, and they were sought frequently, they were given freely and I found them very helpful.

It has been my purpose to endeavor to co-ordinate the efforts of our brethren wherever possible and to secure that degree of co-operation by them which is so necessary to procure satisfactory results. In whatever I have done I have striven earnestly to promote the interests of the Fraternity, as an outstanding factor in altruistic work.

It seems probable that a brother, knowing that definite penalty would follow with unfailing certainty upon his delinquency, would be very likely to give the required attention to the payment of his dues. While this leniency is practiced in a truly fraternal spirit and with the best intentions, I fear that the result is undesirable in the end.

He reports having attended the Annual Communication of the Eastern Star, where Mrs. Sallie C. Bogley received him "with impressive charm and dignity".

Grand Lodge Bulletins were issued from time to time and an edict was passed that they should be read in full. He suggests the acquisition of an addition to the Home grounds of at least 100 acres in order to conduct a dairy and poultry yards and train the boys to work.

Like so many Grand Masters, he advocates a shortening of ceremonies in the Lodgerooms, saying:

There would seem to be little, if anything, gained in the opening and closing ceremonies. The ceremonies and lessons of the degrees have been fully explained to him to which the opening and closing ceremonies add nothing, because he is not permitted to witness them. The time consumed in the opening and closing ceremonies adds just that much to the time the Lodge meeting is in session, and if there happens to be other degree work or business of an unusual amount the meeting runs to an hour later than need be if such opening and closing ceremonies may rightfully be omitted.

If the time of the lodge session can be properly shortened and limited to a reasonable hour, it will serve the purpose of enabling the members to remain throughout the session and at the same time avoid complaints because of the lateness of the hour in closing the lodge session.

The Shrine has been very much in the air in Canada this year so the following will prove particularly interesting as an assertion of the Supremacy of Grand Lodge:

Recently I was asked to approve a movement launched by the Imperial Potentate of the Mystic Shrine, which contemplated the unveiling of a Peace Monument at Toronto, Ontario in June 1930, the unveiling ceremony to be preceded by a parade to be held by the Shrine Imperial Council; next in line to be the Grand Masters of all American Grand Lodges and they to be followed by the Governors of the various States. I replied that the Mystic Shrine might engage in any desired activity alone and on its own account without fear of interference, but whenever this Grand Lodge should become actively interested in any movement it would assume Masonic leadership and control and would not permit itself to be subordinated to any other Masonic or allied body.

We read the following summing up in his conclusion:

I have believed that as "new occasions teach new duties" it was incumbent upon me to suggest to the Grand Lodge for its consideration and action such changes in our customs as might promise to meet the demands of progress without doing violence to the spirit and intent of the laws and traditions of our Ancient Craft.

The membership of our Fraternity is of such a high order that I have unbounded confidence in its ability to meet whatever demands are made upon it and to maintain and enhance its standing among the potent factors for good with which the world has been blessed.

Membership 23,352. Net gain 71.

The non-sectarian religious services at Temple Heights began in June and were continuously conducted until October, the speakers representing ten different religious denominations.

A watch and chain was presented to the Grand Chaplain with a laudatory and well deserved address.

The Committee on Correspondence recommend:

That formal recognition be given to the Grand Lodge of Serbes, Croates and Slovenes, Jugoslavia, with haedquarters at Belgrade ;(Beograd").

St. John's Day, December 27th, was duly celebrated by Grand Lodge.

Canada's Grand Representative was not recorded present.

No less than 985 treatments in the Infirmary were received by Masonic patients. This part of their Institution is doing excellent work.

James A. West was elected Grand Master.

William T. Ballard represents Canada, and John Wilson of Toronto, represents the District of Columbia.

Barristers Lodge No. 48 numbers many members of the Brethren of the Long Robe.

The veteran Correspondent still full of vigor and virility, George W. Baird, P.G.M. reviews the various Grand Jurisdctions. He says that he is now 85 years old, rheumatic and with impaired vision. His colleagues thank God that it has not affected either his heart or his intellect.

He as usual, strikes out under Alabama:

At this moment Mussolini and the Vatican suppressing Masonry in Italy and re-establishing temporal power, are reaching over into France. Parochial school boys in Alabama are taught cunning history. Ask one of them who was Benedict Arnold and he will reply "A traitor and a Mason." Martin Luther? "He was a pervert who daily perverted thousands." Who was Aaron Burr? "A traitor and a Mason, Vice-President of the U.S." But ask a Mason-sonic school boy who were the Waldenses, or the Huguenots, or Torquemado, or Bruno, and you will find he don't know.

This under Alberta:

There is a report on "Fraternal Dead" which serves several purposes—respect, identity, record and affection.

Brief but pertinent comments under British Columbia:

The easier you make it for the candidate the less he will respect it.

Should we sanction by silence disreputable debts?

We appreciate his review of our own Grand Jurisdiction, as our readers will when they peruse the following extracts:

The address of the Grand Master, nicely worded and eloquent reported his year's work as well as commending loyalty and devotion. He appreciated highly the confidence of the brethren and pledged his loyalty.

The report on benevolence is always interesting. It always shows generosity, which is pleasant. The British and the Colonial lodges make grants to the beneficiaries, while we institute Homes. It is a question which is the more economical, but no question which is the more peaceful. House a lot of old people (or young people) together and you may wager they will scrap. But when they are with relatives their scraps are beyond our ken.

The report from the lodge of instruction is fine. The report of the Committee on Grievance and Appeals, while legally and technically perfect, has, like so many of our own, the fault of giving our enemies first hand a lot of scandal about bad Masons, which could have been avoided by deleting a few words before going to press. Our reports often get into enemy hands.

There is an admirable report on fraternal dead. It serves as a tribute of respect, as well as for purposes of genealogy, identity, etc. The report on correspondence is by W. N. Nisbet, and is a courteous review of the proceedings of 62 grand lodges.

He seems to approve our act in advising the two lodges in Persia to affiliate with lodges there instead of forming a grand lodge, and compliments our correspondence report and confirms it by quoting from it. We think Brother Nisbet's review one of the best we have read this year.

There is one portrait, that of the Grand Master, which merits a special mention. So often the colonies elect a young man, and so often that young man proves a jewel. Brother Martin does not need his tasty and well-fitting uniform to embellish him. He would look a giant without them.

He is one of the few Reviewers who tackles also our 1929 meeting in the report on which he says:

The benevolence report, as ever, excites our admiration. The figures show the clear ring of benevolence. Their method differs from ours, and we are in doubt which is the better. The report of the Committee on Grievance and Appeals, like so many of ours, tells too much. It would be easy to delete the names and offences.

The report on correspondence is again by Bro. Ponton, and is a careful, courteous review.

Scotland's proverbial conservatism in holding fast to that which is good, is commended:

It is pleasant to read the Scottish Report. They stick so well to the righteous principles and do not encourage changes.

Along similar lines is his striking conclusion:

The greatest danger now threatening us is the child labor law. It prevents labor and affords leisure for indulgence in mischief. The greater number of murders, hold-ups, robberies and burglaries recorded in the papers during the past five years were by boys less than 20 years of age.

Any biographical dictionary or the biographical pages of the Congressional Record will show that the greatest men this Republic has produced has been poor boys who labored when children. Abraham Lincoln, Henry Clay, George Washington, and hosts of others were earning their living when quite young. God save us from the "uplifter". 'Our DeMolay is a refuge. It provides for Masons' boys. Idleness is the fountain of crime. Any law which suffers a go-between and takes control from the parent is dangerous.

ENGLAND

H. R. H. The Duke of Connaught, M.W. Grand Master.

Rt. Hon. Lord Ampthill, Pro Grand Master.

Rt. Hon. Lord Cornwallis, Deputy Grand Master.

Sir Harry Goschen, V.W. Grand Treasurer.

Sir Colville Smith, V.W. Grand Secretary.

Sir Alfred Robbins, R.W. President of Board of General Purposes.

A Quarterly Communication was held at Kingsway Hall, 6th March, 1929. The Grand Chaplain delivered the Thanksgiving invocation for the King's recovery, the last paragraph of which was:

Thou hast heard, and Thou hast answered. Thou alone art strong to save. Our hearts are filled with the knowledge of Thy goodness. Make us more thankful still. And grant to him, whom Thou hast spared to us, in health renewed and increasing strength long to live, that he with all his subjects walking in righteousness, brotherly love, and peace, may glorify Thy Holy Name.

Within the last few months the nuisance of Masonic begging letters has taken so wide-spread a form that it was found necessary to issue a circular against this unmitigated nuisance, which crops up every now and then.

The Committee reported upon the Masonic Peace Memorial which is making good progress. Much study is being given to the methods of heating and ventilating the Temple and Lodge-rooms.

Many gifts to the Library and Museum with the names of the donors, are chronicled.

The Annual Grand Festival was held at Central Hall, Westminster, 24th April, 1929. The Pro Grand Master thus presented himself and he was duly proclaimed by the Grand Director of Ceremonies:

The M.W. Pro Grand Master (Rt. Hon. Lord Amptill, G.C.S.I., G.C.I.E.): Brethren, the Most Worshipful the Grand Master has graciously signified his wish to retain my services. Accordingly I have the honour to present myself to Grand Lodge as His Royal Highness' personal representative for the ensuing year.

No less than 1,536 leading men of the British Empire were present and after the Grand Lodge duties, met together at a dinner arranged by the Grand Stewards at the Connaught Rooms.

Quarterly Communication was held at Central Hall, Westminster, 5th June, the Duke of Connaught on the Throne.

Among the eight brethren appointed to the Board of General Purposes we note the names of Sir Kynaston Studd, the Lord Mayor of London, and Sir Stanley Machin, well known to Belleville Representatives at the British Chambers of Commerce gatherings.

The Grand Master was loudly cheered on rising to deliver his brief address. He proposed that £1,000 be given to the King's Thank-Offering Fund. He thus speaks of the loss of two valued members of Grand Lodge:

When we are met together like this we cannot help remembering the losses we have sustained, and I would refer particularly to the deaths of two Masons who were well known and much beloved in the Craft. I refer to R.W. Bro. Charles E. Keyser, Provincial Grand Master for Hertfordshire, and R.W. Bro. James Stephens, P.G.W., President of the Board of Benevolence. They were well known to us as splendid supporters of Freemasonry, and we shall long regret them.

And closed with this royal paragraph:

May I assure you again of my very constant interest in the Masonic Lodges of this country and of those of the Empire, and of my gratitude to the Great Architect of the Universe that he has blessed our work and that we continue to increase and flourish throughout the length and breadth of the Empire. I wish you one and all happiness throughout this year.

Minute instructions are given with regard to the Income Tax, a very important consideration. The following are the first requirements:

1 The lodge should by resolution appoint, from among its members, Trustees for the Benevolent Fund, and place them in possession of the Benevolent Fund assets by irrevocable Deed of Trust, such assets to be held by them for charitable purposes only.

2 The Benevolent Fund should be kept entirely separate and distinct from the other funds of the lodge.

Under the head of Quasi Masonic Bodies Grand Lodge speaks out:

The Grand Lodge of England has always held that quasi-Masonic bodies which claim to be fraternal, and the membership of which is restricted to those who take certain vows, and thereby are admitted to participation in a secret ceremony, are irregular within the meaning of the Antient Charges of the Craft.

The Board earnestly trusts that any Brethren who have joined, or are contemplating joining, this new organization will seriously consider the position from the purely Masonic point of view, and will pause until Grand Lodge has been invited to deal with the subject in accordance with Masonic rule and precedent.

1,243 were in attendance.

Quarterly Communication was held 4th December, 1929, at Kingsway Hall, the Pro Grand Master on the Throne.

A resolution of fraternal sympathy and regret was sent in connection with the death of Lord Blythswood, Grand Master Mason of Scotland.

A stirring debate took place in connection with the employment of five women clerks in the Grand Secretary's office, three of whom had been so employed since 1918 and two doing clerical work in the Peace Memorial Fund offices. The Board of General Purposes gave them and their services unstinted praise but some discontented members moved an amendment to the report in an endeavour to have them dismissed, asking the question "if we must not mix in Masonry why do you employ women in the Grand Secretary's office?" The objection was most effectively answered by Sir Alfred Robbins, who pointed out that one of the girls employed was educated a few years ago through the Royal Masonic Institution for Girls. Grand Lodge by a large majority retained the services of the efficient ladies.

It was enacted that each applicant for aid should be personally visited by the Master or some member of the Lodge appointed for that purpose, and that the petition for aid should be according to a standard form.

16 Warrants were granted for new Lodges, one in South Africa, the rest in England.

1,442 members were in attendance.

This Reviewer refers all interested to the Review of Maryland in this volume, showing the independent opinion of that gallant little State for the old Mother Grand Lodge.

FLORIDA

LeRoy Brandon, M.W. Grand Master.

Wilber P. Webster, R.W. Grand Secretary.

The One hundredth Annual Communication was held in Jacksonville, April 16th, 1929, nine Past Grand Masters adding their maturity of experience to the enthusiasm of youth.

Canada's Grand Representative did not answer the roll call.

These extracts from the fine address of the Grand Master are worth preserving in our own records:

One of the best definitions of Freemasonry which I have seen is contained in the report of the Committee on Fraternal Correspondence of the Grand Lodge of North Carolina in a review of the Grand Lodge of Holland.

Freemasonry is the spiritual trend born out of an inner urge, which reveals itself in a continuous striving for development of all those qualities of mind and heart which are capable of raising the individual and mankind generally to a higher degree of spirituality and a more elevated moral standard. It finds its practical application in the cultivation of the highest art of living.

The Order, an independent group of the brotherhood of Freemasons spread over the surface of the earth, seeks to be a common center for the cultivation of the art of living and strives for a many sided and harmonious development of the individual and of mankind.

It proceeds from a firm belief in the reality of a spiritual and moral world urging man and mankind forward.

It cultivates toleration, practises justice, promotes love of one's neighbor, seeks for that which unites men and peoples, tries to remove what divides minds and hearts, and leads to a closer unity by filling consciousness with a loving realization of an all-uniting brotherhood.

He makes something new out of that much used token of working tools or implements, in the use of which we should be skillful. The first class are tools of preparation, the second class are testing tools and the third class are construction tools for placing the materials, which have been shaped, tested and tried.

He weeded out and suggested the consolidation of several lodges whose officials were not functioning properly

and in Landmark Lodge at Lulu he found conditions quite deplorable, through a drunken Master. The charter was arrested.

He had a delightful visit to Cuba and Cuba's Masonic Home. He adds this comment.

Our Cuban Brethren have only about 14,000 members, but they are accomplishing wonders in relief work and in their Masonic Home, and one cannot help but be impressed by associating with them that they are not merely a Masonic Grand Lodge but a Grand Lodge of Masons.

He calls Bro. Raymond Daniel of Georgia, a peerless leader and says their Home has accomplished untold good.

He issued this edict and recommendation:

That the actual presentation of a lamb-skin apron with the long form of presentation be not made until the candidate has been raised to the sublime degree of Master Mason and shall have been examined in open Lodge and found proficient in the work of the Master Mason's degree.

Clearly and definitely the Grand Master speaks out on parasite organizations as follows:

During the past year I have had several requests from various parasite organizations basing their membership upon membership in 'Masonic Lodges, asking for permission to organize their organizations, clubs or societies in Florida, and I have been advised that several of the same kind of parasite organizations have organized in various parts of the state without taking the matter up with the Grand Lodge. One such parasite organization wrote a letter to our Grand Secretary requesting that he give them a list of names of prominent Masons who might be induced to assist in establishing their organization in Florida, suggesting to our Grand Secretary that such compliance with their request might prove very remunerative in the future.

Our State has become very greatly over-organized and in some instances I have been told that members of some of these organizations have solicited membership from those who were receiving the degrees in our lodges, and in some instances have told them that they would be stopped in their progress in Masonry unless they joined these other organizations. In some instances, some of these other organizations have attempted to control our Masonic Lodges by electing officers from among the membership of these extraneous bodies with the result that a great deal of friction has been caused, and in a few instances the Lodges where these practices obtain have been practically killed. In numerous instances I have found that members in these other organizations have no sense of loyalty to the Masonic fraternity, even, in some instances, having a very resentful feeling toward Craft Masonry because they are required by these other organizations to remain in good standing in

Masonic Lodges to retain their membership in these organizations, and they resent the particular lodge requiring them to pay dues in order to keep in good standing. It also requires many of our members who would otherwise be very useful in our Masonic Lodges to give so much time to these other organizations that they have no time for Masonic work.

It is ordered and directed that any member of a particular lodge in Florida, who may have become a member of or affiliated with any such organization predicating its membership, as hereinbefore stated, upon Masonic membership, organized in Florida since January 1916, shall immediately cease to be a member of such club, society or organization; and, failing to do so within a reasonable time after promulgation of this Edict, shall render such members subject to trial and expulsion from the lodge.

As to the duty of individual lodges he says:

I feel that it is not only a duty but a privilege for the strong to aid the weak, but I do feel that it is unwise and unjust for us to saddle unnecessary burdens upon some of our Brethren.

Some lodges have asked for appropriations from the Emergency Relief Committee to pay funeral expenses of deceased members and to pay debts incurred by members of their lodges. It was not the intent and purpose of the Grand Lodge that the emergency relief fund should be used for such purposes.

Of trafficking in so-called ciphers and codes he warns buyers and sellers alike:

I found that the officers in some of our lodges are still using these abominations. I have found that one of the leading book stores in Jacksonville is the main offender in distributing these books to our members. The book ordinarily sold and used pretends to contain the correct Florida work but I find upon examination that the work is not our Florida work, and not only are our members misled into a violation of the Masonic law and their obligations, but are misled into using something different from our work.

He urges that all Masonic printing be done at the Masonic Home. They are well qualified for this.

He advised that a lodge should not receive a petition from an illiterate person who could not either read or write.

This is something that reminds us of our own old fashioned, (and the writer still thinks better) way, of balloting at the altar:

I stated that the salute prior to balloting is given to the great Lights, signifying that in the act we were about to perform, we were exercising a sacred privilege to be guided and guarded by the impelling force of our obligation as Masons. Every member, before balloting—including of-

ficers—should salute the Great Lights; the salute being given to the Great Lights, should not be responded to by the Worshipful Master.

Just a worthy word of praise for Grand Secretary Webster:

His intelligent and sympathetic handling of every phase of Masonic activity, his cordial and courteous co-operation, his being always "on the job," has made him a Pillar of Strength to the Grand Master. His services are invaluable.

And this for Past Grand Master York. Each one of us can recall perhaps a similar benediction:

In thinking of Brother York and of the great soul that inhabits so frail a body, I was constantly reminded of Alexander Stephens and Robert Louis Stevenson, whose great, indomitable souls arose triumphant over the physical weakness of the body. In fact, their immortal genius appears to have been enhanced by the fragile bodies they inhabited. Brother York has been more than a Brother.

A worthy conclusion indeed:

The name of Deity is the first word in the vocabulary of Masonry. It is the source of Masonic Light, the spring of Masonic faith, the Shekinah of the Temple of Brotherhood. The word "God" is not so much written, as plowed, into Masonic teaching and tradition. When Masons desecrate that hallowed, awful name, the Fraternity feels that dumb wound which Nature feels when a blossomed bough is broken.

The memorials contain this reference which has something new about it:

In the democracy of the dead all men are equal. There is neither rank nor prerogative in the republic of the grave. At this last threshold the philosopher ceases to be wise, and the song of the poet is silent. Dives relinquishes his millions and Lazarus his rags.

The strongest there has no supremacy, and the weakest needs no defense.

Stafford Caldwell was elected Grand Master.

Verna Bullard for the Eastern Star who were introduced and welcomed, said in presenting \$25,000 as an Endowment Fund for the Hospital in the Home:

The heritage of a noble ancestry is worthy of a commendable pride and today we are justly proud of our Masonic heritage, proud of Masonry with its ancient lineage and its years of service to humanity.

While our Order is no part of that ancient institution all of its teachings are based around the same corner stone; we worship at the same Shrine, we seek to emulate the virtues of noble lives gone before and to make charity, truth and love the watchwords of our lives.

Grand Orator Barnett delivered a striking address on "What Freemasonry Means to Me.":

What is the supreme need of Freemasonry today?

It is that every Free and Accepted Mason shall be able to give a ringing, affirmative answer to the question of the pragmatist, "Does it work?" When he puts Freemasonry under the microscope or looks at it through his telescope, every Freemason stands by undismayed.

It deepens my reverence for the Supreme Being.

Freemasonry links me with a glorious past.

It gives me high respect for science.

Freemasonry inspires me to active warfare for the right against wrong.

Freemasonry gilds with hope the darkness of the future.

Or ever the silver cord be loosed,

or broken the golden bowl,

May we build King Solomon's temple

In the true Masonic soul.

George W. Clendenan of Toronto, represents Florida. Canada is represented by Silas B. Wright.

Membership 32,301. Net loss 103.

The veteran but ever vivacious Ely P. Hubbell, P.G.M., again furnishes the Review and links us all up together, as he says in his introduction:

It is almost like an endless chain—the reviews close today and embryo material for another year begins with the morrow.

Instead of presenting matters of a more general interest as a "Foreword," thoughts, such as they may be usually accompany the topic which gave them birth. For this reason, if no other the reader may miss something presumably really worth while unless he reads it from "kiver to kiver."

He gives Alberta an admonitory word:

While there are certain prerogatives inherent to every particular Lodge yet its members must realize that Grand Lodge is supreme and its mandates must be obeyed.

And quotes with regard to the Canadian Government and the Empire:

The premiers are not rulers in any sense but are merely the nominal head of the government and leaders of the majority party in power. The only "ruling" authorities in Canada are the elected representatives of the people as formed into governments. The King, symbol of a united people is the bond which holds together a far-flung Empire

He holds the balance even between those who advocate Homes and a Benevolent Fund:

Those Grand Bodies which have founded Homes are very proud of them and justly so; while those which prefer the direct method are equally positive that is the better way. As long as each Body is satisfied who is to say them nay?

All of us in Ontario will appreciate his earnest praise of Canada:

The Grand Lodge of Canada stands first among fraternal societies with a long record of Grand Lodges taken from it, and "without a blot on its escutcheon."

Loftiness of ideal and sincerity and directness of purpose set a high standard in the address of Grand Master Martin, in which he truly said, "There is no more daring, no more hopeful movement in the world today than the movement for the abolition of war"; and adding, "If war is finally abolished it will be abolished because of the force of public opinion."

He quite properly denominated some of the Masonic books and literature being circulated as "positive trash," for they are apt to give a wrong impression of the purposes and ideals of Masonry, and he recommended the appointment of a Committee on Masonic Libraries to thoroughly go into the question and report.

We naturally are gratified with his friendly appreciation of our work:

Not the least important of the proceedings is the Report on Correspondence by Bro Ponton, which is a magnificent compendium of Masonic information and inspiration strengthened by pertinent extracts, making a real year book of worthwhile events

He says of the Oration of Bro. Barnett that he "knows of nothing that has been issued this year that is more scholarly and more inspiring to the lovers of the Craft." And he also quotes freely and approvingly of the work of ye scribe, and for which he has our thanks. It is regrettable that conditions will not permit further reference to his many "Nuggets of Wisdom".

A tribute to England is always welcome and well deserved, especially coming from a real man and Mason:

Loyalty and devotion was noticeable; one deputation coming from a lodge 220 miles distant. As many as five volumes of the Sacred Law were in use at one time. One Master stated that his lodge included among its members "no less than seventeen separate nationalities and represented seven different religions."

In addition to the assistance rendered a member or his wife during illness, it will now be possible for a Brother during a period of recuperation to go to a Convalescent Home, for, "It is very often almost as important to a man

after an illness to have a fortnight's holiday as it is to get actually cured of the disease. "

Reverting back a couple of centuries, London is again surfeited with catchpenny pamphlets professing to reveal the secrets of Freemasonry; and the Craft are urged to refrain from purchasing and do their utmost to prevent profit to anyone connected with such enterprises.

Under Illinois speaking of their caution in recognizing certain Foreign Jurisdictions, he says that Florida also has received a number of requests and will recommend that no action be taken.

He does not approve of professional so-called Degree Teams making pilgrimages of exemplification.

This is interesting under Manitoba:

For the information of our Canadian Brethren it is the custom in many Florida Lodges for not only both the Wardens to confer the degrees but other members as well, if requested by the Worshipful Master, but of course there is always the Master or a Warden present. In this way the members are competent to judge the qualifications of potential officers.

Scotland gathers us all up together in the Craft universal:

Nearly every corner of the earth seemed to come under the scrutiny of the Mother Grand Lodge; A District Grand Master was re-appointed in Newfoundland; an ambassador was recognized from Chile; by-laws were approved for lodges in the Island of Trinidad, in Jaffa, Palestine, and in various parts of Central and South Africa; and distinguished visitors were present from New Zealand and Victoria.

Laud as we may exclusive jurisdiction, yet the fact remains that this is essentially a product of America; and while we strongly censure our overseas Brethren that they cannot see as we see, yet should we not give them the benefit of that great Masonic principle of charity and try to believe that they are as sincere in their way of thinking and doing as we are in ours?

Judge Napier defending his action in continuing on the Bench and being Grand Master at the same time, the Florida Reviewer says well done! in this way:

This is certainly a new one to ye scribe, for there is probably not a State in this country where men prominent in all branches of public life do not hold leading offices in some of the Fraternal Orders, and the question as to the propriety has never been raised in this country to the knowledge of the writer.

GEORGIA 1928

Raymund Daniel, M.W. Grand Master.

Frank F. Baker, R.W. Grand Secretary.

The One Hundred and forty-second Annual Communication was opened October 30th, 1928, at Macon. Eleven Past Grand Masters, Georgia's faithful pillars, were present.

We take the following from the minutes which precede the reported Transactions of Grand Lodge:

A mighty chorus of 1,000 voices rendered two verses of "How Firm a Foundation, Ye Saints of the Lord, Is Laid by Your Faith in His Excellent Word."

Ten minutes was accorded to Most Excellent J. K. Orr to present an appeal to interest the boys of Georgia in laying a foundation for better citizenship through Biblical education.

Canada was represented by C. Percy Taylor of Atlanta.

The introduction of the address of Grand Master Daniel is pathetic in its reference to the recent death of his mother, the guide of his life. He has been a Grand Master of vision but also a disciplinary ruler of the Craft, as to which he says:

There have been times when unfortunate situations demanded unpleasant actions. Such instances always are to be regretted, but when remedial efforts are inspired by and performed in conscience sought of God, such actions will bring out the problems that test us, the lasting results of good.

Pennies have risen to dollars in the gifts made to the Alto Hospital for tubercular children, of which he says:

It is the gift of Georgia Freemasonry to suffering little ones of humanity. There has been no place in Georgia for a little tubercular child.

The charters of several Lodges were arrested because they were not functioning properly and the charters of sixteen other Lodges were arrested for failure to answer the official communications of the Grand Master.

This was one of his rulings:

No subordinate Lodge can by blanket resolution suspend members for non-payment of dues.

And this with regard to a special form of demit requested:

There seems to be no form of dismissal from membership in a Lodge except the usual demit, but of course there should be equity in the laws of Freemasonry, just as there is equity in the laws of the land; and equity has been held to be "the correction of that wherein the law, by reason of its universality, is deficient."

Since the member espoused a religious faith which he himself avers is incompatible with his membership in the Lodge, and since he desired to withdraw, there arises the axiom, "Freely come, freely go."

The tribute to Bro. E. A. McHan, who especially was identified with Grand Chapter, is indeed worthy. Here are some of his cumulative virtues:

He was perhaps, the most remarkable man in the history of Masonry in Georgia. In him all things seemed to be [united, voice, language, figure, passion, learning, taste, art, piety, occasion, motive, prestige, and material to work upon.

Eighteen cornerstones were laid during the year, a proper function.

His Development Plan is working well in answer to this appeal:

The era of reconstruction has passed. It is the today of construction.

Too long we have been content to teach the lessons of skilled workmen; we must learn the doctrine of intelligent workmen. We must learn that every effort of today is for the making of better Tomorrow.

His conclusion is full of literary fire:

By the steps we shall cut, others shall climb; by the trail we shall blaze, others shall mount; through our work, they shall find Truth.

Bro. J. K. Orr presented a thousand copies of the Book of Proverbs to the members present, with the admonition that "a chapter a day keeps the devil away."

Two hundred and ten children marched to the spacious platform and were presented to Grand Lodge by M.W. Bro. Bass, Director of Masonic Welfare. A beautiful programme was presented by the children.

Grand Master Brandon of Florida was honoured. In his address he said:

The great work we in Florida have heard that you and your Grand Master have been carrying on—this great work for humanity—is going to build for you a monument which shall last in the hearts of your fellow men for all time to come.

It's not always the big city Lodge that accomplishes the most along this line in Masonry for I'll say one of the smallest Lodges in our States has done more for our Masonic home than any other Lodge in the State and did this voluntarily.

GEORGIA 1929

Raymund Daniel, M.W. Grand Master.

Frank F. Baker, R.W. Grand Secretary.

The battle hymn of Georgia Masonry was sung at the opening of Proceedings and the Grand Chaplain delivered an excellent address on the Unity of Masonry, from which we cannot resist making a few extracts:

Some things are good but not pleasant. Others may be pleasant but not good. But unity is both good and pleasant. Strife; bitterness and evil speakings jar us with the discord of the pit; while unity, concord and brotherly love soothe and lift us up like the music of the skies. Unity does not mean conformity nor unanimity.

It has the unity of lofty ideals—ideals of liberty, of individualism and of democracy. It finds a unity also in a holy quest for truth.

Then Freemasonry displays the unity of a great fellowship. Friendship and brotherly love are the "open sesame" of harmony.

We all need our friends—to caution us against the world's adulation or to cheer us if the world disparage; to whisper words of comfort and counsel in our ears; friends who will divide our sorrows and increase our joys.

Then there is the unity of a profound philosophy

Also there is the unity of practical philanthropy.

We also boast the unity of a strong and purposeful manhood and of a good warfare to wage.

And this good manhood has a good warfare. The Masonic order fights for the light and for the right.

There's a midnight darkness changing into gray,

Men of thought and men of action, clear the way!

Eleven Past Grand Masters were personally present doing duty.

Canada was again represented by Bro. C. Percy Taylor.

These verses on Georgialand show the pride of heritage:

Down where sunny days are clearest,

And where heaven seems the nearest,

Where all troubles are the merest—

Of all other places dearest—

Georgialand!

With the gentle zephyrs blowing,

In their velvet touch bestowing

Blushes on the landscapes glowing,

There's a pleasure in just knowing

Georgialand!

The Grand Master's address is a thing of beauty and a joy forever as the following sentences will show:

Looking back over the debris of our night of Lost Opportunity, holding out our hands to the Everlasting East of the Great Today and the Greater Tomorrow, we, too, can say:

"Thank God, we have seen the dawn."

The campaign for the Alto Cottage for Little Tuberculous Children—the doing of something for some one else—a consecrated endeavor for Humanity—not only had inspired the Craft to joyous giving, but also had cemented it,—through that service.

Through the lethargy of a past period the Craft heard the call of "Back to the old-time Freemasonry," with its reverence for God, loyalty to country, love for brotherhood, kindness to humanity and proper development of self.

Distinctions through and identifications by local Lodges and local jurisdictions have passed practically out of existence. Craftsmen of our Grand Jurisdiction are now known as "Georgia Masons," all working for Georgia Masonry, regardless of section or locality.

The Home for twenty-five years has brought help and hope to those who were helpless and hopeless. The Home is the fulfilled dream of the late Max Meyerhardt, Past Grand Master, who conceived the plan and builded and dedicated the Home.

Through the gracious gift of the Grand Chapter of Georgia, Royal Arch Masonry, the Print Shop occupies its own well equipped building on the Masonic Home property, as a medium for fitting children of the Masonic Home for their life work.

He has a vision of the future:

We must hold to God with one hand, and with the other to the hand of our brother. Only so, can there be progress.

"The future, under God, rests with you."

The value of the MASONIC MESSENGER as a medium of contact between the Craft and the Grand Lodge and the Grand Master is without argument.

The State Legislature expressed its approbation and gratitude for the generosity of the Grand Lodge in erecting the Alto Hospital.

The suspension of the chartered rights of no less than forty-eight Lodges was decreed.

Nineteen cornerstones were laid. Fine!

The Grand Master reiterates his commendation of De Molay saying:

The Order affords means for guiding boyhood through

its most dangerous age. The Order possesses the opportunity for the watchcare over and development of the future manhood and citizenry of our nation.

This tribute to Charlie Bass of the Home:

"Whom little children love, God and man also love and trust," an adage spoken years ago by the Bedouins, finds its living affirmation today in "Charlie Bass"

Then listen to the trumpet call in his conclusion:

For a more noble Fraternity, a better world, a higher Humanity, and a more worthwhile life, I plead with you that we go onward.

We are today being weighed in the balances of our destiny.

Beyond the individual Craftsman is the Fraternity; Beyond the Fraternity is Humanity; Beyond Humanity is God.

Our future depends on you men of the Craft.

I have watched you under fire and have seen you come through.

Above your hearts are written—"for God and Freemasonry."

Membership 65,578.

The Committee on the Grand Master's Address give unqualified praise:

Under the wise judgment and enthusiastic zeal which the Grand Master has brought to his task, Masonry in Georgia has become indeed and in truth a "progressive science". Science is knowledge, and knowledge is power, and power electrified with dynamic force such as our Grand Master has applied to the "heart of the Craft," with the foundation firmly set upon the basic principles of "brotherly love and peace," can find no culmination save in blessings to humanity, and to crown Masonry with glory.

Your Committee questions whether in all the history of Georgia Masonry one has ever come to the Grand Mastership with a heart so filled with the milk of human kindness, with a tongue so touched with honeyed sweetness, with a mind so illumined with the light of acquired knowledge or purpose more noble than he.

209 children of the Home gave a fine programme to Grand Lodge, encircling Grand Master Daniel and his bride.

The Burial Service has been revised and we make the following extract:

To sum up, such a Ritual or Service should be an expression of truth well established and universal in its application. It should be calmly dignified, yet as broad in its sympathies as the universality of its brotherhood. It should not ignore the brooding terror of death and the chill

horror of the grave, yet should it be suffuse with the abiding graces—Faith Hope and Love.

The farm connected with the Home produced \$4,477. more than it cost for operation. We wish we could get their yeoman secret in Ontario.

The name of the late M.W. Bro. W. R. White still remains on Georgia's Proceedings as their Grand Representative.

GUATEMALA

Bernardo Alvarado Tello, M.W. Grand Master.

Fernando Fuentes Diaz, R.W. Grand Secretary.

The Report of Proceedings comes in the official Bulletin No. 5 for the second Semester of 1929 and is of course in Spanish. This Reviewer reviving his academic knowledge of that stately language, gives a few extracts from the very spiritual and philosophical address of the Grand Master, who expresses among many other thoughts the following:

One of the most intimate satisfactions of my life has been the honour that has been accorded to me, an honour I am now about to lay down, that of being elevated to the Grand Mastership of this Jurisdiction.

I have as effectively as possible used the opportunity given me to place our Grano de Arena in this brotherly and constructive edifice, whose columns are raised more strongly despite the inclemencies and contradictions of men which so abound in the profane world. Our spirits strengthened by the solidarity and discipline of Masonry rise with wings prepotent, (alas prepotentes) beyond the veil and across the profane world, bearing the good news of truth without sectarianism, of discriminating charity, of honourable virtue and of peace and concord among men.

He calls the Craft "this incomparable organization of honourable men of good will." He appreciates the collaboration of all the Brethren in their different spheres of action. He trusts that all honourable Masons may stimulate their energies and their virtues, raising frequently and loyally the good news of the trilogy of the Order. He concludes with the three outstanding virtues—Fraternidad, Solidaridad y Verdad.

The Grand Secretary gives a full and comprehensive address based upon the Proceedings of the year, in which he comments upon the consequences of the suspension of the public guarantees decreed by the Government, which has not however stopped altogether the activity of the labors of the lodges. The lodges collaborated in the work of Grand Lodge. He speaks effectively of both Jurisprudence and Justice. He puts as the aim of a serious Institution such as that Most Worshipful one to which we belong, that we

may so order our labors as to elevate the knowledge and understanding of all the Brethren. Again he speaks of "our modest and silent Order" and courteously closes by asking that the Brethren accept his cordial and respectful salutation in this solemn and important opportunity, to which you are to bring and in which you are to practice the obligations and responsibilities upon which depends the existence of our venerable Order.

Several circulars were issued by the Grand Master during the year, in one of which he speaks of the catastrophe which the eruption of the volcano of Santa Maria has caused to many of the Brethren, to whom Grand Lodge furnished aid.

The Educational Section of Instruction was headed as follows:

SECCION DE INSTRUCCION

TEMAS Y PUNTOS DE DISCUSION QUE CONVIENE DESARROLLAR E ILUSTRAR SUFICIENTEMENTE EN LOS TALLERES, POR MEDIO DE CONFERENCIAS Y DISCUSIONES ENTEN.: DE INSTRUCCION, PARA LA MEJOR INTERPRETACION Y APLICACION PRACTICA DE LOS IDEALES MASONICOS.

It covered many subjects—the Practice of Fraternity; the means of evolving enthusiasm for Craft work; Masonry; —the People's University; Masonry and the anti-alcoholic League; Masonry and the Boy Scouts; the Secrecy of Masonry—of what it consists; Practical charity to furnish Medical consultations and advice; and Masonry among the capital problems of our Country. In all seventy-two subjects are thoughtfully suggested.

Then follows an interesting article on Women and Masonry and especially in reference to Motherhood, in which the writer refers most solemnly to the Mother of Our Lord and her honourable place among the Nations.

A fine Necrological tribute is paid to the Dead.

R.W. Bro. James Dixon of Hamilton, represents Guatemala.

IDAHO

Roy N. Gilbert, M.W. Grand Master.

Curtis F. Pike, R.W. Grand Secretary.

The Sixty-second Annual Communication was held at Nampa, September 10th, 1929. A beautifully carved gavel was presented to Grand Lodge by Bro. Mock obtained by him from a cedar timber, one of the supports of Solomon's Temple.

No less than 18 Past Grand Masters reported for duty and were honoured at the altar.

Canada's Grand Representative did not respond to Roll Call.

The Grand Master's Address is brief and comprehensive. He begins well.:

The work has been pleasant. I trust I have given you an administration filled with sincerity of action and purpose that will meet with your approval and reflect credit upon this Grand Lodge and its membership.

He stresses the necessity of Masonic education. He appointed many trial Commissions which are largely taking the place of the old Lodge jury.

The Blanket Bond experiment did not prove a success this comment being made:

I instructed the Grand Secretary to notify all the lodges that we were cancelling blanket bond covering the Secretaries and Treasurers, together with the bank deposits. My reasons for doing this are as follows:

That the bonding company reserves the right to say what banks they would protect with this bond, and the bonding company had refused to cover four banks in the State.

The cornerstone of the Congregational Church was laid on Sunday but not by the Masons, who refused on that ground.

Of the control of the building of new Masonic Temples the Grand Master says:

The building of a Temple is a laudable ambition for any Lodge. I believe that it might be construed to mean that the Grand Lodge would be responsible for the obligations of a Temple Association, because the association's membership is made up from the members of the Lodge. That being the case, I believe that it would be well to have some method of checking over the plans and the cost of any Temple that is to be built in the future.

The Grand Secretary makes an interesting report, emphasizing the Library:

It is kept open all day and evening, and any one is welcome to come and read at his pleasure, or to take away a book by simply registering his name and the book taken on a card left there for that purpose. Some few books are lost, of course, under a system so liberal, but the loss is not serious and the benefits are greater than they would be under rigid restrictions.

Chartered Lodges 80, members 10,340, net gain 38.

His survey of the situation shows a gain throughout the United States the smallest since the War, and twelve Grand Lodges show a loss.

An interesting report on the status of a constituent Lodge, the United States generally favouring apparently

Incorporation, is published, from which we extract one paragraph:

The question frequently arises as to the legal status of our Subordinate Lodges. This is particularly important in determining in whose name should title to real estate be taken and who should sign the deed or note and mortgage when the Lodge sells or mortgages such property.

Here is rather a unique situation. Bro. Dan Barker was made a Mason at the age of 70 and now past 78 is the active Master of Meridian Lodge, an appropriate name, the sun being always at the meridian apparently with him. These verses accompanied his presentation:

"At seventy-eight the hills are seeming steeper,
My consciousness of God becoming deeper.
At seventy-eight the shadows growing longer,
My faith and trust in Him increasing stronger.
At seventy-eight my friends to me are dearer,
I prize them more as parting time draws nearer.
At seventy-eight my comrades fast are falling,
While I still hear the voice of duty calling.
At seventy-eight I pray for skill yet surer,
That my remaining work be nobler, purer."

The report of the Educational Committee is interesting and comprehensive:

Men no longer need to go to lodge for a diversion. Those who go now must do so for a more substantial reason. It must be more because of loyalty to the lodge, love of Masonic principles and teachings, or because of a deeper faith in the fundamentals of the Fraternity. These are new conditions, and it can readily be seen that the problem of lodge attendance assumes greater importance.

However, there was probably never a time when the stabilizing influence of Masonry was needed more than at the present. Under the swiftly changing standard of modern life it seems all the more necessary that the fundamental principles of correct living should be kept constantly before our members.

The Foreign Correspondence report by Percy Jones, deals with many topics. We mention two:

Questionnaire printed forms for use of investigating committees have been adopted by a number of Grand Lodges at home and abroad. These forms have aided committees in gaining further information about candidates, and also give the Lodges the benefit of the information.

In many Lodges it has been disclosed that dues and fees fixed years ago, when the purchasing power of a dollar was 100 per cent. instead of perhaps half of that amount now, are far too low, and as a result, the activities of Lodges in carrying out their charitable, social and educational work has been curtailed.

Grand Orator Sloan spoke eloquently:

As we continue to harness the tangible forces and utilize the materials about us, we yet find joy in the search for that which is invisible, not material, not tangible. Some day it may chance that man will find it. It is given to us to have the glory of the search. We are journeying into far lands and strange continents of thought.

May we not agree that Masonry is a least a search after the Light, the Word, the Living God?

From these wells of Masonry our fathers drew forth the waters of refreshment.

We live in a time of plenty, of freedom, of light, and all. We are in danger of forgetting the "wells of our fathers". Dark indeed the picture that we can bring before our eyes if drought comes.

That part of the will of God that our Fathers proclaimed, namely: "That all men should be free and should drink at the wells of learning," is not fully regnant over the people of the earth. And until it is our task is not accomplished. And to be at the task is serious work.

Frank D. Mumford was elected Grand Master.

R. F. Richardson of Strathroy, our veteran worker, represents Idaho, and George N. Cochran represents Canada.

The Reviews are brief but full of matter.

Canada receives unstinted praise:

A fine portrait of M.W. Bro. Martin, Grand Master in regalia, of Port Dover, adorns the initial page of this splendid volume of proceedings.

A deputation of the Masters of the ten lodges of London, assured the members of the Grand Lodge that their all-absorbing desire was to play the part of the perfect host.

The pioneers of London are thus spoken of:

They built upon the broad foundation of tolerance and good-will.

Our colleague speaks of the splendid record of the Grand Master during the year. He kindly says of our Review that it is carefully prepared and interesting.

This from England:

From reports we note that England has 4,295 Lodges of which 1,020 are located in London, 2,589 in the Provinces, and 686 in overseas Districts and abroad. 20,192 Grand Lodge certificates were issued during the year.

We clip this from Kansas:

All men are brethren. Make this truth a very vital thing in the relations one to the other. And with every means it can command it teaches and lives the life so highly

commendable in the individual and collective scheme of human affairs.

All through his Review our confrere gives an important place to Masonic Homes throughout the various Jurisdictions.

Saskatchewan is the subject of commendation for inter-visitations:

It is not only a privilege but it is the duty of Grand Lodge to foster and maintain a spirit of friendship and good will towards our neighboring Grand Jurisdictions and every opportunity should be embraced to extend our good wishes to the Fraternity outside our own.

ILLINOIS

Louis K. Emmerson, M.W. Grand Master.

Richard C. Davenport, R.W. Grand Secretary.

The Ninetieth Annual meeting was held at Masonic Temple, Chicago, 8th October, 1929. The Brethren assembled at 9 a.m. to enjoy a programme of music from the boys and girls of the Illinois Masonic Orphans' Home at La Grange.

Eight Past Grand Masters reported for duty and honour.

Grand Master Emmerson's address is a fine review of the year's activities and from it we make some interesting extracts:

Four score and nine years ago, in 1840, representatives from six lodges met and organized the present Grand Lodge of Illinois. The assemblage today of the representatives of more than one thousand lodges not only is in a measure expressive of the growth of our order numerically, but is a symbol of the abiding strength of the philosophy of Masonry.

Notwithstanding the alleged widespread indifference to fraternalism, Masonry in Illinois continues in strength and beneficent influence.

Our obligation in the future is three-fold; to continue that peace and harmony which we now enjoy; to keep inviolate and secure the ancient landmarks; and to so enlarge our sphere of service by an appreciation of modern conditions that the unchanging truths of Masonry may have even greater opportunity to influence and benefit mankind.

He of course pays unstinted tribute to the memory of M.W. Bro. Owen Scott, late Grand Secretary, and speaks of his large capacity for friendship and charity, his lovable character and fine spirit:

"Oh noble soul! Oh gentle heart!

Hail and farewell."

Six Masonic Schools of Instruction were held at which the attendance numbered 4,512.

A fine picture of M.W. Bro. Abraham Jonas, First Grand Master of Illinois, must have been the man from whom the ideal pictures of "Uncle Sam" have been derived. His eyes however are more benignant than those so frequently seen in cartoons.

\$4,000 was generously sent to Florida and \$6,000 to Porto Rico.

Of the Homes the Grand Master says:

Today, in keeping with a familiar and pleasant custom, the Home at LaGrange has been brought before you, and these young friends entertained and inspired you in song.

They are efficiently managed and the happiness which is being enjoyed by our brethren and relatives is a great comfort to us.

Of the George Washington Temple which they hope to finish in 1932, the G.M. says that the net sum of \$1,709,624 exclusive of landscaping, etc., is still required to be raised. Of Masonic Temples he utters some cautionary truths:

Estimates made by architects are often exceeded in cost of building and furnishings. As a result lodges find themselves badly involved and handicapped by reason of a burdensome indebtedness.

This picture is one of sharp contrasts. In the shadows we see the sad failure of many temple projects and the millions of money sunk in non-earning properties. In the high lights appear the careful, conservative management necessary to accumulate the funds for these projects.

The embarrassment occasioned by foreign relief being given by other Grand Jurisdictions to members, is thus described and will appeal to many:

The lodges or boards of relief in the foreign jurisdictions appealed to Illinois for reimbursement, and it has been necessary for the Grand Lodge to pay these bills rather than have the burden of caring for Illinois brethren fall upon the masonic bodies in other states. These misunderstandings could in a great measure be avoided if our lodges would give careful consideration to all appeals for relief and would make it a point to be prompt, courteous and explicit in corresponding with the masonic bodies in other jurisdictions in connection with these cases.

He intends to clear the anteroom of all objectionable practices. The place for the Brethren is within the portals of the Lodge:

During the year it became apparent that in a great many of the lodge halls, particularly in the larger cities, the brethren had formed the habit of playing cards for gain. While they played as individuals and the amounts of money

involved may have been small, the practice was not consistent with our masonic law and with the teachings of the Craft, and could not be tolerated in masonic quarters.

Oftentimes Masters and officers of lodges in attempting to provide interesting programs for the brethren have failed to differentiate between entertainment that would be appropriate for masonic gatherings and entertainment that would be highly out of place in connection with Masonry.

The Entered Apprentice question is thus decided in Illinois. We do not think we would thus exclude in Canada:

I agreed with the Master in his ruling that an Entered Apprentice from another lodge was not entitled to visit his lodge.

He extols Courtesy Degrees:

An agreeable example of the pleasant relations that prevail between the Grand Jurisdictions in the United States and Canada and those foreign bodies with which we are in fraternal correspondence, is the almost universal custom of conferring degrees by courtesy.

Total receipts were \$402,372. Membership 294,209. Net gain 1,090. Number of members residing within the State 259,554. Number of members outside the State 34,655.

An accused having been found guilty by his Lodge for not having kept his promise to pay a note which he had made and which had been endorsed by a Brother, was acquitted by the Grievances and Appeals Committee, who said:

It is always unpleasant to be compelled to pay a security debt, and it is no doubt humiliating to find oneself unable to pay a debt and see one's securities pay it for him. Such a situation, however, unless brought about by actual fraud, does not call for Masonic discipline.

In this case, the law and the facts require a reversal of the finding and judgment of the lodge. We recommend that the judgment be set aside and the accused restored to good standing in the fraternity and to membership in the lodge, together with all the rights and privileges thereof.

An accuser in another case persisted in his charges against another Brother on the grounds of adultery and alienating the affections of his wife. The accused was found not guilty and although his wife had taken sick and died, the accuser having persisted in his attempt to have the accused found guilty, the Committee well say:

We cannot escape the feeling that this accuser, if he should ever regain his poise and obtain a true perspective of this case, will be thankful that in the judgment of a fair and unprejudiced commission and in the judgment of a committee who can have no feeling or desire in the case other than to reach a correct and just conclusion, found

that his wife went to her grave with her character and reputation unimpeached and her virtue unsullied.

Grand Orator Kropf delivered his fourth annual oration in which he says:

That intrepid pioneer of the air, Charles Lindbergh, wrote a book entitled "We". It may not be amiss to consider for a moment the "we" in our question: Why are we Masons?

True happiness lies in the normal, moderate, wholesome things of life, as fertility lies in the gently undulating prairies of Illinois and not in the peaks and gorges of the Rockies. The greatest happiness comes not from the possession of material things but from a correct attitude towards and relation with our fellow men. There is a fable which comes to us out of an unknown antiquity that Wotan in the beginning divided man into men that he might be more helpful to himself, just as the hand was divided into fingers the better to answer its end. A mere myth but it contains a large grain of wisdom and embodies much of the philosophy of Masonry—Happiness through helpfulness to our fellow men.

Grand Master Bonisteel of Michigan well known to us, was introduced and responded.

The Committee of Trustees of the Home have had their own trouble this year, as all Trustees have, caused by the interference of two or three busy-bodies, with regard to whom the Committee say:

We regret to say we have at the present time a few members who think they could manage the Home better than the Superintendent, the Board or even the Grand Master. Yea, verily better than all combined. One member in particular thinks he has been called by his Master to minister to the spiritual needs of his fellow members. This has caused some friction but so far the Superintendent has been able to handle it.

The present Board never has and never will permit one or more members to disturb the peace and harmony of the institution.

S. O. Spring duly represented Canada at Roll Call.

F. W. Harcourt, K.C., our well beloved P.G.M., represents Illinois.

Edward C. Mullen was elected Grand Master.

The In Memoriam pages are beautifully executed and symbolically express the rays from Heaven with the pillars.

Correspondence Review is in the able hands of Delmar D. Darrah, Past Grand Master, who as usual prefaced his individual reviews by a fine introduction entitled "Impressions by the Way", from which we cannot resist making extracts which will illustrate his fine chain of thought:

Masonry is commencing to stabilize itself.

Of course not all Masons are interested in a better understanding of Freemasonry but there are those in the fraternity who want to be well informed and to all such, educational programs make a direct appeal. The time to convey instruction on Masonry is when a man has first been received into the society. As a matter of fact at that time his interest is keen, his enthusiasm is high and as a result he wants to know something about the fraternity with which he has identified himself.

Of Masonic Homes he says:

In reading the proceedings it is noticeable that a few grand lodges still cling to the old idea of administering individual Masonic charity.

Thirty-five or forty years ago there was much prejudice against the establishment of Masonic homes.

These institutions are doing a great work. They are caring for many who would be in county alms-houses or other public charities.

Practice has proven the value of the Masonic home as the best means of caring for dependents of the craft.

As to small gain in membership:

Freemasonry has much competition. Men no longer go up to lodge to seek social recreation. On every hand they find opportunities and diversions and so varied are the things that are offered that a man is many times puzzled to know what to select. Then again so many enticing things are offered, all of which take money, that the average individual soon finds himself so heavily involved with his various obligations that he has little or no money to invest for lodge purposes.

There is however in Freemasonry an appeal to the intellectual and cultured man. The problem before the fraternity is to how best present that appeal.

As to Recognition of Grand Lodges:

The last two or three years there seems to have been a weakening and many Grand Lodges have let down the bars and have extended the fraternal hand to many Grand Lodges which ten years ago could not have secured a hearing.

Freemasonry is only Freemasonry when it conforms to certain established traditions, customs, usages and landmarks which have long been recognized as necessary to constitute genuine Freemasonry. The universality of Freemasonry simply means that the things which Freemasonry teaches are universal in their application.

He prophesies as to the future:

Not every man is fitted to be a Freemason. Masonry today more than anything else needs a better selection of

men and in the period of readjustment through which we are passing this will naturally occur. Freemasonry will survive but its future strength is not going to be in large numbers of members but rather in the high character of those who are employed in its service.

Among the several things needed he adds this of which we heartily approve:

Every grand lodge ought to make it obligatory for every newly raised Master Mason to memorize the five points of fellowship and to recite them in open lodge before he is ever permitted to be acclaimed a member entitled to all the rights and privileges of the society.

Under the heading "Not a Benefit Society" he says:

If they get sick they imagine that the lodge is not doing its full duty if it does not offer nurses and medical care.

Freemasonry owes it to itself to see that all misinformation about the society, its object and purposes is dispelled. Every effort should be put forth to impress the fact that Masonry does not pay sick or death benefits and that the charity which it administers is purely temporary.

He quotes apparently with approval under California as to funerals:

He desires to have the funeral ritual revised. He says in this connection:

In conformity with that belief, should we not, in paying our respects to the memory of our departed brethren, subdue the note of woe, and sound, if we can, the harmonic of a greater and finer faith?

Canada receives its share of generous review. The activities of Grand Master Martin are spoken of highly and particularly his visit to Michigan. He speaks of our large receipts and expenditures and says that appeals for assistance are becoming more numerous. He approaches our numerous dispensations in a new light saying:

There were 765 dispensations issued for various purposes showing that the grand lodge of Canada exercises thorough control over the actions of its constituents.

Of general work he says:

The report of the grand secretary is along the general line and is both financial and statistical. The reports of the district grand deputies show that the grand lodge of Canada is thoroughly organized and judging from the reports the districts are officered by efficient men.

The Report on the Condition of Masonry, he says, "gives Masons something to think about."

He quotes from our Review and acknowledges what he is pleased to call our "thorough and comprehensive treatment".

Taking a general outlook he says:

The grand lodge of Massachusetts probably ranks next to New York and Pennsylvania in financial prosperity. Massachusetts has been establishing lodges in the Canal Zone as well as China and Chile.

INDIANA

Charles C. LaFollette, M.W. Grand Master.

William H. Swintz, R.W. Grand Secretary.

The One Hundred and Twelfth Communication was held in Indianapolis, 28th May, 1929, with no less than eighteen Past Grand Master present. Canada's Grand Representative absent. Before the formal opening of Grand Lodge an open meeting was held, attended by the wives and friends of the members, when a beautiful cantata was presented by the girls of the Masonic Home and an address was delivered by Bro. Rev. Dr. Roberts on "The True Light". This address is teeming with thought and we therefore make some extended extracts:

As someone has said, "In the song of the Parsee priest on the top of the Persian mountains, in the sound of the Mussulman's cry breaking forth with the sunlight from the turrets slope of the mosque; in Mohammedanism, in Buddhism, in the monotheism of the Jew, in the militarism of the Roman and the fetichism of the African this desire is prevalent.

Lawlessness is darkness. It is anarchy! It is bloodshed and death! In the Congressional Library at Washington one discovers this significant inscription: "One God, one law. One element and one far off event toward which the whole creation moves." To the casual observer this inscription may be interesting and even arresting. To the Mason it is a pronouncement.

A great lawyer said, "We may bite at our chains as we will, but we shall be made to know that man is born to be governed by law, and he that will substitute will in the place of law is an enemy of God."

The one who undermines respect for law and orderly government is an enemy of our safety and happiness. He not only cannot fellowship with us but establishes himself immediately as an enemy of our Order.

Anyone can be brotherly with his own kind. Our brotherhood is a proclamation of faith in mankind. We believe in each other and we believe in all. A brotherhood which reaches to the uttermost parts of the earth with bread and friendship.

We have all some transient sorrow
That o'ershadows us to-day,

Yet we have faith in one another,
And it soon does pass away.

Dear brother! If you will display
These emblems of our Art,
Let the great morals that they teach
Be deeply graven, each for each,
Upon an honest heart!
Then they will tell, to God and man,
Freemasonry's all-perfect plan!

The Grand Lodge of Kentucky, the Mother of the Indiana Lodges, was well represented as were Ohio and Illinois.

The Grand Master speaks of the members as 130,000 Masons who are stockholders in this organization, but are they not something infinitely more? Is the Grand Lodge not also a living organism of which the members are more than stockholders?

Several Lodges are named by him as not functioning properly and having no future because they are making no progress and therefore he suggests consolidation or revocation of charters. He rightly disapproves of parodies on the Ritual of the Craft, saying:

I received a letter from the Grand Master of one of our Sister Grand Jurisdictions calling my attention to and inclosing therewith a parody on Masonry, stating it was a violation of Masonic Law in his Grand Jurisdiction, and asked me to take the matter up with the concern which issued it and stop its circulation.

I immediately got in touch with our Grand Secretary, who through his roster of membership found that the head of the concern who issued the parody was a member of one of our Indiana Lodges. I then wrote the Worshipful Master of said Lodge, calling his attention to the facts as stated, asking him to call upon the brother and request him to discontinue the passing out of such cards.

On November 20th, 1928, my attention was called to another of these parodies, which was also being circulated by a member of our Fraternity holding membership in this Grand Jurisdiction, and I regret to say that this one bordered on vulgarity. I handled this case through the same channels as the other.

I had some difficulty in convincing these brethren that this kind of advertising is not only unethical, un-Masonic, but a violation of their first Masonic vow.

Among his decisions these are of interest:

I ruled that inasmuch as no Lodge had yet been permitted to sponsor the Order of DeMolay, they as a Lodge had no right to appoint a "DeMolay Advisory Board."

I further feel this would be a very bad precedent to establish. The Lodge should look after its own affairs only.

If a Lodge is permitted to sponsor the Order of DeMolay, I know of no reason why it should not be permitted to establish a chapter of some girls organization, or a Christian Endeavor Society or an Epworth League.

While Masonry is a charitable institution and recognizes the church as the first and most important organization of our land, yet the practice of using begging circulars under the guise of charity for any purpose, is a violation of Masonic law in this Grand Jurisdiction, unless the same has the approval of the Grand Master, or the Grand Lodge of Indiana.

An annual Masonic Home Day is held throughout Indiana. The Grand Master's circular speaks thus of this great Institution:

This Home is, or should be, the pride of every Mason in this Grand Jurisdiction, and on this day we should stop and meditate upon the many blessings and comforts we enjoy, and in some material way let us pass at least a part of these to those who are less fortunate.

He recommends for presentation the Bibles of the Oxford University Press.

Jere West was elected Grand Master.

Membership 129,443. Net gain 372.

The Committee on Necrology say feelingly.

To some immediate and intimate circle, each death has its poignant significance; so to all of us in Grand Lodge assembled, representing, as we do, these intimate circles, these deaths have an accumulated significance.

Therefore, we pause to remember, reverently, these departed dead.

The Memorial to the late M.W. Bro. Lippincott is a fine tribute, every kind of business in South Bend ceasing at the time set for the funeral:

So when a good man dies,
For years beyond our ken
The light he leaves behind him lies
Upon the paths of men.

Elias J. Jacobi represents Canada, and Indiana is represented in Canada by our much beloved Past Grand Master, John S. Martin of Port Dover.

The annual review of Correspondence is again in the very capable hands of Elmer F. Gay, P.G.M. whose portrait precedes the Reviews.

Canada is reported under Ontario.

He says that the Alabama Home, like most of the Homes in the United States, is filled to capacity.

He says that during the Civil War while Churches were severed and states were seceding, the Masonic Order remained unbroken in that fateful hour.

Massachusetts contributed \$61,000 to the Mississippi sufferers.

268 boys and girls are being educated in the Masonic Homes of New South Wales to become useful citizens of the State.

Our colleague makes large and well selected quotations from the address of our Grand Master and from the Report on the Condition of Masonry with words of commendation.

He prints in full the Essery motion and the summary disposition made of it and he is kind enough to say this Reviewer submits an excellent report.

This disciplinary record under Texas:

One of the subordinate Lodges circularized the lodges with a resolution pertaining to the manner in which the District Deputy Grand Masters are appointed. This in spite of the fact that the Grand Master stated that it was unconstitutional. The Grand Master promptly arrested the charter, and his action was sustained by the Grand Lodge.

IOWA

Charles Edward Wright, M.W. Grand Master.

Charles C. Hunt, Cedar Rapids, R.W. Grand Secretary.

The Grand Master is recognized as one of the leading physicians of his community.

There were public exercises and music before the Grand Lodge opening and a picture of the historic site of the foundation of Masonry of Iowa with inscription, is most interesting. Missouri fathered Iowa.

The worthy Grand Matron of the Eastern Star appears to stand well with Grand Lodge and in reply to her welcome she said among other things:

We want you to feel that we are back of you in everything that you are striving to do and that you have our earnest support in all of your undertakings. We trust that the ideals we are striving to uphold and the good we are trying to accomplish will reflect nothing but credit and honor to you and that we will at all times "prove ourselves worthy of the protection and support of every good Mason."

And now I want to tell you something of our plans for the future. You know Browning said, "Our vision must exceed our grasp or what's a heaven for?" We really feel we must not be satisfied with our past accomplishments but must strive to accomplish something more. As I said, we are caring for our aged members at the "sunset" of life. and now it is our hope that we have shown our organization, and that this has been one of the happiest occasions of my life, not alone because of the personal honor and

pleasure afforded me but because of the honor and recognition shown our Order by our Masonic Brothers.

The Eighty-sixth Annual Communication opened at Burlington, June 11th, 1929, with these words from the Grand Master:

Brethren, you know it is not my duty to talk. That privilege I presume will fall to others. It is my task to preside over this meeting, to preserve order, and in a measure to regulate the flow of oratory and feed it out to you in an orderly way, as needed. 'Tis a little like a bounteous harvest: at harvest time with an abundance of grain it is all rushed out in a hurry, is depreciated, and we lose a great deal. Now we want to conserve this oratory.

Fourteen Past Grand Masters honoured themselves and Grand Lodge by reporting for active duty.

The Grand Master gave an interesting address.

Some there are who seem to think that in the past the purview of Masonry has been too limited, and that now it should be broadened. They even say that Masonry must do something to justify its existence. They would, forsooth, have our lodges sally forth in quest of opportunity to engage in various activities, vying with numerous civic societies, luncheon clubs, and other organizations in a field which just now they seem to be cultivating assiduously. To these cavilers let me say that Masonry is inherently conservative.

With the State practically stationary in point of population and undergoing a trying economic adjustment, we may not hope for much growth in numbers. While we think that most of the frothy material which drifted to us in such numbers a few years ago has been sloughed off in the many suspensions of recent years, and that we are just at the threshold of a healthier era, we are not yet on the gain in numbers.

The work of our lodges constantly improves.

He has a definite opinion as we all ought to have, upon the responsibilities of the constituent Lodges, as to which he says:

Some lodges seem to think that all they need to do in a case requiring help is to refer the matter to the Trustees of the Grand Charity Fund and thus wash their hands of the matter entirely.

I believe that every lodge should be required to pay at least some portion of the amount necessary for the relief of any needy one who has a claim upon the charity of such lodge. Grand Lodge funds are simply the contributions of all the lodges, and if one lodge attempts to rid itself entirely of the burden of some needy one it is simply trying to be a good fellow at the expense of others.

Now, just to show you that all this is not merely a figment of the imagination, I will say that there have been actually brought to my attention cases where reinstatement has been granted after the lapse of 10, 15, 20, even 28 years—yes, I will mention one where reinstatement was effected after the Brother reinstated had been dead for six months; and this in an attempt to foist upon the Grand Lodge, through the subordinate lodge, the care of a needy and really deserving family, a widow and three children.

Grand Secretary Hunt prefaces his secretarial report with this verse:

Each in his special duties fills a place
From King to humblest of human race,
True wisdom he displays who seeks that post,
For which the gifts of Nature fit him most,
True fortune he enjoys who finds that post,
For which God's gifts through Nature fit him most.

Of the Grand Lodge Bulletin, a firmly established Masonic paper, he writes:

It continues to be the great clearing house of information, orders and news, for the Craft, not only of Iowa, but the world.

We have attempted to make the Bulletin serve the needs of our constituents in a very definite way; For the Masonic scholar; for the veteran Mason, and the newly raised Mason.

He is an enthusiastic Librarian and Iowa leads in Libraries:

The steady growth of the Library, from its small beginnings in 1844 to its present proportions, approximating 40,000 volumes, to which are added from 1,200 to 1,500 volumes yearly, makes the work involved in its upkeep and development, a matter of considerable importance.

Upon the tables of the reading-room are The Freemason and The Masonic Sun, both of Toronto. Several volumes of early newspapers were presented. They use largely a clipping bureau service, of which he says:

Reduction in the office force compelled temporary abandonment of work in this department, but work previously done has proved very valuable. It was begun with the idea of enabling us to utilize duplicate magazine material by cutting out interesting Masonic articles and filing them by subjects so that they would be in convenient form to mail to brethren interested in a short article on a single Masonic subject. As it grew it became more useful in this respect, but as in industry sometimes by-products become more valuable than the main output, so here what were at first considered incidental uses, have been more useful than the original purpose for which it was founded. It has become a handy reference file from which questions

of visitors and correspondents can be readily answered, without the actual loaning of the material.

The altar used at Grand Lodge is the one first used by Des Moines Lodge No. 1 when it received its charter from Missouri in 1840.

A Speakers' Conference was held in connection with Masonic service and illustrated addresses were arranged for.

Beautiful pictures of the Masonic Sanitarium and grounds and the inmates, adorn many pages of the Proceedings and are worth preserving by all interested in this great Craft philanthropy.

M.W. Bro. Bigger of Missouri responded to the welcome extended, saying:

I think the finest definition of Freemasonry that has come to my knowledge has come from the pen of your Grand Secretary. I wonder if I can repeat—"Freemasonry is an organized society of men symbolically applying the principles of operative Masonry and of architecture to the science and art of character building."

Charles A. Dewey was elected Grand Master.

The Grand Master was presented with a jewel on retiring:

In placing this jewel upon your breast I am placing it upon one who has shown himself worthy to wear it. You have been a jewel, as Grand Master.

"Home at Last", by Gilbert K Chesterton opened the In Memoriam pages:

To an open house in the evening,
Home shall men come,
To an older place than Eden,
And a taller town than Rome,
To the end of the way of the wandering star
To the things that cannot be and that are
To the place where God was homeless,
And all men are at home.

Membership 86,416. Net decrease 70.

Of the late Grand Treasurer Ansbach, born in Bavaria, this line is quoted as his memorial "In death a hero, as in life a friend".

The Fraternal Review is of course by Louis Block, P.G.M. whose features form the frontispiece and indicate permanence, stability and geniality. A new version of the Good Samaritan precedes the Review, the last verse reading:

Next a porter toiled by with his pack,

But he dropped to his knees in the dust,

And there shone through his grime a compassion
sublime

As he pressed to the lips his lone crust.

'Twas the love of the Savior who gave
His poor all, and ne'er reckoned the loss,
And the heavenly throng chimed a triumphant song
For the porter who took up the cross.

Our Friend and Brother devotes his Foreword to an arraignment of "The latest fashions in Atheism" and he says with all the vigor of which he is capable:

Masonry is nothing if not theistic. A theist is one who believes in God.

One who believes affirmatively, positively, unquestionably in God. He is the sort of chap who defined religion as "a willingness to bet your life that there is a God."

Now Masonry is made up of just that sort of men.

The greatest moment in all his initiation comes when at last he is caused to pray for himself.

The severest penalty is visited upon the attempt to make a Mason of an atheist—not that that could really be done, for you can no more make a Mason out of an atheist than you can "make a silk purse out of a sow's ear."

I ask not far before to see

But take in trust my road;

Life, death, and immortality

Are in my thought of God.

And then—and then—along comes the modern atheist, smiles upon him in a superior sort of way and suavely suggests that such stuff may be all very well, but there's only one thing wrong with it and that is that it is not founded upon fact.

Oh, no, he does not "orate" about it as once did Charles Bradlaugh, nor storm about it as did "Colonel Bob".

Realizing that the present is a scientific age, he poses as a scientist.

For him the universe is but a vast machine droning its remorseless way down the ages caring not a whit for the human flies who cling futilely to its whirling wheels.

If there is any danger in these fellows, it lies in what they may be able to put across on the youngsters.

Now the other latest fashion in Atheism is a thing that calls itself "Humanism".

If these fellows would only come out square-footedly and admit that they are after all nothing but ethical culturists, we could the more readily forgive them. But, no, they persist that they are religious and preach their stuff from the pulpits of churches, and call it sermons.

More than once in history man has made the futile experiment of trying to make morality win without "God standing within the shadow, keeping watch above his own". It just wouldn't work, because, as Carlyle has so

well said, "When faith grows dim, conduct grows unreliable."

Makes you think of Brother Kipling's "Tomlinson," who had been fired out of Heaven by Saint Peter and was trying to frame up a pass-word that would let him into hell. Said he, "I ha' patted my God on the head!" But it wouldn't work. The Devil wouldn't let him in. Said he was running a high-class place and couldn't afford to let his hostelry be ruined by any such patronage as that!

And so beside the Silent Sea

I wait the muffled oar,

No harm from Him can come to me

On ocean or on shore."—Whittier.

Canada at London receives kindly and discriminating review, his opening words being:

This volume is prefaced by a fine portrait displaying the manly form and handsome features of Grand Master John S. Martin.

In his annual address Grand Master Martin describes a visit made to Detroit where he attended the sessions of the Michigan Grand Lodge held in the wonderful Scottish Rite Cathedral of the new Masonic Temple, a structure costing over eight million dollars. He says this Temple surpasses anything he has ever seen and is no doubt the finest Masonic Temple in the world.

He speaks of vital matters on which Grand Master Martin touches, including world peace. The Condition of Masonry receives his approbation:

Of our own Review he kindly says:

The Report on Fraternal Correspondence is once more from the facile pen of Bro. Ponton. Bro. Ponton is a Mason of wide experience and unquestioned scholarship and whatever he writes is well worth reading.

Under Colorado he quotes incisively:

Grand Master Andrew recommended that they put more teeth in the statute against the use of the word "Masonic" in business.

He differs from many as to Thomas Paine, saying under Wisconsin:

We must, however, take issue with him when he brands Thomas Paine as an atheist. Paine's declaration of faith is set forth in these memorable words: "I believe in one God and no more and I look for happiness beyond this life. The world is my country and to do good is my religion." No atheist could ever have coined these immortal words.

The subject matter of his Afterword is "The Soul that Saunters" a plea for Masonic earnestness:

In one of the most helpful of all books that have appeared during these trying times—a book called "Affirma-

tive Religion" speaks of the attitude of the Apostle Paul towards life. He says that Paul looked upon life as "a fierce fight . . . a hotly contested race" full "of the idea of struggle" in which there was needed "a girding of the loins, the putting aside of every hindrance, the stripping off of every superfluity," and a whole-hearted readiness to "sacrifice present desires for the attainment of a larger and later good." Paul "gives no countenance to that sauntering mood of the soul which would stroll through pleasant places and delight itself in present joys." Evidently the last thing that Paul was looking for was a soft snap.

In his immortal "Psalm of Life" Longfellow solemnly tell us that.

"—the soul is dead that slumbers."

But how about the soul that simply saunters? Is it alive, or is it in that condition so quaintly described by the American humorist as "dead but just walking around to save funeral expenses?"

I have persisted in this prolonged persiflage in the hope of making plain by parable just what I mean by "the soul that saunters." For

"Alas, Alack, and woe is me!

There are such souls in Masonree."

But the great consummation can be brought about only by men who believe in the very fibre of their being that

"Life is real, life is earnest,

And the grave is not its goal;

Dust thou art, to dust returnest

Was not spoken of the soul."

Shall we not try to be just that sort of men?

We always lay Iowa down with a sense of satisfaction. Louis Block is a living stone.

IRELAND

The Earl of Donoughmore, K.P., M.W. Grand Master.

Colonel Claude Cane, R.W. Deputy Grand Master.

Henry C. Shellard, R.W. Grand Secretary.

A stated Communication of Grand Lodge was held in Dublin on St. John's Day, 27th December, 1929. We make the following extracts from the Deputy Grand Master's address:

This Brethren is the tenth time that I have risen in my place on St. John's Day as Deputy Grand Master of Ireland.

Death has, as always, been busy amongst us during the past year. One may say with the old Eastern poet:

Lo, some we loved, the loveliest and the best,
That time and Fate of all their vintage prest,
Have drunk their cup a round or two before,
And one by one, crept silently to rest.

We feel that they are earning the reward of a good and useful life, and that if anybody is to be pitied it is not they, but the many friends they leave behind them.

The original resolution governing our Autumn migration will enable Grand Lodge, if the Grand Master thinks fit, to be held in any large centre of Masonry in Ireland, besides Belfast and Cork, to which two cities the original resolution limited it. That, I think, is all to the good. ♀

There has been no change of real importance, with one exception. That was to alter the Law which forbade a domestic servant or a bailiff becoming a member of the Order. While some very old and ultra-conservative minds may not like altering any of these old customs, this must be remembered, that the relations between master and servant are very different nowadays from what they were 200 years ago. A servant was then thought to be, and was called, a menial. I should be sorry for anybody to call servants menials in these days. At any rate, I do not see anything in the profession of a servant derogatory to any man's dignity in the world. I have met many men in private houses, in clubs, and in hotels, wearing a livery, whom I have been proud to call my friends and my brethren.

Some chauffeurs wear livery and some do not. But, anyhow, I think that the whole of them belong to a profession which is just as good a profession as any other. We were the last Grand Lodge in the world to keep that Law on our Statute Book, and I should have felt ashamed if my butler came to me and said to me that he wanted to join the Order and I should be obliged to say "you cannot."

Of one trouble-maker he says, firmly:

The warrant should be cancelled next March. I hate to have to do such a thing about any Lodge in our Jurisdiction, but it was absolutely unavoidable. It was unfortunate in one way, inasmuch as this Lodge is a Lodge composed of coloured men and half castes. We, and also England and Scotland, make no distinction of colour and race. It is otherwise in America. The Americans have always told us that we should have trouble with our coloured Brethren. Well, we have always said that we would not, that we had sufficient trust and confidence in them, but now I do not know what we will say. The first thing to do is to put one's foot down absolutely upon dissension inside the lodges.

The three Jewels:

The Charities are going on satisfactorily—the Three

Jewels I would prefer to call them, as I do not like the word charities. The Boys' School has had two additions in the way of buildings in the course of the last year.

A typical Irish ending:

I have only to wish you all, your lodges, your wives, your children, and all of you, a happy and prosperous New Year.

The October Communication had been held in the City of Cork with a large attendance.

William Wallace succeeded the late James H. Stirling as Provincial Grand Master of Antrim.

This is of interest to all north of Ireland men:

It is proposed that the last unfinished pillar in the Belfast Cathedral should be devoted to Freemasonry, and to this end the brethren of Antrim and Down meeting in Belfast are invited to contribute to a Fund to defray the cost of carving the four-sided capital to be representative of four Orders.

From the report from Tyrone and Fermanagh we take this tribute to a deceased Brother and his good works, which follow him:

The philanthropic work of the late Bro. Dr. Sugars amongst the poor and distressed in Dungannon will preserve for him a revered and cherished memory. He did good by stealth; and many of his little acts of kindness must remain unknown save to those who were the recipients.

New Zealand and India send encouraging reports, from the latter we take this closing sentence.

One of the great difficulties in India is the want of a ritual, without which it is practically impossible to obtain uniform working. The majority of the members belong also to the sister constitutions, consequently non Irish working in many cases is unavoidable.

Thirteen pupils from the Orphan's School were entered for public examination. Three gained honours. Compulsory Irish was again responsible for most of the failures. Again seven boys were presented for examination. One obtained a qualifying mark in Irish and he scored honour marks in five subjects, to which the Grand Secretary adds:

If Irish had not been a compulsory subject, six of the seven boys would have passed.

Many donations were received for the library and museum, including some from Iowa and the southern Jurisdictions and Knights Templar of the United States, also from Missouri and Indiana.

Canada was represented by the Honourable Mr. Justice Fitzgibbon and Ireland is represented by our veteran Grand Treasurer, E. T. Malone, K.C.

For those who love the flavor of Irish names we give the following titles of lodges which have the fragrance of the Old Sod—Skibbereen, Vowferry, Killyleagh, Ballymacarett Dromore, Rathfriland, Carrickmacross, Dowpatrick, Ballycastle, Tandragee, Billymacarrett, Castlepollard, Mullingar, Castlewella, Rathdowney, Templepatrick, Ballynafeigh. Ballybay, Lisnaskea, Aughnacloy, Dettickenny, Ballyshannon, Balynahinch, B'llinamallard, Aghadowey, Clogher, Five-miletown Cullybackey, M'gheramorne, Derriaghy, Cargycreevy.

KANSAS

Ferris M. Hill, M.W. Grand Master.

Elmer F. Strain, M.W. Grand Secretary.

The Seventy-third Annual Communication was held in Wichita, February 20th, 1929. Fourteen Past Grand Masters honoured Grand Lodge and were honoured.

The new Grand Representative of Canada is W. Bro. George O. Foster, who was duly present.

We note a Belleville Lodge No. 129.

The Grand Master thus defines the Craft:

"Masonry" just a word, but known even to the world, at large, as a symbol of strength, "A Wall," "A Foundation deep seated in the earth," or a building, beautiful and massive towering to the skies.

1,040 faithful Brethren were called to their reward during the year.

Discipline was strictly administered. The details are dramatically interesting. One of the troubles was the disregard of official communications.

Of the Home he says that more room is needed and consequently more funds. Every effort is made to keep the members posted in regard to "this our greatest work". The City schools of Wichita take excellent care of the children, no tuition fees being charged.

As he began with a definition of the Craft, he closes with a definition of friendship:

Friendship is a chain of gold,
Shaped in God's all-perfect mold;
Each link a smile, a laugh, a tear,
A grip of the hand, a word of cheer.

Grand Secretary Albert K. Wilson presents his last report and valedictory. He points out that only two Grand Secretaries remain in service who were in office at the time he was first elected. Of course Fay Hempstead of Arkansas, is one of them.

This is the first verse of the poetical tribute:

To Our "Boss-Man".

We have traveled the high road together
For many a long, long day,
Through storm and through strife
And the battles of life,
But we've kept the faith alway.

The Library flourishes under his care. Many volumes were added during the year.

This old favorite regarding the Village preacher Brother who has passed on, will renew old memories:

Truth from his lips prevailed with double sway—
And fools who came to scoff remained to pray.
The service passed, around the pious man
With steady zeal each honest rustic ran.
Even the children followed with endearing wile,
And plucked his gown to share the good man's smile.
To them his heart, his love, his griefs were given,
But all his serious thoughts had rest in Heaven."
And so also the tribute to the Village Doctor:

A real doctor of the old school, "The dourest, the ruggedest, the strongest, yet the sweetest, the tenderest man in all the glen." Honored, trusted and loved by all. When his skill the dread disease could not stay, he told of the Great Physician and led the way.

President Fleming of Baker Univesity delivered the oration, full of Biblical references and history:

I represent the craft of the toolsmith. It is the busines of the educator to impart wisdom and skill to the workman and to temper and give cutting edge to the abilities with which men toil. Here today you represent the Masons who are building a better civilization.

I wish to speak to you of three things fundamental to Masonry. The first of these is Toil, or Industry.

"Lift the stone and thou shalt find me; cleave the wood and I am there." Reading this saying again and again one wonders if it does not mean that beside every worthy Mason and builder stands the Christ; and if we are to find Him we must find Him in our toiling—"Lift the stone and thou shalt find me; cleave the wood and I am there."

This is the gospel of labor—ring it ye bells of the kirk—
The Lord of Love came down from above, to live with the men who work.

This is the rose that he planted, here in the thorn-cursed soil—

Heaven is blest with perfect rest, but the blessing of earth is toil.—Henry Van Dyke.

The second basic principle of which I wish to speak is Reverence. The Mason respects the work of the architect.

The spirit of reverence in attitude and in life is one of the marks of a true Mason for it is a basic principle of our ancient Order.

The third great ideal of Masonry about which I wish to speak is Brotherhood.

The serene rest of the evening time enriched by the consciousness of friendships that have deepened into a Brotherhood is the richest period of life. But old age also has the joy of the forward look.

George F. Beezley was elected Grand Master.

Membership 83,708. Net gain 307.

At the date of the Proceedings reviewed the late R.W. Bro. R. H. Spencer of Trenton, was the Representative of Kansas.

A larger part of the very substantial volume of Kansas is a valuable asset to any Mason, containing a list of their twenty-five Land Marks and the whole of their Constitution and By-laws annotated. Also what is of special interest, an appendix entitled the "Basset Notes" preceded by the Land Marks, as approved by that Masonic authority, with moral rules within which and up to which the Masonic work is to be performed. This section of 133 pages contains the old Charges and constitutions with bibliographical notes. Take paragraph 5 from the Constitution of Edward III. Is it not quaint? Does it not ring true?

5. That at such Congregation it shall be enquired, whether any Master or Fellow has broken any of the articles agreed to. And if the offender, being duly cited to appear, prove rebel, and will not attend, then the Lodge shall determine against him that he shall forswear (or renounce) his Masonry, and shall no more use this craft; the which, if he presume for to do, the Sheriff of the county shall prison him, and take all his goods into the King's hands, till his grace be granted him an issue; for this cause principally have these Congregations been ordained, that as well the lowest as the highest should be well and truly served in this art aforesaid, throughout all the Kingdom of England.

Then take one of the Charges of 1686:

Ye shall call all Masons your Fellows, or your brethren, and no other names.

We cannot resist quoting also from the General Charges (with annotations) the following:

1 That no Mason take on him no lord's work, nor any other man's unless he know himself well able to perform the work, so that the Craft may have no slander.

2 That no Fellow go into the town by night, except he have a Fellow with him, who may bear him record that he was in an honest place.

1703 preceded the usually quoted date of 1717. This was a Resolution of the earlier year against which Sir Christopher Wren protested:

That the privileges of Masonry shall no longer be confined to Operative Masons, but be free to men of all professions, provided they are regularly approved and initiated into the Fraternity.

But Elias Ashmole, Richard Sankey and others, had been "accepted" about 60 years before this.

We are glad to note that Brö. Albert K. Wilson will continue as Correspondence Reviewer. This from his introduction:

The statistical table will show a detailed report and from the footing it will be observed that our Craft net gain is about 25,000 less than last year.

This information is not intended for what ordinarily might be termed a "calamity howl" but simply for the purpose of presenting to our readers a brief reference to the general conditions of membership throughout the Masonic world.

The writer has noted for many years that the increase in membership runs in cycles and we have no doubt in a short time conditions will change and the reports will show an improvement and the usual normal increase.

He speaks out under Arizona:

The Grand Master ruled that the Secretary of a Lodge should furnish the record of the standing of a member of a Lodge upon request, to the Order of the Eastern Star, The Grand Lodge, however, took an opposite view and stood "four square" and rightly so, that such information could only be given to Master Masons in good standing.

Canada is reviewed in friendly and fraternal fashion, his method being to quote large extracts from the Grand Master's address and from reports presented in very small print, thus concentrating much matter coherently and satisfyingly. He refers especially to Grand Master Martin's reference to the pioneers and to closer relations among the different Grand Jurisdictions in Canada. His remarks upon Masonic Libraries appeal specially to him. The Report on the Fraternal Dead comes in for particular praise and generous quotation. He speaks of our Review as interesting.

The flag is loyally treated under Connecticut:

Under the head of "The Colors" the following no doubt will be of interest to our readers:

The use of our Flag simply for ornament by the ignorant or thoughtless tends to destroy or at best impair its significance. The indiscriminate use of a group of Flags on the front of an automobile is contrary to the Flag code and by thus subjecting them to rain, dust and the tattering

action of the wind shows a lack of respect for the emblem of our country.

The writer not only agrees fully with the above, but takes the position that if we had more real red blooded Americans holding the exalted offices in our government, our own Colors, representing the highest type of civilization, would not be traduced. There seems to be no limit for the use of the Stars and Stripes as they are now used not only to decorate automobiles but are used for commercial purposes, and it is a common occurrence to see our grand old Flag lying on the streets or in the gutters.

He does not fear old age, but wishes for rest:

To the notion of the writer the "die in the harness" saying is not based on good practical common sense and is only supported by sentiment.

He has his own well matured opinion upon the slim attendance in the lodges:

To the notion of the writer the so-called "Masonic Clubs" of today have more to do with the lack of interest and non-attendance at the Communications of our lodges than any other one factor, not even excluding the automobile and picture shows.

KENTUCKY

John W. Juett, M.W. Grand Master.

Fred W. Hardwick, R.W. Grand Secretary.

The One Hundred and twenty-ninth Annual Communication was held October 15th, 1929, in Louisville. The Grand Lodge was opened in ample form on the Master Masons Degree.

Kentucky easily has the record number of Past Grand Masters who still take pleasure in doing yearly duty, no less than twenty-five having been honoured at the altar and in the Grand East. No other Jurisdiction shows such a record of fidelity and longevity.

From the Grand Master's able address we take some paragraphs:

We only receive from Masonry just what we put into it, and this alone was the standard whereby we were measured as Masons. But despite the fact that we stressed this part of the message, we have lost instead of gaining, and we are facing a serious proposition, my brethren.

A few charters have been arrested, some lodges have been consolidated, others have taken on new life, and peace and harmony seem to prevail.

In my own mind I think if a candidate is good enough to take the E.A. Degree he is good enough to take the

other two, so why take the trouble for a separate ballot on each degree, when a Mason always has the privilege of filing objection either with the Master or in open lodge? I, therefore, recommend that the Regulation be changed so that only one ballot shall be taken for the three degrees.

He has the common objection to Degree Teams and this has been voiced to him by several Past Masters who protested against their formation and work.

Being asked by a Lodge to form a beneficiary organization in an alternate form he replied:

One of the members informed me it was a legal way of doing an unlawful thing. I replied, "Your Grand Master knows of no way in which your lodge could in a legal way do an unlawful thing." The whole idea is wrong and unmasonic.

A lodge asking for a dispensation to solicit help from sister lodges for a brother, they received this reply:

One of their members, was in the hospital without funds. I told the brother that, "however much I may sympathize with you in your trouble, I do not see why we should pass the burden to other lodges. If your treasury is depleted, there is but one thing for the members to do and that is, dig down in your pockets and give the brother the care he needs."

There is a very active Committee on Masonic Welfare work in time of war, a group of four States combining in one division, which is thus reported. They evidently believe in time of peace prepare for war:

Indiana, Kentucky, Ohio and West Virginia, shall propose that in time of mobilization of the armed forces of the United States, during national emergency, they will place a suitable number of Masonic Welfare Workers with each Division of troops originating in this area and such workers in camps, cantonments and other units, and that the said four Grand Lodges in such proposal shall agree with the War Department of the United States that they will furnish and maintain such workers during the period of any National emergency and continuance of mobilization for the purpose of maintaining the morale and welfare of the troops, all according to the regulations and orders of the War Department.

\$137,600 was transferred and delivered to the Widow's and Orphans' Home and Infirmary from the Educational Fund.

The Cowles Benevolent Fund of \$10,000 to be invested for a period of fifty years with compound interest added, was forever set apart and separated from the other funds of Grand Lodge.

Under Necrology he touchingly says:

These men whose names are read, traveled not alone.

They lived, they loved and are gone and never more shall they travel alone. As Milton has said: "Death is the golden key that opens the palace of eternity." Beecher said: "Death is but the dropping of the flower that the fruit may swell."

The following lodges having been investigated by P.G.M. John H. Cowles, were officially recognized: Sweden, Norway, Denmark, Switzerland, Jugoslavia, Spain, Grand Orient of Spain and Finland, The report closing with this reason for the recognition:

I assure the Grand Lodge that I have taken every precaution, looked thoroughly into the organization of each, and am satisfied that they require a belief in God, have the Great Lights (Bible, Square and Compasses), are sovereign and independent, and adhere to the Land Marks as they understand them.

Fred Acker represents Canada, and Kentucky is represented by Charles J. Hamilton of Cornwall.

Number of lodges appears to be over 900.

The In Memoriam to "our beloved dead" is prefaced by this inscription:

"They that trust in the Lord shall be as Mount Zion, which can not be removed but abideth forever."—125th Psalm, Vs. 1.

The veteran correspondent, P.G.M. William W. Clarke, whose features, filled with characteristic personality, precede the Review, makes a brief but excellent report, Canadian Jurisdictions receiving special attention, especially as to their inter-visitations with United States' Grand Lodges.

Under Canada he makes generous quotations from the Grand Masters' address, which he quotes "with hearty approval". Other commendatory remarks are as follows:

The report of the various district Deputy Grand Masters showed the order in this Jurisdiction to be in admirable condition.

The report of the Board on the Grand Master's address is properly highly laudatory of his able address and of his services to the Craft during his term of office.

The report on Correspondence is by Bro. Ponton, and as are all his reports, is of a high order of excellence.

He extracts this from Colorado:

Let me be a little kinder;
Let me be a little blinder
To the faults of those about me;
Let me praise a little more.

And this from Florida:

Or ever the silver cord be loosed,
Or broken the golden bowl,

May we build King Solomon's temple
In the true Masonic soul.

Iowa always furnishes matter for the Reviewer:

No Mason can ever forget those solemn strains. They will linger upon the soul's inward ear as long as life on earth shall last, and even as we pass through the Dark Gate to the Summerland beyond,

"Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!"

North Carolina is of course interesting to all of us:

Such being the case, how can a member of the Klan meet a Jew in a Lodgeroom and hail him as a brother, when he, at the same time, refuses to associate with him in the Klan? Can a member of the Klan be true to his lodge and his Klan.

Brother Allen, just let the foregoing soak into your cranium good, and let us know next year what you think.

The Tennessee writer cannot understand how a man can belong to the Klan, which does not admit Jews, and also belong to a Masonic Lodge, which does admit Jews. Well, we told friend Smart that we do not belong to the Klan. Therefore, we ask him the following simple question which seems to present some analogies to his argument.

A Commandery of Knights Templar will not receive a Jew. Such being the case, how can a member of the Knights Templar meet a Jew in the Lodge room and hail him as brother, when he, at the same time, refuses to associate with him in the Commandery? Can a Knight Templar be true to his lodge and the Commandery of Christian Knighthood?

Almost a quarter of the substantial volume of Proceedings is taken up by the statistics, and an account of the great practical philanthropy administered by Kentucky in connection with the Widows' and Orphans' Home and Infirmary. Everything is satisfactory.

LOUISIANA

James H. Rowland, M.W. Grand Master.

John A. Davilla, R.W. Grand Secretary.

The One hundred and eighteenth Annual Communication convened in New Orleans, 4th February, 1929, thirteen Past Grand Masters adding traditional dignity to the Grand East.

Canada's Grand Representative, Prentiss B. Carter, was duly present.

The Grand Master urged that the matters of vital importance to the welfare of the Craft "must be considered

at this Communication. Let us approach them with minds and hearts free from passion and prejudice, and settle them in a spirit of justice and righteousness."

Anent the laying of cornerstones for Schools the Grand Master well says:

The Public School authorities of the State of Louisiana are to be commended for their high regard of Masonry as shown by inviting the Grand Lodge of the State of Louisiana to lay the corner stones of their various new public school buildings.

This as to illiteracy is of interest and moment:

Replying to an inquiry from David R. Graham Lodge that they had a member who had received the E.A. Degree, passed a creditable examination and applied for the F.C. Degree, but an objection had been raised by a member of the Lodge that the brother in question was unable to read or write the English language. I ruled that the said brother should be estopped until such time as he was able to read and write the English language well enough to be able to understand our mysteries.

Two other decisions are as follows:

I ruled that no member had a right to solicit funds for charity amongst the brethren of his lodge without first obtaining the permission of the Worshipful Master.

I ruled that the lodges should not be used as collecting agencies. Still a Brother has no right to refuse to pay a just debt.

With regard to a Lodge desiring to petition for release from sentence of imprisonment on a charge of unlawful possession of liquor, the Grand Master ruled:

The Brethren should do everything to see that the members get a fair trial, but after they have been found guilty, they should keep their hands off.

Contrary to the decisions in other U.S. Jurisdictions, the Grand Master rules that a suspended Brother should be entitled to a Masonic funeral should the family request it.

Another desiring to be generously charitable to a sentenced convict received this ruling at the hand of the Grand Master:

In reply to your letter wherein you ask if it would be proper to offer a resolution in your lodge, appealing to Gov. Long or to the Pardoning Board, for clemency for Mrs. Le Boeuf, who is sentenced to be hung for murder. It would not be proper to offer this resolution in your lodge. The members, individually, can do as they please in this matter, but such matters should not be brought up in your Lodge, or even discussed while your lodge is in session.

He calls the Home "this splendid altruistic work."

Canada's demits last longer than those in Louisiana:

A dimit lapses at the end of 12 months, unless during the 12 months it has been deposited for affiliation, and in this case it shows that there had lapsed at least two years or more in one instance where he had not applied for affiliation, and therefore the right of visitation and Masonic privileges were lost.

He frowns upon and stopped professional wrestling matches and other similar entertainments in the auditorium of a Masonic Temple. He also had occasion to point out the unfavourable criticism of the Fraternity through disorderly dances within the precincts saying:

When the building was dedicated, the lower floor was dedicated as well as the upper floor.

Membership 34,204. A regrettable net loss of 987.

He urges other Masonic Bodies and philanthropic Masons to send their advanced boys and girls who graduate at the High School, to take commercial and industrial courses and qualify.

The Theatres of Alexandria entertain the children of the Home absolutely free of charge every Saturday throughout the year.

Rev. Bro. Jasper K. Smith delivered the oration, from which space only permits us to reproduce the following paragraphs:

We are here to learn that Masons have something to do.

It is like the Cedar of Lebanon. Each age has added to the massive trunk and each generation has added to the tree's mighty development; and, with all of the age of Masonry there is no decrepitude.

It is like the light, which is the charmed word of Masonry. Light is an element, and the only element which can cleanse and purify that which is unclean without its becoming contaminated thereby.

So, my Brethren, with all of the strength of Masonry, with all of its power, it must be harnessed to something. It must find an outlet. Let us not imagine for a moment that all of this power can be stored up for some future usefulness that may some time arrive. It must be used now and continuously, or it will be our blight and our ruin.

Every Master Mason, is by his obligation an apostle of light and truth and is obligated to send out that light and that truth into the world. God knows the need is great and the call is loud and clear. Don't you hear it?

Recognition was extended to the Grand Lodge of Spain.

Phil. G. Ricks was elected Grand Master.

H. C. Tugwall, an honoured veteran, was the Representative of Louisiana.

The Foreign Correspondence is in the capable hands of Edwin F. Gayle, whose intellectual features precede the Reviews. In his introduction he says:

There is a tendency on the part of some to declare that Masonry is not a mutual benefit society or a co-operative insurance society, but the fact remains that from time immemorial in the history of Masonry, the dispensing of charity and the giving of relief to the more unfortunate brother has been one of the chief functions of Masonry. You will find in these reviews expressions on both sides.

I have tried to present the views and the method of handling as is shown by the moving, guiding spirits of other Masonic Jurisdictions.

The preparation of these reviews has been an arduous task. It has brought me closer to the brethren of other jurisdictions and has impressed me with the magnificence of the moving force that Freemasonry exerts in human affairs.

He quotes largely from Grand Master Martin's address as to the appeal of the Craft being higher than ever, and as to Libraries. He also says:

The Grand Master closes his address with a magnificent plea for world peace and brotherhood and concludes with a beautiful quotation from Edwin Markham.

He praises our generous benevolence.

There is no review of Louisiana. Bro. William Nisbet Ponton, has certainly prepared a most instructive review of jurisdictions, so that it is a matter of some regret that there was nothing transpiring in Louisiana to attract his attention.

We regret that he thinks we found nothing in Louisiana to attract our attention. We simply had not the Proceedings, and have atoned for the omission since.

Georgia comes in for high and merited praise:

When we read this last thrilling call of the Grand Master, it must make itself heard and bring forth its response from Masons throughout our great country. I regret that the limitation of space forbids the reproduction of the whole message of the Grand Master. It helps us to solve the problems and meet the responsibilities of our own State.

This from Montana's Review:

Let your hearts swell with joy that you were deemed worthy to become a member of this great Order of Freemasonry, and lend your strength, your skill and your finer impulses to the advancement and welfare of the seekers after light—the light of Human Love reflecting the glory of Him who guides the destinies of humanity

No less than six exhilarating pages are given to Scotland which we are tempted to quote but time and space deny.

MAINE

Harold E. Cooke, M.W. Grand Master.

Charles B. Davis, R.W. Grand Secretary.

The One hundred and tenth Annual Communication was held in Portland, May 7th, 1929.

The frontispiece is the picture of Judge Cooke with an eminently judicial and benevolent expression.

Seven of the eight living Past Grand Masters were loyally present and 53 of the 60 Grand Representatives, a fine showing. As usual our own R.W. Bro. J. B. Way, Grand Representative of Maine, thoughtfully wrote a letter of greeting, which was ordered to be made a matter of record. James Abernethy represented Canada.

The Committee on Transportation have very practical ideas:

While it may be pleasant for many to come to Grand Lodge by auto, it must be remembered that there are others who must come by rail, and if the number who so travel becomes so small that the railroads cannot afford to make concessions, it will be an increased burden for all of such. The railroads have been generous and obliging to the Grand Lodge for many years. Surely our representatives should patronize them now when lack of patronage might mean loss of reductions for all.

The Grand Master thanked the Officers and Brethren for their patience and courtesy in every point of contact.

Among the dead recorded during the year was Albert M. Spear, P.G.M., who first welcomed this Reviewer to the hospitable State of Maine.

With regard to the George Washington Memorial he speaks:

While I confess to the same slight feeling of discouragement which Past Grand Master Wilson mentioned in his last annual address, I was firmly convinced of one thing—that whatever we may do in the work of completing this wonderful Memorial, one thing we must never do, and that is to quit. We are bound by every obligation of Masonic duty and patriotism to complete this Memorial at whatever reasonable cost, even to the extent of some sacrifice on our part. To fail would be our standing reproach.

While I do not wish in any way to try to influence the Grand Lodge of Maine in this matter, I do bespeak from Maine Masons individually their friendly toleration of this Order.

\$1,500 was forwarded from Grand Lodge and \$2,288 from the constituent Lodges for flood relief in the Southern States.

They rule strictly in Maine:

Can the lodge room be used for musical and other social parties? No. The lodge room and other rooms used for Masonic purposes should be used for such purposes only.

Do students, whose homes are in other jurisdictions but who are students in our Maine colleges, acquire Masonic residence here by reason of such college attendance? No, provided they have no other reason for this request.

On the vexed question of Masonic trials the Grand Master thus comments:

Counsel is often drafted from among the local membership, and the jury are the lodge brethren of the accused. It is quite probable that there is not a man in the hall during the progress of the trial who is not strongly prejudiced, either for or against the accused, and very frequently a plain miscarriage of Masonic justice is brought about. Jealousy and ill-feeling is aroused which may take years to eradicate.

An appeal from Commission lies to the Grand Lodge. This seems to me to be a much more sensible and better way and more in conformity with the practice of other tribunals in a search for truth.

The Grand Secretary's report is a fine clear document. He says at the opening.

Correspondence, seemingly ever increasing, has been attended to promptly. The topics covered by letters received range from a most pathetic appeal for charitable aid, to a letter from a good brother in a Southern State who wanted me to get for him, or tell him where he could get, "one of those yellow tiger-striped kittens that grow into those monster cats so common up in Maine."

I am always glad to receive such letters, because I recall reading what a Grand Master in a Western jurisdiction said, "When no questions about masonic law and procedure are being asked, it is evident that there is very little interest manifest in masonic work."

Membership 43,935. Net gain 38.

The Grand Correspondent when presenting his Report said:

Bro. Ashley A. Smith presented the report in print, saying that the hour and a half that might be consumed in reading the report represents, he didn't like to say how many lonely hours in the study and many readings far into the night.

This tribute to the late M. W. Bro. Spear is worth reproducing:

Prior to his elevation to the bench, he served Hallowell as City Solicitor.

His home life was idyllic. Nothing marred its beauty save its sad ending.

In the first place, he was an honest man.

He was a tolerant man.

He was courageous. The cause which he espoused, he fought for.

He was generous, loving, kindhearted, broad-minded, sympathetic.

He ripened with the years, His nature mellowed.

He loved and was loved. He leaves a sweet, sound, wholesome memory.

Harold E. Cooke was re-elected Grand Master.

Rev. Bro. Walker spoke on "The Business of Masonry" of which the closing message was:

But that the origin of Masonry is somewhat obscure troubles us not at all. The glory of our Order is not in its antiquity. The glory of our Order is not in the form of symbolism that it uses. But it is, rather, in those great ideals of life, standing unchallenged before the world today and drawing within the mystic circle of its membership staunch and stalwart manhood—men tried and true and worthy, desiring and looking up to the best things in human life—and these great ideals, so cherished in our minds and our hearts, living in the souls of men produce, we believe, the finest type of individuals and, wrought into the great international relations of mankind, will bring peace.

Arthur D. Prince from their Mother Grand Lodge of Massachusetts, was welcomed and spoke as usual with a finished touch:

I took occasion to say last night that I admire the wonderful endurance of Maine Masons. After going through an experience of Masonic speeches, so called, for the space of an hour or an hour and a half, your men seemed to absorb it willingly and come back for more.

The Grand Lodges of the United States, some more than others, have been obliged, in response to the demand of the times, to organize their charities. They have become more and more extensive, and I look forward to a continuous increase. We have enlarged our Masonic Home three times now since it was established only a comparatively few years ago.

We are now embarked upon a hospital proposition and are spending \$200,000 in establishing a hospital. We are building an addition to it that will take care of sixty patients. It is an estate of about four hundred acres. This is entirely separate and about twenty-five miles from our Masonic Home.

We get a wonderful lot of satisfaction in Massachusetts from what we are doing; it is an inspiration, and it is gradually seeping through into the knowledge of the lay breth-

ren, what a wonderful work Freemasonry is now doing for its members!

One case that came before the Grievance and Appeals is worth mention as a warning, the offender having been a pronounced trouble maker. Are there not a few scattered here and there as thorns in the side? The result was that he was indefinitely suspended from the rights and privileges of Masonry:

Said Irish was on the sixth day of August, 1928, found guilty of unmasonic conduct in that the said Irish did willfully and maliciously insult the three principal officers of the Lodge by doubting the genuineness of a ballot spread upon the application of a candidate.

The accused brother was fairly dealt with. Portions of the transcript of testimony and statements therein relative to other ballots and other occasions in which the accused was involved, persuade your Committee that the defendant in this case has been a trouble maker and that a strained relation has been created between him and the officers and past officers.

The conduct of the accused member must not be permitted in any Masonic Lodge in this jurisdiction. Whatever the feeling of the man toward the incumbent of the office, the office of Worshipful Master of one of our Lodges must be respected.

Your Committee is convinced that the accused did insult not only the officers of the Lodge but also the lodge itself and by his conduct jeopardized the harmony of the lodge and such conduct if overlooked will create an unfortunate precedent, we feel that the accused member should be disciplined, but under the circumstances of this case, recommend a penalty less severe than expulsion.

The Maine Secretaries' Association had a most profitable meeting.

The Correspondence Review is by an honoured friend of all of us, M.W. Bro. Ashley A. Smith, who in his introduction confined himself largely to a very vital matter, the trials of offenders:

What are the advantages of Trial by Commission? These may be tabulated serially.

1. It makes for unity and uniformity of trial procedure obviating the uncertainty, hesitancy and confusion which almost invariably accompanies such trial in a constituent lodge.

2. It almost wholly avoids the usual lodge division, factions and consequent dissensions which are only too often the result of the local lodge trial and has sometimes completely disrupted and demoralized the constituent lodge conducting the trial.

3. It results in a fairer, more equitable and just trial than under the method now obtaining in Maine. Frequently in the last few years Grand Masters have been compelled—in the face of the evidence and the proven guilt of the brother—to reverse the decisions of several local lodges.

4. Such Trial by Commission tends to give dignity to the procedure and especially emphasizes the fact, which most of us need to learn, that a brother's responsibility and duty is not only to his constituent lodge but to the Masonic Fraternity in general.

However there are a few observations to be added in such a discussion. What is termed in legal phrase, the rules of evidence, are only too often utterly neglected or ignored in the average lodge trial. Hearsay evidence, idle gossip and even public report of slander is allowed to have place in too many hearings. The brethren listening to such things, often have their judgment prejudiced and warped by its admission.

This from California:

Belief in that immortality which we profess to proclaim and believe. Grand Master Fischer is profoundly right when he says, "our funeral ritual strikes an unnecessarily mournful and harrowing note."

Comment by Brother Whited is good, it is illuminating, it is constructive, but it is the trial of this reviewer's life, none the less. The fact is it ought to be printed in extenso for the enlightenment of the Craft everywhere.

Canada opens by saying that their Representative, R.W. Bro. Way is always there to say "here" when the Roll is called. He calls our District Deputies "a splendid system being maintained". A word of praise to the Committee on Fraternal Dead, especially with regard to the death of M.W. Bro. S. Y. Taylor:

That report is a little masterpiece of threnodic eulogy embellished by gems of poetry, deep and ennobling thought and a quiet unfaltering faith in the great unseen realities of faith, hope and love, which it has helped and inspired us to read.

Anent the 75th Anniversary Meeting they bid us God speed:

Maine sends its greetings and best fraternal wishes that all of these plans may be consummated and the event itself be worthy of one of the great and noble jurisdictions of the Masonic world.

We are grateful indeed for his most kindly and generous comment on our review, in connection with which he quotes Tennyson's words: "Words like nature, half reveal and half conceal the soul within".

This from Connecticut:

Kindly criticism in the spirit of the fraternity is a part of his duty as correspondent and only by the exercise of that duty can constructive work be done for the benefit of the Craft in general.

Of Bro. Darrah of Illinois, our colleague well says:

We have always considered him a master not alone of Masonic subjects but of a charming personality which was revealed in his literary style which was distinctive and fulfilled that definition of true literary genius which said, "style in literature is the man himself."

After many other pleasant comments he has to face, as we all have, the delinquents:

And it ought not to occur in Maine with Lodge Secretaries "on the job" with push enough to remedy the condition. The fact is, and it is no defense—many of these delinquents "pay up" once in about five years, because no body has gone after the yearly dues in person.

He cannot resist Manitoba, nor can we:

Hear now a song—a song of broken interludes—

A song of little cunning; of a singer nothing worth.

Through the naked words and mean

May ye see the truth between

As the singer knew and touched it in the ends of all the earth.

That really expresses what Masonic reviewers are trying to do, to bring melodious interludes from the various Grand Lodges into a kind of harmony of the whole, but it can only be done as our readers see the deeper meanings "through the naked words and mean" printed in cold, metallic type upon the paper of these reviews.

Brother MacEwing has a few caustic, but, to this Maine reviewer, entirely just words to say respecting the Washington Memorial and the increasing appeals for its enlargement. The subject of his essay is "Democracy Versus Autocracy," and the subject itself suggests Brother Ewing's attitude. He gives what he calls, "the sordid details of collecting the sinews of war," It would do many of our American Grand Lodges a deal of good to read it and see how the whole matter is viewed from a quite disinterested point of view.

Of the "elasticity" of Oregon he thus speaks:

The Grand Master stretched a point (in our opinion to the breaking point) in allowing a lodge to contribute to a Boy Scout Troop. It couldn't be done in Maine of course, but this correspondent would be wilfully blind to such a thing because of this great movement—the noblest work for Boys in the last generation. We note that Oregon's Grand Master used to be Scout Master of a Troop, so it may well

be that he allowed his enthusiasm for a noble cause to overweigh his Masonic judgment.

This under South Carolina regarding the Shrine, who have been much in evidence this year:

In speaking of "Shriners as Masons" he commends the work of the organization in its Hospitals of Crippled Children, citing one case in a South Carolina town almost completely cured of congenital deformity, and then says this wise word: "The heavy hand of punishment in the Blue Lodge should fall upon those who bring a public reproach upon Masonry, and it makes no difference whether this is done at a Shrine meeting or anywhere else. There has been nothing wrong with the Shrine, but there has been something wrong with some Masons in the Shrine." We heartily concur with the first part of this opinion, but with the last statement we are not so sure, because we have rather distinct recollections of Shrines sponsoring exhibitions of female pulchritude making as the Bible says, "a fair show in the flesh" and of the same organization permitting games of chance.

He gives us a benediction in his closing:

The kind of Masonry a man chooses will depend upon the kind of man he is. Like religion, Masonry may be thought of as a brother's answer to the question—what does a man do with his solitude? For, above all other things, Masonry is an ethical estimate of life's values.

Men really LIVE by Truth, Faith, Hope, Joy and Love. They often Exist, drag out eighty years of time by many lesser things.

The man who can go through that tremendous experience of the Third Degree and be the same man thereafter is the poorest kind of building material for "the temple not made with hands". Abraham Lincoln who never took a Masonic degree was a better Mason, than many of us who have taken thirty-three. The Masonic spirit is not an exclusive and restricted thing.

Wherever there is enlightened civilization, progress and religious freedom, there you will find, along with the other indispensable instruments and agents of that progress, Masonic Lodges doing their share toward making the brotherhood of humankind a living reality.

It is a living dynamic spirit that simply cannot be contained or confined within the four walls of the most massive temple; it is a spirit that touches the lives of men to vaster issues and diviner destinies and brings us to see the truth of the Great Light, "That God hath made of one blood all the races and nations of the earth."

MANITOBA

Murdo A. Whimster, M.W. Grand Master.

William Douglas, R.W. Deputy Grand Master.

James A. Ovas, M.W. Grand Secretary.

The Fifty-fourth Annual Communication was opened at the Fort Garry Hotel, Winnipeg, Wednesday, June 12th, 1929.

Canada's Grand Representative ever faithful, M.W. Bro. J. C. Walker Reid, reported for duty.

No less than 17 Past Grand Masters were greeted at the altar and in the Grand East. What an enviable longevity Manitobans enjoy!

The Grand Master opens his address with these loyal remarks about the King's illness.

It seemed for a time as though the Grim Reaper would lay low this perfect gentleman, who could ill be spared from the affairs of men, and a great cloud seemed to rest over, not only our Empire, but the whole world.

Further worth-while extracts are as follows:

To me Masonry has always existed, the great principles on which our fraternity is founded have always been in the world, waiting recognition by the human race. That being so, to me it seems quite reasonable to suppose that there was always a number who believed in and practised the principles of our beloved Order. Masonry runs like a silver cord through the centuries.

During my term of office, I have endeavored to impress upon the brethren the fact that Masonry is not something that you can take off with your regalia and leave in the ante room of your Lodge. It is something to be taken home and used.

I am pleased to note that inter-lodge visitation is increasing, especially so in the larger centres, where the distances between Lodges are not great. I would be glad to see our Rural Lodges pay more attention to this phase of Masonry. To understand our brother we must know him. How can we know the brother we have never met? I would therefore urge on the brethren from the country, not only to visit the Lodges near to their own Lodge, but, if possible, to visit a Lodge in one of the larger centres at least once a year.

He has a breadth of view which expresses itself as follows:

May it not be that the time has arrived when this great Order may step from behind tyled doors, and with its unlimited power inaugurate a mighty movement for the perfect peace of the world.

He pays this tribute to the Grand Secretary:

May we enjoy the benefits of his wide experience and ripe wisdom through years to come. Grand Masters come and Grand Masters go, but there is only one Brother Ovas.

Letters are acknowledged from D. J. Goggin and this Reviewer, who prides himself upon being an honorary member of the Grand Lodge of Manitoba.

The D.D.G.M's of the twelve Masonic Districts reported fully but briefly.

The Report on the Condition of Masonry by George Hunter is a most interesting one and we make the following extracts:

It is not, by the size of our membership, nor in the increase thereof, that our condition should be judged, but rather by the spirit of willingness and determination to carry on our work to the limit of our capacity.

This spirit is being manifested in our Lodges today to a far greater extent than ever before. The Branches of the Masonic Tree have borne fruit.

We note that in some Lodges there is an increased attendance of members at the regular meetings, yet we regret that the attendance in general is hardly satisfactory, and that some of the Lodges in the larger centres are the worst offenders. This adds materially to the responsibilities of the officers of these Lodges, and presents a problem which should be grappled with.

The Czech-Slovak National Grand Lodge was recognized.

The Committee on Masonic Research and Education are full of enthusiasm. From their report we take the following:

Your Committee desire to express their appreciation to the Past Masters' Association of Winnipeg for their very generous help in this connection; that Association having voted the sum of \$100 for the three best essays on a subject to be selected by the Committee on Masonic Research and Education. The subject selected by your Committee was: "The Moral Meaning of Our Working Tools":

One remarkable result following the announcement was the immediate call for Masonic Literature, and at times during the season our Library shelves were depleted.

Three prizes were awarded to the best essays out of twenty-seven, but one other is singled out for special mention which did not win the prize because it was more properly a "Song of Love" than a reasoned treatise on the subject set.

Grand Librarian Somerset reports as follows:

There is one branch of the Library that has not been much used. I refer to the different Grand Lodge Proceedings. The Philosophy and Symbolism of Masonry is

the standard of our Masonic teaching, but the Proceedings show how this Masonic teaching is taking hold of the mind and life of the membership.

The Grand Secretary cites many dispensations granted to attend Divine Service in Regalia.

Number of Lodges 103, membership 12,068. Increase 193.

Grand Chaplin Findlay inspired all by his poetical address from which the following paragraphs will enable our readers to judge of the quality:

And I venture to say it is this note of mystery that has stirred up in the minds of thinking men in the past, and is stirring up in the minds of thinking men in the present the choicest and most compelling thoughts that are our priceless possession. It has been and is a most fruitful source of high and noble thinking.

It excited the passionate questionings of the philosophers of ancient Greece in their efforts to solve the riddle of the mystery of life. It prompted them to ask: "What is life?" "What is man?" "In his short life what is he meant to be and do?" "Whence came he?" "Whither is he wending his way?" "What is his ideal?" "Who is the man of men he should strive to be like?" It prompted the Hebrew poet—King David—as he surveyed the world in which he lived, to exclaim: "When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained—what is man that thou art mindful of him?" The mystery of life has always stirred up in the minds of thinking men the spirit of wonder, and wonder always will ask questions.

I believe the world of today is suffering from a decay of the sense of wonder, with all that it means. As a race we are no longer children; we have grown up; and thereby we have forfeited the child's priceless gift of wonder.

The same thought—in words that may make a stronger appeal—was couched in striking poetic language by one who wrote to Signor Marconi when it was learned that he hoped to establish wireless communication with the planet Mars:

Leave us the stars.

This world hath noise enough

Without the roar of Mars:

Rob not the holy places of their calm,

Bring us no idle gossip of the spheres.

Nor desecrate the psalm

That on still nights, into our burdened ears

Pours its mysterious balm.

Leave us the stars, O wizard,

Leave us the stars.

In other words, don't so materialize and rationalize life as to rob us of the spirit of mystery and the sense of wonder.

It is our function, being ourselves leaven, to help leaven the lump of society, to help make the world a better world to reflect the Light which we know is shining.

Among the honoured dead was the name of Bro. Sir Hugh John MacDonald of Prince Rupert Lodge No. 1, an old friend of this Reviewer.

Among the amendments to the Burial Service carried are these specific rules:

A lodge shall not join with any Association or Society in the performance of funeral ceremonies, nor shall any Association or Society take part in a funeral ceremony conducted by a Lodge.

Active Pallbearers must be Master Masons, but the family of the deceased may appoint Honorary Pallbearers.

A special peace resolution was passed. Its tenor may be gathered from one paragraph:

This Grand Lodge further records its conviction that the abolition of war and the establishment of permanent peace would be greatly assisted and hastened by the adoption by the Order of Freemasonry throughout the world of a policy, first, of condemnation of war; and, secondly, of emphasizing most strongly the desirability of promoting and strengthening feelings of brotherly love among all nations.

M.W. Bro. Mr. Justice W. M. Martin of Saskatchewan was welcomed with Grand Honours.

Manitoba is represented by Frederick Cook of Ottawa.

Canada's Grand Representative, J. C. Walker Reid, P.G.M., presented an able and intimate correspondence report, saying in his Foreword:

I have for long believed that want of interest in the Craft is mainly the result of want of knowledge of those teachings. The fault very often lies not so much with those who are not interested, as with those who have the knowledge and fail to communicate it, but I also believe that the worst enemy to Masonic education is that so many do not know how little they know about it.

One phase of Arkansas Masonry receives this comment, universal in application:

It is complained that organizations whose pre-requisite for membership is based on membership in our Fraternity sometimes turn their meetings into objectionable orgies. It is justly pointed out that in the long run Freemasonry bears the brunt of the criticism on such affairs, even though the meetings be held by those other bodies.

Under Canada our colleague says that the system of District meetings for the Grand Master has been found a very satisfactory one. He adds that the Board on the Condition of Masonry is taking up seriously the matters of attendance at regular meetings and non-payment of dues.

He has actually read the reports of the District Deputies, which he says show careful work and make useful suggestions. He makes several extracts, among them the following:

A Master's ability can be very readily judged by the manner in which he carries out the details that go to make up an evening's work. No time should be wasted. Loss of time is an evidence of lack of preparation. Nothing of dignity, nothing of impressiveness is lost by avoiding unnecessary delay.

Under Colorado regarding Insurance he says:

So-called Masonic insurance companies come in for some attention as representatives call on newly made Master Masons telling them that it is their duty to carry insurance, and often intimating that their companies are connected with the Fraternity. Even Masters and Secretaries are accused of participating in this.

District of Columbia suggests the following:

Application for aid from relief funds by imposters seems to occur all over the world.

Under England we read:

Secretaries and Almoners of Lodges are warned against giving relief without first making thorough enquiries to persons who travel over the country, stating that they are poor or distressed Free Masons, as it has been found that many of them are either imposters or undeserving.

A practical suggestion from Florida may be applicable elsewhere:

He recommends that on account of the advancement in the building of good roads, the number of Districts be decreased at least 50%. This, he explains, would the better enable the Grand Master to select District Deputies competent to discharge their duties.

In Saskatchewan a D.D.G.M. was criticized for inaccuracy.

MARYLAND

Warren S. Seipp, M.W. Grand Master.

George Cook, R.W. Grand Secretary.

The Semi-annual Communication was held at Baltimore, May 14th, 1929. The opening ceremonies are thus described:

The Most Worshipful Grand Master, Brother Warren S. Seipp, accompanied by the Right Worshipful Grand Sword Bearer, was escorted into the Grand Lodge. His entrance was proclaimed by the Right Worshipful Grand Marshal, the Grand Honors were given, and the Most Worshipful Grand Master was conducted to the East.

The Grand Master of Maryland delivers two addresses during the year. At this half yearly one he puts some pertinent questions and made some apposite remarks:

Our total Fund is \$316,061. The tendency on the part of the individuals seems to be not, "How freely and liberally can I give?" but "How long can I avoid making a contribution?"

Many times we find that lethargy and indifference are the two reasons why funds have not been collected.

It is a peculiar fact, which has been demonstrated numberless times, that when Brethren are in their prime and prosperous, the Masonic Fraternity is either forgotten and treated with indifference and entirely neglected but let reverses step in, and all other sources are shut off, you will find that the Lodge is their first thought and plea for help.

Every Lodge should so conduct its affairs that the dues will take care of the expenses and not be dependent upon initiations. I should like to quote an oft repeated slogan: "Our goal should be more Masonry in men and not more men in Masonry."

Let us put a bridge across the ravine out of whose depths we have to climb, and let the work of Masonry ever go on and up to the culmination of our highest ideal, the greatest good to our fellowmen.

The Annual Communication was held at Baltimore, November 19. Canada's Grand Representative at that time did not appear.

We gather from the Grand Master's brief address as well as from the report of the Grand Secretary, that the membership is 33,999, the net gain for the year being 141.

Much routine business was transacted and the Proceedings terminate with In Memoriam pages to the immortals, the first page being to the memory of:

491 Brethren who have entered that unseen state, from whence none return.

M.W. Bro. W. H. Wardrope, K.C., of Hamilton, represents this dainty State. At the date of these Proceedings there was no Representative of Canada in Maryland accredited.

While we miss the mellow touch of our Reverend colleague, Dr. Branch who has ended his Masonic labors in this connection, we welcome a virile newcomer in the person of Bro. John L. Sanford, who makes a substantive tribute to the world's current Masonic history. From his introduction we take these instructive passages:

It should be constructive only in an effort to increase its beneficent work, in practising charity, and in the effort to promulgate the doctrines of our profession. The duty of the reviewer is to endeavor to uphold those principles

which in the past have made Freemasonry the great moral force it is today—to aid in passing on the torch unquenched.

The eminent Masonic scholar, Roscoe Pound, has said:

"Having no bills of rights in Masonry and hence nothing beyond a handful of vaguely defined landmarks to restrain him, what then are our barriers against the ravages of the zealous, energetic, ambitious Masonic law-maker? Legal barriers there are none. But some of the most sacred interests of life have only moral security and on the whole do not lose thereby. * * * It is important to ask, therefore, how far there are agencies for focussing the moral sentiment of the craft upon the Masonic legislator and making it an effective moral check. One such agency, which has been of no little service, is the report of the Committee on Correspondence, whereby in so many jurisdictions the law-making of the Masonic world is reviewed, criticized, and adjusted, if possible, to general theories of Masonic law!" (Masonic Jurisprudence". Lecture V.)

We think he must be a Judge or Lawyer, certainly he has the literary touch of a learned Profession judging from his frequent references to Laws and Customs. For instance we read under Alabama:

Our Constitution, together with our Standing Orders and Resolutions and Form of Trials, is a model of strength and simplicity so that the interpretation thereof is based upon precedent and common-sense rather than on the inelastic "letter of the law". To paraphrase a celebrated quotation "Blessed is the jurisdiction with the fewest laws."

These from Alberta as to discouraging Divine Service gatherings there:

We certainly cannot understand his argument nor concur in his views on this matter. Attendance at the House of God is far more praiseworthy than a corner-stone laying or even burying the dead. Could anything be more truly Masonic—more in accord with our fundamental beliefs, with our ritual and our doctrines—than publicly paying our devotions at the Throne of Grace? Should we not be proud and happy to offer up our devotions in public as Masons and demonstrate to the world at large that we worship the Grand Artificer of the Universe? Could we engage in any act more suitable to our professions?

This life can never give

The bliss for which we sigh;

'Tis not the whole of life to live,

Nor all of death to die."

He differs entirely, as we do, from a decision of the Grand Master of Arkansas, the decision and comment thus recorded:

Masonic Law and Usage in regard to the invasion of jurisdiction of one lodge by another. The Committee

recommended that the offending lodge return the initiation fee to the lodge having jurisdiction and that the candidate is a member of said last mentioned lodge. This is arbitrarily forcing a candidate into a lodge.

Such other punishment meted out to the offending lodge as was proper, but we consider the action in forcing membership of a candidate upon a lodge which has not had an opportunity to even ballot upon him is not in accord with sound Masonic usage.

Again a touch of law under British Columbia:

We prefer the "common-law" practice, if we may so use the term, which is based upon sound Masonic usage and the determination of various questions as they may arise by the Grand Master and the Grand Lodge. We believe that the more laws, rules and regulations, the more cumbersome the machinery of legislation.

For those who desire to speak on the Eastern Star and on the gentle sex generally, these extracts from the California review will furnish if not inspiration, at least ideas:

"Great is the power of woman" and her influence is incalculable—she holds an ascendancy over the destinies of man that is unquestioned and which has been acknowledged by the prophets of old and by the philosophers of later days. The French, with true Gallic wit, have the saying "*Cherchez la femme*," when they wish to express a real but unseen power which has shaped the happening of an event which they cannot otherwise understand.

And when her influence is for good—when it is expressed by her good works—should we not realize and appreciate her efforts—the efforts of those who weave heavenly roses in our earthly life?

As Schiller has sung in his "*Wurde der Frauen*,"

"*Ehret die Frauen, sie flechten und weben*

"*Himmlische Rosen ins irdische Leben.*"

Should we not welcome her influence for good for, as some one has said: "There is no earthly agency so potent for good or for ill as women," or as it has been expressed in rhyme,

Oh, isn't fair woman a wonderful spell,
A foretaste of heaven, an emblem of hell;
There's no such a blessing,
There's no such a curse,
There's nothing that's better.
There's nothing that's worse.

Canada for 1927 and 1928 are both reviewed. Of M.W. Bro. Rowland's address he says:

He defines in a masterly manner the relation between Masonry and Religion and declares that Masonry cannot be substituted for the Church and that Masonry cannot alone suffice for our moral and spiritual needs.

Of Sir Alfred Robbins and Lord Ampthill's direct relationship with Canada he writes:

Like Maryland, the Grand Lodge of Canada is represented near the Grand Lodge of England by Sir Alfred Robbins, President of the Board of General Purposes.

Guiding spirits of our Order in England, they are necessarily from their connection with the "Mother Lodge of the World," regarded with the utmost respect and devotion by Masons "of every country, sect and opinion," which they have deserved by lives devoted to the cause.

Of our present 75th Celebration he adds an appropriate line:

Like the wish expressed in the closing lines of "John Gilpin"—"May we be there to see."

Under the 1928 Proceedings we read:

If there is any doubt at all about the advisability of admitting a candidate it is better to give the doubt in favor of the lodge and **BETTER TO ERR IN EXCLUSION THAN IN INCLUSION.**

Masonry continues to flourish under this Grand Lodge in the Province of Ontario and it is a pleasure to note its steady increase in the number of lodges.

Maryland again comes in for a kindly and well-considered review.

With Connecticut he speaks out in meeting and out of meeting, definitely:

The first duty of a Mason is to his Lodge, and a Brother, should, before every other consideration (meaning in his Masonic life), aid and support and further the interests of Freemasonry of which Lodge and Grand Lodge are the exponents. He should subrogate every other fraternal affiliation to that upon which all are founded. "One cannot serve two masters" and when there is a question of a divided allegiance the Lodge should unhesitatingly be preferred.

Then comes his wonderful review of **ENGLAND** covering several pages, and if the Maryland Brethren need and appreciate instruction with regard to the Mother Grand Lodge, we think that perhaps many of our Canadian Brethren also do, and will be glad to share the following extracts, which are worthy of preservation:

ENGLISH FREEMASONRY guards itself from alien fraternal organizations as it also does from appendant orders.

English Freemasons value highly their Symbolic Masonry.

This United Grand Lodge "alone has the inherent power of enacting laws and regulations for the governing of the Craft, and of altering, or repealing them, and abrogating them, always taking care that the Ancient Land-

marks of the Order be preserved." It also has full judicial power over Lodges and Brethren in the settlement of all disputes. In brief, it has full power in its character as the governing body to do all things proper and necessary for the fulfillment of its functions.

The home of the Grand Lodge has been in Queen Street, or Great Queen Street, Lincoln's Inn Fields, London, since 1776. This street, named after Queen Elizabeth, was opened during the reign of King James I, and was soon lined with the houses of the noble and the wealthy. Indeed the street is replete with historic interest and a list of the names of the owners and occupiers of the houses will bring back many an interesting page of the social and literary life of an earlier day.

It is doubly interesting to Masons, for Freemasons Hall has been located here since its completion—the first and only home of the oldest Grand Lodge of the world.

As you all know, our ancient brethren used to hold their meetings at various taverns and their yearly assemblies at some one of the City Livery Companies' halls. In the year 1774 while Robert Edward, Lord Petre, was Grand Master of the "Regular" or "Constitutional" Grand Lodge, the present site was purchased. In the following year, the corner-stone of the building was laid and on May 23, 1776, the Hall was opened although not dedicated until the year 1777. New buildings in connection with the original structure were completed in 1869 under the Earl of Zetland, the then Grand Master. On May 3, 1883, a fire partially destroyed the Hall but it was restored in the next year.

The charitable institutions maintained by the Craft and under the management and direction of Grand Lodge are the Royal Masonic Institution for Girls at Clapham Junction and Weybridge, the Royal Masonic Institution for Boys at Bushey, Herts, the Freemasons Hospital and Nursing Home at 203 Fulham Road, London, and the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons.

The business of the Grand Lodge is conducted by a Board of General Purposes composed of ex-officio officers of the Grand Lodge, of members appointed by the Grand Master and of others elected by the Grand Body. This Board is divided into appropriate committees, such as the Finance Committee, the Colonial Committee, the Procedure Committee, etc. There is also a Board of Benevolence.

Grand Lodge meets on the first Wednesday in March, June, September and December, at 6 p.m. while the Annual Festival takes place on the last Wednesday in April.

England is divided into Masonic Provinces for each of which there is a subordinate Grand Lodge called a Provincial Grand Lodge; but abroad since the year 1866, sub-

ordinate grand lodges have been known as District Grand Lodges. The constituent Lodge, therefore, is either "Metropolitan" (if within the confines of London), "Provincial" or "District" (although there are some lodges abroad which are not under any district grand lodge) and two military lodges ("Unity, Peace and Concord", No. 316, of the Royal Scots, Second Battalion, and "Social Friendship," No. 467, of the Royal Irish Fusiliers, Second Battalion) which are not stationary and therefore are classed separately. So we find there are 4,383 Lodges classified as follows:

London (Metropolitan).....	1,050
Provincial	2,636
District	625
Abroad not under districts	70
Military	2
	<hr/>
	4,383

The United Grand Lodge has a Pro-Grand Master, who, as his title indicates, acts on occasion for the M.W. Grand Master, and who stands next to him in position, ranking above the Deputy Grand Master.

The present Pro-Grand Master, Arthur Villiers Russell, Second Baron Amptill, has had a distinguished public career, among other offices having held that of Governor of Madras, Viceroy and Governor-General of India, and Indian Labor Adviser. He served in the Great War during which he commanded Third Battalion Bedfordshire Regiment in England and the Thirteenth Battalion Leicestershire Regiment and the Eighth Battalion Bedfordshire Regiment in France. He was educated at Eton and New College, Oxford, and achieved distinction in his studies in the class-room and on the athletic field. Of splendid physique, well over six feet in height, he is a commanding figure in any assembly, not only because of his fine bearing, but also on account of his ability as a speaker and an executive.

The Atlas of the United Grand Lodge is Sir Alfred Robbins.

With these choice selections which we read under Manitoba and Prince Edward Island we close this fine and informative Review:

In this Dominion side by side
 In harmony and friendship live
 Gaul, Celt and Saxon, who with pride
 All to one Sovereign fealty give.
 We all are Britons to the core,
 And Britons we will ever be,
 From North to South, from shore to shore,
 From centre to each bounding sea.

We quote from the great French poet, Malherbe:
 La Mort

La Mort a des rigueurs a nulle autre pareilles:
On a beau la prier,
La cruelle qu'elle est se bouche les oreilles,
Et nous laisse crier.
Le pauvre en sa cabane, ou le chaume le couvre,
Est sujet a ses lois;
Et la garde qui veille aux barrieres du Louvre
N'en defend point nos rois.
De murmurer contre elle et perdre patience,
Il est mal a propos;
Vouloir ce que Dieu veut est la seule science
Qui nous met en repos.

MASSACHUSETTS

Herbert W. Dean, M.W. Grand Master.

Frederick W. Hamilton, R.W. Grand Secretary.

The frontispiece of the Proceedings shows a beautiful landscape and waterscape of Juniper Hall, one of the great philanthropies of Massachusetts.

The Proceedings are printed in refreshingly large type and are illustrated throughout by well executed portraits.

Quarterly Communication was held in Boston, 13th March, 1929.

A full report was given upon the meeting of Grand Masters, and with regard to Temple and Lodge we take one extract:

In our own case, a committee of the Grand Lodge, whose members had made a study of Temple and Lodge finances might very well prove worth while, acting in an advisory capacity and giving our Lodges the benefit of their experience and judgment in properly adjusting their financial affairs.

This leads me to believe that, as a general thing, the Lodge that is properly financed is better fitted to develop a higher type of Masonry.

Massachusetts rules that it is illegal to initiate any candidate on the night of his election.

Members are urged to visit the Home.

I greatly hope that with the coming of pleasant weather as many of the Fraternity and their families as possible will visit our Home and Hospital that they may rejoice with us in the possession of such splendid facilities for giving to those we love to serve a good home and proper care.

There is no better way to develop the soul of a man or of a lodge than in helping mankind.

We do not want to make them give; we want to create in them a desire to give.

Quarterly Communication after many Specials was held June 12,

The result of the amendment to the Grand Constitution of 1928:

Authorizing the establishment of the system of exchange of representatives with the other Grand Lodges, a system never before adopted by this Grand Lodge. Appointments had been made and nominations sent out in response to which commissions had been received from many Grand Lodges and others were coming daily.

The Grand Master's address thus well begins:

The seeming indifference of the Craft on some subjects is due, I believe, to a lack of understanding of our aims and purposes.

There is an old saying that knowledge is power. Knowledge regarding our doings as Masons will do much to awaken the latent power that lies dormant in the hearts.

On a matter of discipline he says:

A difference of opinion is something to which any Mason is entitled, but one of the foundations of our organization is a proper respect for constituted authority.

Under Finances we read:

Our sole aim is to be helpful; to assist the Lodges to properly administer their business affairs so that their Masonry will be uninfluenced by financial considerations.

The moment that we look at a candidate as an addition to the treasury rather than an addition to the Fraternity, the quality of our Masonry is in danger.

Of his visits to Juniper Hall and the Homes he says:

It brings a lump in your throat, my Brothers, to feel that it is in our power to bring such happiness. And should not all Lodges have a part in the satisfaction of doing these things?

Quarterly Communication was held September 11, 1929.

Lord Donoughmore of Ireland, was welcomed, who in his reply said:

He expressed the hope that undivided Irish Freemasonry might have great influence in reconciling the differences which now separate the Irish Free State from Ulster.

The Grand Master is very definite in his instructions to officers:

To justify the confidence placed in them, they should fully realize the duties devolving upon them.

Is not an increased attendance and interest in Lodge affairs of as much value to Masonry as a large increase in membership?

The dedication of the new Hall at Lowell drew together nearly all the leaders of the Craft in Massachusetts and

an address by Dr. Edson there delivered in 1827 a little over 102 years ago, is reproduced, from which we make the following extracts showing how appropriate and appealing the remarks then made still are:

Nature links us together and prompts us to strengthen the tie.

The social character is most effectually cultivated by close contact. That if I mistake not is to be a feature of the heavenly enjoyment.

The more points of close contact, then, the better for good men. I have brothers by the tie of blood. I have brethren in the bonds of a loved profession. I have brethren by the sacred tie of religion. I have brothers by the dear and strong tie of Masonry, an institution in which fraternity is one of its very objects; which brings the social feelings under direct cultivation and puts them into vigorous exercise. If there are any generous and social feelings in the heart, the Lodge will cherish them with kindly warmth: it will draw them forth and nourish them.

Bring hearts worthy of friendship and you will find hearts here to meet them. If you walk worthy.

All nature is rich in emblems, we find them in the arts and in the sciences; we find them in morals and in religion.

It depends upon you to make the Craft a school of Virtue, after all. The purpose of speculative Masonry is a moral one interwoven with religion.

Quarterly Communication was held December 11.

The Grand Master prefaced his address by reading a cablegram "China District renews pledge fealty" signed by District Grand Master.

Number of Lodges 326, of which 7 are in the Canal Zone, 8 in China and 3 in Chile. Membership 124,709. Decrease 346.

To realize the value of the substantive assets of the Grand Lodge of Massachusetts, we must look at the insurance on Temple and contents \$880,000, on Masonic Home and contents \$594,800, on Masonic Hospital and contents \$291,500—a sure foundation and protection.

The Grand Master treated of many subjects saying:

As I have stated before I believe that the quality of our Masonry is closely allied with our finances.

Six thousand, six hundred and thirty-one have availed themselves of the privilege of visiting this beautiful place, our Home.

We propose to bring to the Craft a more complete knowledge of how it should function. To further perfect our organization and to make it possible for more of the Brethren to participate in this truly Masonic service—a service that is intended to bring to those in trouble those

things that money cannot buy—sympathy, advice, and the helping hand of their Brothers in Freemasonry.

May we strive to do well so that we may be happy in well doing.

Three Henry Price medals were awarded during the year. I value mine.

The Committee on recognition of Foreign Grand Lodges reported:

This National Grand Lodge Alpina has been successful and permanent. It has been in undisputed exclusive control of the Symbolic Degrees since shortly after 1844. Its constitutions are "almost identical with those of England, both in spirit and machinery."

The memorial to Senior Grand Warden Dobson by Bros. Prince, Ferrell and Weaver, closes with this verse:

So I am glad, not that my friend has gone,
But that the earth he laughed and lived upon
Was my earth too;
That I had closely known and loved him
And that my love I'd shown.
Tears over his departure?
Nay, a smile
That I had walked with him a little while.

M.W. Bro. Dean was re-elected Grand Master.

A stated Communication was held December 27th, to install the Grand Officers and celebrate the feast of St. John the Evangelist.

M.W. Bro. Dutton of New York, and his suite were honoured in the Grand East.

The installation was dignified and solemn:

The Grand Master arose and fervently made the ancient response.

May the Grand Architect of the Universe pour down his blessings on this Society, and enable us to discharge the great trust reposed in us to the honor of His name and of the Royal Art, and may there never be wanting such to fill the Chair who shall promote Masonry and the good of mankind so long as the world endureth. Amen.

At five minutes before six o'clock the Craft was called from labor to refreshment and shortly thereafter proceeded to the Banquet Hall for the celebration of the Feast of Saint John the Evangelist in accordance with the ancient custom.

Grand Master Dean made a most pleasing address in which the personal and human element was not neglected. Our readers will be glad to share the following extracts:

It has been a balm to my soul this afternoon to hear the very delightful things that the Past Grand Masters

have said, because it was so different from something that I heard in September at a meeting that we had. At that time, with that frank way that they have, they told me that I need not think I could do anything original; that they had all thought of everything before me; that anything I attempted had been tried before and done so well that I could not hope to duplicate it. This continued for some time until finally I told them that there was only one claim for originality that I could make. I thought that I had talked less than any of them. (Applause).

A year ago at this time I had the pleasure of presenting to you a guest whom I considered distinguished, who occupied a position of honor in my heart: my son, who was the Master of my own Lodge. Tonight I can prove that I have the habit. I want to present to you my other son, who is this year Master of my own Lodge, Worshipful Raymond B. Dean. (Applause).

Last year my youngest son had the position of candle bearer, this year my oldest son has it, and next year, if all goes well a faithful employe will hold the office.

This year this Reviewer has had the proud privilege of installing two of his sons, Masters of their respective lodges, "Union" and "Belleville".

The Grand Master proceeded:

We should realize that we must not be influenced by what others are doing. Far be it from us to criticise any other society or organization. They each have their own plans; their own methods, but we have not gained in strength during the past two hundred years by imitating others. We have made our gain by keeping our feet squarely in the path that our forefathers have trod, and in the path that we were intended to take.

We now have lodges with nearly 1,500 members. A proposed change in the Grand Constitutions to be acted upon in March will help to remedy this condition, and deserves your careful consideration.

M. Ex. Winthrop J. Cushing of Grand Chapter delivered a delightful speech, closing with these lines:

For noble service thou art here,
Thy brothers help, thy God revere.

The Grand Master said that the last link in the educational programme is furnished by the Scottish Rite and he asked the Deputy for Massachusetts, R.W. Bro. Frederick W. Hamilton, to respond. He reported that there are 55 scholars being educated and expressed himself a great believer in the small college.

M.W. Bro. Dutton of New York said:

I am reminded of the preacher who was somewhat of an unusual preacher in that he was given to very long

sermons. He was invited to make an address at a gathering and after continuing his address until everybody in the room was tired, he, himself, began to think that he ought to look for a terminal place, and looked around the room for a clock, but there was none in sight. Someone in the audience called out, "Say, Mister, there is a calendar back of you." (Laughter).

We live in a wonderful age, the like of which no man ever saw before. Times have completely changed. We have now feverish haste, in the place of what was sober and thoughtful action in the days that are gone. We seem now to care more for the attractions of the passing entertainments of the day, which bring nothing to us except the mere pleasure of the hour.

If I should find a Mason who claimed that he was the personification of perfection, I think I should put him in the class of the minister who was going down the street one day, when he saw a company of youngsters and a dog making a great deal of noise. He stopped and asked the boys what they were doing. One of them said, "We are swapping lies, and the one that tells the biggest lie gets the dog." The minister was scandalized and he said, "Shocking. When I was your age, I never thought of telling an untruth." and a chorus went up. "You win, Mister. The dog is yours." (Laughter).

The Very Rev. Percy T. Edrop, Grand Chaplain, also spoke, saying:

There is something penetrating, something pervasive about the joy of Christmas. There is a witchery in the season which transformed and transfigured Old Scrooge, as we know from Dickens' immortal Christmas Carol. So it transfigures you and me.

But the point I want to make is this, that the Society for the Prevention of Useless Giving became absolutely abandoned before another year was over. It had run counter to a great psychological truth, and that psychological truth is that no society of human beings can exist for purely negative purposes.

So in conclusion may I bring to you a thought from a very old prayer which was found in the cathedral church of Chester and which may be familiar to some of you: "Give me a good digestion, Lord, and also something to digest. Give me a healthy body, Lord, and sense enough to keep it best. Give me a healthy mind, to keep the pure and good in sight, and seeing sin, not be appalled, but set about to put it right. Give me a sense of humor, Lord, and grace to take a joke, and finding much of fun in life, to pass it on to other folk." (Applause).

Massachusetts' transactions are always charged with good things.

MICHIGAN

F. Homer Newton, M.W. Grand Master.

Lou B. Winsor, R.W. Grand Secretary.

William H. Gallagher, R.W. Grand Chaplain.

The Eighty-fifth Annual Communication was held in Pontiac, 28th May, 1929.

Grand Chaplain Gallagher's invocation was inspiring and searching:

We humbly beseech Thee, that we may dispassionately and intelligently consider all questions that are brought before us; and that, by pacific interchange of divergent opinions, we may discover how best to do great things.

From the address of welcome of the City we learn something interesting regarding this wonderfully potential Pontiac:

Pontiac was founded several years before Michigan became a State, deriving its name from Pontiac, the famous Indian Chief of the Ottoways.

We have air mail service at our city-owned airport of 240 acres. It is the home of the celebrated Pontiac Six, as well as its sister product the Oakland.

Making and assembling the Willys-Knight engine, employing 5,000 men and managed by our own David B. Wilson, president of our Masonic Temple Association. We also have the Fisher Body Corporation.

The response was made by Roscoe O. Bonisteel, Deputy Grand Master, who was born in our own Township of Sidney and County of Hastings, like this Reviewer. He gives his brethren some historic knowledge by contrast:

When these lodges asked for recognition of the Grand Lodge of the State of Michigan by the Grand Lodge of the State of New York, the committee appointed to consider the petition made report to the Grand Lodge of New York as follows, and I wish you would note particularly the latter part of this report.

They entertain the most joyful anticipations that the privileges and benefits of the Craft will be made to penetrate the Western Wilds, convert the Moral Wilderness into fruitful fields, and cause Brotherly Love, Relief, Truth and Charity to bud the blossom as the rose.

The roll of honour of Past Grand Masters was then read, a fine custom. There were eighteen living Past Grand Masters present.

Canada was as usual, faithfully represented by Robert P. Anderson, P.G.M.

From the biography of M.W. Bro. Bonisteel we learn that he was born in 1880 in Ontario, that he is a lawyer

and served as City Attorney of Ann Arbor and in this connection received this tribute:

He is recognized as an able, practical and sound counsellor, and is a member of both the Michigan and the American Bar Associations.

It was a great pleasure to welcome him to Canada July, 1929, and to receive the greetings of his uncle and father.

Grand Master Newton made an excellent address, assuring his Brethren that he had no pet hobbies or theories but had two major principles uppermost in his mind at all times. He enjoyed to the full his privilege in dedicating his own Masonic Temple at home in Pontiac. His hope was:

"That the point which one year ago was invisible, is to-day the goal attained and shall be the starting post for the coming Administration."

The year was full of purpose and he reports that Grand Lodge now holds deeds to 80 acres in Alma and also the full title to the Home property free and clear. Plans and specifications for the new Masonic Home are completed and the Finance Committee had prepared a workable plan for financing it. Every lodge in the State has paid in full its portion of the special assessment.

The Grand Master acknowledges the untiring services of his personal Representative in the 59 Districts.

He has a word of praise for the Craftsmen's Club at the University:

The work as heretofore carried on by members of the Craftsmen's Club at the University of Michigan is a piece of worthwhile field work that should be encouraged and continued. It is assisting the younger members of our fraternity to maintain definite Masonic relations while, as students, they are in attendance at the University of Michigan.

He has prepared a most interesting schedule of inter-jurisdictional requirements for fraternal visitations by the various Grand Jurisdictions in the United States, a page worth preserving for all travellers.

Camp Rademaker has extended its functions:

For the first time in its history Camp Rademaker, consisting of one hundred and sixty acres on the shores of beautiful Bear Lake near Manistee, has been thrown open to the sons of Masons between the ages of sixteen and twenty-one years.

The Grand Master discountenances the publishing of rosters of members in magazines or furnishing them to any institution.

Oklahoma complained of having received offensive political literature from the Secretary of Hudson Lodge. The Secretary was forthwith moved from office.

Bro. Newton concludes with this verse:

Not gold, but only men, can make a fraternity great
and strong

Men who for truth and honor's sake stand fast and
suffer long;

Brave men who work while others sleep.

Two cornerstones were laid, one of the Filtration plant
at Saginaw.

Membership 151,896. Net gain 1336.

Grand Secretary Winsor, genial and lovable, was made
to tell his Masonic age:

This is my forty-seventh consecutive attendance at
Grand Lodge, the oldest living member of it. This is also
my twenty-sixth year as Grand Secretary.

The Service Commission is doing the finest possible
work:

Our chief aim has been to stimulate interest in things
Masonic and we have borne in mind our long struggle of
three years or more to awaken the Craft to some measure
of appreciation of the really intrinsic value to them of their
Masonic connection and the great importance of each
Michigan Mason's availing himself to the utmost of the
splendid opportunities for improving in Masonry lying ready
at his hand.

We are glad to report that the wave of interest and
enthusiasm which first began last year to manifest itself to
any great extent, has gradually increased.

Among their many working tools the following is
described:

One of the most valuable helps furnished by any lodge
this last year, has been the fifty-sheet chart talk on "Brass
Tacks of Free Masons or Selling Free Masons to Masons,"
by Brother O. L. Dorworth.

The dedication of the Stoney Creek Memorial was dig-
nified and significant. The Grand Chaplain said.

When others faltered, they were steadfast; when others
were filled with fear, they were unafraid; when others were
false to their convictions, they were true; when others failed
of duty, they were faithful.

He revived our knowledge of the ever dramatic Old
Testament.

It is related in a very ancient chronicle that when
our fathers had passed through a notable experience they
took from the bed of the River Jordan twelve stones and
set them up for a memorial. They were twelve rough
ashlars, bearing no inscription. Their presence, there,
without a carven word, was meant to provoke a question in
the minds of those who saw them. "When your children

shall ask their fathers in time to come, 'What mean these stones?' then ye shall let your children know." The stone before us is not lacking in inscription to explain its presence here. In words of noble simplicity it tells its story. Pilgrims to this spot in coming years may ask, "What means this stone?" and easily learn the tale. But as they reflect upon the sculptured record they will find a deeper meaning rise upon the words.

What means this stone? It means that men were faithful.

What means this stone? It means that the faithfulness which we honor in these brethren also lives in the men who reared this stone to their memory. No memorial stone is ever a mere finger-post pointing to the past; it is also a solemn testimony to the present. Men think they rear monuments in honor of others, but the monument speaks quite as eloquently of those who rear it as of those in whose honor it is reared.

A telegram was received from Louis M. Emmerson, who is both Governor of the State and Grand Master of Illinois.

John J. Carton, Past Grand Master, and Lou B. Winsor were linked in a worthy tribute:

The story of the friendship of those heroes of ancient Greece—Damon and Pythias—finds a counterpart in our time in no known example more striking than the friendship of John J. Carton and Lou B. Winsor. In and out of season, through evil and good report, sunshine and storm, they have travelled the journey. Hand in hand they have stood upon the watch towers of Masonry; shoulder to shoulder they have marched forward.

"Do not keep the Alabaster boxes of your love and sympathy sealed up until your friends are dead. Fill their lives with sunshine. The kind things you mean to say when they are gone—**SAY BEFORE THEY GO.**

Brother Winsor moved:—Three years ago Past Grand Master George L. Lusk read my "obituary" before this Grand Lodge. (Laughter and applause).

It proved to be the most exhilarating medicine that I ever took for I never felt better in my life than I have for the last three years.

Consequently, Most Worshipful Sir, I move that this glorious "obituary" of my Confrère and Dear Old Pal of half a Century, be inscribed on the records of this Grand Lodge, for I know that with John it will act as it did with me—after receiving such "medicine" as this "obituary" he will refuse to die. (Laughter and applause).

The Obituary Report which sets a standard for all Grand Jurisdictions, is again by Grand Chaplain Gallagher and we select a few lines here and there without, we hope, marring its beauty:

Whatever else a Mason is taught (and he is taught a great deal) he is fully instructed in the duties of Citizenship. It is always true of a good Mason that he is a good citizen. Otherwise he is recreant to the trust that is committed to him.

Memorial Day should be retro-active as well as progressive. It was instituted to memorialize the fallen heroes. "They say life is a highway and its milestones are the years, And now and then there's a tollgate, where you pay your way with tears.

Its a rough road and a steep road, and it stretches broad and far,
But it leads at last to a Golden Town where Golden Houses are."

Blessed, we say this morning, paraphrasing a verse of Scripture, blessed are they who, after a life of literary, charitable and multiform services, died as devotees of our ancient and honorable institution. They rest from their labors and their works do follow them.

One man who ought to have known better, received justice and was expelled from all his rights and benefits in Masonry:

That Howell S. England is a member of the "American Association for the Advancement of Atheism," and a member of its Board of Directors; that he has taken an active part in advancing the cause of such association; that he does not believe in giving thanks to God for food that we eat; that the name of God should be omitted from all Thanksgiving proclamations; that Sunday as a religious Sabbath shall no longer be enforced by law; that the words, "In God We Trust" should be taken off United States coins; that he does not believe in God nor in immortality; and that the Bible is not fit to read in the home. In short, Mr. England was charged with being an Atheist, not believing in God or immortality.

A touching scene was that when Grand Master-elect Bonisteel led his aged father to the dais saying:

My Brethren, I am still more overcome because of the fact that there is in this audience my father, and he is one of the best dads that any fellow ever had. I want him to come up here, and I want you to know him. (Great applause).

He began his year well with the following words:

We are all players in the great achievements of Masonry, but we cannot fulfill the chief functions of this great Institution if we do not "play our part".

But on a higher plane yet I believe that the Masons of this great State, if given the facts with regard to this great Fraternity of ours, the needs of our charities, the needs of our work, that the Masons of this Jurisdiction

will respond overwhelmingly to the call and to the leadership, should such leadership be furnished.

Lou Winsor presenting the Apron to Past Grand Master Newton, said from his reservoir of experience:

I think I take as much pride in Grand Masters as if they were my own sons.

I presume that in the wisdom of the minds that devised this law there was a spirit of Masonic consideration and charity, and that they had the thought that when a man laid down the responsibilities of the office of Grand Master he needed all the solace they could give him in the way of Jewels and Aprons, so that it would divert his mind perhaps temporarily, from the thought that he had now descended from power. The King soon dies, but the King still lives.

Michigan is represented in Canada by William N. Gatfield of Sandwich, a real man and a Mason.

From the very first the report on Correspondence by Grand Chaplain William H. Gallagher grips and charms the reader.

This from Alabama:

Whatever Grand Masters decide, or Worshipful Masters or a majority vote of a lodge, it is evident to one who reads the dedicatory service carefully that "it would" not "be permissible for the Shrine to use a Masonic hall for dancing," if by Masonic hall is meant the lodge room.

Like everyone who reads the Transactions of Alberta, he was much impressed with the illuminating address by Rev. Bro. John MacKay, D.D., Principal of Manitoba College, and places the responsibility of publishing it upon Alberta:

The Jurisdiction of Alberta owes a debt to Masonry at large in connection with this noble address, and that is to have it printed in bold type, by thousands, and given, or sold, at a nominal price. It is a pity to have it imprisoned in the proceedings of Alberta, which falls into the hands of so few brethren.

The Eastern Star and California produce this combined query and its answer:

As the correspondent of Alberta says: "Can we withstand the assaults of the ladies?", and adds that perhaps there is something in the story of the man who when he found that he had to be tried by a jury of women told the court that he wanted to plead guilty. He said, "I have been for the last twenty years trying to fool one woman, how then can you expect me to fool twelve in an hour or two."

All of our members who read his review of Canada cannot fail to be encouraged, gratified and satisfied. We take the following paragraphs:

It is true the Correspondent's task is to review what is printed on the pages of a book, but all the more delightful is this task because he has seen, has heard, and knows personally many of the Grand Lodge officers and some of the rank and file. Martin, Dargavel, Rowland, Malone, Logan and Ponton, not to mention others, appear almost visibly before him as these lines are being penned.

Realistic, is the emphatic manner in which the private and public grand honors are given.

There is little doubt that the writing of the review of the Grand Lodge of Canada is a pleasanter and easier task because of these touches of contact, because of these contacts and his knowledge of their graciousness and literary ability.

Because of these touches of contact Michigan's Correspondent finds the reports of the District Deputy Grand Masters to be romantic literature, instead of stereotyped recitals of work done.

The application to the M.W. Grand Master's portrait is easily discovered to reside in the word "fascinate."

Under an appeal for travelling and permanent libraries are found the following words. I have seen it stated, over and over again, that Masons do not read. Are the words of M.W. Grand Master Martin "the truth, the whole truth and nothing but the truth."

The vigorous address, and virile, of M.W. Grand Master Martin, is worthy of all the shears and paste that have been used; and far more.

At this point, a whole page is devoted to quotations from the address of the man with "fine features". "The Mirror of Grand Lodge"—Grand Secretary Winsor's report.

From the report of Commission on Education. He writes of the new Masonic Home that is planned. Nor does he forget the Grand Chaplain.

Then follow quotations too numerous to mention. Michigan's Correspondent has read all of Col. Ponton's work as reviewer from Alabama to Wyoming. There are few reviewers who can match his style, his dignity, his piquancy, his humor. Perhaps Bro. Sam Goodwin is the nearest approach. Together they make a team.

Many thanks, Bro. Ponton, for your splendid review!

Again a touch of Canada under Montana:

The Grand Master also confessed that when he visited Canada's Grand Lodge, he was escorted by a member of Parliament on one side and a customs officer on the other and was reminded of his Scotch descent, and was asked if there was anything Scotch he wanted.

He speaks of the Oxford Orphanage as Masonic love in action.

A little smile under Quebec:

The hour at which Grand Lodge of Quebec closed in ample form is called to your attention. The printer may have blundered, but the text of the proceedings says: "Closed at 1.30 a.m." It is not recorded in the minutes that the members of Grand Lodge sang: "We won't go home till morning."

Nor, as far as we read, did the brethren sing: "We'll take a drop of comfort yet". The United States prohibits Drops of Comfort.

MINNESOTA

Sam A. Erickson, M.W. Grand Master.

John Fishel, R.W. Grand Secretary.

The Seventy-sixth Annual Communication was held in St. Paul, January 16th 1929. A fine array of fifteen Past Grand Masters pillared the Grand East.

Canada was as usual, faithfully represented by Herman Held.

The Grand Master of North Dakota was received with honour.

The Emergency Relief Fund which Minnesota provides on a large scale, has been generously used, the Grand Master says, during the year.

The Rochester Relief work at the home of the Mayo Clinic continues to do specialized and excellent work.

Minnesota held a Past Grand Master's Night at Duluth in which 14 P.G.M's participated.

They have a flourishing University Lodge composed of instructors and students.

The Grand Master concludes a brief and businesslike address with this reference to the Masonic Home.

We realize now the vision and foresight of those of our Brethren who were instrumental in giving us this opportunity for service.

I know that you will feel the same as I do, that our work is bringing to many comforts and pleasures which no one who visits the Home can fail to read on the faces of our guests, which money alone cannot buy.

The Home has a very complete Motion Picture outfit which shows everything in connection with the Home and Farm, which was given to us by the Scottish Rite of Minneapolis.

Membership 61,940. Net gain 353.

A Brother found guilty of an offence committed in 1917 petitioned for reinstatement. The special Committee went

into the matter thoroughly and gave careful and thorough consideration and reported that they were of the opinion that a sufficient penance had been made and recommended that he be restored to the rights and privileges of Masonry. The matter however did not go through Grand Lodge without discussion and was postponed to the next Annual Communication. Rather a vote of want of confidence in the Committee and illustrating how difficult it is to get back into the Craft once having been excluded. There are always some members who do not appreciate repentance however sincere.

C. W. Haentschel of Haileybury, represents Minnesota.

The correspondence Report is by Bro. E. A. Montgomery who makes his 7th Review with these objects in view:

I have tried to bring to you some of the outstanding matters which are being discussed in the several jurisdictions and some of the best ideas and opinions on Masonic subjects, topics and problems which have been expressed by the leaders of the Craft in the jurisdictions reviewed.

Under Alabama he comments:

Bro. Street deplored the lack of imagination, euphony and Masonic significance in the names adopted for lodges, stating that the lodge list is little more than a gazetteer of towns and communities, and recommended that in selecting names for lodges, names be chosen having an ethical, moral, poetical, historical or Masonic signification. Grand Lodge concurred.

He called upon Masons and Masonic bodies "to discountenance and condemn in the most emphatic manner possible the criminal arrogance of all who would assume to undertake to administer so-called justice outside the legally constituted channels."

This under Arizona:

Bro. James R. Malott, Grand Orator, delivered a well written address on "Masonry and Government", suggested he said, by the recent action of the Supreme Council of the Scottish Rite for the Southern Jurisdiction in donating to the George Washington University a million dollars, to establish a Department of Government. He especially considered the philosophy of Masonry.

Arkansas adopted the following with other verses, as their closing ode:

God be with you till we meet again,
By His square and compass guide you;
In His temple may he hide you;
God be with you till we meet again.

The Grand Master of California recommended a decided revision of the Ritual of DeMolay.

Of our Grand Master Martin he says that he delivered a very interesting and comprehensive address and adds:

He evidently follows the occupation of farming and was anxious that the Craft should have a strong appeal for those who follow the same occupation.

He has a word of praise for our District Deputy Grand Masters and the Condition of Masonry saying:

The District Deputy Grand Masters appear to be a body of serious-minded men, with a full sense and appreciation of their duties and responsibilities, untiring, zealous and enthusiastic. One note sounds throughout all the reports; it is one of faith; "faith in the cause so dear to the hearts of all true craftsmen;

The report on Condition of Masonry was very interesting and instructive.

He kindly says that our review is written in a most interesting style and that Minnesota is very pleasantly and generously covered.

A good word for the Home and the Press:

The Indiana Freemason, published at the Masonic Home, was accepted as the official organ of the Grand Lodge.

And yet a word of caution about a similar publication:

As to local lodge publications he advised that "a lodge should go just a bit slow about publishing an official lodge publication, for when the matter is not handled just right, as time passes the editor of the paper comes to be pretty much of a lodge boss."

This about "One Long Hop" under Louisiana:

To Brother Charles A. Lindberg, who, exalted in purpose, fearless in execution and modest in accomplishment, has in every detail of his well-ordered life exemplified Masonic ideals; from the Masonic Lodges of New Orleans.

He wisely comments under New York:

He cautioned the brethren not to permit a Club to become a secondary Lodge, a wheel within a wheel, trying to manage the Lodge, for in that way lies the disruption of the harmony which it is the first duty of Masons to uphold.

The Veterans' Association meeting simply conducted, is of much interest to those of us who are the elder Brethren. We make extracts for their benefit from the various speeches made.: Age is opportunity.

I said some years ago that I believed to belong to the Masonic order induced to longevity. A Mason observes the laws of nature and laws of life, and the association is such that we tend to produce longevity.

I have nothing to present in the way of advice. There

are two ends of life where we have reported some of our greatest mistakes. The first end of life is in infancy. There never was a time when we were paying as much attention to children as today. The English used to say the Romans considered a baby was a necessary evil—a child was a nuisance. You never saw a child in Greek art. There was no life at all.

Why the best people I know, and the most lively folks I know, are the fellows in your particular zone of life, who have gotten over some of their major irritations, and rid of some things they used to think were essential to life, and can take life as it comes and regard it as a blessing from the Lord. It is a great thing in this day of haste and speed to have men who can give us the mellow voice and touch of fine experience.

It is looking back over the past that gives us the confidence to say, "Well He has brought us to this point and He will lead us on." Let us not forget what our fathers impressed upon us—upon our coin—these words, "In God we Trust."

Now I will bid you good evening, and some day I will bid you good morning, and in that far time we will get rid of these twinges of rheumatism that sometimes bother us, and where we will be able to hear it all, and where our vision will be clear, and then we will meet at the call of the Great Master, who calls the lodges to session, and I want to be there, and I am certain it is known that when the roll is called every Brother will answer, "Present," "Present." Every one of us shall have the pass word, and we will enter in, and we will take up the task which He has made upon the trestle board, and we will be called from refreshment to labors, beyond those we have ever conceived. Until that time comes I want to say, "Good evening," and then I will say, "Good Morning." (Applause.)

MISSISSIPPI

Thomas E. Pegram, M.W. Grand Master.

Edward L. Faucette, R.W. Grand Secretary.

The One hundred and eleventh Communication was held in Gulfport, February 12, 1929, preceded by public exercises, with music and addresses in the Church.

Canada was represented by Thomas Q. Ellis, P.G.M.

The Grand Master delivered the following eulogy on Masonry in his opening remarks:

This great fraternity that we represent, in my humble judgment, is distinguished by its universality. The language of Freemasonry is a universal language, spoken at the Equator and answered by the Northmen. The wisdom of Freemasonry is the universal wisdom, drawn from the thought

and the travail of a thousand generations. The signs of Freemasonry are universal signs, derived from the childhood of the race. The symbols of Freemasonry are universal symbols, great with a nameless age. The religion of Freemasonry is a universal religion, ripe with the worship of ages; and the tenets of Freemasonry are expressed in universal charity, and brotherhood.

Grand Lodge met during the year to inter the remains of Past Grand Master Harrison and also for laying the cornerstone of a new High School Building and a County Court House.

He issued one preventative edict:

It is unmasonic for any political communication, any circular, or paper which refers directly or indirectly to politics, political party, or any candidate for office, to be read in open lodge.

He appealed to the constituent lodges directly for funds.

He praises the two Masonic Homes:

The managers and their splendid wives at these two Homes as well as the matrons at these Homes, are devoting their lives, unstintedly and unselfishly, to the rearing of these children and to the training of them so that they may be good and useful citizens.

The Board of Managers of the Home report:

We might, and we would be pleased to, dwell at length on the wonderful things that are being accomplished in the best interest of our children and their happiness; how they are made comfortable and cared for in tenderness and love by our Superintendents and their Godly wives and assistants, but this is unnecessary, since, for the past two years the Homes have been carried to your very doors and you have been enteretained, instructed and inspired in song, poetry and picture by the product of the Homes, under the leadership of our own Tom Q. Ellis. The Fraternity may congratulate itself on having such a man for such a task. He has given us two slogans that have become nation wide: "Know the Masonic Homes Better" and "The Masonic Home Folk First".

Mississippi does not permit the Masonic burial of a suspended member. The United States Jurisdictions vary in their rulings on this. Thus he concludes:

God, show us Love's great way,
And lead us day by day
To Love's great ends,
Oh, may our Order be
One shelter of the Free,
One House of Friends.

Membership 36,399. Number of Lodges 384.

Grand Lodge is firm in administering discipline. On appeal from an acquittal of a Brother by his Lodge, against

whom the evidence was clear, in spite of irregularities in the trial, this was enacted:

Such a palpable miscarriage of justice cannot be countenanced by this Grand Lodge, and your Committee, therefore recommend that the acquittal of the accused by this Lodge be reversed, annulled and set aside, and that the case be remanded for a new trial.

A petitioner stating that he did not believe in the whole of the Bible and applications having been made by Orthodox Jews, the Grand Master was asked for his ruling as to balloting, to which enquiry he gives the following answer:

Masons, in balloting on the petition for the three degrees in masonry, ought to feel satisfied either from the report of the committee, or otherwise that the petitioner is worthy to be made a Mason. Lodge members are not bound by the report of the committee. They or any of them can make such investigation as they or he may care to make touching the worthiness of the petitioner to be made a Mason; and when the conscience of a member is satisfied as to how he should cast his ballot, he should cast his ballot accordingly. But there ought not to be any confusion of Masonry with Christianity. They have many points in common. But they are not identical. There are many different beliefs among good people in reference to the Bible. But we believe it may be safely said that the great moral truths taught in the Bible and practically universally accepted by all mankind as being right are regarded by all good and worthy men as the rule and guide of their faith.

Another of his rulings:

Neither an officer of the Grand Lodge nor the Grand Lodge itself is permitted to restore any member to membership within the lodge from which he has been suspended, without the consent of the subordinate lodge.

And still another:

There is no authority known to us in Masonic law whereby a lodge can impose an assessment or a financial obligation upon any member except in the form of annual dues.

75 of the lodges own and use Masoniscopes.

Past Grand Master Yawn responded for the Grand Representatives, saying:

The prophet had told him that they that be with us are more than they that be with them. And sometimes I think, my Brethren, while we contemplate the conditions around about us and are pessimistic sometimes in our views, I sometimes think while we look out upon the world and see the corruption, see the vice that pervades the moral world, when we see the graft and greed that characterizes the commercial world, and when we see the demagoguery and graft that characterizes the political world, we sometimes,

like the servant of Elisha, become perturbed. But when we push back the curtains and see the vast hosts of right, with flaming spears, like those of old, fighting the battles of right; then it is that we realize the realities around about us.

William H. Carter was elected Grand Master.

Mississippi is represented by one of the real veterans as Judge and man and Mason, Bro. F. M. Morson of Toronto.

The Foreign Correspondence Review is again by the venerable but vigorous Reviewer, Henry C. Yawn, P.G.M., who says in his introduction:

The selection of matter for presentation in these reports is, after all, a matter of choice. Things that appeal to one, on account of their general interest, unquestioned logic, or great beauty, would escape entirely the notice of another, who is just as earnest, diligent, and anxious to please. Some Reviewers seem to pride themselves in being prosaic, and deal entirely, in thought and language, with the plain and practical; while others like to soar into the realms of speculative thought and shadowy fancy, presenting their findings, clothed in the habiliments of pleasing rhetoric and enticing verbiage. Since the taste of the reader also varies we shall refrain from condemning either style; but we confess a leaning to the latter.

The one outstanding and consoling thing and thought is, that Masonic Charity is not dead nor is it sleeping.

Such national calamities as the Florida Storm, the New England and Mississippi Valley Floods, met responses from the Masonic World, that was indeed worthy of our profession. The latter catastrophe alone evoked a contribution of more than \$600,000.00.

Under Colorado we read as to physical qualification this comment:

There is a disposition to leave the question more and more to the Masters of the Lodges. This discretion has in many instances been abused, not wantonly perhaps, but on account of failure to make proper investigation.

He speaks of our Grand Master's reminiscent address and the achievements of Ontario. He makes other generous quotations saying that the observations of the Grand Master are worthy of record. Of the District Deputies he says:

There is such apparent joy in the work, and detailed accounts given of the activities during the year, show an interest unusual.

And he kindly speaks of our review as a "real delight".

A Grand Master of Colorado refused to allow the solicitation of funds for the Washington Cathedral. He quotes under Florida their ruling as to the George Washington Memorial:

The Grand Master expresses surprise that members of

subordinate Lodges had written him asking if the assessment of \$1.00 per capita for the George Washington Memorial was mandatory. He answered them emphatically in the affirmative.

As to the right to receive dues and the ultimate responsibility under Indiana it is ruled:

I ruled that dues are not paid until the Secretary receives same. If a brother attempts to transmit them through a second party, it is at his own risk, as dues are payable to the Secretary.

This from Kansas:

The breakers are just ahead. The trend of Masonry is toward those things that do not concern Masonry; the turning aside from the original plan of Masonry, the sponsoring of outside organizations which presume to build on the Masonic institution.

Who builds a Home for Masonry,
Though small or great his part,
However hard the task may be,
May toil with singing heart,
For it is something, after all,
When muscles tire and shadows fall,
To know that other men shall bless
The builder for his faithfulness.

Maine is emphatic as to giving out information to the Eastern Star:

Question. A brother has been suspended from the lodge. Ought notice of his suspension be sent to the Secretary of the local Chapter of the Eastern Star?

Answer. The Order of the Eastern Star has no official connection with the Masonic Fraternity. There is no reason whatever why you should report to that organization any transactions occurring in a Masonic Lodge.

This from South Carolina on Masonry and massed mobs:

Masonry in all its teachings and principles stands for obedience to law and especially condemns the lawlessness of the angry mob led by evil men attaining its ends in cowardly disguise.

MISSOURI

Byrne E. Bigger, M.W. Grand Master.

Arthur Mather, R.W. Grand Secretary.

The One hundred and ninth Annual Communication was held in St. Louis, September 24th, 1929. The Proceedings are preceded by an excellent engraving of the Grand Master, who in his biography is described as a man of poise and mature judgment which coupled with his in-

fectious bon homie, has endeared him to all. He is Probate Judge of Marion County.

Prior to the opening, the children of the Masonic Home gave a delightful programme, seven girls presenting a patriotic pageant and the entire group of children singing patriotic songs.

The Grand Master delivered a notable address and our readers will be glad to share the following extracts:

Bearing in mind these admonitions let us approach the task before us and give ourselves whole-heartedly to that wise Masonic doctrine that we "learn to disagree agreeably."

It is a growth in the individual life. [It is a school in which we make ourselves better than we were yesterday. "Talent develops itself in solitude, Character in the stream of life." The talent and wisdom we have learned in the silent places we are now to develop in the give and take of putting our thoughts and ideas and ideals to the test. We do not make history by what we do, but by helping our Brethren.

It is our task to apply those principles and rules to the changing conditions of life. Life is change and if it were not so it would not be progress.

Some Grand Lodges and some Grand Masters think that visitations between Lodges of different states are unwise and detrimental.

My own opinion, after a year's observation, is to the contrary. There is too much tendency to become self-centered. Freemasonry is the antithesis of provincialism.

At the laying of a cornerstone the Grand Master noted:

In that ceremony the Trowel, Square, Level and Plumb used by Brother George Washington in laying the cornerstone of the capital of the United States in 1793, were used by the several Officers.

Intervisitation is urged and the Grand Master set a fine example himself, the list of Lodges visited covering several pages:

If Brethren, as well as Lodges, will visit among themselves and get a broader viewpoint and see beyond their own immediate horizon, the result is always beneficial.

He thus comments on "business in Masonry":

Some of the large Committees have been reduced and no Committee consists of over five, for the sake of economy and efficiency.

The business of the Grand Lodge is too enormous for one man to successfully and properly carry the load and it has been the policy of your Grand Master to share the burdens with these good counselors.

This is one of his decisions:

I held that it would not be proper for the Lodge to sponsor a troupe of Boy Scouts, but that it was fine for the members as individuals to render such assistance as they could and desired.

Of the Masonic Home he speaks, as all Grand Masters do, with enthusiasm:

Truly, the Fraternity has a right to be proud of its work in this great humanitarian effort.

Many of the Home problems are attributable to laxness of the Lodge in investigating conditions of the applicant.

Under the heading "An Unfortunate Affair" he devotes several paragraphs to a regrettable incident which is a warning to all of us whether in Canada or in the United States. We excerpt the following:

AN UNFORTUNATE AFFAIR.

During the year my attention was called to an anonymous pamphlet, said to have been circulated at the last Grand Chapter, Order of the Eastern Star, with a request that a "thorough investigation be made with a view to finding whether or not such acts are un-Masonic, and also, who requested such information and for what purpose."

I read the pamphlet through. In it were statements relative to the proceedings of a Masonic Lodge. Feeling that the request should be given proper consideration, I made a personal investigation.

I believe I have all the facts that I am entitled to know. Growing out of this and other matters, several law suits have been instituted. Most of the parties, plaintiff and defendant, are members of the Order of the Eastern Star. Some of them are members of the Masonic Fraternity.

As in all controversies where some personal feeling is injected, many charges and counter-charges have been made.

I have endeavored to make it clear to the Craft that no person, committee, newspaper or organization would be permitted to investigate any Masonic Lodge in the State of Missouri, because that is the function of the Grand Lodge or its officers. As your Grand Master, I have made such an investigation.

I found that certain records of the Lodge had been illegally and unlawfully revealed. But I further found that the officers and members of the lodge had released such information.

Accordingly a proper reprimand was administered to certain members and a definite promise made to me that never again would any information be given out unlawfully by that Lodge or any of its members.

Every Freemason knows, or ought to know, that it is improper for any Lodge, Officer or member to reveal the

transactions of any Masonic Lodge to anyone, except members of the Lodge or the duly constituted authorities of the Grand Lodge or a legal committee representing the Grand Lodge or the Grand Master. The same rule applies to divulging any Masonic information.

Having taken the position that no other organization would be permitted to invade the province of the Grand Lodge in this or any other matter, the same rule should apply to the Grand Lodge invading the prerogatives of the Grand Chapter, O. E. S.

The Grand Chapter can, and will, in due course, properly work out its own problems. In the meantime let every member of the Masonic Fraternity always bear in mind those truly Masonic virtues, "silence and circumspection".

The Grand Master gives more business advice under Lodge Trustees:

Few lodges have any By-laws providing for the election or appointment of Trustees for the lodge. The Grand Lodge forbids a lodge to incorporate. Lodges are unincorporated associations and many legal complications can arise and some have already arisen. Consequently there should be designated Trustees in every lodge who will hold the legal title to the property of the lodge for its use and benefit.

Under the commercializing of Masonry we read this admonition:

On a few occasions I have found a very insidious form of commercialization. Some mistaken brother would advise a prospective candidate of the commercial advantage of his membership and then this brother is disappointed when the great rank and file do not concur in that viewpoint.

Some have deemed it right to appeal to the Fraternities for some kind of commercial patronage. Some have thought that if they avoided the use of the word "Freemasonry" that they were abiding by the letter of the law.

This tendency to commercialize is the greatest danger I foresee to the Fraternity.

His closing sentences impress new duties:

We must move in united step to the new duties and new tasks before us. Dead Lodges should be made to live, dormant Lodges to function, and live Lodges to make interested and fruitful Freemasons.

Why build these cities glorious

If man unbuilt goes

In vain we build the work, unless

The Builder also grows.

Among his edicts this is striking:

Economize on your money, but not on your Fraternal Spirit. Confer the degree in a dignified manner, and let the ceremony be followed by wholesome Masonic enjoyment.

You are an integral part of Freemasonry.

Membership 113,791. Net gain 86.

As we have similar problems in Canada, the Report of the Committee on recognition of Foreign Grand Lodges headed by a veteran Mason, Ray V. Denslow, will be read with interest and profit:

We are in receipt of a request for recognition of the Grand Orient of Rumania. The request does not come directly from the Grand Lodge involved.

Eight of the 16 Lodges were instituted and consecrated by New York.

The Grand Orient of Rumania was founded in 1925, constituted in 1926, following a personal investigation by R.W. Brother Ossian Lang.

Your Committee recommends recognition and an exchange of Grand Representatives.

Samuel R. Freet was elected Grand Master.

Masonic Burial Services were arranged over remains of no less than thirty-one transients.

The Grievances and Appeals Committee does not perform its duty in any perfunctory manner as witness one of the many cases that came before it for consideration:

We feel that the verdict of the Jury in this case was not only not supported by the evidence but is contrary to the evidence.

The evidence introduced on behalf of the Lodge establishes that accused misrepresented facts as to his residence.

The conclusion is irresistible that accused knowingly participated in the fraud on Stanberry Lodge and is unworthy of Masonic Membership.

Accordingly, we recommend that the action of the Lodge be reversed and disregarded; that a judgment of guilty be pronounced upon the record and that the accused Joel A. Windmiller, be and he hereby is expelled from all the rights and privileges of Freemasonry.

A Lodge having assessed punishment simply by way of reprimand for a grievous Masonic Offence, the Committee say:

In view of the foregoing we feel that the punishment assessed by the jury is wholly inadequate.

We recommend, therefore, that the judgment of guilty under the second count be affirmed; that the punishment of reprimand be disregarded and that the accused be and he is hereby expelled from all the rights and privileges of Freemasonry.

The new Grand Master gave the note for the year in his brief address:

I don't think there is any danger to Freemasonry at this time, but if there should be just a cloud upon the horizon, I would say the only danger is that of apathy.

The Grand Secretary seems to be the right man in the right place. He said:

To me at this moment the presence of the Unseen is very real. I recall the fact that for the second time in the history of this Grand Lodge a devoted son has followed in the footsteps of an honored father as Grand Master of this distinguished Body, and I know this will always be a precious memory to you. I cannot refrain from recalling the tender memory and beautiful spirit of your ascended father.

Correspondence is again in the worthy hands of Rev. C. G. Briggs, D.D., Past Grand Master, who prefaced his Reviews with Kipling's Banquet Night in full—a feast in itself.

Under Alabama he leads the discussion upon the unworthy use of Craft Lodge rooms:

Some Masons want to dance and play cards in Masonic Halls, but the great majority of us believe that halls that are solemnly dedicated "in the name of the Supreme and Eternal God, the Grand Architect of Heaven and Earth" should be kept free of such frivolities.

This definite assertion of the jurisdiction that is vested in all Grand Masters will be read with interest under Arkansas:

A youth who saw through the brush a moving form, shot "to hit it if it was a deer and miss it if it was a calf." The Committee showed equal skill. Outside of Arkansas even Masonic laws are not self enforcing

The Grand Lodge approved the action of the District Deputy and the Grand Master and informed the protesting organization that the Grand Master claimed no jurisdiction over their meetings, but had jurisdiction over Master Masons who might chance to belong to their organizations.

In his Review of Canada he quotes our statistics, our officers and our visitors, also the visits of the Grand Master to other Jurisdictions. He closes a very brief review with the following:

The Reports of 31 District Deputy Grand Masters fill more than 240 pages in the Proceedings. Evidently District Deputy Grand Masters in the Grand Lodges lying between us and the North Pole are expected to give their strength to the work of Freemasonry.

Under England we read:

Our British cousins are putting into this Memorial as

much or more than we are investing in the George Washington Memorial at Alexandria.

And under Idaho he quotes Grand Master Pickard's striking statement of what Freemasonry had done for him by bringing him into closer touch with his fellow men:

It enriches the life of every man who gives himself to its work. A few years ago the writer went to a nearby town to "raise" a Baptist Preacher. The next summer he laid the cornerstone of the Baptist Church in that town. In his address he told the audience of his work the preceding autumn in helping to make a Master Mason of their Pastor and said he was always glad to see a Preacher come into the Masonic Fraternity, for he knew that no intelligent Freemason could be a religious bigot.

This under Illinois:

The recognition of Personality, Divine and human, is fundamental in Freemasonry. It is Personality which separates man from all other orders of terrestrial life. No theory of evolution can bridge the chasm between these lower forms of life and man. Immortality is God's gift to his child whom he made in his own image and all theories which try to explain the mystery of being without a creating God are as absurd as they are unMasonic.

As usual North Carolina furnishes ample pssture ground for the Reviewer:

Thus by the individual faith, courage and power of this true son of the Scottish hills the words of the prophet are indeed fulfilled "The poeple which sat in darkness saw a great light; and on them which sat in the region of the shadow of death, light is sprung up."

Open the Abbey doors and bear him in.

To sleep with King and statesman, chief and sage.

The missionary come of weaver kin,

But great by work that brooks no lower wage.

He needs no epitaph to guard a name

Which men shall prize while worthy work is known;

He lived and died for good—be this his fame;

Let marble crumble; this is Living-stone.

This addition to a "a fire mist and a planet" is taken from Oregon:

Many men standing together

Standing where Hiram stood;

Hand to back of the falling

Helping in brotherhood,

Wise men, doctor, lawyer,

Poor man, man of the road,

Many call it "Masonry"

And others call it God.

Donald Sutherland represents Missouri, and William S. Campbell represents Canada.

MONTANA

Francis Hagstrom, M.W. Grand Master.

Luther T. Hauberg, R.W. Grand Secretary.

The Sixty-fifth Annual Communication was held in Great Falls, (the Electric City) August 21st, 1929.

Of the Grand Master his biography thus speaks in merited eulogy:

Montana's golden treasures were brought to light by discovery that her mountains and gulches teemed with hidden wealth.

The birth of Masonry in our Treasure State was co-eval with these discoveries.

And in the development of Masonry's manhood the Grand Lodge has been continually finding treasures of real worth in the men she elevated to the highest honors within her gift.

Her Grand Master Francis Hagstrom has symbolically assayed as a nugget of the purest gold. Unassuming, unpretentious, of small stature, he has proven himself a veritable giant in guiding the destinies of the Craft during the past year. Though of a profession which is a jealous mistress, demanding unremitting personal attention he sacrificed himself and gave his best endeavors in the promotion of the interests of the Craft over which he was elected to preside.

Seven Special Communications were held, two for the purpose of conducting the funerals of two Past Grand Masters, another for laying the cornerstone of a new High School building.

Grand Master Middleton of Alberta and Representatives of North Dakota, Minnesota and Wyoming were welcomed.

Here is something practical in educational work:

The art of intelligent conversation is being lost among the great masses of the people. Masons should not let this be said of them. The Masonic lodge or club room should be the ideal place for talking about Masonry, but it often happens that, with the exception of the ritualism within the open lodge, nearly anything but Masonry is the principal topic of conversation.

We as Masons have a great heritage. We should know it and appreciate it. This is the object of Masonic Education.

He appears to favor DeMolay and Rainbow Organizations, saying:

These organizations should be encouraged to fix moral standards and then in a co-operative, democratic way, see that the members live up to those standards and ideals.

He rules that an officer of a Lodge elected to succeed himself must be installed each year.

The incorporation of Lodges appears to be a practice in Montana.

We shun it in our Canadian jurisdictions. Apparently in their Charters the reversionary rights of Grand Lodge in all property of the proposed corporation should the Lodge cease to function, has not been in the past provided for. This is one of the minor arguments against legal incorporation which we think destroys the whole fraternal ideal of the Craft. Others differ.

Every philanthropic Society known appeals to Montana Lodges for aid, as many of them do in our Jurisdiction. These remarks of the Grand Master ought to give backbone in refusing.

No matter how worthy the cause or how conscientious those making the appeals, some of such calls cannot be allowed except they are sanctioned by the Grand Master.

We must not crush the spirit of Masonic charity in our lodges but we cannot allow indiscriminate appeals to our generosity.

Membership 20,905. Net gain 274.

The Committee on the Grand Master's address report:

The path leading to the office of Grand Master is lengthy and beset with watchfulness on the part of the Craft of him who traverses it before and after he reaches the goal. To the service of the Sons of Light of Montana you have, sir, during the past year given the best that there was in you.

Grand Master Cox of North Dakota said in his address:

We, as Masons, might learn that there is work for every one of us. We cannot all be Grand Masters, but there is a job that we are all fitted to do, and we can do it better than even your Grand Master can do it, and if we just put our hands to the job in front of us and do that work and do it well, we will all get along all right.

Then followed the address of the day by Grand Master Middleton of Alberta, who as usual, gave food for thought.

I bring to you today, on this auspicious occasion of your sixty-fifth birthday and anniversary, the greetings and good will of a Sister Jurisdiction, young in age and years, when compared to yours, yet withal, one that is lusty vigorous, independent and progressive, in a country which in conjunction with yourselves, has for years been occupied with the same problems; namely that of carving out of the wild relentless prairies, a modern civilization, and a granary which is now the marvel of this continent.

Cast your minds back sixty-five years when the Grand

Lodge of Montana was organized. We are living in a different world from that.

No one had realized the tremendous power of mechanical transportation and swift communication, which are breaking down the physical barriers between peoples and making all the nations of the earth interdependent.

Into this state of society, then, here on the plains of Montana—the very frontier of civilization, where the Indian reigned supreme, and the pioneer was already a landmark, came into being the Grand Lodge of Montana.

How comes it, after all, that the Grand Lodge is the same and the spirit of the founders still remains true? It is because good fellowship and friendship, a sane philosophy of life, a liking for nobility of character, have not been frightened away by the rude alarms and excursions of a turbulent world.

I was asked to give an address to some of our Alberta citizens, and in going up to the meeting I noticed outside the hall a general commotion on one side and I heard a policeman say to a man, "Now, you keep out; you are not coming in here; you are drunk." He said, "you are not coming in here; you are drunk," and the man turned around and said, "I am going in," and the policeman said, "You are not going in. It is Canon Middleton speaking." "Well," he said, "Do you think I would want to hear Canon Middleton speak if I wasn't drunk?"

Freemasons of Montana the future is with you. Do not be in too much of a hurry. Your organization is for virile men; fill it with the best.

Time is on your side. Maintain your values, your standards and your ancient landmarks, and may the superstructure you are now raising be equal to that so ably described by John Drinkwater in his splendid eulogy of your great and famous President, Abraham Lincoln, about whom he wrote:

We are such stuff

As dreams are made of, and our little life is
rounded with a sleep.

But

This is the wonder—always—everywhere—

Not that vast mutability which is event,

Portents majestic—a little story of earth.

To be remembered by chance at a fireside,

But

The ardours that they bear,

The proud and invincible motions of character

These—these—abide."

(Applause).

From the address of Grand Secretary Lowndes, who was very jovial, we take this ever-green story for the benefit of those who may not have heard its irreverent allusion to friend Solomon:

You know little Jimmie, when he asked about it, said, "Mr. Lowndes, why are there so many Masons?" I said "I don't know; you ask your teacher, Jimmie." Well, in a day or two I saw little Jimmie again, and he said, "I know why there are so many Masons now." I said "Why Jimmie? Did you ask your teacher?" He said, "Yes, and she said King Solomon was king of the Masons and he had six hundred wives and twelve hundred lady friends, and that is why there are so many Masons now."

Wor. Bro. Terwilliger, an old Belleville name, spoke for the Scottish Rite.

Seven Grand Lodges applied for recognition. Further time was asked by the Committee for consideration but with regard to Chile they reported as follows:

With reference to Chile, your committee would be inclined to recommend recognition, but for the fact that it permits the sharing of its territory by the Grand Lodge of Massachusetts, which has established a number of its lodges therein working in accord with those of the Grand Lodge of Chile, which Grand Lodge does not seem to insist upon its sovereign rights over the territory. This conflicts with our standard of recognition, and while we see no objections to our members visiting the English speaking lodges under the jurisdiction of Massachusetts, your committee does not believe we could properly accord recognition to the Grand Lodge of Chile until it demands its right of exclusive jurisdiction over its territory.

Daniel J. Muri was elected Grand Master.

Many musical numbers were interspersed during the meeting of Grand Lodge by members.

Canada's Grand Representative did not answer at roll call.

Grand Treasurer Picket with unusual eloquence expressed the appreciation of Grand Lodge to the Masons of Great Falls. Here is a gem:

Yesterday and today we have come here, not as Lewis and Clark, to open a new country; not exactly as pioneers, but as men who seek to open the hearts of the people with whom we are surrounded, to the great truths that we stand for, and in order to do that properly, we had to go to a proper setting where we could do it in the best fashion possible; and as the waters of this great spring tend to make beautiful the hills and valleys, over which it flows, so these people here in Great Falls from the spring of kindness in their hearts have, with a lavish hand, watered the flowers of hospitality that we have gathered here for the last two days; and as they have placed great barriers in the Missouri which store the light-giving waters and the power-giving waters, that the people of Montana may be more prosperous and happy, so these people have stored in the

barriers of their affection this great tribute which they have given us, of that fine sentiment and hospitality.

J. Birnie Smith represents Montana, and Canada is represented by George P. Porter.

The twenty-first Annual Review of M.W. Bro. H. S. Hepner, is as usual, worth while. He prefaces it by the reprint of the report presented to the Conference of Grand Masters prepared by J. Edward Allen of North Carolina and Grand Masters Street of Alabama and Johnson of Massachusetts. The report is a masterly analysis of Grand Jurisdictions, both those not recognized and those most widely recognized, and the standards of recognition required by the various Grand Bodies, including Canada in Ontario. This is too valuable and too consistent a whole to attempt to sandwich it.

Friend Hepner has always a good eye for poetry and he finds this verse under Arizona:

Who builds the road of Masonry,
Though small or great his part,
However hard the task may be,
May toil with singing heart.
For it is something, after all,
When muscles tire and shadows fall,
To know that other men shall bless
The builder for his faithfulness.

He gives us some interesting facts regarding the Grand Lodge of Sweden in his Review of California, from which we make the following extracts:

In 1759 the Grand Lodge of SWEDEN was organized. This Grand Lodge is the only Masonic authority in the kingdom of Sweden. The total membership of the Swedish lodges is about 20,000.

The "Strict Observance" or Templar system, seems to have found a permanent abiding place in the Swedish system of Masonry. The system has developed into what is now known as the "Swedish Rite" consisting of eleven degrees.

Swedish Masonry requires a belief in Christ and the inspiration of the New Testament, and that the King of Sweden is hereditary Grand Master. The princes of Sweden occupy high offices in Masonry, but it is necessary for a king to be initiated and become a member before he can occupy the office of Grand Master. Freemasons from any jurisdiction in fraternal association with this Grand Lodge may be admitted to the first three degrees.

Canada 1928 is reviewed in friendly fashion. He says that Grand Master Martin delivered a fine address, paying tribute to the founders and pioneers of Canada who had changed a wilderness into a beautiful garden. Of our memorial fund he says with commendation:

This Grand Lodge is looking forward to the celebration of its 75th Anniversary and the committee in charge wants a fund of at least a quarter of a million dollars accumulated by that time and they don't care how they get it whether by "way of gift, grant, donation, devise or bequest" and the income to be used for benevolent purposes; a worthy ambition! and we hope that it will bear full fruition.

We appreciate his reference to our review:

Each of Brother Ponton's reviews are splendid narrations of the transactions of the particular jurisdiction so reviewed; we trust that he is again on deck to continue with his labor of love in the Masonic quarries.

Iowa he treats to ten pages, quoting in extenso from Louis Block. We have only space for one extract:

Perhaps Paul was not a Mason—yet he was a great mystic, and the two are not far apart.

He says under Minnesota that Rev. Bro. Sainsbury made quite a hit with the address he delivered with quaint humor. Here is a little bit of it.

It is a great privilege to live in America. You know I am a full blooded Englishman. but a whole hearted American. I shall never forget the first time I went to a court house. I went to the court house to declare my intention of becoming an American citizen. It is a great thrill. The girl asked me if I would swear off King George. You know we are good friends but you know he has never written to me since I left that country, and I said surely. All right I became an American citizen. This business of becoming an American citizen, it is like marriage—it is not the first cost but the up-keep that counts, and I found when I got out that I had a great deal to learn.

Now it is a great thing, of course, to become an American citizen and have had the advantages of seeing the whole process. It is like being present at your own birth and knowing something about it. It is like being born with mature thinking. I am profoundly impressed with the common sense of the American people. After all this is not an age of specialists. We sometimes think it is, but I do not think we want specialists. You know a specialist is a man who knows more and more about less and less.

Of course the volume closed in harmony and inspiration with Bro. Hepner's "End of the Journey". We wish we could reprint it all. We cannot resist a few sentences of aspiration:

Grand Secretaries and Chairmen of Foreign Correspondence Committees are to us familiar names of men whose loving and lovable personalities seem to stand in living presence before us; they are all virile, manly human beings whose sole aim is to advance the cause of humanity and to help the attainment of the true light.

No envies or jealousies mar the comradeship of these brethren who dedicate themselves to the service of Masonic Altars.

Masonry's votaries, from the humblest to the highest, have joined hands, minds and hearts in the search of avenues which may lead to the betterment of the races of man.

NEBRASKA

Frank H. Woodland, M.W. Grand Master.

Lewis E. Smith, M.W. Grand Secretary.

The Seventy-second Annual Communication was held in Omaha, June 4th, 1929. Twelve Past Grand Masters were received with all the honours. They constitute the standing Committee on Jurisprudence.

Missouri's Grand Master Bigger was welcomed.

The address of welcome of Omaha had meat in it:

We may liken Masonry to a ship sailing down the stream of time. The fierce winds blow against her sails and the angry waves dash against her sides, but she sails on and on. There is aboard her the companionship of courageous hearts, bound together "into one sacred band or society of friends and Brothers," with a common purpose, a common destination. Down the stream of time she sails, touching the shores of many lands.

This is the ship we are sailing on. The crew is ever changing but the colors float ever the same, inscribed with the mystic insignia of our Order.

Nine cornerstones were laid during the year. True work.

Many new Grand Representatives were appointed.

Under Masonic Education the Grand Master says:

The work of finding speakers to respond to calls from the Lodges has been assumed, during the year, by the Grand Secretary. His selections have been cordially received and the speakers have given great satisfaction. However, the Grand Secretary should not be expected to assume this duty another year, and the work should not be limited to merely responding to calls from the Lodges for speakers. A definite program should be worked out. A list should be made up of suitable lecturers, and lodges most in need of the benefits to be derived from such outside visitation should be encouraged to ask for it.

The Masonic Home is something to be proud of and three splendid bequests are acknowledged, one for over \$9,000, one \$20,000 and one \$73,000. Homes stimulate benevolence.

His decisions are numerous and interesting. We clip the following:

I decided that neither a board of trustees nor a committee of a Lodge could expend Lodge funds, or incur indebtedness on behalf of the Lodge, without a vote of the members in regular meeting.

In response to an inquiry as to whether or not a lodge could install a fountain in a city park, I replied that the fountain must be devoted to some practical use and not merely to serve an artistic purpose. On a later showing that the project included a drinking fountain and seats for the use of visitors, I decided with some misgivings that the expenditure was within the law.

I decided the following rendered a candidate ineligible to the degrees—a. loss of a right thumb; b. loss of a left arm below the elbow; c. a stiff knee.

What about false teeth?

A member of a Massachusetts Lodge presented a certificate of membership with his petition for affiliation and was elected. The Massachusetts Lodge asked that the demit be waived so that the brother might retain his connection with the lodge.

I decided that a demit or its equivalent, evidencing the absolute transfer of the Brother's membership from the Massachusetts Lodge to the Nebraska Lodge, was a prerequisite to his membership in the latter lodge. Narrow!

I decided that a Band made up exclusively of Masons and used solely for Masonic purposes could be supported financially by the Lodge.

He points out that 4,490 members in the State are in arrears, totalling over \$39,000.

Membership 41,978. Net gain 30. Two lodges dropped out.

The whole of Grand Lodge visited the Home at Fremont and had a good time with the children and the matrons. Returning, they visited the Masonic Home for children in Omaha, as has been the custom for many years, and were delighted.

Grand Orator Norris Brown delivered a real speech. He had been United States Senator and twice Attorney General of the State. Begotten of a wide experience, his oration is worth reading. This is a taste of his quality:

Someone has said that any organization, secret or public to justify its existence must be able to face its past with self respect and its future with high resolve.

Are we in danger of extolling our precepts a little too much? Are we in danger of too much proclamation and too little performance? These questions are important and vital.

A man is measured by what he is—not by what he says he is. The same rule applies to organizations of every kind. The rule is inexorable. It began with creation and has never relaxed.

The record of fidelity and friendship among Masons is a glorious and imperishable record. Should its influence be confined to its own adherents?

Masons must remember they are citizens as well as Masons. It is their right and their duty not to forget that fact. They have no right to shirk an obligation to either their government or to their Order. They have as little right to mistreat one as the other.

If we are at liberty to violate one law we are bound to obey none. If no law binds the citizen except the one he may choose there is no need of legislatures or of Congresses. Each citizen becomes his own law maker.

The fallacy and fraud of this new declaration of personal independence is too obvious and apparent to require other answer or condemnation than to state it. Its mere mention is its own complete impeachment. Of course, it would never have been suggested but for the fact that there is one particular law and one particular amendment to the Constitution that a great many people do not like and do not obey. They are too impatient and too discouraged to argue for its repeal—that remedy is too far off—too remote. The immediate thing they propose, the important and dangerous thing they propose by this new dispensation is open and deliberate nullification.

My purpose is to emphasize the danger of the doctrine that spells paralysis of all laws and of all government agencies in the enforcement of any law.

The inspiration and the slogan that today challenges every man and Mason in the land is obedience

Do what conscience says is right;

Do what reason says is best;

Do with all our mind and might;

Do our duty and be blessed.

The flowers surrounding and adorning the Grand East were grown at the Masonic Home at Plattsburgh.

The Committee on Peace sum up their report as follows:

We shall begin to see the end of war.

The universal reign of peace will come only with the universal reign of law.

Nebraska established standards of recognition of foreign Grand Lodges. They are very nearly identical with our own.

The Report of the Finance Committee is a model of clarity.

Ira. C. Freet was elected Grand Master.

John R. Webster represents Canada, and the venerable S. S. Clutton of Vienna, represents Nebraska.

The Report on Correspondence is by P.G.M. Edwin D. Crites, a guarantee of satisfying sufficiency. From his Foreword we make these extracts:

A summary of opinion indicates that the Commission Trial System will be in force in all but four or five states within the next two or three years.

A considerable number of jurisdictions maintaining Childrens Homes are addressing themselves to the question of how best to assist the children during the period commencing with the time when age requires their leaving the Home, and continuing until they are permanently located in life.

A perusal of the proceedings of the Grand Lodges in far away lands impresses the reader with the conviction that Masonic membership is a highly prized privilege there, not to be relinquished by a Brother acquiring it under any consideration and that Masonic membership and allegiance is not perfunctory, but vital, living and progressive. Such foreign Masons are not so much interested in the eleemosynary activities of the Fraternity as with what it has to do with human rights.

In reading these proceedings, one is impressed with the profound and passionate interest displayed in means to promote peace, and security of person and property—pressing problems in foreign lands, not academic subjects.

American jurisdictions not heretofore subscribing to the representative system, one by one, are now doing so. It offers an obvious means of accomplishing that desirable thing, regularity and solidarity of the Masonic institution the world over.

One of the annoying complications that result even from generous benevolence is thus illustrated under Arizona:

An Arizona Lodge having expended \$600.00 for the relief of a member of an Illinois Lodge, for which Illinois Lodge refused to reimburse it, the Grand Lodge assumed and discharged the obligation.

Of a great Nebraska Mason, Louis Block of Iowa said:

Verily he was a mighty figure of a man, "Mighty of heart, mighty of mind—magnanimous," as Ruskin would say.

Canada appears under the title Ontario. We extract the following from our colleague's review of our Jurisdiction:

The appeal of Masonry in Ontario was never higher than it is today and as an indication of this the Grand Master points to the ever increasing number of clergymen of dif-

ferent denominations who are seeking to become members of the Order. "The Masonic Lodge can be of great service to the Church."

During the year 765 dispensations were issued, of which more than half were for permission to attend divine service. "No Mason is fulfilling his whole duty to Masonry who does not attend Church."

A large part of the volume is composed of the reports of the District Deputy Grand Masters, all of whom seem to be very thorough in the performance of their duties.

Our proceedings are well reviewed, the address of the Grand Master being thoroughly digested and most of it meeting with the approval of the reviewer, Brother Ponton.

The whole of the most informative Report on Financial Research of Illinois is reproduced in full, as it might well be by all Jurisdictions. Then follows a very suggestive reprint called Appendix C., being an edict of Grand Monarch Jerome Brenner to members of the Grotto (not recognized by us) and which is reproduced without comment, possibly to show that a lesson was needed in that Order, possibly as an example of something to be avoided by the Craft in any event. This part will be sufficient to set our readers thinking.

The wearing in public of women's apparel, or any costume of suggestiveness, by Prophets; the humiliating of candidates in parade or public, by obnoxious dress, painting of faces, or ludicrous costumes; the molesting of women on the streets or in public, or the committing of any act that lowers the dignity of the Order, is prohibited.

Thoughtlessness or carelessness in this regard on the part of a very few members has made necessary the promulgation of this Edict, the provisions of which pertain particularly to the conduct of the Prophets at the coming Supreme Council Session to be held in Richmond, Virginia; likewise to annual sessions following thereafter.

The molesting of women on the streets or in public places is Constitutionally prohibited. The using of concealed electric batteries and noise-making devices such as a rosined cord attached to tin cans or other hollow receptacles, the dragging or throwing of cowbells, and all other noise making devices, is prohibited. The passing in public of printed cards bearing suggestive phrases or verses and obscene souvenirs, and the passing or throwing of tissue paper of any kind or description is prohibited.

Can these things be or have been, among men who once called themselves Masons!

NEVADA

Charles F. Cutts, M.W. Grand Master.

Frank D. King, V.W. Grand Secretary.

After several special meetings to lay cornerstones and to conduct the funerals of Past Grand Masters, the Sixty-fifth Annual Communication was opened at Reno, 13th June 1929, at High Twelve.

A wonderfully cheering and encouraging example to young Masons was the faithful attendance of no less than Eighteen Past Grand Masters.

Before analyzing the Grand Master's address our readers may be interested in the speech of the cornerstone laying of the Federal Building in Fallon by Grand Orator Haseman, which is wholly off the beaten track and is instructive as the following extracts will show:

Authentic records inform us that the laying of cornerstones was practiced even in the very ancient days of barbarism.

It was the custom in those very remote times to place a live human being under the cornerstone as a sacrifice to the gods.

In later days of civilization the human body was replaced by effigies and statues, and the ceremonies took on the nature of a display of symbols.

As ages passed by the custom evolved into placing metals, jewels and other valuables under the cornerstone.

As the cornerstone is the most important stone of a building—the foundation upon which the entire structure is builded and shaped—it is quite natural that the ancient people should regard it as a symbol of stability, durability and power. It is not surprising then that the ancient Orientals should refer to it as the appropriate symbol of their princes and kings.

The initiate lays the foundation of his temple in a firm belief and unshaken confidence in the wisdom, power and goodness of his God. He prepares his materials of construction with the gauge and gavel of Truth, raises his walls by the plumb-line of Rectitude, squares his workmanship by the square of Virtue, and then binds the whole into one common mass by the cement of Brotherly Love. Thus he erects his living Edifice of thoughts, words and deeds in accordance with the wishes of his Master Architect.

The northeast direction seems to have had a prehistoric significance, for we read in one of the most ancient of religions this prescription: "If he has an incurable disease, let him advance in a straight path towards the invincible northeast point, feeding on water and air till his mortal frame totally decay, and his soul become united with the Supreme."

The Grand Master thus introduced Masonry generally:

This Grand Lodge is a distinguished organization composed of selected men, from their several communities, And when such a group has a far reaching vision for good with a subtle sense of human values and a keen desire for Justice and Truth, they should not only point the way but with a sympathetic understanding lead and encourage mankind to seek a finer self expression.

He points out by an edict, an evil to be avoided:

Permitting non-members of the Shrine and profane to appear in Shrine Regalia is contrary to the laws and edicts of the Imperial Council of the A.A.O.N.M.S. and against the best traditions of Masonry by masquerading profane and non-members as Knights Templar or thirty-second degree Scottish Rite Masons.

Masonry would long ago have lost its power to grip the hearts of men, if it had permitted thoughtless or careless brothers, to do those things which detract from the dignity of the institution.

He appoints as Grand Representative of Canada, C. P. Hoskins of Winnemucca.

One of his journeys covered 2,000 miles. He recommends that a Grand Lodge officer always accompany the Grand Master in all visitations.

He speaks of his descent into underground workings of the great copper mine of Nevada at Ruth.

Commenting generally he speaks of a tendency that is not confined to Nevada:

It was most noticeable in some lodges that there was a tendency to spend far more money on banquets and entertainments than upon charity.

Under Obedience to Law we quote:

Without the support of every earnest citizen there can be no successful enforcement of law. It has recently been said "If laws can only be enforced by government officials there is doomed to be a failure of our system of government."

He thus concludes with a quotation from William Morris:

Fellowship is heaven and lack of fellowship is hell, fellowship is life and lack of fellowship is death, and the deeds that ye do upon the earth it is for the fellowship's sake that ye do them and the life that is in it, that shall live on and on forever, and each one of you a part of it.

Grand Historian Williamson made an able address on the Golden Age of Masonry in Nevada between 1870 and 1880. He thus describes a meeting held in 1875 at the summit of Mount Davidson:

The summit of the mountain (Mt. Davidson) is a pointed mass of broken granite, yet almost upon the very apex, and a little west of it, where there is a sort of basin surrounded by cliffs, the lodge was held. A rude altar of stone had been erected whereon rested the three great lights.

Around the altar were gathered over three hundred Masons, who in the heat of the mid-day sun had toiled up the rugged mountain-side to witness and assist at the opening of a Masonic Lodge at a place so unusual in our time.

A row of pickets, designated by white badges on their left arms, were stationed all around the summit.

He closes with this difficulty which this Reviewer has also experienced:

With the passage of every year it is becoming more and more difficult to obtain the early history of the older lodges and the need of prompt steps to preserve this invaluable knowledge must be apparent.

Among the standards of recognition recommended by the Grand Secretary and adopted is the following:

That such Grand Body shall be a responsible independent, self-governing organization, with sole, undisputed, and exclusive authority over the symbolic lodges conferring the first three degrees of Masonry in its jurisdiction, and not in any sense whatever subject to, or dividing such authority with a Supreme Council, or other Body claiming ritualistic or other supervision or control.

Canada's Grand Representative was not present.

Andrew L. Haight was elected Grand Master.

W. R. Ledger, the Scribe of the celebrated The St. Patrick Chapter, represents Nevada.

Then follow the annual clippings from the Masonic Press, a garland of poetry and prose. Space only permits two extracts, one from "The Paradox of Time," by Austin Dobson:

Time goes, you say? Ah no!

Alas, Time stays, we go;

Or else, were this not so,

What need to chain the hours,

For Youth were always ours?

Time goes, you say?—ah no!

The other from a speech by David S. Jordan:

To do things because we love them, to love things because we do them; meanwhile to keep the eyes open, the heart warm, the pulses swift, as we move across the stage of life.

Frank D. King, Grand Secretary, is also Grand Commissioner of Review. His Foreword is rich and we take from it in full the poem "Are you a Mason"?

Are you a Mason? And how may I know it?
 Is it by merely a word or a sign?
 If you're a Mason, then how do you show it?
 How may I know you're a brother of mine?
 Are you a man who is square in his dealing?
 Are you unfailingly honest and true?
 Do you respond when distress is appealing?
 When you're in debt, do you pay what is due?
 If you see danger imperils a brother
 Are you alert though the others may nod?
 Are you a son who is kind to his mother?
 Do you revere and believe in your God?
 Do you show mercy to those who offend you?
 Are you devoted to shielding the right?
 Do you show meekness when others commend you?
 Do you love knowledge and wisdom and light?
 Do you give ear to another's suggestions?
 Do you with temperance conquer excess?
 Can you, in answer to all of these questions,
 Honestly, duly and truly say, "Yes?"
 If you're a Mason, then that's how you'll show it;
 That will mean more than a grip or a sign;
 If you're a Mason, then that's how I'll know it,
 Then you are really a brother of mine.

—Frank Waldheim.

The following also from his introduction make good reading:

It may be a very small Lodge of poor Brethren, only, yet whosoever is received therein is recognized throughout the Masonic world, in all countries and among all peoples, But there is more even than this, however humble.

When he is told subsequently that he is the Cornerstone of a new Foundation from which he must build up himself, he should realize (if his be the gift of insight), that from such point of view the just, perfect and regular Lodge is also his own symbol, a representation of that state which he is called to attain. The word "Initiate" signifies a person who has made a new beginning, who has entered a path of experience by him heretofore untraveled.

Shunnin' never wins a fight,
 And frettin' never pays;
 There ain't no good in broodin' on
 The pessimistic ways.
 Smile just kinder cheerfully,
 When hope is nearly gone,
 And bristle up and grit your teeth,
 And keep on keepin' on.

Perhaps he some times slipped a bit—
 Well, so have you!
 Perhaps some things he ought to quit!

Well, so had you!
Perhaps he may have faltered—why,
Why, all men do, and so have I,
You must admit, unless you lie,
That so have you.

Delaware modifies the rigid rule as to the inscription on cornerstones and it is urged on Nevada that it should follow:

We have one in Nevada that is even worse in that it requires that the Masonic year and square and compass be inscribed upon the stone. Pure publicity seeking and nothing else, when applied to public buildings, churches and schoolhouses. Such requirements will and do deprive Grand Lodges of the privilege and honor of laying cornerstones. Needless to say, Grand Lodge adopted his recommendation.

Our confrère says in another place under Texas:

Talk about advertising! Why plaster a lot of Masonic writing upon the corner stone of a building of public or sacred character? Leave that stuff to Masonic buildings.

Of St. Francis of Assisi our colleague quotes:

Purse and prestige he flung to the winds, and went along the highways of Umbria calling men back from the rot of luxury to the ways of purity, pity and gladness, his life at once a poem and a power, his faith a vision of the world as love and comradeship.

This under New York:

Gracious God keep him and God grant to me
By miracle to see
That unforgettably most gracious friend,
In the never-ending end."

Six pages are devoted to Alberta, chiefly on account of the citation in full of the wonderful address of Principal John MacKay of Manitoba College, which cannot be spoiled by clipping. This comment is made and we are proud of him as a Canadian:

This Address is one of the finest, most liberal Masonic documents that we have read. It is entirely away from the usual talk given from a pattern, and makes us realize the extent of our heritage, the contributions made and to be made by people not of our color. The Address is from the mind of one who thinks of the future in the light of the new world order, one who is a world-citizen, one who knows and is free to admit, that faster means of communication and freer mingling of peoples has broken the barriers of isolation; that the nation which goes forward in this new type world will be the one which is quickest to grasp the new, yet nevertheless, the oldest concept, namely, "The Brotherhood of Man."

Under Canada he quotes largely from Grand Master Martin's address for the general information of Nevada

members. He quotes with approval the Condition of Masonry Report:

The Board felt that at the end of every year all in arrears for that year should be dealt with and encouraged by the Master to pay up and put themselves in good standing. We feel, too, that such a practise would keep many within the fold that are now lost to us by their own laxity and ours.

He speaks of our "liberal" Review.

ECUADOR is not generally reviewed. We quote therefore:

A good sized volume from one of the youngest of the recognized Grand Lodges of the world. Printed in good readable type, including pictures of the magnificent new Masonic Temple, and portraits of distinguished Grand Officers, all upstanding fine-looking men.

A society known as the Zapato Escolar (School Shoe) was organized in 1925 by Bro. Nicolas Aguirre Breton, who was Grand Secretary, to supply footwear to poor school children.

Under Egypt we read that that Jurisdiction has 75 lodges. He adds:

The attractively bound and printed proceedings of this Grand Lodge, recognized by Nevada in June 1928, is modeled after the general pattern followed by most of the English-speaking Grand Lodges. It is printed in both Arabic and French, and thank Heaven, we can still read some of the latter.

Some extracts from the review of Germany may be found of interest:

To the Freemason love of country and duties as a citizen are sacred. Freemasonry knows of no conflict between its demands and the duties which its members as citizens owe to the State or to the community.

Here is a touch from Western Australia:

Bro. Archdeacon raps us over the knuckles for allowing a mixed quartet to be present at our installation ceremonies, but, he admits that American mixed quartets do "frequently sing beautifully."

NEW BRUNSWICK

J. Fred Edgett, M.W. Grand Master.

J. Twining Hartt, R.W. Grand Secretary.

A motion having been made that the restoration of the Hall Building destroyed by fire be undertaken by Grand Lodge, an amendment was moved that the land be disposed of. A special Committee was appointed with the result that Saint John Lodge took over the responsibility of re-building

the Temple, Grand Lodge paying \$35,000. towards the construction and undertaking to rent quarters in the building for Grand Lodge purposes. Masonry is incorporated in New Brunswick and the Corporation Directors (the Grand Master being President) met and confirmed the above arrangement.

On June 23rd, being the Sunday preceding the Festival of St. John, Grand Lodge attended Divine Service.

The Masonic Grand Lodge Corporation held their annual meeting in Moncton, August 22nd, on the same date as the Sixty-second Annual Communication of Grand Lodge.

The Grand Representative of Canada was not with those who were received at the altar. We know what a busy public man the Prime Minister is.

The Grand Master delivered a concise address referring to the disastrous fire in January 26, 1929, when the beautiful Temple was destroyed, and while steps are now being taken to replace the building, the many memories and associations linked with the old structure are now a thing of the past.

He acknowledges an invitation from the Grand Lodge of Ontario, as he calls us, but he was not able to accept.

The Senior Grand Warden, Rev. Hugh Miller delivered an address in St. John's Church on "What Manner of Man Are You"? He uses the old phrase and says he was 'handsomely supported' by Grand and Past Grand Officers throughout his visitations.

He desires to put creeds into deeds and speaks thus from the sholuder, suggesting at the same time the establishment of a Masonic Home:

One matter that I think calls for special consideration is the question of the advisability of appointing for a year at least, some thoroughly competent person to the position of Ritual Instructor. It is almost impossible for the lodges situated in the remote districts to prepare their work so that the Ritual will be fully carried out.

Membership 6,051.

The full dress and undress Regalia for the Grand Officers cost Grand Lodge \$2,525.

M.W. Bro. Edgett was re-elected Grand Master and R.W. Bro. Horace A. Porter, Deputy Grand Master.

\$2,000 was remitted to the New Brunswick Protestant Orphans' Home.

The D.D.G.M's of six Masonic Districts made condensed Reports of their faithful activities.

Colonel J. A. V. Preston, K.C., of Orangeville, represents New Brunswick, and the Hon. John B. M. Baxter represents Canada.

NEW HAMPSHIRE

J. Melvin Dresser, M.W. Grand Master.

Harry M. Cheney, P.G.M., R.W. Grand Secretary.

Several Special Communications were held, most of them to dedicate Halls to Freemasonry, to Virtue and to Universal Benevolence, in due and ancient form.

Semi-annual Communication was held December 27th, 1928, at Manchester.

Halsey C. Edgerton represented Canada at this and at the annual.

Three degrees were exemplified during the day, Lodges of Instruction were held throughout the year.

The One hundred and Fortieth Annual Communication was held in Concord, May 15th, 1929. Six Past Grand Masters were present.

The address of the Grand Master was comprehensive and interesting. We make the following extracts:

Let us not be blinded to the fact that there are powerful forces of evil throughout the length and breadth of our land, warring against the forces of law, order, and righteousness. As Freemasons, let us array ourselves with the forces of right, accepting the responsibilities that are ours because we are Freemasons; standing firmly behind all honest and worth-while public officials, in the discharge of their duty.

Membership now 15,486. Net loss of 74 for the year.

In a tribute to Olin Hosea Chase, whom we well remember through his visits to Canada, he says:

We loved him for:—

“He had kept the whiteness of his soul, and thus men o’er him wept.”

New Hampshire sometimes confers even the Entered Apprentice Degree by courtesy, as witness the converse of this:

I asked the Grand Master of Costa Rica to request some Lodge near, or at, Port Limon to confer the three degrees of Masonry upon Dana J. Condon, as a courtesy to Saint Mark’s Lodge.

\$500 were sent to the Masonic Service Association for Porto Rico. The Masonic Service Association has reduced the annual call per capita and is doing excellent work throughout the United States, especially in emergencies.

Here is a graceful custom. The Knights Templar as their gatherings on Christmas Day always propose a toast to the Grand Master of Masons. In his reply M.W. Bro. Dresser quoted:

To all who hope for life beyond this living,
To all who reverence one holy Name,
Whose lives ascend in wisdom, strength and beauty,
Stone upon stone, square-hewn and founded well,
Who love the light—who tread the path of duty:
Greet you well, brethren! Brethren, greet you well!"

He emphasized the necessity of Masonic courtesies especially in the prompt acknowledgement of all communications from the Grand Master and Grand Secretary.

He received the following request from the Eastern Star:

To ask if there are any Masonic objections to holding a series of card parties in the Masonic apartments, where we hold our meetings? My reply was to the effect that it was strictly against our rules and regulations to hold gatherings of that nature in Masonic halls.

This under the heading of the Masonic Home:

Our beautiful Home, at Manchester, stands forth as a monument to your Masonic generosity and perseverance. While this material monument of brick and stone stands forth to impress the eye of the profane, a far greater and more worth-while memorial has been erected in the hearts of those to whom it has been a haven of rest, a peaceful refuge in which to moor while waiting for transition:

Our Home has become, in part, self-supporting. A truly remarkable record in only a quarter of a century.

To all interested in Masonic journalism this will be of interest:

I have knowledge of many interesting Masonic happenings during the past year that have gone unrecorded in the pages of the Bulletin. Do you regard Freemasonry as an organization so secret that no word of its doings should be printed, for fear that it might reach the eye of the uninitiated? According to the best Masonic authorities of the past and present, "Freemasonry is a secret society only as respects its signs, a few of its legends and traditions, and its method of inculcating its mystical philosophy, but which, as to everything else—its design, its object, its moral and religious tenets, and the great doctrine which it teaches—is as open a society as if it met on the highways beneath the sun of day, and not within the well guarded portals of a Lodge." News of your activities, brethren of active lodges, may spur the officers and members of less active lodges to better efforts, as well as interest their Masonic readers.

He concludes with these wise words:

Those lodges which maintain the highest standard of Freemasonry, in every respect, are invariably the most prosperous. Those lodges in which the greatest amount of interest is displayed, by both officers and members, are the

ones that involuntarily attract the most worthy and worthwhile material for membership.

And pays a fraternal tribute to Grand Secretary Cheney:

A mentor in Masonic jurisprudence and custom, wise in counsel, sturdy in upholding the traditions of our ancient institution, faithful and skillful in the performance of every duty, but best of all—a friend.

I, too, would prate of fiery tie, or bristly whiskers all awry. With Words so pointed they might hurt you, I'd loudly sing his every virtue; But most of all, in lovingness, I'd emphasize his friendliness.

George Elmer Danforth was elected Grand Master.

John A. Cowan is still entered as the Grand Representative of New Hampshire in Canada. He is honoured in remembrance.

Harry M. Cheney presents his twenty-third successive Report and of his good work well done which we and all other Reviewers proclaim it to be, he says in his introduction:

As a mere job, it has taken much of time. As a Masonic piece of work, to be done by the one to whom it is assigned, I have had my compensation. To it all I have tried to give myself, ever wishing that I might give more.

If you will read what follows you will know more as to what Freemasonry is doing than you did before. There are a few choice souls who will do this.

On Secretaries he places a high estimation:

That official is a very vital part of the Masonic machinery. A good Secretary is a perfect gem.

Of O. Frank Hart the ubiquitous he speaks in jovial terms:

He talks so well—a common-place thing for him—that they made him an honorary member of the Grand Lodge. We reckon that this is a much prized jewel among the many ornaments that he possesses.

Of the Craft generally under Alberta he writes:

We should say that it is the finest example of democracy that may be named, the New England town meeting, known nowhere else, being the best example in civic life. Because of this the Grand Master declines to accept a plea of Masonic ignorance. It is a Mason's business to know a whole lot of things.

His wide business experience speaks in this paragraph:

The buying in Boston of our Grand Secretary's office furniture, by the advice we get, "buy at home," makes us feel that the writer has had some Board of Trade experience.

Of British Columbia's formidable Correspondent, De-Wolf-Smith he expresses virile appreciation:

While we said above that he is positive, we should not fail to say that he is also kindly. He is a Masonic devotee and it hurts him to see the body of Freemasonry attacked or in any way injured. When such a thing is encountered he strips for the fray and becomes one of the fraternity's stoutest defenders.

These extracts from his friendly and encouraging review of Canada will please our Canadian readers:

The Grand Master started his address by picturing the beauties and attractions of western Ontario. For us the picture was not an exaggeration.

It seems that the Grand Master is a farmer. He brags about it. We attempt to join in the bragging. He is the first of his kind to serve them as Grand Master, and improves the opportunity to urge a better understanding of both rural and urban life. They are so dependent upon each other that good understanding is an easy thing in theory. But human selfishness breaks in and makes it often difficult. When selfishness is overcome a lot of problems will then be easily solved.

This Grand Master stoutly believes that one holding that office should visit the grand bodies in the other Canadian provinces.

Distances in Canada are immense. Notwithstanding, the desire is a most laudable one. There cannot be too much of it.

A membership of 114,000. O, things are big in great Canada! As yet the surface has only been scratched. We see its future to be the greatest in all the British Empire.

One of his rulings was that the brethren in an ante-room, not notified that a ballot was being taken, made the ballot invalid, with an order that all of the formalities be again required. Somehow, this does not appeal to us as being right. For us, brethren in ante-rooms are in the same predicament as brethren down town, engaged in some business or social affairs. Those in the ante-room know that all business is transacted in the lodge room. We do not fancy the lodge room going to anybody. We do fancy the going to the lodge room. But this is none of our business. We merely comment on a condition, for enlightening purpose.

For benevolent purposes \$111,000 was expended. A Grand Lodge that does that has a ready answer when the query comes to it, "what are you doing?"

The Correspondence is an annual delight. Into it goes a big heart and a big mind. Ontario ought to be proud of the report that goes out from her domain to the Masonic world. So great is this literary product that an analysis of it is beyond our capacity.

Colorado furnishes food for thought:

We like the Grand Master, right off, as we begin to read his address. The year previous, when installed, he had promised to do the best he could. Reminding his brethren of that promise, he declares, "I stand before you today with a consciousness of that promise fulfilled." Men know whether they have or have not given their best in fraternal service. His statement is dignified, is saturated with honesty. We just like it.

To us it has ever been surprising to find so many decisions reported. It would seem, even after some thought upon the subject, that by this time Masonic law ought to be pretty well established. But here is a new one in Colorado. The Grand Master decided that it was the right of a Master to exclude from casting a ballot, and from the room if necessary, a member who had been judicially decreed to be mentally unsound and for whom the court had appointed a guardian.

This under England is informative:

Upon their register they have 4,383 Lodges. No report of membership is ever made, but the certificates issued show a falling off in number. That means that England is facing the same facts as have our American Grand Lodges. This is declared to be a return to normal growth.

Fine progress was reported for their Masonic Peace Memorial building. For this project \$4,000,000 has been secured in cash, with another million needed.

True to their trust is the motto of Massachusetts:

They ran true to form when they voted to use their War Relief Fund, raised during the World War, only for the specific purpose for which it was obtained. To use it for any other purpose is unthinkable, for us, at least.

He transcribes the pen picture of himself, with which we all agree:

As to Brother Cheney, it is asserted that he interprets Masonic matters through two lenses. One of these is said to be a powerful magnifying glass used to locate details; the other an inward eye to give clarity and understanding. My, but isn't that some compliment to pay a plodder?

We get a real striking illustration under North Carolina:

His complaint about their system of Masonic education is that they are being served with planked steak when the diet should be milk and toast.

Quebec's Chambers draws a fine eulogy from Bro. Cheney:

That impulse, of course, comes from reading his reports, and from what we have heard his Canadian brethren tell about him. He stands gloriously high with all such. When you talk with one of them about him you discover

how they love him, right away. Such are winners in life. Freemasonry in general is richer because of his labors.

Saskatchewan gives him another fertile thought:

He bunches national citizenship, empire citizenship, world citizenship, and Freemasonry. As we are true to these, so do we approach the more perfect human status.

He loves the Jurisdictions under the Southern Cross and treats them with special care. To illustrate we read under Western Australia:

The reviews give us a wonderful experience. We can conceive of nothing more interesting, in Masonic literature, coming into our possession. They carry a color and flavor that is sufficiently different to make them super-attractive.

NEW JERSEY

William T. Vanderlipp, M.W. Grand Master.

Isaac Cherry, R.W. Grand Secretary.

Several Emergent Communications were held during the year, two for laying the cornerstones of two new High School buildings, another of the new City Hall, another of the new Post Office.

The Annual Communication was held at Crescent Temple, Trenton, April 17th, 1929. Seventeen Past Grand Masters honoured and were honoured by Grand Lodge.

Canada was represented by M.W. Bro. Ernest A. Reed.

This from Grand Chaplain Twomey's invocation:

We thank Thee that Thou has never failed the sons of men when they needed Thee. They never asked wisdom that Thou didst not give it. They never came with a burden that Thou didst not relieve them. They never came rejoicing that Thou didst not multiply their joy.

The opening ode was sung as usual to the tune of Old Hundred.

Distinguished visitors from Massachusetts, New York, Delaware, Vermont, Connecticut, Rhode Island and Mississippi were welcomed and honoured.

The Grand Master in beginning his address spoke of lost opportunities, but to this Reviewer he does not seem to have missed many.

In referring to the Dead he quotes a poem which is new in this connection:

What is death? A little broadening of a ripple
Upon the Eternal shore.

A little loosening of the bands that cripple—
This and nothing more.

What's death? A parting of the cloud above us

Which hides the sun,
A golden vision of the souls that love us
And labor done.
What's death? The opening of a perfect flower;
No watcher sees
The silent spirit, who at twilight hour
The bondsman frees.
What's death? God's mercy strange
Uncomprehended;
The undiscovered goal;
The land of promise when the toil
Is ended—
The day-dawn of the soul.

Nearly \$22,000 was forwarded to New Mexico and \$9,000 was sent to the Masonic Service Association to be divided among the stricken Brethren of Porto Rico and Florida, generous New Jersey.

He is rightly conservative with regard to Masonic clothing saying:

Many Masonic societies and organizations are now engaged in visiting from lodge to lodge. These brethren are arduous and well meaning Masons. It is but natural that they should desire some distinctive mark, some identification. This led to a temptation to wear caps or embellish aprons. There grew up such a demand for this that I felt impelled to forbid the practice.

Clandestine Masonry is giving trouble:

Where a visitor is willing to stand an examination, no examination should be attempted until the Committee shall first satisfy itself of the regularity of his lodge, and secondly, that he is in good standing therein.

Of new and expensive Masonic Temples he says:

I would prefer that the Craft to which I belong shall be distinguished for the multitude and munificence of its benefactions, rather than for the number and magnificence of its buildings. It shocks one's sensibilities of true proportion.

Many brethren have been embarrassed because of their failure to subscribe to the building of a Masonic Temple, and others have been embarrassed because they have subscribed too much.

He wishes speeches to be purposefully directed, saying with regard to overflow in this connection:

A legislative body which meets as briefly and as infrequently as this, needs a safety valve to check its flow. If our by-laws and general regulations may be amended at any meeting by anything less than unanimous consent, then indeed will all permanency cease and we become a prey for ill considered projects and legislation. Where there is no permanency there can be no growth. Oratory grasps our imagination and sentiment warps our judgment.

He rules:

Charges which have been received by the lodge cannot be withdrawn, except upon the written request of all parties concerned, and with the consent of the lodge.

He recommends that dual membership be adopted and suggests a form for the petition for affiliation.

Of the Masonic Home he well says:

Being firmly convinced in my own thinking that we only live in proportion that we give our lives for others, a visit to the Home meant a renewal of pledges and a rekindling of pride. To see at first hand these brethren and our dependents enjoying to the full the last years of their lives and in the faces of the children the bright hope of a better day, cannot but make one proud and happy to belong to a Fraternity that promises nothing but gives bounteously and provides beautifully.

This is his last sentence:

Masonry has no gifts for those who hold her lightly, or fail to esteem her privileges.

Grand Master Dean of Massachusetts well said:

The moment we have to look at a candidate as an addition to our treasury, rather than as an addition to the Fraternity, we are prostituting our Masonry.

The Masonic psychology regarding two or five dollars in dues is something that I have never been able to understand. We spend that amount of money for pleasure in an evening, and still when the question arises as to raising the dues so that our lodges can have a fixed income to meet their budget, we feel that we cannot afford it. Surely Masonry means enough to us so that we can make it self-respecting.

A fine address was also made by Grand Master Dutton of New York; but the wonderfully eloquent and human speech of M.W. Bro. George D. Riley of Mississippi, capped the climax of all and we cannot resist quoting largely from his address, at the termination of which the Brethren rose and cheered. It is a wonderful anthology (to adopt the word to prose that is never prose) of southern humor and Craft sense.

I always enjoy an introduction because nothing harmful or hurtful is ever said of the fellow that is being introduced, at least not intentionally. (Laughter).

On one occasion, during the World War when our souls were being tried and we were all doing our part to win the victory and to make the world safe, it was my privilege one Sunday afternoon to be introduced by a negro preacher. Being the leader of the various war activities in my county, it was my duty to make the itinerary for all speakers, and as I enjoy speaking to a people who always respond by

ample demonstration, I spoke to the negroes in their church. I was introduced that afternoon in this language: "Brethren and Sisterin, dis id de most extinguished white gentleman in dis whole country. He is a man what have arrived at the ramparts of his own indignities and is the peer of nobody. I thank de good Lawd, if his skin is white, his heart's just as black as any of yorn." (Laughter).

I feel the need of something more than inspiration in order to bring to you a worthwhile message. Perhaps I would be equal to the occasion if I could invoke and receive an answer to the old negro preacher's prayer down in Mississippi when he said: "O Lawd, give to thy servant this mawnin' the eyes of the eagle and the wisdom of the owl, connect his soul with the gospel telephone in the central skies, 'luminate his brow with the sun of heaven, pizen his mind with a love for the people, turpentine his 'magination, and grease his lips with 'possum oil, loosen his tongue with the sledge hammer of Thy power, 'lectrify his brain with the lightnin' of Thy Word, put 'petual motion in his arms, fill him plumb full of the dynamite of Thy glory, 'noint him all over with the kerosene oil of Thy salvation and set him on fire.—Amen." (Laughter and applause).

I could not thrill and inspire you like your own beloved Howard Cruse. So any effort on my part to bring to you something new or original would be as absurd as the answer given by a negro applicant for teacher's license. In answer to the question, "Name and describe four breeds of sheep" he stated: "The four breeds of sheep are white sheep, black sheep, Mary's little lamb and the hydraulic ram." (Laughter).

My message is one of "cordial good will, fraternal greetings and love." Not a love that adores my Grand Lodge or my church and hates all others, but rather a love that finds something good in every faith and every creed that helps men to be better. I rather like the old negro's answer to a stranger when asked, "Which is the best church in this town and where is it located?" He replied, "I don't know sir. I can show you where they is, but the best one is the one you b'longs to. The Baptist church is down there on the creek, the Campbellite church is over yonder by the pool, the Jewish synagogue is up there by the bank, the Episcopalian church is over there by the theatre, the Presbyter~~i~~an church is over yonder by the ice house, and the Methodist church is over there by the gas works." (Laughter).

An American and an Irishman met for the first time when the following conversation ensued: "Are you from Dublin?" "Ah, ah, no siree, I am not a Catholic." "Well, then you are from Belfast, I presume?" "Ah, no indeed, I am not a Protestant." "Pray, where are you from and what are you?" "I am from the Emerald Isle where the

Catholics are trying to burn all the Protestants and the Protestants are trying to cut the throats of all the Catholics. My Lord, I wish that they were all atheists so that we might live and love each other like Christians." (Laughter).

An American officer said: "The war was not over with me until a few years after the Armistice was signed. One day while seated in a park on the German border, a tiny little child came over to me from her German parents, and with a hand on each of my knees, she looked up into my face with a sweet confiding smile, and I quit hating Germans from that moment."

A friend of Charles Lamb, after listening to a scathing tirade by Lamb against some one, said: "Charles, do you know this man?" "Oh, no!" said Lamb, "If I did I couldn't hate him."

How many cheerless, lonely, hearts are aching

For lack of sympathy—Ah, day by day

How many cheerless, lonely, hearts are breaking,

How many noble spirits pass away—

Not understood.

Thanks be to God for this new conception of Himself. The ancient Greeks worshipped Him as a God of Beauty. The Romans as a God of Power, and the Hebrews as a God of Justice, but under this new revelation He becomes to each of us a God of Love.

God, show us Love's great way,

And lead us day by day

To Love's great ends,

Oh, may our Order be

One shelter of the Free,

One House of Friends.

(Long and continued applause, the brethren rising).

Membership 94,773. Net gain 2,208. Well done!

Seven Grand Lodges applied for recognition but the Committee had not sufficient information available to warrant action at this Session. However they did recommend Chile and we find also the following in another report on Germany:

Now that the state of war is happily removed, your committee sees no reason why the usual fraternal communications and exchange of representatives should not be continued between the Grand Lodge of New Jersey and Die Grosse Landesloge von Sachsen of Dresden in Germany.

Benjamin F. Havens was elected Grand Master.

One of the verses of the Installation ode is:

Blest is the pious house,

Where zeal and friendship meet;

Their songs of praise, their mingling vows,

Make their communion sweet.

William H. Day of Guelph, represents New Jersey.

The Foreign Correspondence Report is by a Committee of three, William S. Hunt, Howard R. Cruse and the Chairman, Ernest A. Reed, Canada's Grand Representative.

We read under Alabama:

If active men of the world are to be interested, it will be necessary to give non-working members worthwhile things to do. In our opinion something more than education is necessary.

And under Arizona:

There is no objection to down-trodden people finding satisfaction in fraternal intercourse. The real objection comes, however, to their appropriating for that purpose the property of another organization with which they have no lawful connection.

Canada receives favoured and friendly treatment. From the introduction of the review we take these paragraphs:

We found much satisfaction in the report of the seventy third annual, which was held in the forest city of London. There is a patriotic spirit, an earnest desire to honor the founders of the commonwealth and the pioneers of Masonry, that echoes and re-echoes through addresses and reports. Masonry, the brethren feel, has conspicuously exerted its influence and the master builders of the social structure have been in many cases master workmen of the Craft.

The westward march of civilization on the American continent is the greatest epic of all times.

Brother Martin closes his message with an interesting comment on the effort to abolish war, which he calls "the most daring and most hopeful movement in the world today." The desire to abolish war, is the purpose behind the League of Nations.

Of our District Deputy Grand Masters, Bro. Reed says:

Canada has the admirable custom of printing in full the reports of the District Deputy Grand Masters. They are wonderfully informative. The country is still young, endowed with vast potential possibilities, but with many new problems toward the solution of which the fraternal hand of Masonry is playing a sympathetic and important part.

We thank our colleague sincerely for his appreciation.

The report on correspondence is by Bro. Ponton. As usual, it is comprehensive, instructive and fascinatingly written. In it he gives a fine resume of our activities in which is displayed a clear understanding of our ambitions and limitations.

Guatemala gives this intensive paragraph:

This is the moment when with all the force of our hearts, we concentrate our thoughts that the unison will convey our fraternal salute to him who has gone onward, and will name him our representative, our guarantor of friendship, before the Supreme Architect of the Universe that He may extend his benediction to us, comforting our lodge and prosper her.

Under Panama we read:

January 10th the Grand Lodge assembled to welcome Brother Charles A. Lindbergh. The address of the Grand Master on this occasion was given in English. He was presented with the emblematical globe referred to which rested upon a Bible with Masonic emblems. The globe opened at the equator and inside was a fine Panama hat.

We learn under the Review of Holland that the Annual Communication was held in June at The Hague when 81 Lodges were represented. Four new Masonic Temples were erected. J. H. Carpentier-Alting is Grand Master and A. F. C. Faubel, Grand Secretary.

NEW MEXICO

Samuel E. Wood, M.W. Grand Master.

Alpheus A. Keen, R.W. Grand Secretary.

The Fifty-first Annual Communication was held at Gallup, February 18th, 1929.

The address of welcome to Grand Lodge is warm and graceful:

In extending you welcome to Gallup, the busiest municipality in New Mexico, and to show our appreciation of your meeting in our City, and here deliberating as a Grand Body, it is the wish of every citizen of Gallup, Mason and profane, high and low, that every Craftsman feel that during his sojourn in this realm, every home is your home, every fireside is your fireside, and every table awaits your desire. Ask and you shall receive.

And we take this from the happy response:

The program for our enjoyment at times when the Grand Lodge is not in session is both unique and alluring. Here, in this City almost at the "top" of the world, where the Continental Divide separates the head waters of streams that flow in opposite directions to the great Atlantic and the Pacific, it is not hard to find "high hills" for meeting places, if such were desired. And when we sit down to a luncheon in the coal mine in the bowels of the earth, no one will deny the fact that we will be securely guarded.

The Grand Master began his address with a reference to those who had passed away during the year:

To Him who sees, who understands,
How mighty Masonry appears.
A Brotherhood of many lands;
A Fellowship of many years;
A Brotherhood so great, so vast,
Of all the Craft of all the past.

He refused a dispensation under the following circumstances:

A communication signed by three members of this lodge stating that they had been appointed as a committee to investigate the advisability of subletting their Masonic Hall to the Royal Neighbors. This committee reported that it would not be advisable to sublet to this organization. Their letter also informed me their report was accepted by the lodge and committee ordered discharged. "Then a few members voted to go over our heads and rent the Hall."

I, therefore refused to grant dispensation.

The following decisions are interesting:

Objection to advancement withdrawn, proceed as though no objection had been made.

Is a man with both feet amputated three inches below the knee, but quite proficient in the use of artificial limbs, physically suitable to be taken into the lodge?

If in the opinion of your lodge, this party can conform to the "Spirit of the ceremonies," and is otherwise qualified, I see no objection.

This Brother has his Masonic privileges suspended. He is not entitled to visit or hold Masonic intercourse with his Brethren, nor is he entitled to Masonic relief while such suspension remains in force. Any assistance proffered would be entirely voluntary on the part of the lodge.

For a relatively small Jurisdiction they are doing splendidly with regard to the Home and charities:

As you will note from the report of our Grand Secretary our Masonic Home Fund has now reached \$101,071.

The Sojourners' Club, located at the U.S. Veterans' Hospital Fort Bayard, is one of the bright spots in the story of this Grand Lodge.

A word of encouragement to the Masonic Service Association:

The Masonic Service Association has been of great service in aiding our Brethren in times of dire calamity and should be given due credit for the work they have done.

New Jersey sent a most generous cheque for the Masonic Tuberculosis Association of New Mexico amounting to \$21,878.90. The Tubercular problem is of course of vital moment to New Mexico, so many from other Grand Jurisdictions become charges upon the New Mexico Lodges and Grand Lodge; not many other Grand Jurisdictions con-

tribute directly to their relief. Health resorts have their burdens as well as their life-giving privileges. The Grand Master wrote:

Then, too, we have the tubercular who has come to the Southwest by the advice of his doctor, or by the request of some friend who has preceded him and found a cure. The Brother arrives. Insufficient funds, unable to work or unable to find something to do. Another case for public charity, a sympathetic lodge or a Masonic Board of Relief. It is pitiful to be compelled to dole out charity that means only the bare necessities of life, when by having sufficient funds to give this Brother rest and hospitalization, free from financial worries, he might become a cure; or at least die among friends.

The rule is strictly laid down as to commercializing Masonry:

No Mason within this jurisdiction shall utilize any Masonic device to attract attention to his business.

The Grand Master gives these words of admonition applicable everywhere:

As ye have sown, so shall ye reap." "I fear that in many cases the outer door has been left partly open and unsecurely guarded, allowing those to enter who are not fitted to grasp the ideals of Masonry. I am also inclined to believe that a great many suspensions are traceable to our own negligence.

There is one practice among some of the Brethren that should be condemned: That of (in slang parlance) "ragging" a candidate before initiation.

Degree work in Free Masonry is not a vaudeville act nor a burlesque show and its novitiates should not be subjected to horse play of this kind.

Thus he concludes:

When the last Great Scorer comes

To write against our name,

He writes not that we won or lost,

But how we played the game.

Nine Past Grand Masters testified their loyalty by their active presence.

Membership 6,932. Net gain 240.

Gratuitous surgical aid has been rendered by surgeons both in Texas and New Mexico in appealing cases of re-fugees from the scourge. The Hospital situation is acute:

A recent survey of the hospital shows that we have more infirm and strictly bed patients than ever before in the history of the hospital. In fact, two hundred and sixty-seven of the present three hundred and seventy-one hospitalized are infirm cases, meaning they are confined to their beds or wards constantly.

Herbert S. Murdock was elected Grand Master.

John Milne is the distinguished Foreign Correspondent. He covers much fertile ground.

In his review of Arkansas we read:

It is therefore ordered that hereafter any Mason under the jurisdiction of the Grand Lodge of Arkansas who shall, while under the influence of intoxicants, so disport himself as to bring just criticism upon the Fraternity by reason of such intoxication shall, upon presentation to his respective lodge of due proof thereof, be by his Lodge Indefinitely Suspended; and any lodge failing or refusing to take immediate, proper action against such offending member shall immediately forfeit its charter.

Under Canada the following are comments accompanied by long quotations upon M.W. Bro. Martin's address:

Grand Master John S. Martin sees the need of a closer relationship among Canada's Grand Lodges.

The Grand Master would outlaw war. Our failure to join the League of Nations draws comment. Read it.

He reprints two pages of the Report on the Condition of Masonry showing that the same problems confront both Grand Jurisdictions. He kindly says that this Reviewer gives liberal space and fraternal attention to doings in his and other Jurisdictions.

Scotland's ubiquity and Scotland's care is thus referred to in a striking review in which direct contact with Inverness, the birthplace of this Reviewer's forbears, is given prominence.

We sometimes think we have a hard time regulating the affairs of our Jurisdiction, but if our task seems large, Scotland has a much larger task. In addition to the lodges of her own country she has 19 lodges in Egypt, Palestine and Syria, 74 in India, 44 in Transvaal, 27 in West Australia 12 in New Zealand and several in other countries. Much of her "grief" is with "appeals" from these foreign Lodges.

There are ties that bind us close to Scotland.

A thoughtful conclusion terminates the review:

Money comes easier when the cry of distress is raised or a noble undertaking calls for funds.

The possibility of education for all youth is nearer today than ever before, but for some unknown reason the Federal Department of Education gets little encouragement from Grand Lodges. Scottish Rite Masonry is carrying on this battle for us and will win.

Lawlessness may demand more attention from Masonry than it has received. Whenever the country is in danger from this or any other cause, the strength of Masonry will be found in first line defense trenches.

NEW YORK

John A. Dutton, M.W. Grand Master.

Robert Judson Kenworthy, M.W. Grand Master.

The One Hundred and forty-eighth Annual Communication was opened in Masonic Hall, New York, May 7th, 1929, with nine Past Grand Masters (all well known and up standing names), personally present in the Grand East.

M.W. Bro. Thomas Penney faithfully represented Canada.

The opening invocation by R.W. Bro. S. Parkes Cadman, Grand Chaplain, with whom we foregather every Sunday over the Radio, invites citation.

We blush to know that some believe the servant is above His law, and, therefore, with hearts filled with profound gratitude that Thou hast exercised that providential guidance over us we offer Thee these our hearty thanks. We thank Thee for the preserved life and continued favor which Thou has vouchsafed to our Most Worshipful Grand Master; that we as a commonwealth have been spared fire and flood and, war and pestilence; that Thou hast extolled us and our forty-seven Sister States in this federation above all other nations, even though we may not have kept Thy law.

Grand Master Dean of Massachusetts, Grand Master Havens of New Jersey and Special Representative Beyer of Cezcho Slovakia were welcomed and honoured.

Under the Necrological introduction to his address the Grand Master said:

Each has left to us a legacy of faith and example, the memory of which will strengthen us. "By their deeds ye shall know them." So mote it be!

And to one honoured Brother he pays this tribute:

A charming personality, always ready to bear more than his share of the burden. He fairly radiated good fellowship. Few men had more friends—few more deserved them.

Dual membership under the leadership of New York is being gradually established throughout the United States:

Of their "Foreign" Jurisdictions the Grand Master says:

The work of our lodges in Syria and Lebanon continue to be a source of joy and pride to us.

Of the Utica Home and Camp and the new Boys' Building the Grand Master says:

In the evening the Brethren enjoyed a delightful musical entertainment, given in the chapel by the children of the Home.

All who were privileged to be present were inspired and uplifted by the rendition of the program, and came away with a deeper sense and appreciation of the splendid service which the Fraternity is rendering at this, our truly Masonic shrine.

The inquiry is sometimes made, "How much money will they need to carry on their work in the future?" The query should be, "How much shall we need?"

"The Masonic Outlook" comes in for a page of praise.

As to unaffiliated Brethren he speaks out:

I believe the two causes that contribute most to the condition are, first: loss of interest in the Fraternity, and second: insufficient efforts to collect dues. The remedy for the first rests with the Lodge, and particularly its Master. An earnest endeavor to increase the social features of Lodge Communications, along proper lines, and to conduct the work of the Lodge in a correct and impressive manner, and the awakening of a real Masonic spirit in the Lodge, will do much to hold the interest of the individual members and thwart any thought of dropping out.

The law of New York with regard to benevolent orders is stringent:

I recommend to all the Lodges that are not now operating under the Benevolent Orders Law that they take advantage thereof. Otherwise, they may suddenly find that they have lost a material gift which some friendly member has sought to give them by the terms of his will.

Under Auxiliary Corporations and Lodge Charters the Grand Master thus expresses Grand Lodge assurance:

There is nothing in the conduct of Grand Lodge, or its officers, past or present, to indicate any desire to forfeit Lodge charters. On the contrary such action is generally looked upon as a stern duty, to be regrettably exercised when necessary.

No Lodge need have any fear of losing its charter unless such fear is inspired by a self-consciousness that its conduct is such that it merits extinction.

Politics are touched upon:

"Masons as citizens in politics, yes; the institution of Masons in politics, never!"

Notwithstanding these admonitions there seems to be an almost irrepressible impulse to drag the Fraternity into partisan politics from time to time.

In reference to De Molay and kindred organizations desiring to exemplify their Degrees in Lodgerooms the Grand Master says:

The request from the District Advisor was courteously refused, and the Lodges making requests were informed of my disapproval.

There is little danger of our Landmarks being broken down by avowed assault thereon. The danger lies in insidious innovations, each of which alone seems innocuous, but which in the aggregate, accumulating over a period of time, become formidable and destructive of our vital foundations.

He emphasizes the necessity of decorum and high moral standards in all entertainments.

His conclusion is worthy:

It is because the ennobling influences of Masonry appeal to this better element in men that they cling to it and cherish its influence.

We can best minister to these needs by keeping alive and stimulating a Masonic Conscience.

The Masonic Conscience of the Fraternity is the aggregate conscience of its individual members. It is what they make it and no more.

Grand Master Dean of Massachusetts said in his speech:

The trouble with us today is that we try to make Masonry do too much. The thing that we must have education in is what Masonry should not do, more than what it should do.

Masonic education is really a state of mind rather than of learning. It is the state of mind which teaches you to think in terms of service, rather than of self.

Membership 343,700. Paid to Grand Treasurer by Grand Secretary \$553,878. What a Jurisdiction! The expenses of Grand Historian and Committee on Foreign Correspondence combined were \$2,008.

Judge Advocate Turner made several important rulings, of which we cite two:

A lodge may lawfully assess its members equally by resolution to pay a sum sufficient to satisfy the amount of its existing lawful indebtedness when there are not lodge funds in hand sufficient to meet the obligation, be it one of law or of other Masonic requirements.

Each and every member of a lodge in good standing is eligible to the office of Master thereof with the single qualification (except at the time of the constitution of a new lodge) that he shall have previously served as an installed Master or Warden, and citizenship in the United States, or in the State of New York, is not a pre-requisite qualification.

On the second day Grand Master Sturges of Connecticut well known to us in Belleville, was welcomed and in his speech of greeting said:

I recall as a little fellow that it was commonly said that it was about as hard to get into a Masonic Lodge as it was the Kingdom of Heaven. That is hardly true, and,

alas, it is getting to be too easy to join some of our lodges in Connecticut. I hope that it isn't so here.

The Speakers' Bureau of New York has a list of 400 names, from which speakers may be secured for Lodge functions.

The Board of General Activities ask a pertinent question:

"What came you here to do?"

We maintain a general Masonic Service Station where any brother, any Lodge, or Lodge organization may obtain these services, and all manner of other services like them. This is what we are doing.

Their report is full of good suggestions, among them the following:

The development of that system which has come to be called—perhaps miscalled—"Masonic education" ("Masonic engineering" might be an apter designation), is nothing but an effort to provide those helps and that co-ordination. It is precisely like supplying a kit of tools to a man with a job to do. And no workman can work without tools!

The Beehive emblem of the Third Degree had better be adopted as the Symbol of Freemasonry par excellence.

Grand Historian Ossian Lang has again contributed a whole volume in concentrated form, this time the romance and foundation-laying of Scottish Masonry, as penned in clear and vivid form by this public benefactor of the Craft:

They say that the Scots keep the Sabbath and everything else they can lay their hands on. This is quite true—on the whole. They keep the Ten Commandments, too. But what interests us particularly in connection with the subject your Historian has chosen to present at this annual communication is that, thanks to this saving trait in the Scot, there is in existence in Scotland, and accessible to serious inquirers, the most extensive collection of original Masonic records to be found anywhere, from operative times right down to the present.

Racially the Highlander differs far more from the Lowland Scot than the latter does from the Englishman. A Celtic strain runs through them all, but in greatly varying proportions. It predominates in the Highlander: Gael and Pict. The Lowlander is more Teuton: Anglo-Saxon, Fleming, and Norse. And the English? Tennyson's oft quoted line.

"Norman and Saxon and Dane are we,"
omits The Celtic and—the Roman trait, the most outstanding of them all.

Those who look upon romance as the antithesis of practicality, do not know the Scot. Romance and practical

adaptation blend perfectly in him. He makes them blend. He can let his fancy run riot and then hitch it to a bold resolve to have it carry him to substantial achievement. Wallace did it, Scott did it, so did Livingstone, Hume, Adam Smith, Watt, Carnegie, Lister, Balfour, Viscount Haldane, Field-Marshal Haig, Gordon Lang, famed and unheralded Empire Builders, engineers, captains, of commerce and industry, military strategists, pioneers, and a host of others.

Edinburgh Lodge (St. Mary's Chapel), No. 1, is the oldest existing Masonic Lodge in the world today. It has minutes of its transactions and other records from the sixteenth century to the present, with only a few years missing.

By "cowan" is meant a man who does rough stone work, building stone dikes and walls, but not employing tempered mortar, except by specific authority. Murray Lyon reports the employment of cowans by master masons was allowed by the Lodge of Kilwinning in the beginning of the eighteenth century. The same Lodge described a cowan as "a mason without the world." It was to protect themselves from inroads into their work by such inferior stone builders that the masons strictly excluded them from their lodges. Cowans were just as honorable as any other craftsmen. They could become members of Incorporations if they were masters in their trade.

One fact incontrovertibly established by the Schaw Statutes and Constitutions of 1588 is that the Masons Lodges were purely trade organizations, built upon trade union principles, and nothing more.

Once the idea of symbolical temple building had made its appearance, the very Statutes and Ordinances, together with the Ancient Charges, compiled and embellished by ecclesiastic and other intellectual friends for the inspiration and guidance of the craft lodges, suggested the details of the transformation.

John A. Dutton was re-elected Grand Master by acclamation.

R.W. Bro. William McGregor Logan of Hamilton, our own Grand Secretary known north, south, east and west, represents New York.

Fraternal Correspondence is from the triplicate hands and hearts of S. Nelson Sawyer, Arthur S. Tompkins and Harold J. Richardson, who say in their introduction:

With the exception of five Latin-American Grand Lodges, Holland, Eintracht, Switzerland, and North China, the non-English-speaking Jurisdictions do not publish their Proceedings in book form.

Is it worth while? The answer is that no other literature furnishes so comprehensive, accurate and vivid a picture of what is going on in Masonry than those records of

the year's work, successes and difficulties of Grand Jurisdictions in all parts of the world. The reading of them supplies the best means for comparison of our own experiences with those of our allies. That affords splendid opportunities for taking stock of our own situation at home, for discovering in what direction things are moving, what dangers are lurking in undertakings begun in a spirit of enthusiasm and then in the working out become an intolerable burden, using up energy of the Craft which might well have been conserved for equally if not more important endeavors within easier reach.

The reviews presented herewith, therefore, are commended to the Brethren for their open minded, careful study. It will help all of us to get a firmer foot-hold in Masonry—gathering inspiration and guidance as we commune in spirit with our Brethren of other Jurisdictions.

This from California:

He believes that what has given rise to the multiplication of bodies drawing their membership from Master Masons, is that the Lodge does not fill the bill as regards strict selection of material for admission and does not meet the desire of many for sociability and really worth-while Masonic instruction. In other countries, more care is exercised in the acceptance of candidates and full opportunity is given to satisfy reasonable desires.

Iowa speaks of the invocation offered by S. Parkes Cadman as one of classic beauty and all aglow with divine fire."

We read under Porto Rico:

The Grand Master quite obviously is an enthusiastic and resourceful leader with a clear vision of what can and ought to be done to make the Lodges real training schools of manhood and to have Porto Rican Freemasonry be of service to the country.

Canada is kindly and discriminatingly reviewed. The presence of R.W. Bro. W. M. Logan, Grand Secretary, is noted. Of the matter in Grand Master Martin's address the Reviewer thus speaks:

Having felt for a number of years that there are insufficient personal contacts between the various Masonic Jurisdictions of Canada he urges an increased exchange of visits. He crossed the Dominion line and was a guest of the Grand Lodge of Michigan.

The appeal of Masonry in Ontario is reported as never higher than at the present time. The Craft is respected, and an increasing number of Clergymen of different denominations are attracted to it. This, the Grand Master says, places a duty upon the Craft to preserve the prestige of Masonry.

The report of the Board of the Condition of Masonry supplements the Grand Master's address by going into the life of the Lodges more fully.

On demits and suspensions we have this comment:

Making all allowances for removing from community, temporary hardships and what-not the question remains, why do they leave! The Secretary generally is blamed for the condition. While there is no doubt more laxity in dealing with delinquents as well as with the demitters, the Secretary is less to blame than the Masons who do not co-operate in seeing at least that their personal friends are kept on the membership roll.

One particular consideration is added, which may explain why some men lose interest in the lodge, and that is the poor heating and ventilating of the lodge rooms.

This Reviewer appreciates very much the kindly reference to our work:

The reviews by Bro. Ponton consist chiefly of skillfully gathered and connected quotations, with brief attractive and critical notes. By this plan a great deal of helpful information is crowded into comparatively few pages. Fine Masonic discernment and a delightful sense of appreciation give the report its distinctive value.

Manitoba always furnishes something of interest:

All that M.W. Bro. MacEwing says about the manner in which our Washington Memorial project is managed in the United States, unfortunately is true. The reason for the present condition is said best in his own words:

□. "Urged by patriotism and lashed by local pride the original construction costs have been gradually raised from an estimated \$100,000 to over \$5,000,000 and the building is not even yet completed."

From the review of Colombia we learn:

In previous reports we have indicated the reasons for the existence of three Grand Lodges in this great Republic, probably the richest South American Republic country as far as natural resources are concerned. There are several states now, and the number will have to be increased no doubt as time goes on, following the experience of the United States of America and of the United States of Mexico. So an increase of Grand Lodges also may be looked for.

One of the Lodges in Bogota works in English and uses the ritual of the Grand Lodge of New York. Its members are Americans, Englishmen, Spaniards and Germans.

Guatemala has 18 Lodges and 612 members and they speak of the influence of the Craft internationally as follows:

They spoke of the contribution which Freemasonry alone can make for the realization of a better understand-

ing between all peoples and the establishment of concord, social stability and reasonable co-operation.

Panama has 8 Lodges and 346 members and the great event of their year was the visit from and the presentation of an "emblematical Globe" to Bro. Colonel Charles A. Lindbergh.

Under Venezuela we read:

Venezuela as a Republic is prosperous. The Grand Lodge has been in existence close to one hundred years and occupies an attractive temple in Caracas.

From Scotland this truth:

I have often thought that Freemasonry combines all the advantages of a republic with all the advantages of an absolute monarchy.

Grand Lodge Nationale of France has 27 Lodges and 1,379 members.

This about Germany:

What is called Germany is a government of comparatively recent origin: It dates from 1871. Before that time the territory was divided between Kingdoms, Grand Duchies, Duchies, principalities and free-towns—Sovereign German States. Many Masonic writers question the justice of the existence of nine Grand Lodges in that country. Most of the Grand Lodges are far older than the German Reich and at one time each had its geographical sphere of influence. At present they have joint jurisdiction throughout the country. A candidate chooses whatever Lodge he considers most congenial.

Switzerland has 39 Lodges, 24 Circles (like our U.D.) and 4,800 members. Grand Lodge met at Lausanne.

Turkey has 21 Lodges and 2,600 members.

Under no other Jurisdiction can we get so many details about Foreign Grand Lodges as in New York.

NEW ZEALAND

General Sir Charles Fergusson, Bart., M.W. Grand Master.

Col. G. Barclay, R.W. Grand Secretary.

The Fortieth Annual was held in the Town Hall, Auckland, November 27th, 1929, with a fine attendance of members. R.W. Bro. James John Clark was nominated by many lodges as Grand Master and was of course elected.

His Excellency Sir Charles Fergusson is leaving New Zealand.

There is a total credit balance of this prosperous Grand Lodge of £127,403. the invested funds having increased by £7,000. The special War Benevolent Fund was limited to

those who had been Freemasons when they left New Zealand on active service. Several now apply who had been initiated on active service and this will be considered no doubt liberally at the next meeting of Grand Lodge. However the Committee said in this connection:

The question that had been raised as to the widening of the scope of the fund was important from more than one point of view. Grand Lodge, in raising the Fund, had provided that it was to be for the benefit of those who were members of the Craft before their enlistment. It had therefore to be considered whether a breach of trust would not be created if its scope were widened. Another important fact was that the Government had set up a Royal Commission to inquire into the position of returned soldiers. The evidence already given before that Commission had brought out the fact that as the years advanced still heavier claims could be expected upon the Fund. While a considerable part of its capital still remained intact, it could not be known what claims might be made upon it in the next ten or twenty years. Men who had returned from the war suffering from slight disabilities, and able to take up their former pursuits, found with the passage of years that the strain of the war was telling upon them, and that they were less able to carry on. What had happened to other ex-soldiers was also likely to happen to those from within the Craft. He submitted that the time was not ripe for the widening of the scope of the fund.

In connection with the illness of His Majesty the King this cable was despatched. Note the chain of communication.

The following message was despatched:
To the Secretary of State of Dominion Affairs:

The Ancient Free and Accepted Masons of New Zealand assembled at their Annual Communication, present their humble duty to the King and desire to express their deep concern and sympathy in His Majesty's illness, and their earnest prayer that His Majesty's health may soon be fully restored.

(Signed CHARLES FERGUSON

Grand Master.

A reply was received from His Majesty's Principal Secretary of State for Dominion Affairs as under:—

I am commanded to request you to convey to the Grand Master and the Ancient Free and Accepted Masons an expression of the grateful appreciation of their Majesties the King and Queen.

The Grand Master during the year paid more than thirty official visits in addition to his administrative work.

This means has been devised of having the candidates study the Rituals of each Degree:

As the result of representations made to the Board it was decided to print and circulate a limited number of copies of the Ritual for the "First" and "Second" Degrees, each of the two Degrees being separately bound. By means of these candidates will have the opportunity of studying each Degree immediately after taking the same. It was decided that the Ritual for each Degree should contain also the questions to be answered prior to admission to the Degree following. These books are to become the property of the Lodges purchasing the same and are being issued on the terms that they may be lent to candidates, but otherwise must not be disposed of.

The action taken by the Board in this matter appears to have met with the general approval of the lodges and a large number of applications have already been received for copies of these Rituals.

R.W. Bro. Barclay, Grand Secretary, was made Past Deputy Grand Master (*honoris causa*).

New Temples are being constructed and reconstructed throughout the Jurisdiction.

The Board has pleasure in recording these activities as they indicate vitality in the Craft throughout the Dominion.

Membership 26,954. Net increase 727.

A graceful gift was given the departing Grand Master by contributing £150 through him towards refurnishing his Mother Lodge (Fergusson) in Ayrshire, Scotland, of which in acknowledging the Grand Master said:

His mother lodge was a very humble lodge, with a membership of probably less than 100, all poor miners, but men and Freemasons of sterling worth. They were the backbone of a mining district, and he knew most of them personally, and was aware what an influence for good they wielded in a neighbourhood where such influence was much needed. Those brethren would appreciate, more than the donors could realize, the very kind thought of the Craft in New Zealand.

The question of admitting ladies to the lodgerooms when not in session was debated at length, R.W. Bro. Hay, President of the Board saying:

That on inquiry as to the practice in other jurisdictions he found that in England ladies were not admitted to masonic temples unless the rooms were first dismantled as regards Masonic emblems and furniture.

A dedicated building was in much the same position as a temple or church. Functions which would be quite proper in an ordinary country hall would be entirely improper in a dedicated place. If any latitude was to be allowed in the matter, it should be only in regard to undedicated lodge rooms, and then only on condition that the Masonic furnishings be dismantled.

Another, Brother McIntosh (what a large Scotch element there is in New Zealand) made this contribution to human nature and the record:

W. Bro. Colin McIntosh supported the motion in its original form. It would be a mistake to give a mandatory direction that the lodge room be dismantled. That would only excite the curiosity of the lady visitors.

The Grand Lecturer's amendment to the report was carried but not without protest. He thought there was a great deal of absurd secrecy and could see no reason why the V.S.L. should not on such occasions (as visits by ladies) be on the pedestal in front of the Master of the Lodge. "Why should it not be there?" he asked, and this appeared to appeal to the majority but as will be seen from the following extracts from speeches, many were not convinced.

The motion trod on very dangerous ground. One of the ancient landmarks of the Craft laid it down that ladies could not be admitted into the institution, and special care was taken to be certain as to the sex of candidates. To admit them to gatherings where the symbolism of the Craft was explained was dangerously like encouraging Co-Masonry. As a Past Provincial Grand Master of Wellington he could say that Co-Masonry was very strong there.

W. Bro. Hicks considered that a consecrated lodge room was no place for ladies. To admit them to one was only the thin end of the wedge.

Here is a wise guy:

M. W. Bro. Keesing explained that when he spoke of the square to a mixed gathering he dealt with it in the way that was familiar to all men, whether Freemasons or not, as a symbol of the soundness of their dealings, and he showed how Freemasons valued square dealings. It had been suggested that those who wished to admit ladies into the lodge rooms were modernists, but was it not a fact that King Solomon took the Queen of Sheba through the temple? Let us all be wise, and become King Solomons!

The opening ode of the Installation ceremony of the Grand Master-elect was sung:

Hail, Eternal! by whose aid
All created things were made;
Heav'n and Earth Thy vast design;
Hear us, Architect Divine!

May our work, begun in Thee,
Ever blest with order be,
And may we, when labours cease,
Part in harmony and peace.

So mote it be.

And afterwards throughout the ceremony the following verses with others:

And now may He, from Whom all blessings flow,
Direct thy footsteps and thy pathway strew
With flowers of gladness, and may He bestow
His special grace and blessing upon you.

In wishes true and hearty
Let every Craftsman share
And greet him still, "God bless him,"
Our Master in the chair.
So mote it be.

The Grand Master spoke saying:

The present day is full of hope but also of peril Men are troubled and confused and there is a profound unsatisfied hunger We are on the threshold of a bewildering revolution of social and industrial life. Brethren, can we not weave our teaching into the everyday life of the community? There are many questions in dispute, and the outlook is obscured by the mists of discord and strife. These questions can never be settled aright in an atmosphere of hostility. If they are to be successfully adjusted it must be by mutual recognition and respect such as Freemasonry strives to create and make prevail. The law of love is the antidote of intolerance and prejudice. The waves of discord may be broken by the beauty of fraternal charity. So let us resolve here and now that we will take into our daily life the teaching of the Craft

Past Grand Master Sir Charles Fergusson was presented with the jewel and an address, contained in a unique casket carried out in New Zealand woods, greenstone and gold. This is one clause of the address:

On behalf of the Freemasons of New Zealand we respectfully ask you to accept this testimonial of their veneration, esteem and deep affection. May it ever remind you of "The Land of the Long White Cloud," of your sojourn in that land, and of the good will of the brethren who dwell there! May the Most High confer upon you every Blessing! May your future life be free from care and full of happiness! May you continue to rejoice in doing good works! May you have length of life in which to do them!

Sir Charles in reply said:

I do so with pride, but also believe me with humility, knowing well that opportunities have been given me such as come to few men; and that had I done ten times as much, I could only remember that "unto whom much is given, from him much is required," and reflect on all that has been left undone.

It seems to me my bounden duty to utter a most solemn warning. I refer to the question we discussed this afternoon as to the admission of ladies to lodges. There

may be no objection to their admission to social gatherings in refectories, or even in dismantled lodge rooms, if so desired. I express no opinion about that. I recognize fully the desire to represent to our wives and others the debt of gratitude we owe to them, and to make our Freemasonry something of which they approve; but I do deprecate, with all the earnestness in my power, any association with them in our lodge rooms beyond what I have stated. To my mind there is the greatest possible danger in the slightest relaxation of our present rules. It seems to me to come under the heading of the phrase which I had to use this evening in addressing the Most Worshipful the Grand Master, as to the necessity for clinging fast to the old landmarks and strongly opposing any infringements of them. I have heard lately with a great deal of pain and surprise of instances where the legitimate mark has been exceeded, and what I can only call decided encouragement given to Co-Masonry. I do not think it is an exaggeration to say that some instances of which I have heard seem to me to show that the spirit of our most solemn obligations has been, no doubt unintentionally and unthinkingly, violated. I think it is my duty to warn you most solemnly against a danger which I think some of you hardly realize, of the insidious encroachment upon what we hold most precious and which we are bound by the most solemn vows to protect and safeguard.

And now, Brethren, in farewell—the prayer with which you end your address strikes a note which especially appeals to me, for the words represent the highest illustration of what should surely be our Masonic ideal. “Except the Lord build the house, they labour in vain that build it.”

The closing ode was then sung:

Now our social labours closing,

Homage of the heart we pay,

Each in confidence reposing,

Kindest thoughts that ne'er decay.

Let us each in time's commotion,

Heavenly light and truth implore;

Thus we pass Life's stormy ocean

Landing on a happier shore.

So mote it be.

The Grand Representative of Canada, R.W. Bro. C. Rhodes with others, tendered greetings to the Grand Master. John Boyd of Toronto, represents New Zealand.

There is no Correspondence Report.

NORTH CAROLINA

R. C. Dunn, M.W. Grand Master.

J. H. Anderson, R.W. Grand Secretary.

The One hundred and forty-second Annual Communication was held in Raleigh, January 15th, 1929. Eleven Past Grand Masters present. Among them A. B. Andrews, well known to this Reviewer, and H. M. Poteat (Canada's Grand Representative.)

The Proceedings are well printed by the boys and girls of the Oxford Orphanage. The Fraternal Reviews are published in a separate volume.

Bro. A. Moss Atkinson addressed Grand Lodge under unusual circumstances:

Thus we have here a Master of his lodge within fourteen months after initiation. We, at that time, acclaimed him the brightest Mason we had. He was comparable to a two carat solitaire, flawlessly, perfectly cut.

Freemasonry builds its temples in the hearts of men and among Masons.

To which the Grand Master replied:

Like the old Indian, the story of which you have heard many a time, when presented a saddle on behalf of his government kept entirely quiet and the Chairman of the Committee representing the government asked him: "Big Chief, why is it you say nothing to the Great White Father who has presented you with this beautiful gift in recognition of your services?" And the Big Chief's lips trembled, like mine have been doing ever since Moss Atkinson started talking. He said: 'White Man talkee with his mouth and the mouth have a tongue, Big Chief think with his heart and the heart have no tongue.'

From the Grand Master's annual address we make the following worthy citations:

All of the work of a Grand Master is not pleasant. The course of his administration is not always smooth. It is not a pleasant experience to arrest the charter of a lodge or to write a "scorching" letter to the Master, and yet the Grand Master is but the servant of the Grand Lodge and, if he be a faithful servant, he must see that the law is obeyed or that the penalty prescribed by that law is visited upon the disobedient.

While I have looked upon some things that tended to shake my faith in Masonry, I have viewed so many other things that confirmed that faith and assured me that "God's in His Heaven, All's well with the world." While I saw something of the impure and the sordid, I saw so much more of the pure and the fine and true.

The realizations have outweighed the disappointments, the accomplishments have outnumbered the failures. The good is victorious over the evil, heart throbs supplant heart aches.

He gives a heart to heart talk to his Brethren on Masonic cliques saying that it is not the Grand Lodge of the Grand Master—it is not the Grand Lodge of the line officers—they are but your servants in Masonry. Without the Past Grand Masters Grand Lodge would experience an irremediable loss. "I speak that I do know and I testify that I have seen. Brethren this is your Grand Lodge," and he adds that he never saw a "clique" in a dead Lodge.

An analysis of character and a tribute to Grand Secretary Anderson is out of the ordinary.

He possesses more than a speaking acquaintance with a large variety of subjects, and an argumentative opinion of all the balance. In fact by nature and disposition he is an "arguer".

He would argue with Vesuvius the proper way to erupt and then stage such an eruption of his own that the aforesaid Mount would retire in shame at its schoolboy attempt.

He says that the Reviews of J. Edward Allen are recognized as classics, with which we agree.

He is not at a loss to say what he thinks regarding the Oxford Orphanage and the campaign to raise \$250,000 more:

What could I say that would further endear this Institution to the hearts of the Masons of North Carolina? The heart-beats of the four hundred and fifteen children there, are the throbs of Masonry in North Carolina; their pulse beats are Masonry's pulsations in our State.

On Masonic Education he gives us something new:

For that reason, Brethren, the educational work of the Grand Lodge must not cease, but rather must it be done in a more systematic way and only after proper preparation has been made. The farmer doesn't plant seed in land that has not been prepared for the reception of those seeds, nor in soil not adapted to the growth of the seed he plants. He makes a survey of his soil, ascertains the adaptability of the soil for the particular seed, and then plants accordingly. So the Grand Lodge, before it can hope to reap the best results from its educational program, must make a survey of its educational soil, ascertain the adaptability of that soil and plant its educational seed accordingly.

Urging a fuller muster at Masonic Funerals he well says:

I know that Masonry does not cater to public opinion, but it is quite another thing when we exhibit to the public such a glowing example of the inadequacy of the strength of the ties that bind us as Brother Masons.

As to signing the By-laws "in token of your submis-

sion thereto" he throws out this thought which must have occurred to others:

The code does not require members of a Lodge to sign the by-laws. This is a foolish procedure under which a member signs something he knows nothing about and has no conception whatever of what he is signing, as the by-laws are not read to him.

He recommends the automatic expulsion of felons.

The Masonic Loan Fund is doing fine work in the Teachers' Training Colleges of the State.

He differs from many Jurisdictions with regard to the use of ciphers:

I believe that if a Brother can more readily learn the work—yea if he can learn a better work by the use of a cipher than he can from the oral instruction he would receive, if he can learn that work in his leisure moments in home or office rather than at the convenience of his instructor, then I am in favor of putting it within the power of that man to learn the work that way.

He combats the doctrine of physical perfection, still the law of North Carolina in the following strong words:

I have never been able to see why a man could not be just as good a Mason with both arms or both legs off as he could if he were physically perfect.

And closes:

If but in little things I've stood
For what is fair and what is good;
If those who know me best have seen
In me some strength on which to lean;
Who tested oft and found me true,
Though far behind the great I trailed,
God will not say that I have failed.

Membership 41,350. Net loss 186. Number of Lodges 433.

Grand Orator Glasgow delivered an eloquent address on "The Power of an Individual" from which we make the following brief quotations:

History in its true analysis, is but the supplemented record of the great men of ages past.

You laugh now but the time will come when you will call for Demosthenes." And the time did come when they did call for Demosthenes!

Friends urged that he stay his steps from a fruitless mission, but the ear of David Livingstone had heard the "Macedonian call" from the heart of Africa.

While yet an infant, with a delicate form and a frail constitution young William Pitt was the constant friend and companion of the mother who gave him birth.

Today the life of Robert Edward Lee is the most potent factor in the history of the nation for inspiring youth.

Yea, "As one lamp lights another nor dimmer grows, so nobleness enkindles nobleness."

This is one of the many gems to be found in the Report on Necrology:

These are our treasures that remain
But those are stars that beam on high.

Our loved ones never die,
But safely sleep,
The years may roll, the seas divide
But love the vigil keeps.

John J. Phoenix was elected Grand Master.

Walter S. Herrington, K.C., of Napanee, our Deputy Grand Master, represents North Carolina and does it well.

NORTH CAROLINA MASONIC REVIEWS AND ANTHOLOGY

These Reviews and tables of statistics by Foreign Correspondent J. Edward Allen are also printed at the Press of the Oxford Orphanage and do infinite credit to the young printers and to the Reviewer, whose name is a household word throughout the Masonic world. The volume is larger than the Proceedings themselves and contains "thoughts that breathe and words that burn," as the following citations from the Foreword will appear:

Since Masonry began in Europe, we here begin. England is the cradle of the institution; and in England, Ireland and Scotland, Ancient Craft Masonry is today to be found perhaps with less of admixture of other matters, and with greater depth of Masonic sentiment, and greater liberality of Masonic charity and greater pride of support from high places, than anywhere else. The Masonry of the British Isles is characterized by the patronage of the royal family and the nobility of the land; by the absence of the large institutionalized lodges which we know in America, and by the lack of a part of the organizations which have sprung up in America, drawing their membership from Master Masons.

On the continent of Europe, there are many different manifestations of Masonry. In Scandinavia, one petitioning for the degrees must profess himself to be a believer in the Christian religion. In many countries one degree per year is the limit.

The German bodies have not sought Masonic relations with the Grand Lodges of the Allied countries since the World War. In most of these countries of Continental

Europe, the only degrees other than those of Ancient Craft Masonry are the degrees of the Scottish Rite, or systems of degrees peculiar each to itself.

One peculiarity of European Masonry at this moment, is an attempt by certain influential Germans hostile to Masonry, to link up Masonry with what they see as Jewish international influence in political affairs. General von Ludendorff has had much to say about this matter. It is charged that certain Internationalist freethinkers, Jews and others, have gotten control of certain Masonic organizations, lodges and even Grand Lodges, and that their influence is of a radical sort. This propaganda is now being discredited.

CONDITIONS ARE GREATLY IMPROVED IN SOUTH AMERICA

The strongest of the Grand Lodges of this area is that of Cuba, with Porto Rico a good trailer. The Scottish Rite is found in these countries, but the Chapters and Commanderies are unknown except in Mexico and the Canal Zone.

Probably the most important Masonic center in Asia, and certainly next in importance to the Philippine Islands, is India. India is caste-ridden. Caste regulates every man's every act, and in Masonry alone is there freedom from its fetters. Therefore Masonry is a most promising point at which people in India who must otherwise remain at a distance, may come together to understand the great principles of human conduct, human intercourse and human governments. There are some two hundred or more lodges in India, all under District Grand Lodges of the English Constitution or Provincial Grand Lodges of Scotland.

There are considerable numbers of lodges in China, which receive not only Europeans but also a few Chinese; and it is said that the intelligent upper-class Chinese make very excellent Masons. There is no Masonry in Japan, except a half dozen lodges for foreigners. The Japanese government prohibits all meetings to which the police may not have free access.

Americans have, as is said by the Grand Master of California, a genius for organization. Hence we find the "Grotto", accepting Master Masons only; the "Sciots" and the "Tall Cedars of Lebanon" doing the same, besides great numbers of Masonic clubs and two or three major college fraternities which receive Masons only. There are those who think too many organizations are attached to Ancient Craft Masonry, and that these will eventually prove its undoing. Time alone will tell. We have not yet mentioned all; for there are the "Royal Order of Scotland" and the "Red Cross of Constantine," both very limited as to their admissions.

Masonry is universal, but strongest among Anglo-Saxons.

The recommendations for the recognition of other Grand Lodges are a means toward the widening of the horizon of true Masonry, which is a most desirable end.

GOOD DEEDS

How far that little candle throws his beams!
So shines a good deed in a naughty world.
Heaven doth with us as we with torches do;
Not light them for themselves; for if our virtues
Did not go forth of us, 'twere all alike.
As if we had them not.—William Shakespeare.

Under Alabama we read what Nelson Williams told the ladies:

Women do not need the incentives nor the obligations of Freemasonry to induce them to perform its duties and practice its virtues; their arts are naturally Masonic. They are always the first to visit and the last to leave the bedside of the sick and dying.

He intersperses poetry through his various Reviews, giving an ideal flavor to the whole Report. Here is a specimen:

POTS AND PANS

Not all melody life can hold
Must all be played on a harp of gold.
I am glad that my ear has caught the tunes
And make a tune like the gypsy man's.
It's really remarkable what is in
A pot, a kettle, a plate of tin,
For the hand that works with a heart that sings
Finds many a tune in the commonest things.

He quotes with apparent approval California's recommendation that DeMolay be re-written and made more constructive.

He heads one of his paragraphs under Illinois "easy payment plan has hurt Masonry", saying:

This is well worth thinking about. Installment buying and the abundance of entertainment and diversion are assigned as a major cause of the decline in the volume of work.

Here is his well considered opinion on Masonic Homes, versus "allowances," which everyone should read:

The difficulty involved is the fact that any system of allowance to those not in Masonic homes is subject to abuses. Another objection to this system is the ease with which a Grand Lodge could exceed its resources for charity cases. Of course there is a fixed limit to expenditures in terms of the housing capacity of the plant, where the home system alone is used.

COURAGE

'Tis the front towards life that matters most—
 The tone, the point of view,
 The constancy that in defeat
 Remains untouched and true;
 For death in patriot fight may be
 Less gallant than a smile,
 And high endeavor, to the gods,
 Seems in itself worth while!

Under Louisiana the Eastern Star looms up again:

I know that some might say, that no one in Freemasonry has an Adoptive Rite. But I say, it is my conviction that the greatest Adoptive Rite the institution of Masonry has ever known is the Order of the Eastern Star.

We suggest that this good lady might well be very careful about using that phrase, "Adoptive Rite," when she describes the Eastern Star. The use of the phrase "Adoptive Rite" has caused a great deal of trouble during the past century. It should be the policy of the Eastern Star to avoid such trouble as being totally unnecessary.

THE INNER LIGHT

He that has light within his own clear breast
 May sit i' the center, and enjoy bright day;
 But he that hides a dark soul and foul thoughts
 Benighted walks under the midday sun;
 Himself is his own dungeon.—John Milton.
 From Massachusetts review we cite:
 Father's Lodge had caught the gleaming of the great
 Masonic past;

Thinking, toiling, daring, dreaming, they were builders to
 the last.

Quiet men, not rich nor clever, with the tools they found
 at hand

Building for the great forever, first a village, then a land.

Following New Jersey:

If you can't be a highway then just be a trail,

If you can't be the sun be a star;

It isn't by size that you win or you fail—

Be the best of whatever you are—Douglas Malloch
 An old favorite worth reproducing before Ohio:

HAPPINESS

If happiness hae not her seat

And center in the breast,

We may be wise, or rich, or great,

But never can be blest;

Nae treasures nor pleasures

Could make us happy lang;

The heart aye's the part aye
That makes us right or wrang.—Robert Burns.

Of one of the nuisances to which the Craft is subject:

It seems to be generally agreed that a large part of the objections filed against elected candidates may be traced to personal matters; this is certainly more common than in the case of original ballot. Quite a number of the Grand Lodges, including Ohio, are now taking steps to abate this nuisance, if they have not already so done. No individual Mason, aside from the other aspects of such a case, should be allowed to possess greater jurisdictional powers over an individual candidate than the lodge itself has.

The British Empire Grand Jurisdictions are treated in a class by themselves. Our own Grand Jurisdiction is headed thus with characteristic originality.

Canada in Ontario, 1928—Agricola, Grand Master.

It is very unusual to find Grand Masters who are farmers, he says. But some of us try to combine culture and agriculture. Our colleague says.

We, too, give him a hearty welcome. The honors of the Fraternity are too often found going to the members of certain professions, or to certain business men whose work gives them training as solicitors.

To this fable George Ade affixed the moral: "The finest attar of Roses would not smell quite so sweet if squirted on with the garden hose." We respectfully recommend this thought in the present consideration. Too many of one profession are not desirable.

Every Grand Lodge should have a collection of literature so easily available that any member of one of its lodges may borrow from it such literature as his Masonic needs require.

Particularly do we think that every Mason should be informed concerning those Masonic books which are sold by agents. A book sold by an agent is in a class by itself. It is compiled or "put together" for the sole purpose of being sold by high pressure salesmen frequently.

Here is a Canadian view of the foreign policy of the United States, which is placed before our readers in order that we may see ourselves as other see us.

This from England:

The Secretary or any member of a Lodge who gives to any one outside and particularly to a Non-Mason, information on Masonic matters known to him because of his Masonic connection, commits a breach of discipline which, when proved, will be severely dealt with.

A little verse following South Australia may give courage:

If perplexities keep pressin'
Till hope is nearly gone,
Just bristle up and grit your teeth
And keep on keepin' on.

Just keep on smilin' cheerfully
If hope is nearly gone,
And bristle up and grit your teeth
And keep on keepin' on.

Of smutty stories at Banquets under Western Australia:

We have heard in Masonic company, stories that were totally unfit for such places. We have heard them in open lodge, in banquets of the Masonic great and near great, and in other circumstances in which they were unseemly.

Following a most informative review of Peru we take these two verses under the heading "Essentials"—

If folks don't act as you would choose,
Remember life is varied; use
Your common sense; don't get the blues;
Show latitude.

Sing though in quavering sharps and flats,
Love though the folk you love are cats.
Work though you're worn and weary—that's
The attitude.

Under standards of recognition, a treatise itself, we find something that will delight our classical and linguistic Brethren:

A. Ut viros solos ad Ordinem Massonicum admittat.
B. Segretezza.

C. Il Simbolismo della Massoneria operativa.

A. Reconnaissance d'une croyance en Dieu le Père de tous les hommes.

G. Que la Livre Sacre de la Loi Divine, le principal parmi les Toris Grandes Lumieres de la Maconnerie soit toujours present obligatoirement dans les loges pendant leurs travaux.

Just one note to his multitude of useful statistics:

The table means that more than half of all the Master Masons in Rhode Island are Royal Arch Masons; only one in five in North Carolina, and some other States, of Master Masons are Royal Arch Masons; and in the country as a whole, nearly every one in three is a Companion of the Royal Arch.

To J. Edward Allen the Craft must be his very life. He must talk with it, think with it, sleep with it, live with it.

NORTH DAKOTA

Herbert Augustine Merrifield, M.W. Grand Master.

Walter L. Stockwell, M.W. Grand Secretary.

The Fortieth Annual Communication was held at Grand Forks, June 18th, 1929.

This from the biography of the Grand Master:

New England by way of Minnesota has made a substantial contribution to all of this great Northwest. How great is our debt to our Puritan forebears we do not always appreciate or understand.

We are sure that a man of his fine conception of public duty will be pressed into service.

His colleagues gladly recognize his worth. His record is secure.

He is right thinking and right acting.

From the address of the Grand Master we take these paragraphs of interest:

To those of you, who have been coming year after year to give, to this Grand Lodge your wisdom and service, we can only say that it is our hope that the ties of fellowship may be bound a little tighter and the light of truth made to shine a little brighter.

At our last Grand Communication we laid down a foundation that I am sure was laid deep and firm.

During the year two Lodges have incorporated under the Laws of the State in accordance with the provisions of our Code.

The Grand Master is the only one who can grant you a dispensation, so always be sure that you direct your requests to him and receive an answer before acting in any matter that requires a special dispensation.

From his decisions we chose these two:

Can the trial commission employ as a reporter one who is not a Mason?

Yes. One who is not a Mason may act as such reporter at a Masonic Trial before the trial commission when the testimony is such as may be heard by a profane.

Can a lodge compromise with a brother applying for reinstatement after being suspended for non-payment of dues, and accept a less amount than the amount charged against the brother.

Yes—it is a matter between the lodge and the brother.

North Dakota is following Iowa in her pride in Grand Lodge Library.

M.W. Bro. Falkenstein never forgotten by Canada, was again appointed Grand Lecturer.

Of Fraternal Correspondence and its merits the Grand Master says:

I know of no way in which one may gain as broad a conception of Masonry, in the same length of time, as in the reading of the report of our Fraternal Correspondent.

He thinks that the Order of DeMolay teaches high ideals and where it is properly sponsored is doing much good.

This is his closing—an appealing paragraph:

May the Supreme Intelligence permeate every fiber of your being and bless with a continual unfoldment of the true and the good.

Grand Secretary Stockwell makes his nineteenth annual Report, in which he says that the Craft in North Dakota is one of the constructive forces at work to-day. Other words of wisdom are uttered by our friend and brother.

There is not any "will-o-the-wisp" in the Light which Freemasonry furnishes. There is no "mirage" about it. Brethren who think, realize that Freemasonry furnishes some of those abiding forces in life without which there is no progress and no worthy goal.

We must stop this leak. It is highly important to begin a campaign to secure the reintatement of many of these brethren.

Our laws are plain in these matters. Suspensions are necessary at times but let it be a regular procedure each year, and only after every effort has been made to collect dues and with certain knowledge that failure to pay is not due to financial inability to pay. A lodge which permits three, four and five years dues to accumulate before suspension is doing an injury to itself as well as to the delinquent brother.

This is true of education everywhere:

No program of Masonic Education will work itself. Everything worth while must have direction and constant stimulation.

Grand Master Hagstrom, Montana, gave a word for small Lodges:

In the smaller lodges each member feels a higher responsibility and a larger percentage of the membership is represented in its activities. They simply typify and carry on.

The Committee on Trustees Relief Fund present an attractive address from which we take these extracts:

Forgetfulness is the inherent habit of any man or Mason, so this small reminder is given to the younger ones, who never knew, and the older ones, who are privileged to forget, and are always willing and capable to assert and exercise that privilege, so we issue this caution

Pray don't find fault with the man who limps
Or stumbles along the road,
Unless you have worn the shoes he wears
Or struggled beneath his load.

You may be strong, but still the blows
That were his, if dealt to you
In the self-same way at the selfsame time
Might cause you to stagger too.

Grand Historian Libby presented his first report, in which we read:

In new states like ours, the archives of our lodges are too often subject to various hazards such as fire, and those arising from carelessness and other human imperfections. Obviously we can not neglect our duty here; we must assemble these records and give them some permanent form.

One of the most efficient means of doing this work is the appointment by each lodge of an historian, whose duty it shall be to study the records and compile a history of the local lodge.

Executive Secretary Hutcheson made a satisfying report on Masonic Service and Education, which should have a wide circulation. Space only permits the following extracts:

The District Deputies took copious notes and, in the main, have given themselves unstintedly to the task of "Making Masonry a Ministry". For more and more this must be the growing conception of our Order. More and more must there be a keener appreciation of the needs of those around us. More and more must there be a truer, deeper devotion of ourselves to the "Ministry of Masonry". And what a Ministry!

Not grudgingly, but willingly. Not from a mere sense of duty, but for the joy that comes in and through service.

To do their little bit of toil
To play life's game with head erect;
To stoop to nothing that would soil
Their honor or their self-respect;
To win what place and fame they can
But first of all to be a man.

When trials and cares beset him, in the distance he still can see,
A hint of the future splendid and the glory that is to be.

There's never a man among us but cherishes dreams of rest;
We toil for that something better than that which is now our best.

All of us, great or humble, look over the present need
To the dawn of the glad tomorrow which is promised in every creed.

The Fraternal Correspondent, in addition to his Reviews, presents a general Report from which we quote:

It has been customary to explain it as one of war's aftermaths but there must be a reason deeper than this. The war has been over more than a decade and it is time we were waking up, analysing the situation and prescribing a remedy. It is our conviction that breaking up the larger lodges, maintaining a more personal contact with the non-resident membership and giving each of the resident members something to do would materially help in keeping alive the desire to remain within the fold

Our records show that all but eleven of the forty-nine grand jurisdictions in America are the owners of one or more homes for the care of needy brethren or their orphan children. Many of these are noble monuments of fraternal love.

The practice of trials for Masonic offenses in constituent lodges is rapidly losing ground and trial by Grand Lodge commission correspondingly growing in favor. Wherever tried the new method appears to be giving entire satisfaction.

Robert D. Cox was elected Grand Master.

The Necrology Committee call death the last "great adventure".

Regarding the Grand Lodge Library this quotation from Daniel Webster is immortal:

He said, "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and the love of our fellow men, we engrave on those tablets something that will brighten all eternity."

We note that eighteen books were borrowed by Masons in Toronto from this Library; that in all 3,450 volumes were loaned during the year, reaching 84 towns.

The Museum finds equal prominence in connection with North Dakota Craft assets:

Interest in the Museum is alive and we are glad to report that we have been able to reach literally hundreds of children during the year, for if a Museum possesses one merit which is especially in the ascendancy, it is its educational value for the youth of the community.

We cannot hope to function in every field of service in which the museum may find possibilities but we can stimulate in the mind of the casual visitor, and especially of the children a wonder and a desire to know—and certainly we can function as a repository for the many things which must inevitably be lost if they are not placed in safe keeping, and as an immediate corollary we can furnish a place

in which there may be a wholesome use of the leisure time which this machine age is creating for us.

This tribute is made to a well known Toronto Mason of the Society of Research:

A report of the meeting would be incomplete without a comment upon the increased value of the Conference which resulted from the critical analyses of the various papers offered during the discussion by Mr. N. J. W. Haydon of Toronto. His summaries were a real contribution and were greatly appreciated.

We are on historic ground in North Dakota and Lewis & Clark the great explorers were probably the first Masons to tread upon the soil of the State. This is being commemorated.

Thirteen Past Grand Masters were recorded as present.

William W. Shaw represented Canada. Judge H. D. Leask of North Bay represents North Dakota.

In the Foreword of his Review, M.W. Bro. Murfin says:

There was no feeling of working among strangers, but it was rather like meeting and communing with old friends once more.

My predecessors and dearly beloved brothers: God touched their eyes and they fell asleep. It is for us to whom they threw the torch to hold it high and to the best of our humble ability we will carry on.

Our colleague is kind to Canada and her officers. He says among other friendly words:

The proceedings of this Grand Lodge are full of meat from cover to cover and the address of the Grand Master is one of those which bears reading and re-reading. It was not only an account of a very busy year, but was an eloquent and searching address.

Under rulings, we note that he declared a ballot invalid because brethren in the ante-room had not been notified. What were they doing in the ante-room while a stated communication was being held? He also reprimanded a Master for permitting his degree team to be clothed in "Bizarre and mountebank costumes". Amen.

He calls our review comprehensive and quotes from it several paragraphs.

Among the many remedies suggested for delinquents read this from Maine:

He finds that delinquency in making returns is almost always by the same lodges and suggests the advisability of a system of fines. It certainly works well in North Dakota.

He calls Bro. Gallagher's review a "humdinger", covering 558 pages, and quotes of Grand Secretary Stockwell that "he keeps his stock well in hand."

This from Missouri regarding the voluntary bench of repentance:

Of course, the Grand Master had to decide that it was necessary to first have a lodge trial, but it strikes us that a brother, who thinks enough of the good name of the order to ask to have his name erased because of a fall from grace is not beyond redemption

A wise word from Wyoming:

The building of King Solomon's Temple. Of what concern is that to you or me as Masons? As has been well said, "Neither pedigree nor ancestry can make any institution or individual great." The past of Masonry has its value.

NOVA SCOTIA

John C. MacKay, M.W. Grand Master.

James C. Jones, R.W. Grand Secretary.

The Annual Communication was held in Sydney, 12th June, 1929. Nova Scotia has as few Past Grand Masters as our own Jurisdiction, only three being in attendance.

Canada was duly represented by Grand Secretary Jones.

During the opening hour of Grand Lodge all the members attended Divine Service in Regalia and heard from Grand Chaplain Millar an excellent sermon on the text: "Beloved, Let us love one another."

We make the following extracts:

Tradition tell us, that when he was too old to walk, he was carried into the Christian Assembly in Ephesus. When he spoke the only words he could say were—"Beloved, let us love one another." Some said, "Why do you say that—" He replied, "It is the Master's command. If they do that, they do enough."

It is to Freemasonry, we owe the highly symbolic form of architecture, known as Gothic, and also the chief ecclesiastical structures in pointed Gothic and Norman style. Wherever Freemasonry is found, it is upholding all redeeming ideals of humanity, making all good things, the better by its presence.

I charge you to be students of the Word of God. It is the Manual of our civilization. It remains the greatest Book of Modern times, despite the changes and advance of this age, you will find in this Book, the story of One who was strongest, One gentle, One Marvellous in greatness.

I would turn you to the Old Testament, and call your attention to the profound teaching of Micah in the words, "What doth the Lord require of thee, O man, but to do justly, to love mercy, and to walk humbly with thy God."

Membership 9,892. Net gain 67.

Arrangements were made for visiting H.M.S. "Cape-town," also the Steel Plant, and Louisburg Fortress, so not an hour was wasted.

The Grand Master in his address pays this sincere tribute to the late W. E. Logan, saying:

He was laid to rest with full Masonic honours. As a friend of many years standing the M.W. Grand Master was present at the funeral and conducted the last solemn rites.

There is no fading past for such a man;

God-blessed and self-respecting, all his gifts

He treasured, and fulfilled the noble plan

That far above this earth the soul uplifts.

Ten District Deputies reported and ten were named by the Grand Master.

As to meeting Brethren of other Jurisdictions on their home ground the Grand Master well says:

The happy experiences of a Grand Master's official life are many and various. To my mind his greatest pleasure and satisfaction are gained through visiting the Lodges under his direction. To meet the Brethren on their Home ground, to fraternize with them closely, to receive and to give a mutual exchange of that human kindness—inherent to some degree in all men and developed by our art—produces immediate joy unspeakable and surely results in lasting good.

Among his decisions we read these:

What could be done regarding advancement of a candidate, apparently unable to learn the lecture required.

The Candidate should be again given the benefit of careful, thorough and patient instruction and if still unable to exhibit suitable proficiency, he must not be advanced.

The acceptance of post-dated cheque, the careless manner of investigating and the subsequent use of these irregular conditions to attempt to justify and to actually hold a new and unlawful ballot, are reprehensible actions; and the Wor. Master is hereby subject to severe reprimand for the loose and unusual character of the whole procedure.

The Masonic portion of a funeral procession and service is virtually a Lodge at Labor. None but regular Masons, clothed as such may participate therein. Clergyman conducting the religious ceremonies are not excepted.

It is usual for the clergyman, if he be a non-Mason or if he is not wearing the badge of a Mason, to precede the Masonic Body.

Of the Freemasons Home of which Nova Scotia is justly proud, the Grand Master speaks:

The agreeable impressions sure to be created by the abundant evidence of good management, comfortable and

attractive surroundings, and the cheerfully appreciative spirit of our Guests will repay for any time and trouble involved.

He closes with these earnest words:

For us the Past is a group of memories, the Future a group of hopes; but the intensely active, living Present is pregnant with the realities, the possibilities and the responsibilities of the Divine possessions of life and manhood. The situation demands of us as Masons—as men who have been taught the highest principles of citizenship—our best efforts in the promotion of the common welfare to the end that Wisdom and Goodness may prevail and Happiness abound, now and in the vast Forever.

The Grand Historian Reginald V. Harris, K.C., presented one of his thorough and searching Reports, the first part of which is devoted to Military Lodges in Nova Scotia from 1780 to 1800. He has also revised the histories of 58 Lodges. 26 Lodges did not appear to be interested and have not replied to his letters, which certainly is reprehensible blindness when they have the opportunity of utilizing the labors of this "Master of the Records". He is cataloguing the Grand Lodge Library and supervising the Grand Lodge Museum. He is certainly an asset to Nova Scotia.

The Grand Lodge of Chile and the National Grand Lodge of France and of Czecho Slovakia were recognized and as to France he says:

Referring to the National Grand Lodge of France, it will be understood that it is different from the Grand Orient of France, as also from another Grand Body claiming to exercise some Jurisdiction in that Republic. In addition, this National Grand Lodge is recognized by very many Grand Lodges, including the United Grand Lodge of England. In a recent letter received from R.W. Bro. J. O. Smith, a Past Master of Canada Lodge, London, England, in reference to the request of this National Grand Lodge for Recognition he says, "I very cordially recommend this" and he adds "I am a member of one of the Subordinate Lodges in Paris and the Grand Treasurer is a Past Master of Canada Lodge."

Other applications were deferred.

The Board of Jurisprudence report as to the position of the lesser lights:

Your Board would also recommend that in addition to the Ruling made in 1927 "that the Lesser lights should be placed at the stations of the officers in the East, West and South" it is quite proper and correct to place same in a triangular position at or near the altar. East, West and South as is now the custom in many of the lodges in the Jurisdiction.

The Board report on Land Marks as follows:

We fear, that the Regulation was more observed in the breach than otherwise. Anyway, since this Regulation was made, there has been a good deal of discussion not only among our own members, but in many other Grand Jurisdictions, such as Massachusetts, New Jersey, West Virginia and Tennessee as to what really constitutes the Landmarks, while the Grand Lodges of England, Scotland and Ireland have never defined or attempted to define, or enumerate the Landmarks.

The Committee have revised Grand Lodge ceremonials and recommend:

That suitable music be provided for all the ceremonies and approved of, and that the Grand Master name a Committee to suggest suitable hymn tunes, alternative odes, and music both for these ceremonies and for Subordinate lodge purposes.

Martin L. Fraser was elected Grand Master.

Thomas Forsyth, the Highlander, represents Nova Scotia.

James C. Jones, Grand Secretary and Canada's Grand Representative, bears well the burden of the Report on Correspondence, presenting his fifteenth Annual Review and saying in a brief introduction:

Throughout many jurisdictions a great improvement is shown in the decrease of the number of members "suspended or excluded" during the year.

This we read under Alabama:

As evidence that physical qualifications do not cut much of a figure in this Grand Jurisdiction it may be noted that the Grand Master gave his consent to confer the first three degrees in Masonry on candidates who certainly would not be eligible in our Jurisdiction.

We extract the following from the British Columbia Review, The Grand Secretary of the B.C. Jurisdiction usually rubs some other Jurisdiction the wrong way, having the courage of his, we think, sometimes mistaken convictions:

He corrected the error that in Nova Scotia "the loss of a foot or a leg does not prevent the acceptance of a petition." But, while making this correction, we fail to see any justification whatever for Bro. Smith adding, "For anything we have found to the contrary, however, a man who has lost a foot may still limp". An insinuation without any backing for, according to our Rules and Regulations, as also to numerous approved decisions, the "Limping-in-process" is not in force in our jurisdiction. Just another slip, that's all. In reviewing New Brunswick, a lengthy quotation is made from the address of the Grand Master of that Jurisdiction by which it would appear that the Grand Lodge of Nova Scotia has "adopted" the Order

of the Eastern star. That is incorrect, for, while recognizing the good and charitable work done in some places by this Order, our Grand Lodge has, on three occasions at least, absolutely refused to "adopt" or recognize the Order in any way.

Under Canada in Ontario the history and progress of London are spoken of. Our colleague quotes copiously from the address of Grand Master Martin and also from the report of the Board on the Condition of Masonry approvingly. He says of our Review that "as expected, it is well worthy of careful reading."

This under Egypt:

The Grand Master's address opens with a triple salute of, the Craft, "Salute of Friendship, Salute of Brotherliness, Salute of Unity" followed by "most sincere wishes for a good and happy masonic year" and an appeal to the Great Architect of the Universe "to fill the year for us with His Infinite Blessings."

I beg of you to be severe in the choice of candidates for every person who aspires to be part of the Craft must be worthy of it, in order that he may by participation in our labor add to the reputation of Freemasonry. Remember that we have need of men of intelligence, of wealth and force to help promote our purposes. Keep out the ignorant the lazy, the quarrelsome and the weak, and you will have merited well of the Fraternity. Shut the doors to those who can not become strong pillars on which Masonry in Egypt must rest for it must continue its upward trend toward greater progress. I count to an extraordinary degree upon the Worshipful Masters of the Lodges to assist me in this difficult and delicate task and I feel sure of your precious collaboration.

Well said Egypt!

He emphasizes the visit of the delegation from England to India, saying that they travelled 25,754 miles and reprints this on Lodge Buildings and varied membership:

The Lodge Buildings, a testimony to the generosity of the Brethren were uniformly good, and in many cases ranked in appearance and position with the public buildings of the city.

As many as five volumes of the Sacred Law were in use at one and the same time, and Brethren of the following among other races taken at random—Europeans, Parsis, Chinese, Burmese, Hindus, Americans, Ceylonese, Punjabis, Mohammedans, Sikhs, Armenians, Greeks, Bengalis, Jews, Aracanese, Madrassis, etc., participated in the Ceremonies. The Brotherhood of Man, under such circumstances, becomes a living reality.

There is an interesting review of the District Grand Lodge of Jamaica, from which we learn:

Mr. Justice Brown, District Grand Master, presided.

At the July communication the District Grand Master began his brief address by saying "We are all uncomfortably aware of what it means to get into a stiff shirt and black evening clothes on an evening such as this and to spend an hour or more in this building." However, "as the atmosphere was not further heated by fiery eloquence," the temperature did not rise and the meeting was short.

This from the Republic of Liberia:

They must have men of high standing in their Grand Lodge. This is about all the information we gather from the little six-page pamphlet before us except that, apparently the Grand Lodge of Liberia is recognized by some sixteen Grand Masonic Bodies. The Rev. N. H. B. Cassell, D.D., Ph.D.—Grand Master. The Rev. Joseph F. Dunbar, D.D., Grand Secretary.

OHIO

Otto H. Hohly, M.W. Grand Master.

Harry S. Johnson, R.W. Grand Secretary.

The One Hundred and twentieth Annual Communication was held in Toledo, October 16th, 1929, with a record, number of twenty-one Past Grand Masters loyally present, pillars and ornaments of the Grand East.

A historic gavel was presented to the Grand Master with this reference:

This oak grew on Lord Raglan's Estate at Raglan Castle, near the northern part of Wales. This was given me two years ago when in quest of rare pieces of wood suitable for gavels of historic value.

The Mayor of Toledo has been a Master Mason for over 32 years and he gave a warm fraternal and civic welcome.

The Grand Master gives a word of praise to the District Lecturers, saying that:

They healed differences, created harmony and acted as mentor and guide.

Under Necrology he says:

They, like the years, are memories. But, having touched our lives, each departed Brother has left his mark, deep and indelible.

With regard to the George Washington Memorial he makes a conditional and provisional appeal:

If funds are available, and it would not jeopardize more needy activities in our own State, then Ohio should make every effort to do her part in this great memorial to our first President.

Under visitations he says for all Grand Masters:

There were but few visitations made, and the time will surely come when it will be all but impossible for any Grand Master, unless retired and with no care or burden of personal business, to fill the chair and properly conduct the affairs of his office.

He suggests many subjects under Masonic education for consideration from actual experiences and incidents:

Another gave a poem from the work of a Master, told where the outstanding feature was, and why, etc. Another "What is meant by the 'lost word'?" Another, the outstanding facts in the life of one of history's noble characters. This to be done in 3, 5 or 10 minutes.

Permit me to call your attention to the Fellow Craft Lecture and think over that part referring to the seven liberal arts and sciences.

Of Masonic charity he says:

There is always a dulled sense of pride. Pride is a characteristic of the truly intelligent Mason.

Taught from childhood to fight his own battles, to rely on himself, holding honor high, an inbred sense of Justice and Truth—that is your Masonic timber.

Under Employment Bureaus we read:

Is it too much to ask from our membership an interest in securing employment for the children of Masons? Have we a right, or not, to seek positions for Masons' daughters in our public schools? If so, why not do it?

As are all Grand Masters, he is enthusiastic about the Masonic Home:

For, if it were not for the Masonic Home, then the last home of our unfortunates would be the cold, dreary, indifferent county institutions. Will you promise to take an interest in the Masonic Home? Visit it; see for yourselves; talk with the old people; lastly, pick up in your arms an orphan. (Study that word orphan).

On financing new Temples he utters admonitory words:

However, high-powered salesmanship for new Temples has entered the field of Masonry. These campaigns are generally conducted by companies or individuals for profit to themselves.

Then the aftermath: pledge cards signed under more or less pressure, carrying a legal obligation to pay, neglect of which is followed by court action. Consult the legal records of one of Ohio's largest cities.

We have built a Temple and are so financially embarrassed that we have been unable to render further assistance. Another Lodge doubted their ability to pay the Grand Lodge Tax for the same reason.

He says a whole lot under Miscellaneous before he concludes:

It seems incredible that with the general rules of Masonry so clearly marked for every officer, for every individual for that matter, in the smallest hamlet, or Ohio's largest cities, that a Grand Master should be flooded with protests from every quarter of the State regarding a pamphlet circulated in favor of a candidate for the State's highest office. The protestors knew a Masonic Law had been violated and were correct in making their objection.

Post cards advertising the sender's business. On the bottom the square and compasses, number and name of Lodge. In both cases the Laws of Masonry and good taste were grossly violated.

Clubs and organizations having Masonic membership as a requisite, organizing for social purposes and then going to the extreme in everything that masquerades under the name of modern amusement. The uninitiated not knowing the difference between fundamental Masonry and these organizations, is apt to form a poor opinion of the Institution.

Why should we, who boast of the uplifting, refining influence of the Fraternity, longer permit these and other violations to continue if we really desire Masonry to live? Cheapen it, drag its banners in the mire, expose it to ridicule and misunderstanding, and you write its epitaph.

However, there is this to be remembered in bringing an over-enthusiastic follower of these ephemeral pleasures to earth with the simple questions: Would you protest if your Masonry were taken from you? or, Would you voluntarily give it up— The answers are, "Yes" and "No, respectively. There is your answer and remedy.

Membership 206,720. Gain 2,082.

An appendix to the Grand Master's address was the report on mobilization in time of war.

A peculiar case is reported. One Adams petitioned Iris Lodge and was rejected. Later he petitioned and was elected to Forest Hill Lodge and on the advice of a Past Master he stated that his petition to Iris Lodge had been with-drawn and so wrote upon it. On being taxed with this by the District Lecturer, the Past Master replied that he had advised Adams to make the mis-statement because "he thought he could get away with it". The Committee unanimously find that Adams was to be censured, the Past Master was guilty and the Lodge was directed forthwith to place him on trial and that the Grand Master or some Brother appointed by him, would preside. This is justice.

James W. Morgan was elected Grand Master.

The Committee advised recognition of Grand Loge Nationale Tchecoslovaque.

The Grand Chaplain delivered an eloquent address with the presentation of the Necrology Report:

That is the rather curious idea that death is a very desperate and terrible thing, which we mark by such phrases as "The Grim Reaper," and "Passing into the Valley of the Shadow." We mark it with some ideas of broken vessels and broken columns, and all those other things—to me, pagan hangovers.

I would like to have you change that. I would like to have you realize that we can say that in the midst of death we are in life.

Most of us do not know how to live. As someone has said, very truthfully, I believe we are not really living, most of us are taking a long time to die.

What I am trying to say is that you and I as Masons must remember that we begin eternal life here and now.

Woodbine Willie was a chaplain in the British Army, and he writes these words, and I wish that you might remember them:

Peace does not mean the end of all our striving;
 Joy does not mean the drying of our tears;
 Peace is the power that comes to the souls arriving.
 Up to the light where God himself appears.

Joy is the sign that God is ever pouring
 Into the hearts of those that strive with Him
 Opening their eyes to vision and, adoring,
 Strengthening their arms to warfare, glad and grim.

Give me for light the sunshine of Thy sorrow;
 Give me for shelter the shadow of Thy grace;
 Give me to share the glory of to-morrow;
 And gone from my heart is the bitterness of loss.

And if you and I can live that and realize that what we want is not rest but labor, in the name of God, then we shall have attained eternal life.

And I am sorry that I preached a sermon to you, but I had to do it.

For the tenth and last time O. P. Sperra, P.G.M., presents the Fraternal Correspondence Report. We regret to note that he has resigned.

We read under his review of Arkansas:

A man's no bigger than the way

He treats his fellow man!

This standard has his measure been

Since time itself began!

He's measured by his justice, right,
 His fairness at his play,

His squareness in all dealings made,
His honest upright way.

He is one of the two Reviewers who report Canada 1929 and he says that the Grand Master's address read by the Deputy Grand Master, is worthy of the space given it in his Review. He makes a long extract therefrom, adding this comment of his own:

The aphorism still holds good—that we can not improve the world faster than we improve ourselves.

He adds that Ohio was nicely reviewed by us.

This from Montana:

No man can accomplish the best he is capable of accomplishing if he is not properly inspired. I mean by that that, he must have his eye on something he sees clearly and understands and which draws him out of himself and enables him to do the best he is capable of doing.

We read in his review of Vermont:

Here is truth, and there is wisdom for ye, build—

Build kindness, virtue, charity, and for such works you may

Depend that there is much space which may be filled
With greater, stronger monuments than time can wash away.

And under Wyoming:

We are brothers who travel a great common road,

And the journey is easy for none,

We must succor the weary and lift on the load

Of the pilgrim whose courage is done

This is his farewell:

I am convinced Masonry is an extraordinary adjunct to good citizenship and moral development and has an intense interest in the uplift of mankind

A Foreign Correspondent Report is a summary of the year's activities of the various Jurisdictions and may well be said to be a "diary" of Masonic doings, or better, perhaps, an "historical sketch" brought up to date. It is interesting instructive and educational. It is full of choice bits of eloquence and logic, and contains the best Masonic thought of the day.

F. S. Harmon represents Canada, and Ohio is represented by R.W. Bro. George Moore of Hamilton, "one of the finest."

OKLAHOMA

William Mark Sexson, M.W. Grand Master.

William M. Anderson, M.W. Grand Secretary.

The Twenty-first Annual Communication was held at Guthrie, February 12, 1929, with fourteen Past Grand Masters present, a fine record of fidelity and longevity for a relatively young Jurisdiction.

The Representative of Nebraska was welcomed.

Bro. Kilborn greeted Grand Lodge warmly, speaking of the birthday anniversary of the great martyred President which happened to coincide with the meeting:

We have here a city of homes, a beautiful place within which to live, as was said about the Holy City in ancient times, "beautiful for situation," and we are in love with this community of ours.

Who breaks his birth's invidious bar,
And grasps the skirts of happy chance
And breasts the blows of circumstance,
And grapples with his evil star.

He is the most real, most loyal Christian—who may not be so profound in his knowledge of the Word, who may not be so forceful or so vociferous in prayer, who may not be so fluent in exhortation, but who day by day bears his brother's burdens; who goes down by the side of the weary, those who are stricken and fallen by the wayside, who lifts them up, strengthens and rebuilds them, makes them anew, not in his own name nor in his own strength but because of the spirit of Him that liveth and abideth forever and who makes radiant every page of the Sacred Word.

Then the Temple chorus sang two numbers.

Canada was duly represented by Peru W. Farver of Shawnee. How little we know of the geography of Oklahoma!

The Grand Master asserts a simple credo.

I have been blessed with the simple faith that God selects his Prophets and that the course of events have back of them in the unseen work room a hand that shapes them to our need.

Under Necrology he says:

They who enter through the door of death take a forward step in advance of the living.

But violets bloom on every tomb,
And sunshine lingers nigh,
While those who sleep their vigils keep,
Their spirits are on high.

At this time I am going to ask our Junior Grand Deacon and our Senior Grand Deacon to place the wreath

upon our Altar and lay around it these white carnations in memory of these Brethren.

He admonishes and teaches as well as reviews his work:

I shall speak to you briefly upon the duties and the responsibilities of Masonry as it relates to citizenship, community service, relief and education, for these are the outstanding fields of activity into which Masonry should enter and labor with an untiring energy.

If we open the gates to our neighbors beyond the sea or those joining us on the North and the South, we should do so with the understanding that they are to become imbued with our ideals of life and liberty, nor should we allow them to foster in our midst teachings and doctrines foreign to our habit of thought and designed to hinder the free and full development of our Government.

The brother in whose bosom has been implanted the lessons of brotherhood will some day become the outspoken apostle against war.

He gives good advice to the Masters and the Lodges:

Every dignified and constructive method should be employed by the Master and his Wardens in an effort to create interest and sustain it.

The Worshipful Master is the teacher of his membership.

Grand Lodge thoughtfully provided a radio for the veteran Father Murrow. This has enabled him to tune in and enjoy and radiate sunshine.

Speaking of the Order of the Rainbow and "girl friends", he chivalrously says:

May we through this channel teach the girlhood of our country to dedicate their lives to the defense of those principles which have ever been dear to their fathers. It is a new field, and out of it shall come the mother influence of tomorrow. Let us make that influence friendly toward Masonry.

Membership 70,969. Net loss which we regret to record 1,718. Oklahoma City Lodge has a membership of 2,261 Siloam Lodge a close "runner up" perhaps the phrase is not inappropriate 1,989 members Tulsa Lodges have also in the opinion of this Reviewer too unwieldy a membership. Why not give birth to daughters?

The Grand Master had not been strong and on these occasions he had a good "right arm-":

On several occasions your Grand Secretary, at his request, has "pinch-hit" for him when his physical condition did not permit him to make the visits which had been planned where the lodges were notified.

He urges that something be done for the boys and girls of the Masonic Home after their course there is finished.

The members of the Home Board the Committee say, "must be men who are 'sold' and thoroughly 'sold' upon service to young people."

There are 181 guests in Oklahoma's Homes.

Here is a philosophical appeal for generosity:

Masonry will fail to measure up to what might reasonably be expected and demanded of her, unless steps are taken to capitalize the altruistic impulses inculcated in the hearts of our individual members.

The Grand Orator delivered an eloquent address on the five great duties of American Masons. Why American alone? This rings true:

I assert that no man is indeed and in truth a Mason who is not grateful to his Creator, devoted to his family, loyal to his country and fraternal with his fellowmen.

I can not hide myself from me,
I know what others may never see,
So whatever happens, I want to be
Self-respecting and conscience free.

P.G.M. Chappell of Nebraska made an address, the note of which was that "we are building manhood."

The Grand Lodges of Chile and Vienna were accorded recognition.

J. G. Lydell of Brantford, represents Oklahoma.

Thomas Chauncey Humphry is the Committee on Correspondence. He is indeed a veteran, having been born December 28, 1846. and is evidently still hale and hearty. In his Foreword he says:

We know it is fundamental that Masons should be patriotic and good citizens, and we should be charitable enough to concede to each other the right to exercise his judgment without criticism.

During the year as the Air-plane of Time carrying the Masonic world moved across the continent of this life, a large number of good and great Masons have fallen and taken to the other side, leaving a memory to be cherished and a character to be emulated.

He reviews 58 Proceedings. We regret that Canada is not included among them.

Under Oregon he gives us a watchword:

Forward, marching Eastward
In Masonic might!
Brethren, craftsmen, onward,
Forward into LIGHT!

This from Western Australia, whose Grand Orator was struck by the expressive monosyllabic vocabulary of the Western Republic:

My brother, in speaking of our Grand Master's various distinctions, says that our Archbishop Riley compared with other Grand Masters, "has them all skinned when it comes to title." That is pure American, pleasantly reminiscent of this writer's American experiences, even though he feels the august personage who presides over the Mother Grand Lodge could—if he may say so with the utmost respect—"skin" our Grand Master on that score.

We are glad to note that there is a Canadian Lodge No. 22 in Oklahoma.

OREGON

Rex W. Davis, M.W. Grand Master.

D. Rufus Cheney, R.W. Grand Secretary.

The Seventy-ninth Annual Communication was held in Portland, June 12, 1929. A fine array of Past Grand Masters, seventeen in all, graced the Grand East.

Canada's Grand Representative did not answer roll call.

We learn from the biography that Grand Master Davis is Cashier of the State Treasury of Oregon, and that he devoted his energies to familiarizing the Craft with all Grand Lodge activities, an excellent function.

Under Cornerstones he says in his address:

The contact of Grand Lodge with the brethren of the district seemed to be appreciated and I feel the interests of Masonry were enhanced thereby.

District visitations have been made with the intention of bringing Grand Lodge into closer contact with the membership as well as to foster group meetings throughout the state.

He recommends the change of title of District Deputy Grand Master to that of District Supervisor.

He urges the waiver of physical qualification by dispensation only:

They are men of standing in the community, possessed of worldly goods and are no more a potential charity case than are men who are physically whole.

My reason for providing for a dispensation in such cases is to remove final judgment as far from sympathetic as possible.

He urges caution in building Temples:

He had the proud pleasure of raising his son to the sublime Degree, every station in the Lodge being filled by a Grand Lodge Officer and he adds feelingly:

While I can not say that this event was of such interest to the Craft as to be mentioned here, yet I can not

refrain from doing so, as I consider it one of the biggest moments of my life.

May the boy justify the honor shown him by the life he leads.

Grand Orator Ferguson delivered a carefully prepared address on "Masonry in Modern Civilization" beginning:

One of the outstanding statements that we make in Masonry is that God said, Let there be light; and there was light. It would be useless to pretend that that alludes to physical light only.

He describes Masonry in relation to three distinct national entities: Russia, Italy and America:

He decided to let loose in Russia something worse than the influenza, something more vicious than the black plague, a nameless beast called Bolshevism. He brought from Switzerland in a sealed car a man named Lenin, and let him loose on the Russian people, and by the direct appeal of Lenin and the Russian government at that time, Trotsky was brought from Canada, where he was held as a suspect by the Canadian Government. These twins poured their fires of wrath out upon Russia and destroyed its soul. A nation with all the possibilities of glorious Russia marched into the black chasms of a black age. Imagine Samson bound in fetters, with his eyes put out and grinding in the dungeon.

Some of you men perhaps do not understand what temporal sovereignty is. If you have seen Rome and looked on the doorway of the Vatican, you would see a triple crown representing the lordship of the Pope over the mind and spirit and earthly possessions of every man, woman and child on earth. That is the law of temporal sovereignty. That is what has been granted to the papacy. He is a king now in his own right. He can issue his own stamps and have his own treasury.

On the portico of this particular building erected by the Grand Lodge and all the lodges, there is this particular statement: "Erected to God and dedicated to the service of Humanity." And not perish from the earth. These to me are the lights of Masonry. They represent the fundamental principles of the inner shrine which you and I live for and believe in.

The real security of Christianity is to be found in its benevolent morality, in its exquisite adaptation to the human heart, in the facility with which it accommodates itself to the capacity of every human intellect, in the consolation which it bears to the house of mourning, in the light with which it brightens the great mystery of the grave.

We are the keepers of the holy fire.

Love with no doubts and no demands, but generous as a southern June.

Vast brotherhood of hearts and hands, choir of a world in perfect tune.

No shallow sunset films to guild, far summits that we dare not climb.

But ceaseless charms of hope fulfilled, making a miracle of time.

It thrills me through the common day; it holds me in the heart of strife

No phantom grasp that melts away, it seems it is the touch of Light.

Masonry is like a mighty tree rooted in the soil of mankind and the spirit of men, spreading its branches through the ages and under the shadow thereof, the orphans and children of Masons shelter at the present time.

In the Obituary tributes to the late M.W. Bro. Malcolm these fine worthy words of praise, which we would that all could follow, were written:

Brother Malcolm was a man of great personal charm. He was always a gentleman, always thoughtful of others. He had a keen sense of humor. His friendship was a gift from the gods. He was loyal through good report and ill. He was a man of rare courage. He never shirked. He had no disposition to thrust on others the disagreeable tasks. He was a born leader of men. He was tactful, discriminating, attentive to details. He was a public-spirited citizen. He was the soul of honor. In all the relations of life he rang true.

Lodges 172, membership 30,742. Net gain 414.

Many excellent entertainments were presented to the Home family during the year. They were of the very highest order.

The Board of Relief of Oregon handled two cases from our Jurisdiction and disbursed \$570 in this connection, of which sum \$535 was reimbursed by Canada.

Grand Chaplain Youngson submitted the eloquent and poetic report on Necrology, from which we take the following stirring paragraphs:

Westminster Abbey is England's Pantheon of Genius. No temple of fame is equal to it. England's Minster wears the triple crown of noble architecture, venerable age and hallowed memories and through each aisle and chapel of this national mausoleum flows the majestic stream of English History—none the less real because invisible. Conquerors and conquered, friends and foes, murderers and their victims—all lie silent and at peace, at last, within the solemn shadow of the Abbey's roof. Great conquerors, wise ecclesiastics, gifted statesmen, heroes and philanthropists, poets and authors—there is not a theme in history, poetry, science, romance, philosophy or religion which is not touched upon,

illuminated or embellished. Over one of the doorways of the Abbey you may read these words:

"They who sleep here kept the world awake".

That is worth while!

We can not crowd a life into three score years and ten. A man's life is something more than we see.

From the Report of the Deputy Grand Master ;

A Masonic magazine, in order to appeal to the greatest possible number, must serve on its table a variety of intellectual food, knowing full well that some part of the magazine is going to be entirely neglected and others, which perhaps might not be so valuable in the eyes of the editor, are going to be consumed with a great deal of delight by the reader.

With regard to how far Grand Lodge should go in regulating other organizations predicating their membership on Freemasonry, he reports the preamble to an edict as follows:

And whereas the first duty of the brethren is to the Grand Lodge—and the divided allegiance to which they subject themselves by membership in such organizations creates a condition inimical to Freemasonry and in violation of the laws, usages and customs of the fraternity in this jurisdiction;

And whereas, the Grand Lodge possesses, retains and exercises the right to restrict and control such affiliations.

He quotes the speakers upon the relationship of the Masonic fraternity to the youth of America:

Sometimes, my brethren, I wonder if America has any ideals left.

Brother Melvin M. Johnson of Massachusetts spoke briefly on the question saying:

Let me say that in my opinion no Mason and no Masonic body in this country should foster the DeMolay movement for proselyting or for making Masons.

The Eastern Star were again heard from. Grand Patron-elect Cochran introduced the delegation as follows:

Women are the makers of men. They are the formers or molders of our civilization. I read a story recently where in a little community in England, there lived a minister and his wife and they had four daughters, and in the course of time the four daughters married and they raised families each of them of sons. The son of the first daughter was carefully reared in the arts and sciences and became a great painter known as Burne Jones. The second daughter's son also followed the artist's brush and became that noted painter who exhibited works of art in the salons of Europe, and we know him as Sir Edward Pointer. The third daughter's son embarked in the realm of literature and we

today know him as Rudyard Kipling. The fourth daughter's son embarked in the political arena and he today it was who just resigned the prime ministry of England, Stanley Baldwin. So you see that the character of our women mold the destinies of our men, and it is for that reason that we as Masons revere the Order of the Eastern Star.

To which Pauline Riley, Past Grand Matron, and Margaret Barnes, responded:

We realize that the Eastern Star and your body are closely allied. Fraternal love signifies fraternal service and fraternal service mutual service.

We greet you with the best our minds can think and the best our lips can speak. We are not like those women in California who said, "We love the Shriners, but oh, those Masons." (Laughter) That is all right. We will give them the Shriners, Most Worshipful Grand Master, but we love the Masons. (Laughter and continued applause).

If you need any work along the political line done in the Order of the Eastern Star why I offer my services. (Laughter and applause). And Brother Davis, (may I so address you), I also wish to tell you we are grateful for the recognition.

Milton L. Meyers was elected Grand Master.

A motion to eliminate the Flag ceremony was defeated and the Grand Master followed with the decision that whenever a Lodge is opened on the Master Mason Degree, even if you open and close at once, you put that Flag ceremony on.

It was appropriate therefore that at the next session Bro. Youngson should pay this tribute to the Flag, part of which we quote as it may furnish material to budding orators:

White, usually means surrender, but with stripes it means purity. Red bids defiance but with stripes is the symbol of valor. Blue denotes eternal vigilance and perseverance in right with justice to all. Its colors represent the spirit which could lead Lincoln to say prophetically:

Fellow citizens, if I thought any sacrifice of mine could preserve undimmed every star in that flag, I would be willing to die on this spot."

Congress has enacted a bill to protect our flag from disfigurement or prostitution to base uses. In the records of the House are these words:

"The flag of our country is the symbol of our national existence, power and sovereignty. It is the emblem of freedom and equality and representative of the glory of the American name. It is a reminder of American fortitude, courage and heroism, and of the suffering and sacrifice on land and sea which have been endured for its preservation,

and for the preservation of the country it represents. It is the shield and protection of citizens at home and abroad, and should be honored and revered by every American who is a lover of his country. It should be held a thing sacred; and to deface, disfigure or prostitute it to the purpose of advertising, should be held to be a crime against the nation and punished as such.

The Flag of your country greets you!

Kenneth J. Dunstan of Toronto, represents Oregon, and Percy R. Kelly represents Canada.

The Correspondence Report is in the able and willing hands of M.W. Bro. David P. Mason P.G.M. His introduction is worth while:

There is an almost universal consciousness of the obligation to teach the present members rather than to secure new ones "because as happens many times in physical life the Masonic body was being overfed and undernourished."

Education is fostered by student loan funds, schools in several Masonic homes, and by bringing the Craft in touch and co-operation with the public schools. Our Educational Fund for children seems to be unaparalleled in other jurisdictions.

Our fraternity is a power for good in the world. Freemasonry is an attempt to realize and express the whole duty of man, as it has been summarized in the admonition to "do justly, love mercy and walk humbly with thy God."

Under Arkansas we read:

Grand Lodge provided a children's tuberculosis ward at the Booneville Sanatorium. In addition to medical care the children enjoy the privileges of school work. There were forty children enrolled.

This is something new about clandestine Masonry under Arizona:

There are several clandestine lodges operating within our jurisdiction, and they are preaching the gospel of Masonry. I do not think they are interfering with us any more than the negro clandestine lodges, or the Chinese lodges. I feel that something should be done for these people who are hungry for Masonry. Let us endeavor to do something for these down-trodden people that are trying to see light.

A good word for Colorado's good work:

The Masonic Soldiers' and Sailors' Welfare Committee is doing efficient service at Fitzsimons Hospital.

The Grand Lodge made an appropriation of \$3200 for this practical and commendable work of lightening the burden of ill health suffered by our men who sacrificed everything for our country.

Of the Sunday Service at Temple Heights, Washington our colleague well says:

The groves were God's first temples and the service under the open sky among great trees including the historic "treaty oak" was most impressive.

From Florida's Review we take this excerpt:

He saw behind the letter of the law and sensed the spirit of brotherliness in a most human way.

He found nearly all lodge officers have problems and that friendly advice from the leaders in Grand Lodge helps greatly.

Under Iowa we are counselled to distinguish between the temporal Temples and the spiritual:

He counsels us as Masons to realize in building great Temples that we must not forget the unseen, the spirit, "that temples mighty, magnificent, transient, temporal, fleeting and evanescent are but for our futile and vain efforts to give expression to the inward vision, to express the inexpressible, the ineffable, the divine."

Under Canada our confrère quotes with approval the welcoming address which paid tribute to the community value of Masonry. He speaks also of the visit of the G.M. to Detroit and of the Stars and Stripes and the Union Jack being displayed side by side. Of our Memorial Benevolent Fund he heartily approves:

A very fine way to celebrate prosperity and increase it by giving to benevolence.

If space permitted we would like to include that part of the Grand Master's address relating to the Kellogg Peace Pact.

Of our review he kindly speaks:

It is a most interesting and thorough review.

We appreciate the kind attention given to our Jurisdiction. The quotations from worthwhile addresses are inspiring and delightful reading.

This from the Manitoba Review:

They never hurt a hair of Him, they simply let Him die
For Men have grown more tender, and they would not
give Him pain;

They only just passed down the street, and left Him in
the rain.

From Saskatchewan he garners a verse of merit:

For I've had enough of your foreign stuff, I'm sick as a
man can be

Of this speech of hate, and I'm telling you straight, that
this is the land for me!

If you want to brag, just take that flag and boast of its
field of blue,

And praise the dead and the blood they shed for the peace
of the likes of you.

PHILIPPINE ISLANDS

Teodoro M. Kalaw, M.W. Grand Master.

Newton C. Comfort, R.W. Grand Secretary.

The Seventeenth Annual Communication convened at Manila, January 22, 1929, There are 102 Lodges. Membership 6,667. Loss 16.

Nine Past Grand Masters are actively faithful in their attendance at Grand Lodge. 240 members were present.

From the invocation of the Grand Chaplain, Salvador Torra, we quote the following paragraph:

Inspire us on every occasion with the necessary faith and confidence that our Masonic labors may be effective in aiding each other in this valley of tears to live the tenets of our institution, that we may merit the glories and joys of the life eternal. Amen.

W. Bro. Leo Fischer was named as interpreter during this Communication.

Canada was as usual represented by Quintin Paredes.

In the welcome to Grand Representatives of sister Jurisdictions of whom there were many present, the Grand Master said:

The Grand Lodge of the Philippine Islands takes great pleasure in maintaining these relations. It has faith in mutual encouragement and co-operation and believes in the solidarity of the Masonic ideals and interests of all nations, quickened and strengthened by the exchange of Grand Representatives who are like a living mystic chain stretching across the oceans.

The reply has almost an oriental flavor:

Across the seas, across the continents, across the intervening space comes their mystic fraternal embrace and assures us that the Masonic ideals continue enlightening the world like unquenchable torches.

From the introduction to the message of the Grand Master we take these paragraphs:

The office of Grand Master affords great opportunities to the hard worker who is master of his time.

If I were to compare the Freemasonry of our days with that of the years during which I presided over the District Grand Lodge under the Spanish Grand Orient, I should have to say that we have made marvelous progress, not only as regards the number and quality of our members but also with respect to the benefits which the people derive from our activities. The tendency of our Masonry is more practical, more effective, more humanitarian, more universal, and less political.

The Masonic Home Fund is growing day by day.

"The Cabletow" an ably edited Masonic Journal is commended.

Despite the recent typhoon which swept over the Archipelago with great loss of life and property, no Lodge applied for special relief, on which this worthy comment is made:

This again shows the spirit of resignation of the Filipino and his firm trust in his own ability to bring about his economic rehabilitation through hard work and perseverance.

The Hospital for Crippled children does meritorious work with unflinching enthusiasm.

The cultivation of sports and athletics in the lodges is encouraged.

Again the Shrine issue was raised but this time the Shriners approached the Grand Master in a proper spirit and got permission to hold a celebration.

Under the Administration of Funds he emphasized the necessity of integrity:

A Spanish proverb says that a clear accounting preserves friendship and if we wish to save our Institution from the failure and disgrace that have come to other associations in the Philippines, we must see that no one can truthfully say or even suspect that we make bad use of the funds commended to our care.

Under meetings he says that the ordinary stated meetings which are held once a month sometimes are exhibitions of boredom and indifference and only about ten per cent. of the membership attend. We can assure the Grand Master that this attitude is not entirely confined to the Philippine Islands.

As to tying the gates of the lodge he says:

The lodges realize at last that the admission of undesirable material is at the bottom of most of the conflicts and difficulties arising in our Fraternity.

Masonry is not a proselyting institution. We want not followers but leaders, not crowds but guides. To make our work more thorough and lasting, we must accept under our banners only the very best.

Lectures are encouraged and since 1890 this has been the motto of the Philippine Grand Lodge:

To develop, among other things, a program of instructive lectures which has been carried out in part. Let us repeat what Bro. Marcelo H. del Pilar said of Masonry: "Make it a militant organization; imbue the brethren with habits of discipline; propagate instruction in all its phases by specialists; have the merchant enlighten you with regard to commerce, the agriculturist with reference to agriculture, the soldier on military matters, etc."

He closes with some most interesting statements regarding the value and the worth of Masonry in the Orient:

If I were asked now what I consider that phase of our external Masonry that we should study and promote in the near future for the maintenance of our Institution, I should frankly say to you: Let us spread Masonry in the Far East among its various peoples.

The coming years will be a time of intense activity and, perhaps, of unrest among the peoples of Asia and Oceania who have hitherto been sleeping. The West is flooding us with its men, its trade, its ideas, its principles, its methods, its institutions. The East is awakening and that awakening brings with it the consciousness of its own worth and responsibility. The final readjustment of the struggle of interests and civilizations that is drawing near will inevitably be preceded by serious conflicts that it is our duty to prevent, or the bad effects of which we must at least endeavor to palliate. Let us organize Lodges in every important city of the Orient and have natives and foreigners fraternize in them daily. This will show that they are Brothers who can live together without any necessity for hating each other; and it will introduce into their future relations an element of love and unity that will be indispensable for the progress and the harmonious living together of these races.

The Grand Master's picture shows a face bright with intelligence.

The Grand Secretary begins his report with statistics and closes with poetry:

Masonry sincere is love.
To some that might sound queer;
But love it is, and love alone
Forms both its Key and Cornerstone.
The Five Points tell you what to do;
And there is love—that's real and true.
When we can help our fellow man,
We're living by Masonic plan.

Representatives were exchanged with the National Grand Lodge of France.

The Committee on Grievances make a dramatic report. Here is one case:

The accused in this case was sentenced to suspension from the rights and privileges of Masonry for having abjured Masonry, though he declared his willingness to sign any document of counter-abjuration to which he might be required to subscribe. The Committee recommends confirmation of the sentence of suspension.

Grand Orator Powell delivered an eloquent address:

This busy world is apt to think that Masonry, hoary with age, does not fit well in the modern hustling world.

Such, however, is not the case. The principles of Masonry are fundamental and unchanging.

A few moments of reflection will convince us that the present is an age of most radical and rapid changes.

Modern business is more than ever dependent upon the good character of the individual. The old maxim of "caveat emptor" can no longer be tolerated. The modern busy world has no time to waste in testing every coin to see if it is genuine. Only the honest and true can really be efficient. So it is that the modern world needs more than ever the principles of Masonry.

Lodge Room Masonry is no better than "amen corner" religion. The teachings of Masonry are too broad and sublime and fundamental to be restrained within the confines of a lodge room.

Friendly correspondence with Germany was carried on.

Seldon W. O'Brien was elected Grand Master and delivered an interesting inaugural in which he said:

During the past year, we have had an able enthusiastic and inspiring leader. By the power and charm of his personality, he has aroused the membership, increased their interest, and materially advanced the cause of Masonry.

The Proceedings closed with this verse:

For yesterday is but a dream,
And tomorrow is but a vision;
But today
Well lived, makes every yesterday
A dream of happiness,
And every tomorrow a vision of hope.

Walter M. Ross represents the Philippine Islands.

Newton C. Comfort and Leo Fischer ably edit the Foreign Correspondence and from their introduction we quote:

We have quoted from the volumes so that the voices of others may be heard; that the words of the leaders may be transmitted to you so that the appeals and entreaties, and the messages of inspiration and of lofty emotion, may be brought across the distance in their original form for your benefit and encouragement; also for your information and may we hope spiritual and Masonic uplift.

Benevolences appear in every form. Homes, orphanages, hospitals, institutions, student aid funds, educational foundations.

Intense interest is centered in the two really great and sublime memorials being erected by the Fraternity. In Alexandria, Virginia, in sight of Washington, the nation's capital, the George Washington National Memorial to Washington, the Mason, is being constructed at a cost of many millions. In London the Masonic Peace Memorial is

being erected to the memory of the Masons who lost their lives in war. Both of these monuments excell anything that has ever been attempted in the line of memorials, and when completed will rank with the seven wonders of the world, and will serve as lasting impressions of the solidarity and worth of the Spirit of Freemasonry, and at the same time honor those whose memory is thus immortalized. "This verily is Masonry at work."

The review of Brazil, not often found in other Proceedings, is interesting:

The Supreme Council, which is the more or less direct successor of the original Supreme Councils, withdrew its recognition of the Grand Orient and declared the Grand Lodge and its constituent lodges to be irregular, clandestine and spurious. The same Supreme Council of the Scottish Rite circularized the constituent lodges and found that the majority of them preferred to work outside of the Grand Lodge, of which they were formerly a part and they separated from the same, and formed Grand Lodges in nearly all of the States of Brazil, so that now, instead of having one Grand Lodge for the entire country, there are a large number of small Grand Lodges formed during 1927 and 1928, which will no doubt soon be requesting recognition of the other Grand Lodges.

We have had experience in our islands of the domination of men whose only knowledge of masonry seems to be an inordinate desire and ambition on their part to carry out a mistaken idea that the only mason worthy of any consideration is he who has been given or has usurped the title of degrees with large numbers. We hope there are sufficient masonically minded members of the fraternity in Brazil to bring order out of the present chaos and make the fire of this trial purify their masonry for many years to come.

Of the address of our own Grand Master, John A. Rowland, the Reviewers speak in the highest terms:

The address of Grand Master Rowland was of no ordinary quality. In fact it could be said to be masterpiece of thoughtful eloquence.

The reports of the inspectors of lodges cover 193 pages and certainly their inspectors do their work well.

Canada's review closes with the following:

Nation with nation, land with land,
Unarmed shall live as comrades free;
In every heart and brain shall throb
The pulse of one fraternity.

The review ranks among the best and we are grateful for the fraternal attention given the Philippines volume.

We frankly say that we do not like the tone of the review of England and we recommend our colleagues to

investigate further and take a more generous view of the matters referred to. However if they wish to persist in their attitude we will be glad to break a lance with them on behalf of the Mother Grand Lodge. We quote:

The Grand Lodge of Finland was recognized but we are sorry to note with a string to it. We hope that the Grand Lodge of Finland will not accept a provisional recognition, the recognition calling for the establishment within the Jurisdiction of the Grand Lodge of Finland of an English lodge when the Grand Lodge of England so desired, a principle which should be condemned as strongly as possible by every regular Grand Lodge in the world, as the experience had in our own islands and in Netherlands and in Madrid, shows that the forcing of lodges of the British Empire on other Grand Lodges has resulted in very great harm to the fraternity. We also note that during Brother Robbins visit to South America he forced on the Grand Lodge of Ecuador the recognition of English lodges within its territory which the officers of Ecuador did not have the courage of their convictions to deny on account of the high masonic standing of Sir Alfred Robbins.

We get a clear insight into the administration and transactions of the Netherlands from this review:

Lodges, 125. Membership, 7,178. Increase, 84. (The membership figures do not include the 4 Lodges in the Dutch West Indies, the total membership of which is probably slightly more than 200.)

The annual report of the Hoofdbestuur (Body of Grand Officers) precedes everything else.

In it we note that the same as in preceding years; the Grand Master and Grand Secretary, in behalf of the Craft, waited upon the Queen and Prince Hendrik, who asked the Grand Master a number of questions concerning the Order.

They guard the outer door carefully in Holland. In the year 1927-28, 176 candidates petitioned for the degrees, but only 124 were accepted. In Netherlands East India, the ratio was 93 to 65, in South Africa, 178 to 155.

The Grand Orient of the Netherlands has resigned from the International Masonic Association, following the example of the Grand Lodge of New York and our own Grand Lodge, because the Grand Officers "were thoroughly convinced that no fruitful labor is to be expected of that organization."

There was music, both choral and instrumental, and in accordance with the custom in that Grand Jurisdiction, white roses were distributed among the members shortly after opening, and the chain of union was formed before the Brethren separated.

The presence in Netherlands East India of Lodges on the rolls of the Grand Lodge of Scotland has given rise to a

new question. These Lodges are not allowed to accept petitioners not of British or American nationality, and this seems to have been extended to others who have received their degrees in English-speaking Lodges abroad and desire to join such Scotch Lodges by affiliation.

This under Pennsylvania:

Oh! do not pray for easy lives,
Pray to be stronger men.
Do not pray for tasks equal to your powers,
Pray for powers equal to your tasks.

And this tribute to the memory of the late Sir Frederick Halsey of England:

Though old, he still retained
His manly sense and energy of mind.
Virtuous and wise he was, but not severe:
He still remembered that he once was young:
His easy presence check'd no decent joy.

PRINCE EDWARD ISLAND

Peter Sinclair, M.W. Grand Master.

Ernest Kemp, R.W. Grand Secretary.

The Proceedings commence with the biography of the newly elected Grand Master, George Elliott Full, who is Officer Commanding P.E.I. Light Horse and A.D.C. to the Governor General.

The Fifty Fourth Annual Communication was held at Hunter River, June 26th, 1929. Canada's Grand Representative did not respond.

No less than eleven Past Grand Masters reported for duty and honour.

The Grand Master's address was brief but worthy, We make the following extracts:

The spirit of Ancient, Free and Accepted Masonry so ancient as to run back for centuries, has ever been permeating the lives and actions of men in every vocation in life and teaching them to subdue their passions and act upon the square with their fellow man, and today it has gained the position where silently it is the moulding influence in the private and public life of its votaries. It is founded on truth and therefore can never die.

He believes in Grand Representatives not being figure heads, saying:

When a Grand Representative fails to attend Grand Lodge for say three consecutive annual communications another should be named in his place; this action is in justice to the Grand Jurisdiction he represents.

He speaks of the pleasant correspondence with M.W. Bro. J. S. Martin, who planned to pay P.E.I. a visit on August 25th, but was regrettably prevented.

In his conclusion he gives voice to thoughts that deserve our attention:

We must ever be on our guard in receiving candidates, and also after receiving them we must perform our part in giving that instruction which is so necessary to have good Masons. We have no lines, there are no words, from the beginning to the end of the various degrees in Masonry in the initiation of candidates, which do not convey a meaning, or teach a lesson.

When as a Fellow-craft the candidate goes forth possessed of the lessons taught him in this degree, he already feels that henceforth his walk through life shall be as upright as the plumb, and that the square of virtue shall be the guide of his actions, that the level of time may not find him unprepared to meet his God.

Brethren if those lessons are imprinted on the mind of the candidate in such colors that they fade not, and if he has the immortal spark within him, it will flame forth never to be quenched. To every man of original power, there comes in early life a moment of sudden discovery.

Well are the lessons of Masonry, understandingly communicated, calculated to open this portal of intuition.

Close knit the warm fraternal chain
That makes the whole world one,
And heaven shall crown for evermore
The Brotherhood of man.

The Deputy Grand Master, now Grand Master, closed his report with these words:

To maintain the standard set for us within the lodge and in our daily work should be the constant aim of every member of the craft so that our Province shall continue to maintain its leadership in upright citizenship and efficient workmanship.

The Grand Secretary has the same experience as others filling that important office, and finds Correspondence with other Grand Jurisdictions continually increasing.

Membership 1,226. Gain 2.

Grand Lecturer Gordon reports:

But the accurate rendering of ritual, delightful though it is, is not enough. Its interpretation must be sought. "The symbol conceals," said Pike, and so it often is with our ritual that we must dig beneath the surface to get at the great truths and lessons hidden there.

Czechoslovakia having applied for fraternal recognition, the application was on the report of the Committee ordered to stand over.

The Benevolence Fund was increased by 50c per capita.

The new Grand Master presented a shield for proficiency for work. We do not quite realize how this can be ascertained. A Master has to be judged by the whole year, not by one meeting or one Degree. It is the intangible something which measures a Master's success.

Thomas Rowe of London (now Hamilton) represents Prince Edward Island, and Roy C. McLean of Souris, represents Canada.

There is no Correspondence Report

QUEBEC

Henry Willis, M.W. Grand Master

W. W. Williamson, M.W. Grand Secretary.

The Fifty-ninth Annual Communication was held in Montreal, 13th February, 1929. Eight Past Grand Masters present in the Grand East.

Canada was represented by M.W. Bro. J. Alex. Cameron

In his remarks on the Fraternal dead the Grand Master said:

Please stand whilst I read to you the names of those who have passed beyond this world of shadows to the Grand Lodge above.

Many dispensations were granted ;(1) to wear Regalia at social functions, (2) to initiate candidates under minor physical imperfections, (3) to waive By-laws respecting use of intoxicating liquor, (4) to permit Lodges to exemplify Degrees in other Jurisdictions.

The Grand Master travelled over 7,000 miles.

In speaking of the progress during the year, and the beginning in 1869, he quotes:

To be alive in such an age!
Give thanks with all thy flaming heart,
Crave but to have in it a part,
Give thanks and clasp thy heritage—
To be alive in such an age—!

Under Mount Royal Lodge this Reviewer reads with much pleasure:

On April 20th, 1928, I attended Mount Royal Lodge, the occasion being the 60th anniversary of this splendid lodge. I was again accompanied by the Grand Lodge officers and many others. Most Worshipful Bro. William Nisbet Ponton was the principal speaker and delivered one of his usual earnest and interesting orations. The entertainment at the banquet was of a very high order.

He attended several Church services, of one of which he speaks:

The sermon "Open Windows and Closed Doors" left a deep impression on the congregation.

Under the Diamond Jubilee and of the Craft Universal he says:

Freemasonry is based on the spiritual and is only developed as the mind expands, strengthens and become fully ripe for new and enlarged enjoyments to be found in its hidden recesses and the intricacies of thought. It appeals to and captivates the inner man.

The strongest intellects have studied the teachings of Freemasonry and admitted their force and power for good.

The profane may assert that its ceremonies are frivolous, and without practical benefit, yet he who has knelt at its altars and penetrated its mysteries is at once impressed with its ritual and the utility of its lessons of wisdom and virtue, tending to smooth the rough pathway of life and pointing to the higher and real life reserved for the just and good.

Grand Chaplain R.W. Bro. Charles George Smith, B.D., of whom in Belleville we have very splendid memories, addressed Grand Lodge on "The Soul's Enfranchisement" taking this as his text:

"Hearken to me, ye that follow after Righteousness, and ye that seek the Lord; look unto the Rock whence ye are hewn, and to the hole whence ye are digged.

We make the following brief extracts from his fine appeal:

We should be better men—stronger, braver and more kindly—if only we thought oftener of the epic days and deeds of our beloved pioneers and pathfinders.

In conflict with unholy powers,
We grasp the weapons He has given,
The Light and Truth and Love of Heaven.
Keep the young generations in hail,
Bequeath to them no tumbled house.

Listen to Father Abraham's noble words:—"And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be MEN: BROTHERS."

Liberty apart from law is sheer anarchy. Liberty, opposed to law is rebellion. Liberty limited by law is the sheet-anchor of all true civilization.

The V.S.L. is the traveller's map, the pilgrim's staff, the prophet's compass, the soldier's sword, and the Christian's charter.

Our world-wide Brotherhood of Freemasonry is practically "a league of nations."

Masonry is an international fraternity.

The nation that insists on asking Cain's murderous and impious question "Am I my brother's keeper?" is on the down-grade, and will pass through the inevitable process.

Grand Secretary's report showed membership 15,512, net gain 354. 89 Lodges.

Grand Secretary Williamson closes his admirable report thus:

Perhaps the most outstanding feature of our progress is the fact that we have several active lodges in localities, where ten years ago, there was no English-speaking population.

The District Deputies' Reports are full of glowing incident and comment. From that of Montreal District No. 2 we take the following passages:

A spirit of fraternalism or co-operative fellowship pervades the District.

This gathering was large and representative and those who were present will recall with pleasure the addresses of the Grand Master and Bro. Ponton, Past Grand Master of the Grand Lodge of Canada in Ontario.

Among the social events chronicled under Montreal District No. 3 by A. Primeau-Robert:

On Saturday evening, a joint Ladies' Night of Coeurs Unis and Dènèchau Lodges was held in the Mount Royal Hotel. The object of this function was to obtain funds for the education of five orphans of a late Senior Warden and these two French Canadian Lodges are to be complimented for the interest they are taking in these children.

For a Canadian of French origin, and whose mother tongue is not English, the duties were somewhat arduous, but the faithful and generous co-operation and support of all those Brethren made them a real joy to me, and I deeply appreciate the encouragement and the courtesies which have been unsparingly bestowed upon me.

The Committee on Jurisprudence report upon the case of Max Plensky who desires to call himself Payne:

Under these circumstances we are of the opinion that upon receipt of a duly certified copy of such "Deed Poll" signed by an official with certificate that the same has been duly made and entered of record in said Supreme Court, that Corinthian Lodge is entitled to address its communications to its member under the name of "Max. Payne."

The States of Masonry Committee report:

Again this year, we note that many of the lodges have held church services, and that in the City of Montreal church service of the three Districts was held at which over 1,600 members of the Craft were present, and thereby making a contribution to their deserving objects namely, the

Montreal Masonic Board of Relief and the All Masons Auxiliary Fund.

The Review of the Grand Master's address contains another very kind reference to this Reviewer's visit to Mount Royal Lodge ever to be remembered.

Henry Willis was unanimously re-elected Grand Master.

M.W. Bro. R. B. Dargavel our present Grand Master, represents Quebec.

Again M.W. Bro. E. T. D. Chambers, for the forty-second time reviews the world's Craft correspondence, saying in his introduction:

Gratifying indeed, is it to note the continued progress and prosperity of the Craft in every part of the civilized world which enjoys its beneficent influence.

As in the past, so at the present time, come encouraging reports of Masonic service and of corresponding Masonic prosperity from every quarter.

Under Arizona of a deceased Brother he says:

To him every word of Masonry had a signification, every title was a symbol, every form and ceremony suggestive of a truth.

Canda's Review is worthy of extended citation:

As a frontispiece to the splendid volume containing the Proceedings of the Grand Lodge of Canada for 1928, we have a portrait of Brother the Hon. John S. Martin.

Bro. Henry Willis, Grand Master of Quebec, and Bro. W. W. Williamson, Grand Secretary, were amongst those cordially welcomed by the Grand Master and presented to Grand Lodge as distinguished visitors and M.W. Bro. Willis spoke briefly in acknowledgment of the warmth of their reception.

The address to Grand Lodge of Grand Master Martin is a brilliant effort throughout, but transcending all its other features in importance—in the opinion of this writer at least—is his reference to, and stalwart support of the movement for the abolition of war.

It is gratifying to learn from him that the appeal of Masonry in Ontario was never higher than it is today as indicated by the ever increasing number of clergymen of all denominations who are seeking to becoming members. The Masonic Lodge can be of great service to the Church and men are realizing more and more the close relationship existing between the two.

From the scholarly pen of Past Grand Master Ponton we have one of the most exhaustive Correspondence Reports of the year. It includes a four page notice of the Quebec volume couched in very complimentary terms for which our thanks are tendered. Praise from such a source is praise indeed!

This comment from the District of Columbia:

There is no Masonic reason for keeping a Negro, Chinaman, Hindu, or red Indian out of any lodge, but to charter a distinctly Negro lodge would be a segregation, just as dangerous as the franchise to women in politics.

Under England we read:

Do not expect any result that can be defined and recorded in writing, or that can be proclaimed to the world. Do not expect anything that we shall be able to perceive at once for ourselves. But do hope for and expect that which will be felt unseen by those who come after us and will do good to many who are not of our great Fraternity.

Idaho's historic reference to the vigilantes during the formative years closes with this paragraph:

Considering the admixture of the two organizations, the Masons and the Vigilantes, we glory equally in the achievements of both, and believe that among the brilliant achievements of Masonry is the safeguarding of society and the establishment of peace and happiness to Montana and Idaho in those days which can never come again.

He picks out a gem from New Zealand:

All worldly joys are less
Than the one joy of doing kindnesses.

And one from Saskatchewan:

May our Vision of the Most High ever grow clearer
And our love for our fellow man ever grow dearer.

Carlyle had such a vision, a vision that might well be termed Masonic.

Vermont furnishes the outstanding poetry of the year:

I would not hold our loss too lightly;
God knows and he, how deep the pain;
But friends, I see still shining brightly,
That link in our Fraternal chain,
Which links us with a new domain.

And the same State evokes his longest comments—and on a subject that will not down:

We agree with him in his attitude toward the eighteenth amendment. But we do not anticipate any ready acquiescence to its enforcement on the part of all Masons. Masons in their lodges have learned a love of liberty and a hatred of oppression. The fact that this oppression is under the guise of law does not make it more attractive. Nor even if it is for the best of all the people, do liberty-loving persons care to be told what they shall eat or drink by a paternalistic government. In America since the days of the Boston Tea Party, Masons have been against such oppressive methods. They have even rebelled against law iniquitous or not, more than once. If people obey the law

supinely, how shall our lawmakers know the people's will? "Nullification" is no new word in American history.

May M.W. Bro. Chambers long keep his hand to the plough, his face to the future.

QUEENSLAND

C. Stumm, K.C., M.W. Grand Master.

C. H. Harley, M.W. Grand Secretary.

The Installation of the Grand Master by M.W. Bro. Hertzberg is thus described:

The M.W. Grand Master-elect, Charles Stumm, K.C., was duly announced, and the following procession entered Grand Lodge, viz:—Grand Herald; Grand Director of Ceremonies, two Wor. Masters, two Grand Standard Bearers, Wor. Master (bearing apron and gauntlets of Grand Master on cushion), Wor. Master (bearing chain and jewel of Grand Master on cushion), two Grand Stewards, Grand Sword Bearer, Grand Deacons, Grand Master-elect, two Wor. Masters, and two Grand Stewards.

Bro. Hertzberg thus addressed the Grand Master-elect:

I congratulate the whole Craft in Queensland on its good fortune in having you again at its head. Nominally, you rule; in reality, you serve; and service always means sacrifice, which may vary in degree according to circumstances. In your case it means not alone sacrifice of time, but also sacrifice of part of your income.

A little more than two months ago you laid the foundation stone of our new Masonic Temple, which is intended as the National Masonic Home for, and to serve the needs of, the whole Craft in Queensland for many years to come.

As is well known, however, the cost of both labour and material has increased considerably in the meantime, and we now find that it will require about £30,000 more than the original estimate of four years ago to erect and complete the Temple; an amount which may appear large, but is not beyond the capacity of the many thousands of earnest and enthusiastic Masons. of Queensland, if every member and every Lodge will rise to the occasion, and thereby testify in a practical way to the regard and esteem in which our Grand Master is held by them.

The Grand Master made a comprehensive reply. It was his sixth Installation and we regret to say, his last.

A special word of greeting is always given to the Country Brethren.

A special meeting was held in Brisbane, August 8th, 1928, at which His Excellency Baron Stonehaven, Governor General of the Commonwealth and Grand Master of New

South Wales, was welcomed, the Grand Master in his address saying:

Every member of the community can therefore well associate himself with Freemasonry and promote its interests and welfare, and if I may presume to say so, it seems fitting that the representatives (who are Freemasons) of our Sovereign in our Commonwealth and State should associate with our Grand Lodges as Your Excellency has so very graciously done.

The veteran Bro. Corrie added these words of welcome:

Permit me to assure you that your occupancy of that high and responsible position in the Craft will prove to be a potent inspiration and of imperishable value to our Royal Art and to the entire population of Australasia, and may it be a lasting joy to yourself.

In his eloquent reply the Governor General said:

I have one great ambition in life, and that is to contribute, if it is only one small brick, to that splendid structure—the British Empire—of which we are not only heirs but heirs of entail in possession. We are Trustees. We have received and entered into this glorious heritage and it is our pride and our duty to hand it on, improved, consolidated, strengthened and developed, to our successors. And, brethren, nothing has ever been known or seen like the British Empire.

You will remember that it was said by one of the old Greeks, who wrote about democracy that a democratic constitution could not be worked except in a community where each member of that community took an effective part and exercised a definite voice in the government. We citizens of the British Empire see, and enjoy, and participate in the finest form of democracy under which human beings have ever lived and developed themselves.

Quarterly Communication was held in Brisbane, September 5th, 1928. Queensland joined the other Grand Jurisdiction of Australia in inviting a fraternal delegation from the United Grand Lodge of England, the President of the Board saying:

I am confident that if such a delegation came to Australia it would give a tremendous impetus to Freemasonry throughout the Commonwealth, and would help to cement the fraternal feelings with our Grand Lodges and the Mother Grand Lodge of the World.

M. W. Bro. Hertzberg moved and his motion carried:

I will now move as an addendum to the foregoing, that a similar invitation to that proposed to be sent to the Grand Lodge of England, be also sent to the Grand Lodges of Scotland and of Ireland; and that the sister Grand Lodges of the Commonwealth be invited to do the same.

The following from the Grand Master's address shows what our Brethren under the Southern Cross are nobly accomplishing.

A distinctive landmark in the Freemasonry of New South Wales, and indeed, of Australia, is the Baulkham Hills Masonic Schools and Homes, which owe their origin to M.W. Bro. Thompson, P.G.M. We had the very great privilege and pleasure of inspecting these Masonic Schools and Homes. Over 300 children are educated, and have homes at this magnificent institution. The splendid homes and grounds, with an area of nearly 300 acres of very good land, furnished an impressive sight, and prepared us for the clean, well clothed, well behaved, and orderly children. An idea of the extent of the work done can be gathered by the single statement that they run on their lands 30 cows to supply the milk required. In connection with the Institution, a Welfare Committee has been constituted, the chief duties being to obtain employment for the children as they attain the age of 16 years, and to keep in close touch with them and their employers, and the people with whom they live during the succeeding critical years, and supplement their earnings by sufficient sums to enable them to pay for themselves. A fete for a few days, to provide funds for this Welfare Committee, recently netted over £9,000.

Doctors, dentists, hairdressers, cinematograph operators, and motor drivers and owners, regularly give voluntary services to the children, and it is not a matter of wonder that, surrounded by all this care and solicitude, they look as happy and contented as we found them.

The Masonic Conference of all the Australasian Grand Lodges was held in Sydney in July, when the following resolution with regard to unaffiliated members was approved:

That a Brother who ceases to be an affiliated member of a Lodge for a period of more than one year shall not be permitted to visit any Lodge unless by Dispensation (free) from the Grand Master.

Other points considered are thus reported:

Funeral Service.

The Funeral Service in cases of cremation.

The attitude of the Grand Lodges of Australia to the Order known as "The Order of the Eastern Star".

Recommendations:—

(a) That no Freemason be permitted to attend any Meeting of, or be a member of the Order of the Eastern Star.

(b) That no meeting of the Order of the Eastern Star be permitted in any Lodge room.

Quarterly Communication was held at Brisbane, December 5th, 1928.

A defiant member who on two occasions had been instructed by the Board to open his Lodge, neglected and refused to do so. He was charged with contumacy and was suspended for twelve months. His appeal was the subject of much debate and involved the power of the Board as a Board to inflict punishment.

There is in Queensland a "Permission to Ballot Committee," one of whose decisions was:

Four applicants for admission into Freemasonry failed to produce satisfactory references to justify their being accepted, consequently the names of each are recorded in the Reject Register.

Quarterly Communication was held at Brisbane, March 6th, 1929, when the sad announcement was made of the sudden death of Grand Master Stumm. The D.G.M. said "we are meeting under a great shadow, the shadow of a cloud of sorrow." He had recently been elevated to the Judiciary of Queensland. This tribute was also paid:

Then he was a great citizen, he was a great leader of men, with a great personality.

I believe he was most human in every respect; human in his frailties—and we all have frailties, even the best of us, not one of us is perfect. But after all, those frailties were overcome and outclassed by his many virtues, and by his desire to manifest those words, he was one "to whom the burdened heart might pour forth its sorrows; to whom the distressed might prefer their suit," knowing that in coming to him they did not come in vain.

M.W. Bro. Hertzberg added pathetically and regretfully from a full heart:

I do not speak of him in the past tense because as Freemasons we are taught to believe in the immortality of the soul and in the life hereafter. Therefore, our Brother must of necessity still be with us, and now knows better than before, sees clearer than any human eye can, how great is our appreciation, how deep is our esteem and how sincere our love towards him in our hearts; and so long as there remains in Queensland a single brother who has known our Grand Master in life, Bro. Stumm will always live; for it has been truly said that to live in hearts we leave behind, is not to die.

A Lodge of Sorrow was held at Brisbane, March 21st, 1929. In answer to the enquiry by the D.G.M. "for what purpose are we assembled?" the Senior Warden replied:

To honour the memory of our departed brother, whom death hath taken from us; to contemplate our own approaching dissolution; and, by the remembrance of immortality, to raise our souls above the considerations of this transitory existence.

In reply to the question "What sentiments should inspire us?" the Junior Warden replied:

Calm sorrow for the absence of our brother who has gone before us, earnest solicitude for our own eternal welfare, and a firm faith and reliance upon the wisdom and goodness of the Great Artchitect of the Universe:

After grand honours the D.G.M. concluded thus:

Our Grand Lodge tonight is a Lodge of Sorrow. If our late Grand Master could arise for one moment, now, in our midst, would not his this ringing challenge be:—"Life's span is short. Perform your allotted task while it is yet day. Let your Lodge of Sorrow now be transformed in your hearts into a Lodge of Dedication, where every brother shall renew his solemn vows and step forward, recharged for human service, and unswervingly faithful to the high principles of our noble, antient, and honourable Order.

Bro. Smith's appeal from his suspension referred to above, came up and was dismissed, the D.G.M. saying:

I exceedingly regret the whole incident, but it had to be proceeded with. I would point out very definitely that the Board represents Grand Lodge, and is expected by Grand Lodge to see that the Constitution of the Order, and the Bylaws of the Lodge are faithfully adhered to. Even the Grand Master is subject to the former and therefore the Master of a Lodge, and his brethren should not complain at being asked to manifest obedience thereto. It behoves Grand Lodge to stand by the decision of the Board provided their decision is in accordance with the Articles of the Constitution.

R.W. Bro. W. H. Green was elected Grand Master.

A Quarterly Communication was held June 5th, 1929. Four punishments were recommended to Grand Lodge by the President of the Board, who said:

I want to make it quite clear to this Grand Lodge that the Board did not try these Brethren for the commission of the Acts for which they were punished in the Courts, but under Article 190 they were individually charged and tried for having been convicted of an indictable offence. The Board in dealing with these four cases has adhered to the principle of suspension rather than the extreme punishment of expulsion, for the reason that, under suspension a Brother is still under the jurisdiction of Grand Lodge, so that should he in course of time again make good he can apply to be reinstated, when Grand Lodge can reconsider his case, but if a Brother is expelled, it means that he is Masonically dead.

The Proceedings close with this loyal note:

His Majesty is the Head of our Empire's Constitution, which I am proud to think cannot be bettered throughout

the world. It is a Constitution for which through all the years the best men have laid down their lives, and to-night we as Britishers and Freemasons express our thankfulness that the G.A.O.T.U. has been pleased to preserve our King.

RHODE ISLAND AND PROVIDENCE PLANTATIONS

Edwin O. Chase, M.W. Grand Master.

Harold L. McAuslan, R.W. Grand Secretary.

At Special Communications the Charters of three new Lodges are printed in full for the instruction and guidance of the Brethren, a good custom giving the "foundations" in dignified and stately language.

Semi-Annual Communication was held in Providence, November 19, 1928, nine Past Grand Masters present doing duty.

Many Committees reported, several of them under the Chairmanship of an old friend, Wilbur A. Scott.

The cornerstone of a new Masonic Temple of Morning Star Lodge at Woonsocket (what a characteristic name!) was laid according to ancient usage.

The One Hundred and thirty-ninth Annual Communication was held in Providence, May 20th, 1929. Visitors from New Jersey and Connecticut were welcomed and made to feel at home. This Reviewer remembers his visits to Providence and the old motto of the Chester House "God's Providence is mine inheritance."

The Grand Master attended the Conference of Grand Masters held in Boston in 1929.

By the original Charter of Grand Lodge they could only hold property to the amount of \$20,000. Through Wilbur A. Scott, P.G.M., an act was passed in the Legislature permitting them to hold property up to \$1,500,000.

Membership 19,021, net increase 169, with regard to which the Grand Master says:

The unusual number of members dropped should warn us to use great care in the selection of those whom we admit into our Craft. Not only should the Master and Investigating Committee assure themselves that the applicant is of desirable moral character, but they should also satisfy themselves of his ability to meet his financial obligations both in and out of the Lodge.

This is an interesting item to those who advocate the lip to ear instruction:

The Committee on Ciphers was discharged with the thanks of this Grand Lodge, and action on the question of ciphers was indefinitely postponed.

Canada's Grand Representative, Clarence P. Bearce duly reported for duty.

The Masonic Service Board sent 127 applicants to possible opportunities for work. As to their services generally the Committee say:

In this endeavor the Board can help any Lodge by suggesting courses of study, but it wishes to reiterate that the Board has no desire to force a program, yet, it fully realizes the great benefit that could be obtained and the solidification of active membership, were each initiate made familiar with historical and symbolic facts.

In addition to a substantial balance on hand, Rhode Island has \$45,384 profitably invested.

There are no Reviews of Foreign Correspondence but the Committee reports urge the renewal of their recognition of the Grand Lodge of Porto Rico and saying generally:

The petitions of several Grand Bodies for recognition have been under consideration by your Committee during the year, but we have not obtained sufficient data to warrant a favorable recommendation at this time.

J. Fred Reid, M.P.P. of Windsor—a very happy Mason—represents Rhode Island and the Providence Plantations.

SASKATCHEWAN

Rev. Canon J. K. Irwin, M.W. Grand Master on the Throne.

W. B. Tate, M.W. Grand Secretary.

The Twenty-third Annual Communication was held in Prince Albert, June 19th, 1929. Twelve Past Grand Masters graced the Grand East and our old friend, M.W. Bro. A. S. Gorrell of Regina, represented Canada.

We gather from the address of welcome that the total length of the Province from north to south is 750 miles. This also:

It is somewhat arresting to note that the great explorational activity which has stirred the mining world during the last few months arises in what may be termed the southern fringe of the northern half of the Province.

The Fiftieth Anniversary of Masonry in Saskatchewan was duly celebrated and this reference thereto will be of historic interest:

But now to come to Prince Albert itself. The Indians called the site "Kistapinanik," or "Place-Where-They-Waited". Here, in 1866, arrived the party of Reverend James Nisbet, Presbyterian Missionary, after travelling over land from the Red River Settlement to Carlton and floating in rough barges from that place to their destination.

In the park you may see a memorial cairn erected by the Historical Society of this City, to commemorate the founding of the settlement, and bearing the names of those who were included in the party.

In 1875 Bishop McLean arrived here, travelling by dog team, and since that time the Diocesan See of the Anglican Church has centred in Prince Albert.

In 1876 the Northwest Mounted Police first established a post here.

With Presbyterians, Anglicans, Methodists and Mounted Police all at work so early in our history, it is no wonder that the citizens of Prince Albert have always been noted for their good behavior.

Two chartered members of the old Kinistino Lodge No. 1 Prince Albert were honoured.

Among the distinguished visitors was our own M. W. Bro. W. H. Wardrope, K.C.

A telegram was sent to M.W. Bro. Martin.

The address of the Grand Master was, as might be expected, a scholarly effort. We take these paragraphs at random:

Possibly no single individual in history has been called upon to face and to bear the burden of such great responsibilities as has His Majesty during his reign, and the expressed feeling of the whole world during the crisis of his illness, and at this time, is an outstanding and unmistakable tribute to his rule. The following lines appear most fitting and appropriate:

He, only, in a general honest thought,
And common good to all, made one of them,
His life is gentle; and the elements
So mixed in him that Nature might stand up
And say to all the world, "this is a man"!

Of the Grand Master's visitations he says:

I gladly accepted as many of these invitations as possible; indeed I feel I shall never again give as many addresses as I have done during the past year. As we all know, the religious side of the lives of Masons should never be neglected, although this fact is often overlooked. Nor should the clean, pure, social side of our lives be ignored as we travel the journey of life.

We never know a man until we have broken bread with him around the festive board, and on this account I love the social hour with my brethren after the Lodge is closed. The friendships then made are well worth while.

Many new Grand Representatives of foreign Jurisdictions were nominated by the Grand Master.

These are some of his rulings:

It must be clearly understood that once the ballot is declared it is absolutely final. A motion to re-ballot is entirely out of order and must not be allowed by the Worshipful Master.

It must also be remembered by all brethren and officers that there can be no discussion whatsoever with reference to the ballot and every member present is required to vote.

As the Lodge did not see fit to accept this brother's application for re-instatement, it must therefore return the amount sent by him.

The Grand Secretary's youngest son was initiated and of this happy event the Grand Master says:

Brethren, this world would be a very poor place if it were to be void of sentiment and esteem, and I shall never forget that occasion when the youngest son of the family was given his solemn obligation at that Sacred Altar by his esteemed father, other parts of the work being given by Fathers in the Craft, included among whom was his own brother.

We take the following from his conclusion:

We say we are free, so we are. Free to think and free to act, but we are not free to do as we choose. The difficulty with many of us is that we do not know what Masonry really means. Let us learn our lessons and practice them in our daily lives.

The house is our personal character. It is a great thing to live, but a greater thing to know how to live well. The set of life is more important than the setting.

When the Great Eternal Auditor,
My book of life receives,
And He checks the daily entries
That are written on the leaves,
May He find accounts in order,
And no need for fear or shame,
But a credit carried forward
To the Glory of His Name.

The D.D.G.M.'s of seventeen districts reported.

Grand Secretary Tate presented as usual, a model report. He attended all the District meetings. He reports the membership as 14,585, with a net gain of 373.

The reference library is becoming very valuable.

Of the Fiftieth Anniversary he well says:

Masonry has done much in making this western country what it is. The purpose of this great institution is to train men to be good citizens and many of the pioneers who laid the foundations of Masonry on these prairies took a prominent part in the public life of the country. Are we today maintaining the dignity and purpose of Ancient Craft Masonry?

And now I leave the record of the year with you, realizing that:

It isn't the job we intended to do,
Or the labour we've just begun
That puts us right on the balance sheet,
It's the work we have really done.

In the report on Grievances and Appeals we read:

The Committee finds that no notice of this suspension was sent to the suspended Brother. Such notice is required.

The practice being that all Masonic notices are given in writing.

May we respectfully suggest to all Lodges that papers submitted to the Grand Secretary on Grievances and Appeals should not be sent to him as a heterogeneous bundle of non-assorted papers but in an orderly file properly fastened and in proper chronological order.

The Committee on Condition of Masonry report:

There is not and never has been any conflict between science and religion. Science is fact and religion is truth, and the two are so intimately blended that they must of necessity harmonize.

In his "Ode to the Northwest Wind" he reaches the climax in the last line—"If winter comes can spring be far behind." It is the recognition of triumphant life over which death has no power. Dead leaves, vanished flowers, an ingestation ere the germinating life bursts forth in a new birth of beauty and joy. Life is the abiding reality, death but a passing interlude.

Grand Master Douglas of Manitoba said in an eloquent address:

It seems but yesterday that the prairie lands of Western Canada were heralded as a great lone land; a hyperborean region; an impossible place to make a home or maintain a stable population. It was a country only fit for the nomadic tribes who roamed our plains and never found an abiding place.

But we have had many different periods in the history of our Western country. First, the period of discovery and exploration, followed by the era of the pioneer—the day of early settlement. Now we see the period of responsible government, the day of the Canadian Citizen.

We forget fundamentals far too quickly, and forgetfulness is an evil which must be corrected.

In bygone days our operative brothers worked with the physical material, consequently they laboured from without. To us, who work with the speculative tools, both material and workmen are one, thus we must work from within.

Let us discount what men are saying and decide by

what they are doing. Moral progress is not determined by vocal effort.

Then came M.W. Bro. Wardrope's address as usual diplomatic, tactful and strong:

It seems a remarkable thing to travel 1,800 miles from one's own town to come to another part of the same country in which we all live, and then be only half way across the continent. You people in Saskatchewan are quite convinced that the Province of Saskatchewan is the greatest Province in the Dominion of Canada, and I do not know that I could successfully contradict you. But the remarkable thing about this Dominion in general is that there are nine such Provinces. Why should I and you waste time wondering and objecting to the people of the United States calling themselves Americans? We are Canadians, the people who have the largest share of the American Continent, and if they wish to have the title of Americans in order to aggrandise themselves, I am sure, so far as I am personally concerned, I would rather be known, no matter where I go, as a citizen of this great Dominion of Canada than as an American.

When we think of these anniversaries, all that they meant in the past, and the thought of all those things that will happen in the next 50 years, there will probably be very few of us who will be gathered here 50 years from tonight to celebrate the 100th anniversary of the establishment of this Lodge on the great Province of Saskatchewan, but the work will still go on, and the Province will grow, and I believe 100 years from this time Canada will be a wonderful country and it will be more wonderful on account of what will then be the hundreds of thousands of Masons from one end of this country to the other, because I do not think we boast unduly when we say that the Masons in this country have been a real asset in making Canada what it is today.

We are mentally and spiritually fit.

I remember reading an address by Ruskin, delivered before a Working Men's Union in England, in which he spoke of selfishness, and he took illustrations from the soldier. He said the soldier who demands his pay first and goes into battle because he has received his pay, and does not think secondarily of his pay and first of the battle, is not a soldier at heart. The doctor who thinks first of the fee that he is going to receive of his patients, and will not perform the operation till he has received the pay or the assurance of that pay, and if after he received it will as a matter of business perform the operation, is not a Doctor. He is a man who is looking for money.

I was glad when I continued to read that address that he stopped before he referred to the lawyer.

In my own unregenerate days I was brought up as a Presbyterian, and I still carry a shorter catechism in my

pocket, and you know my father and mother would ask me the question "What is the chief end of man?" "A man's chief end, a man's first duty, is to glorify God, and to enjoy him forever." Now where do I and you get if we make up our mind that our chief duty is to make our families comfortable, to place them in a better social position, to enable them to go with the Jones', to seek a better life for ourselves at the expense of our fellow men. I believe, that the time is coming when the Masons should show the world that selfishness is a thing which we are striving by the grace of God to overcome.

Having in view recent contemplated legislation in different Jurisdictions, this is of interest:

It was moved by R.W. Bros. F. B. Reilly and W. McCauley: "That Grand Lodge petition the Legislature to amend the Charter of Grand Lodge so as to provide that Constituent Lodges may hold or dispose or otherwise deal with property.

Panama was recognized.

This verse closes the Necrology Report:

Oh, give me the golden grain,
Enough for scanty years,
Garnered in memory's storehouse.
Then shall age
Be reft of half her fears,
Out of a lovely past
I shall have builded me
A treasure-house of beauty, where to dwell
In sweet serenity.

The Grand Chaplain delivered an address advocating a Masonic Crusade.

As Masons, we are interested in the work of construction, both national and spiritual. We have a real contribution to make along these lines. We are, or should be, builders in the highest sense of the term. That applies to every Mason and not merely to Lodge and Grand Lodge Officers.

For my present purpose I name one of the pillars Religion and the second Education.

"The first thing we must do is to get rid of religion, if we are to prepare the world for Communism," says Karl Marx. Why? Because religion and communism cannot grow together. The one is wheat, the other weeds.

It is one thing to talk about plans and policies, but a plan and policy without a religious motive is like a watch without a spring, or a body without the breath of life.

The Credential Committee, F. B. Reilly Chairman, always produces something unique:

Your Credential Committee is the genuine democratic

section of Grand Lodge. Rank, age or preferment are not recorded by us. We give to all alike a ballot, coupled with this wish:

Old Pal!

We wish we could live the old days over

Just once more.

We wish that we could hit the trail together

Just once more.

Say, Pal, the years are slipping by

With many a dream and many a sigh;

Let us chum together, you and I,

Just once more.

J. Orville Clarke was elected Grand Master.

A wonderful program for the year is given in extenso. Saskatchewan leads in education.

Foreign Correspondence is in the able hands of M. Bro. W. B. Willoughby, P.G.M., and R.W. Bro. M. A. MacKay.

Canada in Ontario is fully analyzed and reported, the Reviewer saying that the address of Grand Master Martin (1928) is very inspiring. Here are extracts of interest:

The Grand Lodge of Saskatchewan is immediately derived from the Grand Lodge of Manitoba, and through that from the Grand Lodge of Canada in Ontario.

The visit of the Grand Master of Ontario was very greatly appreciated by the brethren of Saskatchewan.

The address of the Grand Master is a very valuable one.

Our representative to this Grand Lodge is M.W. Bro. D. J. Goggin, long and honourably known in educational centres in Saskatchewan.

There is an admirable review by Past Grand Master Ponton which has evidently cost him a very great deal of time, and reflects a great deal of care. He displays great felicity of expression and taste in selection of material.

The ideal of Manitoba is quoted in many Grand Jurisdictions.

To live as gently as I can;

To be no matter where, a man;

To take what comes of good or ill

And cling to faith and honour still,

To do my best and let that stand.

SCOTLAND

Rt. Hon. Lord Blythswood, M.W. Grand Master Mason.

Rt. Hon. The Earl of Stair, Past Grand Master.

Rt. Hon. the Earl of Haddington, Senior Grand Warden

Sir Ian Colquhoun of Colquhoun and Luss, Junior Grand Warden.

T. G. Winning, Rt. Wor. Grand Secretary.

J. Rankine Andrew, V.W. Grand Bible-bearer.

James Sime Waterston, Wor. Grand Bard.

The volume consists largely of a list of officers of Grand Lodge and of the Provincial and District Grand Masters, as well as one of the most important functions of all—the receipts of the year.

The Rt. Hon. Lord Saltoun, the Most Noble the Duke of Atholl and the Rt. Hon. The Earl of Elgin and Kincardine are among the Past Grand Masters.

Provincial Grand Masters from (1) All India, (2) Argyll and The Isles, (3) Newfoundland and many other Districts all over the world, are in the honour list.

Hugh Alexander MacKay, who lived respected and died regretted, is still entered as the Grand Representative of Scotland.

Quarterly Communications during 1929 were held in February, May, August and November.

Grand Lodge met for the installation of Grand Office Bearers 29th November, 1929, and at five the same afternoon for the celebration of the Festival of St. Andrew:

Among the three last numbers and names of the Lodges set out in the list are:

1349 Bow Fiddle, Portknochie

1351 King Hiram, Haifa, Palestine.

1356 Saint David, Nigeria and the last one

1361 Burnside, Rutheglen.

The far flung brotherline is universal in location. Verily a Scotchman is never at home except when abroad.

There is a flourishing Lodge also in Constantinople, Turkey.

At the meeting of Grand Lodge 1st November, 1928, several sentences of suspension and expulsion were "raised".

While the Proceedings are marked "private and confidential" yet publicity is apparently not dreaded as will be judged from this paragraph:

The election took place by ballot on the voting card prepared by Grand Secretary. A card was handed to each member on entering Grand Lodge. The cards were collected by Grand Stewards and deposited by them in the ballot box, which was locked and sealed by Grand Treasurer in presence of Grand Lodge.

The Most Worshipful Grand Master Mason intimated that the results of the election would be published in the Scotsman, Glasgow, Herald and Aberdeen Free Press, of 8th February.

Gifts to the Museum and Library are gratefully acknowledged.

The deputation who visited South Africa on their return reported:

A most cordial welcome was extended everywhere to the members of the deputation, who were the recipients of the utmost kindness and hospitality, not only from members of the Scottish Craft, but also from brethren of our Sister Constitutions of England, Ireland and the Netherlands. Very harmonious relations exist between the members and Lodges of those four Constitutions.

The deputation have returned deeply impressed with all that they have seen, and bring with them messages of great loyalty and good will to the Grand Master Mason and Grand Lodge.

This is the end of the Eastern Star trouble in Scotland:

The following report was submitted:

The Special Committee appointed to enquire into the position of The Order of The Eastern Star, whose first Report was approved by Grand Lodge, have further to report that they are satisfied that the Constitution and Ritual of the Order have been altered, and, as now in use in Scotland, these contain nothing associating or claiming to associate or connect the Order with Freemasonry. The Committee are therefore of opinion that any further action is unnecessary, and request that they be discharged.

The Report was approved and the Committee thanked for their services.

The recent death of Lord Blythswood is a loss to the Craft of the World.

SOUTH AUSTRALIA

The Honorable Mr. Justice John Mellis Napier, M.W. Grand Master.

Charles R. J. Glover, R.W. Grand Secretary.

Membership 14,576 showing a splendid increase of 918 during the year.

A Special Communication was held to welcome M.W. Bro. His Excellency Lord Stonehaven. We quote from the address made by the Grand Master.

I express the greeting it has been our privilege and pleasure to extend to our distinguished visitor, but I believe that so far from offering to speed the parting guest it will be your desire that we shall bind him to ourselves in Brotherhood.

It is no exaggeration to say that the tie that binds the British Empire together is the bond of sentiment which

finds expression in our common allegiance to the Crown. His Majesty has no more loyal subjects than the members of this Fraternity. Where then should the Representative of the Sovereign find a more enthusiastic welcome or more honored place than in our lodges.

Lord Stonehaven in accepting honorary membership, said in his reply:

In consenting to become their Grand Master was the hope that in that capacity he would be brought into close personal contact, not merely with the Masons of New South Wales, but with members of the Craft throughout the Commonwealth. That hope had been abundantly realized.

He felt that there was a close analogy between the principles which bound them together as Masons and those which united them as citizens of the Empire. In both cases the underlying principle was the combination of union and freedom—the voluntary assumption of obligations, the pursuit of high ideals, and the close co-operation of autonomous units for the benefit of the whole brotherhood.

Half yearly Communication was held October 17, 1928. His Excellency Governor Hore-Ruthven, V.C., K.C.M.G., was present at a ceremony of Grand Lodge.

It was reported that the final payments have been made to the various contractors and the architects of the new Temple on the North Terrace.

The Grand Master said in his excellent address:

Another aspect arises out of the practice of Lodges, more particularly in the country, holding banquets or social gatherings to which other than Freemasons are admitted. I desire to make it clear that it is a contravention, and I would say again, at least of etiquette to give the occasion any color or appearance of a Masonic function.

I do not wish to be misunderstood or to give offence. I am sure that there is no Lodge which would desire to act improperly. I merely wish to point out, that, in any gathering of the kind, any Masonic toast or reference however veiled is out of place, and it is the duty of every loyal Mason to cautiously avoid any occasion which might inadvertently lead him, or his fellows, to disclose that which ought not to be disclosed.

It is not that the members of any Lodge are not free to meet as they please or to invite anyone they choose to their gatherings. It is that in an open gathering it is injudicious, and in some cases it may be bad taste, for Masons to indulge in veiled references to Masonic matters or affairs.

The Annual Communication was held at Adelaide, April 17, 1929, the Grand Master in the chair supported by M.W. Bro. Piper, Past Grand Master.

Among the Grand Representatives present we do not find the name of Canada's

The Grand Master propounded this truth in his address:

That this conference reaffirms that it is not desirable that a lodge should become so large in numbers as to prejudice members from engaging in and enjoying fraternal fellowship with one another.

Four cottages have been begun with a view to establish Homes.

Unauthorized music having been introduced in certain ceremonials, the Grand Master says:

This is the basis of the English prohibition against unauthorized music and I think that we should abide by it, as an act of free will, if not of loyalty to our traditions.

The Proceedings do not give the South Australian Representative in Canada, the post being vacant at the time. Rev. M. Williams, P.G.W. represents Canada in South Australia.

This from the review of England:

Attention has been drawn from several quarters to the recent appearance in a newspaper of a statement professing to explain an alleged Masonic sign, which claims to give an explanation supplied by a member of the Craft. Any such communication as is referred to is a Masonic offence, and, if traced to any individual Mason, will be treated as a serious breach of discipline.

Our home Jurisdiction is reviewed by our Grand Representative Williams. He speaks of the death of R.W. Bro. Frank Hills, who had represented South Australia, as a prominent Mason and a public spirited citizen of Hamilton.

Of the suspended delinquents in membership our Reviewer says:

The Board is of the opinion that very few of the delinquents ceased membership owing to indigence, and suggests the practice of that virtue which at the N.E. corner all professed to admire, with regard to those who were unable to pay their dues, and the endeavour to persuade those who seemed to be in a position to do so, to pay such dues and thus keep them in the fold.

Other comments are as follows:

Those lodges are doing the best work where they have a strong group of active Past Masters.

The Review of our Proceedings is most excellent, nearly four pages of closely printed matter being devoted thereto.

All the Reviews are in the hands of Grand Representatives which gives a detached result.

SOUTH CAROLINA

W. A. Giles, M.W. Grand Master.

O. Frank Hart, R.W. Grand Secretary.

The One Hundred and ninety-second Annual Communication convened in Charleston, March 13, 1929.

A. A. Lemon represented Canada.

During the year the cornerstone of the Bank of South Carolina and the cornerstone of a High School were well and truly laid.

Prior to the opening of Grand Lodge a devotional service was conducted, the opening ode being that old impressive verse:

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of days,
Pavilioned in splendor, and girded with praise.

The Grand Chaplain delivered a devotional address:

"I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him, and said unto him, Run, speak to this young man, saying Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: for I, saith the Lord, will be a wall of fire round about, and will be the glory in the midst of her."

This passage of Scripture discloses the vision of a young man, who, in the midst of ruin and disaster, refuses to acknowledge defeat, and with an optimism inspired by faith in God, realizes that which does not yet exist and prophesies a glorious future.

The Grand Master says in his introduction:

Masonry means something. To be known as a Mason should be a man's best recommendation, and I believe that this is true to a greater extent than ever before. Masons are jealous for the reputation of our Grand Old Order. In these days of lawlessness and disorder, it is a great credit to us that very, very few Masons are ever involved in crime—and we should see to it that our ranks be kept clear of all such.

Among his decisions we are glad to find this one:

I can find no law which prescribes that an applicant for the degrees in Masonry should be a citizen of the United States. Masonry is universal.

The petition for initiation is a searching questionnaire.

The Foreign Correspondent's salary was placed at \$500

and a typewriter was purchased for him. Well done South Carolina!

Membership 29,698. Net loss 150.

A splendid memorial tribute is paid to the late James Leslie Michie, who was born at Lossiemouth, Scotland, a place which Ramsay MacDonald has also made celebrated. After graduating from the University he began to practice the legal profession in Glasgow and emigrated to America in 1887. He was Judge of the Municipal Court and the Probate Court. This verse is appropriate:

Hands round, ye faithful Craftsmen, in bright fraternal
chain,
We'll part upon the square below to meet in Heaven
again,
Each link that has been severed here shall be cemented
there,
And no one lost around the Throne who parts here on
the Square.

South Carolina is right in esteeming him as the "Prince of the Round Table"

Who, other than Michie, has ever been able to say so many bright and clever things, in so kindly a spirit? Who else, reading the proceedings of a Sister Grand Lodge, could cull from the volume, for the delight of the busy reader, all of the interesting facts and features and compress them with in the limits of a few pages?

The educational director made a most enthusiastic report:

The brethren have sat for an hour to an hour and a half without a sign of impatience! I take this as a tribute to the message, rather than to the messenger.

Our bulletin, "Masonic Light" has been mailed regularly every month, and has met with a cordial welcome.

J. C. Bartram of Ottawa, represents South Carolina.

George T. Hermon takes up the duties of the late Bro. Michie and reviews the Proceedings. He precedes his review by the following verse:

I stand upon the mystic borderland,
And look upon the wonder-world of art;
How beautiful, how beautiful, its hills,
Here can no sound of discord, no profane
Or senseless gossip or unworthy things;
Only the song of chisels and of pens,
Of busy brushes and ecstatic strains.

And says in his introduction:

If the correspondent desires to serve his constituency according to its need he will endeavor to give an intelligent statement of the facts, events, and departures to be found in the current history of the Masonic world. If he is un-

usually gifted he may strike a happy balance and please both classes. If he is not so gifted he will find himself among those who are "damned if you do and damned if you don't."

He speaks of Grand Master Martin's address with much approval:

He pays a worthy tribute to the men who have passed on and others still living.

We desire to reciprocate these kindly sentiments. Nothing can give us more genuine satisfaction than the cordial relation between the United States and Canada and between these Masonic Jurisdictions.

And refers as follows to our review:

His reviews form interesting reading. South Carolina gets four pages of consideration. Our educational movement attracts his attention and he quotes freely from the committee and also from the Director.

This from Scotland:

All of the replies to these toasts were gracious in spirit and happily expressed. It was, indeed, an auspicious occasion, and was celebrated after the typical Scotch manner. After singing "Auld Lang Syne" and the National Anthem, the festal communication was brought to a close.

Utah revives an old favorite:

The groves were God's first temples. Ere man learned
To hew the shaft and lay the architrave,
And spread the roof above them; ere he framed
The lofty vault, to gather and roll back
The sound of anthems; in the darkling wood,
Amid the cool and silence, he knelt down.
But Thou are here—Thou
Fillest the solitude. Be it ours to meditate,
In these calm shades, Thy milder majesty,
And to the beautiful order of Thy works
Learn to conform the order of our lives.

SOUTH DAKOTA

St. Clair Smith, M.W. Grand Master.

George A. Pettigrew, R.W. Grand Secretary.

Grand Master St. Clair Smith was born in Aberdeen and is a lawyer. His intellectual features form the frontispiece of a notable volume.

Grand Chaplain Ashley thus invoked the blessing:

Make us true lovers of our Country. Help us to keep the promise which our country has made to the world, to be the home of freedom and brotherhood. Make us fair, brave and truthful. Help us to become noble, and great-

hearted citizens, an honor to our nation, and a spring of hope to our neighbors.

From the Grand Master's address we take this introduction:

Because I appreciate that this message is addressed to those whose understanding and estimate of the worth of Freemasonry equals my own, I propose to waste no part of our valuable time in extolling its virtues anew, or in dealing with its glorious history. Neither do I propose to use space in lengthy report of my formal official acts. This great responsibility has given birth to a solemn conviction that we as the present leaders of Freemasonry in this Grand Jurisdiction, can fashion a future far surpassing the past in effective and practical service if we will cease to blindly follow custom and organize ourselves under an aggressive program of doing. The potential of twenty thousand tolerant right thinking citizens, working co-operatively under a sound program in unselfish service, is unlimited. You and I must accept responsibility for success or failure. To promote success we must take the virtue and strength of the institution for granted and frankly search out every indication of inefficiency. Such is the purpose of this message.

He says that in his dispensations he has been governed by necessity rather than convenience.

Of the Endowment Fund he says appealingly:

No brother can thoughtfully analyze the reports of our trustees dealing with the income from this fund and its apportionment without concluding that through apathy we are failing to measure up to our obligation to our unfortunate brethren, their widows and orphans. I have been unable to avoid comparing the necessity of those who are in need and the hardships they must suffer through sharing in an apportionment of an inadequate income with the relative ease with which each one of us could double our annual contributions to the fund.

Of the Condition of the Craft we get some home truths:

The highway to new levels of achievement must first be paved through aggressive effort and analytical thinking with sound plans and wise policies conducive to betterment and greater efficiency. The future of the Craft rests upon our shoulders.

Honest analysis can only result in a conclusion that an increasingly unsatisfactory disproportion exists between average attendance at our meetings and the number of our members. Without giving the matter serious thought, one might conclude that all these matters were chargeable to the sustained financial depression of an agricultural section. However, if you will look to the daily expenditures

of men for the luxuries of life and will watch our brethren dash from one new organization espousing ideals of service to another, you will appreciate the necessity of revising your conclusions, and will find yourself confronted with the fact that all of these kindred symptoms flow from waning interest on the part of our brothers as a common cause.

By following the course of creating subsidiary bodies, to which a brother must be elected, and for which he pays a separate fee, we divide ourselves. The very spirit of Brotherhood demands that all share equally in the fruits of the Fraternity. As soon as one brother acquires secrets he may not divulge to another a breach is created.

We will commit ourselves to further error, however, if we go no further than to frown upon the creation of new bodies and degrees. We must provide a substitute to satisfy the urge that gives them birth. The organizations that have been formed in the past are not to be blamed for the weakness of symbolic Masonry. They are the result of that weakness. Men of the past were not satisfied to continually meet and confer the same degrees. They sought "further light," more work and sociability.

I have concluded that our efficiency will be increased if we can evolve an aggressive, state wide program to include not only the ritual but applied Masonry and entertainment as well.

He then addresses a few words to the individual Brother:

When such a separation is complete you will discover the practical reality of such so called metaphysical elements as love, charity, truth and morality. These are the qualities and attributes which in the last analysis distinguish the man who has failed from the one who has succeeded. These are the elements that add luster and nobility to what would otherwise be nothing but flesh and bone. These are the attributes that beget the confidence of your fellowman and cause him to seek your service as a man in business. They are as real as the bread you eat.

So long as you live you will continue to proceed from the Entered Apprentice to the Master of life. So long as you live there is not only opportunity for self betterment but you are obliged to carry on under penalty of slipping back. If you are a Mason you will teach these lessons by your conduct where you live, where you work, and where you play.

During the year the library has been increased by 3,393 volumes.

Lodges 176, membership 19,779, net gain 72.

Incorporation has taken root in South Dakota. This from the amended Articles:

Know all men by these presents:

That the Grand Lodge A.F. & A.M. of South Dakota forms itself into a Body Corporate and hereby declares and sets forth its Articles of Incorporation as follows:

The Corporation is formed for fraternal, benevolent, charitable, educational, philanthropic and Masonic purposes and for the accomplishment of such purposes among other, things usually and customarily done by such Corporation, shall have power, etc.

Ten Past Grand Masters reported for duty.

William E. Milligan duly represented Canada at Roll Call.

Assistant Grand Secretary Goodman is a Past Grand Master. He spoke as follows:

We are to be congratulated on having a Grand Master who can bring to a gathering such as this, the Masonic vision which came from his eloquent lips this morning and which I trust has stirred you with force and inspiration.

He has presented many matters of interest and of concern to the Fraternity. He is endeavoring to stimulate a more compact co-ordination in all the departments of the Craft's activities. It is to vitalize and capitalize the powers that are within the Craft itself, that our Grand Master is laying great stress upon these things.

More and more it is becoming apparent that the successful man wishes to know that a portion of his funds will continue to perform acts of mercy long after the scenes which know him now, shall know him no more.

I found an actual hunger on the part of our members for a more practical Masonry. Today there is a strange sense of expectation all over this State. We find our members filled with larger hopes. They have a desire to make their Masonry articulate. They possess a new eagerness to do something definite which will reveal the full substance of our Masonic philosophy.

The Committee on Correspondence report:

We therefore recommend that fraternal recognition be extended to the Grand Lodge of Jugo-Slavia; Serbs, Croats and Slovances.

Waltar L. Stockwell of North Dakota delivered a stirring address on "Appeal to Better Manhood".

From the Necrology Committee Report we make these extracts:

If atoms do not perish but endure, shall conscious spirits perish? Life is always passing on, through the dust of old forms, to continued and fuller life. It cannot be different with the human life.

Our bodily life here is but catching up the elements, the assimilating, and sifting out of the earthly atoms which gives us a visible existence.

William F. Sargent was elected Grand Master.
This from the In Memoriam tablet:

And when the stream
Which overflowed the soul was passed away,
A consciousness remained that it had left,
Deposited upon the silent shore
Of memory, images and precious thoughts
That shall not die and cannot be destroyed.

This from the tribute to Grand Master Blatt:

Now he is resting,
Upon his brow a tranquil peace,
A Majesty, a serenity
Surpassing in its loveliness
All the gifts of earth.
Closed are the eyes,
The silver hair a halo,
The quiet hands folded.
Thus will we leave him,
His problem of life solved.

John A. Rowland, K.C., Toronto, Past Grand Master,
represents South Dakota.

The Review of Fraternal Correspondence is by A. H. Tufts, who makes his fifth fine report, saying in his introduction:

We make no pretense of having gleaned all of interest in the Proceedings reviewed, but we hope what is submitted will be found of interest and well worth reading.

Read under his review of Alabama:

Those same secretaries are working overtime to collect the dues. We wonder how many of the Grand Masters who so unjustly condemn the Secretaries have themselves served in that office.

I suppose he might have said in the language of that great divine, Spurgeon, "If the coat fits, pray wear it a bit." In our opinion the fault is not so often with the Secretary but is due to the same cause which deters so many from completing the work after they have taken one or two degrees, viz, the financial situation with the lack of funds. Something the Secretaries have no control over.

The wonderful progress of California is noted showing a net gain of nearly 34,000 in five years.

Canada's Review is friendly and favourable. He describes Grand Master Martin as a young man, a college bred farmer, and adds that his rulings were few but all good law and approved. He wisely commends Grand Master Martin's encouragement of Lodges attending Divine Service.

He speaks of the D.D.G.M's making very interesting reports and analyzes the record of Abitibi Lodge. He notes

that the demands on Grand Lodge for relief are not alone in the United States.

He kindly refers to our Review as full of interest and information.

This from the Report on Saskatchewan:

He ruled that it would not be proper for a Lodge to contribute of its funds to the Salvation Army or any other organization not strictly Masonic. If lodges contributed to all the outside organizations that appeal to them their treasuries would be seriously depleted. South Dakota has shut down upon all but the Children's Home, except by special permission from the Grand Master.

Under Virginia we have a general comment with which many will agree, as to the roster of membership:

About one-half of this volume of Proceedings is taken up with a roster of their lodges. We have looked in vain for some valid excuse for such rosters. Possibly to give more work to their Home printing plant. It makes a fine field for advertisers.

TASMANIA

Hon. Claude James, M.H.A., Most Worshipful Grand Master.

Frank P. Bowden, M.W. Grand Master-elect.

W. G. Strutt, R.W. Grand Secretary.

A special meeting was held to welcome Lord Stonehaven, Governor General of the Commonwealth and Grand Master of the Grand Lodge of N.S.W.

The Thirty-eighth Annual Communication was held at Hobart, 23rd February, 1929.

Membership 3,964. Increase 132.

Grand Master James acknowledges the presentation of a handsome flag of the United States from Cortland, N.Y.

He further says that when Lake Lodge is completed there will remain only four Lodges meeting in other than Masonic buildings. He advocates an authorized Ritual for Tasmania, adhering as closely as possible to "Emulation Workings."

He has visited all the Lodges in his Jurisdiction during his three years of office.

The Board of General Purposes makes this ruling, which was approved:

Re Display of National Flag (Union Jack) in Lodge Rooms.—A ruling was asked for in this connection, and, after due consideration, the Board Resolved:—

"That the Board is unaware of any precedent for the display of any Emblem in Lodge Rooms other than those which are strictly Masonic."

The investment of funds amounts to £10,413.

The Proceedings of Canada are acknowledged.

The grouping of candidates was taken up. Two candidates, not more, may be taken together in the First and Second Degrees.

Pro Grand Master Bowden attended the Third Australian Masonic Conference and their recommendations were agreed to. Two of them are as follows:

The Order of the Eastern Star.

(a) That no Freemason be permitted to attend any Meeting of, or be a member of, the Order of the Eastern Star.

(b) That no meeting of the Order of the Eastern Star be permitted in any Lodge room

That this Conference is of opinion that the membership of a Lodge should not exceed 150.

After the installation of Grand Master Bowden he made a brief address:

Assured as we are of the uplifting influence of our antient and revered institution, let us not be afraid, each one of us, to cultivate a lofty ideal of our Masonic duty. It has been said that those who live on a mountain have a longer day than those who live in the valley. Sometimes all we need to brighten our lives is to rise a little higher. We have but one day to live in this life. What we have to do must be done here and now. Let us therefore not be afraid to live on a mountain in our ideals of Freemasonry and so secure a longer day in which to unite in the grand design of being happy and communicating happiness to others.

This from the oration delivered at the dedication of a Masonic Temple in Sheffield:

I would here commend to the Brethren that after the service is over, and at a convenient season, they read from their own copies of the volume of the Sacred Law the eighth chapter of the First Book of Kings.

Oil represents not only Consecration, but healing and peace, which surely is the message of armistice.

Says a venerable Brother, wherefore do you carry Corn, Wine, and Oil in your processions, but to remind you that in the pilgrimage of human life you are to impart a portion of your bread to feed the hungry, to send a cup of your wine to cheer the sorrowful and to pour the healing oil of your consolation into the wounds which sickness hath made in the bodies, or affliction rent in the hearts of your fellow travellers.

And this from a consecration at Kingston:

The most beautiful thing in Masonry is not its stately Ritual, but its appeal to the deep heart of man. It brings men together. It teaches them to understand each other, to love one another, and to view each other's interests as inseparable from their own.

This auspicious day calls us all to a new consecration to our task. The state of the world is such, that everything seems to cry aloud, "Do something. Do it!"

A half-yearly Communication was held in Hobart 31st August, 1929.

This tribute is paid to the late President of the Board:

Take up the work that he has laid down, in such a way as to constitute a fitting tribute to the memory of a Mason who walked so worthily and humbly with his God.

A new Ritual has been compiled and the Board expresses gratitude for the labours of the Committee headed by the venerable Archdeacon Atkinson.

It has been decided in most Australasian Jurisdictions that not more than two be initiated, passed or raised on the same day.

A Brother (there is always one) asked why the Ritual for Tasmania was printed in Victoria. He was referred to the Committee.

Grand Lodge was asked to vote £500 to the Fund for the disastrous floods which occurred in Northern Tasmania, causing wide spread damage. The whole world seems to have suffered unique experience this year.

Receipt of Canada's Proceedings is acknowledged.

Here was a pleasant incident:

The Grand Master then presented M.W. Bro. Claude James with a handsome silver Tea and Coffee Service, together with an Illuminated Address and cheque from the Freemasons of Tasmania as a token of the love and esteem in which Bro. James is held by the brethren.

The death of M.W. Bro. Stumm, K.C., of the Supreme Court of Queensland, is sympathetically referred to. He was a recognized authority in Masonic Law.

The death in Western Australia of His Grace Archbishop Riley was referred to as a national calamity. He had been Chaplain General of the Commonwealth Military Forces and saw active service even at his advanced years.

Grand Lodge attended Thanksgiving Services for the recovery of His Majesty at the Cathedral.

We can all take this advice with which he concludes his reference to the Working Tools:

The 24 inch gauge symbolises time and the use of time, and it deals with time in the best way that we can com-

prehend it. We are able to deal with life only in short periods. No man is equal to a year; nor even to a month.

A new Temple was dedicated and the oration of R.W. Bro. Venerable Archdeacon Atkinson gives much to ponder over and to encourage:

There are points of contact between the citizen who is a Mason and the citizen who is not; these should not be ignored, for the latent power in Masonry is enormous. It lies ready at hand to be used, and when it is not used it becomes like everything else so neglected, merely of academic importance.

Countless centuries ago the Great Architect set a vast reservoir on the roof of our Island home; therein was stored enormous energy, but year followed year and century slipped after century, and that energy remained potential. One day man came, and with his ingenuity and skill he transformed that energy from potential to what is called kinetic. To-day we light our homes, we cook our food, and we turn our wheels of industry by that energy. That seems to me an apt illustration of the power at the disposal of the Mason, for our Lodges are not hot-houses where shelter is given from the rigours of the climate outside, they are not cool stores where the heat of the day is avoided, they are rather generating stations, where power is developed for the benefit and welfare, not only of those who do the generating, but also for all those with whom they come in contact in the workaday world. In this way, or in some such way, could we justify the time, money, and the men who are interested in our Craft and its meaning. To carry the illustration a little further in the power house at the Great Lake there are huge generators, and there are what are called "exciters"; the members of any one Lodge may be called the generators, and the Master would then become the exciter. At Waddamana one is necessary for the usefulness of the other, even so it is in all our Lodges.

R.W. Bro. A. F. Webster represents Tasmania and H. J. Wise represents Canada.

TENNESSEE, 1929

Stanley W. McDowell, M.W. Grand Master.

Stith M. Cain, R.W. Grand Secretary.

The One Hundred and fifteenth Annual Communication was held in Nashville, January 30th, 1929.

Thirteen Past Grand Masters graced the Grand East.

Canada was duly represented by George T. Wofford.

The number of chartered Lodges is 454.

The clauses of the constitution condemning illegal and unmasonic electioneering and regarding the furnishing of

information of Proceedings to newspapers, were read publicly at the opening of Grand Lodge.

Representatives of North Carolina, Georgia and Missouri were made to feel at home.

In his introduction the Grand Master says:

To most of us who are gathered here again it seems only a short time since we last met, and yet much has happened within that time to make the life of each of us either richer or poorer.

We are still a prosperous and happy people, and have abundant evidence that we shall continue so to be. Our Order still holds its enviable place in the minds and hearts of men, and reflects honor and glory upon the Name of our Great Creator, by Whom this "most ancient society in the world" has been used and blessed for many centuries.

The Grand Master's Emergency Fund consisting of over \$35,000 was found useful when a hurricane swept the State and damaged some of the Masonic property. Notwithstanding their loss the Lodges contributed over \$2,000 to Porto Rico and Florida in their distress.

The Grand Master visited the Home ten times during the year. All complaints were found to be unfounded and everyone is pleased with its operation and results.

The following suggests practical education.

My experiences, correspondence and visits have thoroughly convinced me that what a large portion of the Fraternity in Tennessee most needs is education, Masonic and literary. There are so many members of so many Lodges who apparently do not realize the possibilities, responsibilities, and exalted purposes of a Masonic Lodge, or how to conduct one with proper order, dignity, decorum or success.

As to dues he says with truth:

A member does not pay dues to his Lodge merely to enable it to pay Grand Lodge dues or to provide a home after his death for his widow and children as if it were an insurance proposition, which is the view taken by some of our members; but dues are paid in partial return for the benefits which come from Lodge membership.

He paid 336 visits during his term of office, reaching thereby 371 Lodges. When and where did this energetic man sleep and eat?

Under consolidation he says:

When a Lodge ceases to function properly and be a credit to the Fraternity it is more of a detriment than an asset to the Order.

Three of his rulings are given as of interest. Surely the last one does not open the doors wide to public In-

stallations. They are part of our most sacred and secret work in Canada:

The evidence of court records and the finding of a court of law are admissible in a Masonic trial for what they are worth, and, if not successfully contradicted, are sufficient for conviction or acquittal in the absence of any other evidence.

A suspended Brother who wears a Masonic emblem or otherwise represents himself to be a Mason in good standing should be admonished to discontinue it and if he does not do so he should be expelled.

A dispensation is not necessary for public installation of the officers of a Lodge in an auditorium other than the Lodge hall.

The G.M. recommended certain requisites for the recognition of other Grand Lodges. These were considered by the Committee and their enactment was postponed until next year.

From his conclusion we quote:

Perhaps you have been tested with signs and words and grips,

And praises won as answers fell from practiced lips;
But I would test you further—if you be weak or strong,
Are you a Mason, Brother, or do you “just belong”?

Has life for you a purpose from which you would not swerve,

Your fellow man to cherish, your fellow man to serve?
To lift him with a vision, plant in his heart a song?
Are you a Mason, Brother, or do you “just belong”?

Membership 50,732. Net gain 58.

The historical report of M.W. Bro. Comstock, one of the busiest men in Grand Lodge, is stimulating.

All the grand visitors spoke and the Grand Secretary says:

They gave the brethren some wonderful thoughts on Masonry and if their addresses do not bear fruit, it will not be the fault of the addresses, but the fault of the hearers.

“The Torch Bearers of Our Own Jurisdiction” was the text of the Committee on Education.

Quincy A. Tipton was elected Grand Master.

A form of last will and testament suggesting posthumous beneficence to the Masonic Home is printed as a precedent for philanthropic testators.

A. J. Anderson, K.C., M.P., of Toronto, Chairman of the Committee of the Celebration of 75 years, represents Tennessee.

The Correspondence Report is by John T. Peeler, the

successor of the late Charles H. Smart, to whom he pays a worthy tribute.

In his introduction he says:

I have discovered that the same questions arise in practically all the Grand Jurisdictions and that the Grand Masters are annoyed by questions and requests which the Masters of the subordinate Lodges could answer themselves by a few minutes study of the Constitution and By-laws.

I have been thrilled with the many fine expressions of thought, the inspirational outbursts of eloquence of Grand Masters, Grand Chaplains or Grand Orators.

Canada is reviewed in friendly fashion. He quotes largely from the Grand Master, especially emphasizing his visit to the beautiful new Temple in Detroit. He says also:

He reiterated the opinion of his predecessors, also that of many grand masters in the United States, that while growth in numbers is desirable the most important thing is the character of the men who become members of the Masonic bodies.

Our colleague is greatly struck by the work of our 32 D.D.G.M's, of whom he writes:

Canada has 32 District Grand Deputies elected by the district and confirmed by the Grand Master who supervise and superintend the work in their respective districts. Each one appoints a secretary and chaplain as his official family and together they visit all the lodges in their districts supervising and instructing.

He speaks with regard to other activities as follows: .

In the lodges every officer has two understudies who can substitute at a moment's notice; thus making the lessons more effective.

Canada has no masonic home nor orphanages. She has a benevolent fund that has not kept pace with the needs of the organization so committees are at work on plans to be submitted for the celebration of the seventy-fifth anniversary of the Grand Lodge of Canada to increase the fund for benevolence.

We thank him for his appreciation of our review:

William Ponton is the brilliant reviewer of fraternal correspondence and generously gives Tennessee four pages in his review. He enjoyed the clever quips of my predecessor, Bro. C. H. Smart and quoted him freely.

He gives a brief history of the trials of Ecuador:

Their reports are printed in both English and Spanish or else this poor reviewer would be helpless indeed.

Lodges came and went under persecutions.

Offense was given Gabriel Garcia Moreno because he was refused membership in the Filanthropia Lodge on the

ground that he sought admission as a Master Mason. In retaliation he ordered all Master Masons court-martialed. During the period of the government of Garcia Moreno the Church ruled.

The "Sociedad Protectora de la Infancia" cares for destitute children and infants.

Egypt is thus complementarily introduced:

Typographically speaking the Grand Lodge Report of the Grand Lodge National of Egypt is exceedingly beautiful and artistic. It is in Arabic and French and printed on paper that would please the most exacting Roycrofters. An English report of the conditions is also kindly included.

TENNESSEE, 1930

Quincy A. Tipton, R.W. Grand Master.

Stith M. Cain, R.W. Grand Secretary.

The One Hundred and sixteenth Annual Communication was held in Nashville, January 29th, 1930. Fourteen Past Grand Masters were honoured in the Grand East.

Canada was represented by George T. Wofford. He is faithful in attendance.

Four new charters were granted.

The Grand Master made a business like address.

The Fidelity Bonds which Tennessee requires, are larger than ordinary, even the American Trust Company (itself custodian and repository), is bonded.

A fine list of visitations made by the Grand Master is embodied in his address.

He refused two dispensations on what we venture to think are technical grounds and the letter of the Law is observed very strictly apparently in Tennessee.

One of his rulings is as follows:

Woodlawn Lodge suspended a brother in due form, but unjustly, as his dues had been paid prior to the trial. Ordered that the W.M. cause the minutes and records of the Lodge to show the facts and that his name be restored to the roll and the Grand Lodge tax be paid.

The funeral ceremony is occasioning much comment and consultation in many Grand Jurisdictions. This in Tennessee:

I have had a letter of complaint that the present manner of conducting funerals by the undertakers does not allow the Brethren to cast the spade full of dirt on the casket, etc. I recommend that the Grand Lodge specifically authorize, as it does less specifically, the use of ordinary common sense in the carrying out the burial service, conforming as nearly as possible to the Ritual.

Membership 50,067. Net loss 665. This must be very discouraging.

One of the requirements for recognition of other Jurisdictions by Tennessee is the following:

That its dominant purposes are charitable, benevolent, educational and the worship of God, and excludes controversial politics and sectarian religion from all activities under its auspices.

The Widow's and Orphans' Home Trustees' Report is preceded by some verses which may appeal to many of our readers:

AN HONEST-TO-GOODNESS FRIEND

One whose grip is a little tighter,
One whose smile is a little brighter,
One whose deeds are a little whiter,
That's what I call a friend.

One who'll lend as quick as he'll borrow,
One who's the same today as tomorrow,
One who will share your joy and sorrow,
That's what I call a friend.

One whose thoughts are a little cleaner,
One whose mind is a little keener,
One who avoids those things that are meaner,
That's what I call a friend.

One when you're gone will miss you sadly,
One who'll welcome you back again gladly,
One who though angered will not speak madly,
That's what I call a friend.

One who's been fine when life seemed rotten
One whose ideals you have not forgotten
One who has given you more than he's gotten,
That's what I call a friend.

Eastern Star co-operation is acknowledged.

They have only lost one child in the Home in seven years. They are blessed with good health.

Knights Templar appropriated \$2,500 towards vocational training in the Home.

The Shrine has furnished recreation and entertainments for the guests of the house.

The Committee on Jurisprudence say among many other subjects treated of:

Nevertheless we deplore the fact that suspensions in our Lodges for non-payment of dues should have reached the formidable number of 1,406. This presents a problem of high consequence that may well engage the thought of our

Grand Officers during the coming year. We urge this be given. Partially, it is a matter to be approached through the careful choice of Lodge Secretaries, an office the continuing importance of which is too frequently overlooked.

E. R. Burr was elected Grand Master.

This from the obituary of Bro. Crabtree:

"In the midst of life, duty and usefulness," the earthly record of another Craftsman was closed by Infinite Decree, while the noonday sun was but little past the meridian.

A. J. Anderson, K.C., M.P., of Toronto, represents Tennessee.

The Correspondence Review is again in the sympathetic hands of John T. Peeler, Chairman. We regret that he does not include Canada in his report.

A pageant under California is thus described:

A pageant full of historical significance—the establishment of the California Republic, the discovery of gold, the organization of the Grand Lodge of California at Sacramento, 1850, and the issuance of charters to the lodges located on the Mother Lode, seven in all, 1853, was prepared by Jesse M. Whited, the versatile fraternal correspondent under the title of "Men of Destiny" and presented under the blue dome of heaven and the full moon.

We get from the same review a definition of the word "orphan":

Resolved, that the word "orphan" wherever used in the Constitution or in any Regulation, shall hereafter be deemed to mean the son or daughter under the age of twenty-one years of a deceased Master Mason; and no man or woman over the age of twenty-one years shall be entitled to relief as a matter of right as the son or daughter of a Master Mason. We do not think that the Masonic Liability should be extended beyond the limits prescribed by the rules of the law of the land.

Tennessee and its Reviewer are gradually approaching the spiritual aspect of Masonry:

We are living in a new age, new conditions, new responsibilities, and there is no reason why a Brother who happens to suffer the loss of a hand or foot or one eye should be barred from the rights and privileges of Freemasonry, provided he is otherwise qualified.

This verse from New Mexico Review:

When the last Great Scorer comes
To write against our name,
He writes not that we won or lost,
But how we played the game.

This is interesting information:

It was established in 1858 by Chinese miners and railroad builders and the first lodge was formed for civil pur-

poses, that of mutual protection and aid. There are now in San Francisco about five thousand active Chinese Masons. Their lodge is not recognized as regular by American Grand Jurisdictions.

Wyoming's review closes the volume. Wyoming is ambulatory, or as our colleague says "another Grand Lodge on fraternal wheels."

TEXAS

Frank Hartgraves, M.W. Grand Master.

W. B. Pearson, R.W. Grand Secretary, Waco.

The Proceedings commence with the announcement that the book was completely manufactured by students in the printing department of the Masonic Home and School at Fort Worth. All honour to the boys and girls.

A Special Communication was held under these circumstances:

After due precaution, the Most Worshipful Grand Lodge of Texas was opened in Special Communication, for the purpose of holding burial service over the remains of our deceased Past Grand Master, Joseph D. Sayers.

Prior to the opening of the Ninety-fourth Grand Annual Communication a very interesting musical programme by the Masonic quartette and the Mayor of Waco was presented.

The Annual gathering was held at Waco, December 4, 1929. No less than seventeen Past Grand Masters, who apparently do not retain their rank of Most Worshipful but are styled Right Worshipful, were present and honoured in the Grand East.

Canada's Grand Representative is not recorded on the Roll.

From the opening invocation we take this sentence:

We thank Thee for the usefulness and for the success that have attended the labors of our leaders. We pray Thee that blessings may come upon all they have done for humanity and those to whom they have ministered.

Three distinguished visitors all the way from Connecticut headed by M.W. Bro. Sturges, born in this Reviewer's own native City of Belleville, were present and received the grand honours.

M.W. Bro. Fly dean of Grand Representatives, responded to the welcome.

Absent Bro. John Watson, P.G.M., was on motion unanimously declared present. This psychical way of dealing with human facts and factors is perhaps appropriate in a speculative Order such as we are.

The Grand Master's address is full of good things. From it we make some selections:

We are returning to the fundamental faith of our fathers. We are purging ourselves of much of the undesirable, and a sane sense of proportion, together with peace and harmony, and good will is manifesting itself.

Of the late Honourable Joseph D. Sayers, P.G.M. the Grand Master says:

He was elected to the Forty-ninth and Fifty-fifth Congresses resigning to assume the office of Governor, which he filled with distinction for two terms.

His administration as Governor was characterized by honesty, sanity and sound statesmanship.

\$1,000 was sent to Alabama for the flood sufferers, the G.M. adding:

We do not need floods and disasters of other kinds to make us know that Masons are always ready to help others when help is needed, but such contributions always draw us more closely together.

Many dispensations were granted to mortgage, sell or otherwise convey real property, and many dispensations were issued to Lodges permitting them to meet in Halls other than Lodgerooms.

Dispensations to level cornerstones were refused (1) because the inscription on the stone prohibited same, (2) because stone to be used was not cubical in shape, (3) because building had been completed above place where stone should be laid. On the general question the Grand Master firmly says:

And it is not practical in the construction of modern buildings to complete the building up to that height without first putting up the entire steel part of the structure. For that reason, I would suggest that the committee that reviews this part of my report make some change in the regulations concerning corner-stones in order to meet the demands of modern conditions that now exist in our Texas cities.

Seven dispensations were granted for the public installation of Officers. This would be impossible with us.

Appeals by Lodges in "financial distress" were refused. What they wanted was to erect a new building or remodel present quarters.

Among his decisions were the following:

Held, that where a complaint had been filed against a party in the Lodge where he held his membership and the trial of the case transferred to another Lodge and upon trial, the party was suspended, when he asks for reinstatement, he must apply to the Lodge in which he was tried for the reinstatement and not to the Lodge in which his membership was.

I was asked the following question: "Is it permissible for us to allow the Eastern Star, to hold benefit card games, chicken dinners, pie sales, etc., at monthly intervals?" in the banquet hall of the Lodge. And further, "Is it permissible for the Lodge to hold any benefit game parties, chicken dinners, etc., in the banquet hall?" I felt that the Lodge would be commercializing its practices and that Masonry should not be subject to either the practices of the card games or to the sales of chicken dinners, etc., as suggested.

Held, that the Lambskin or white leather apron, when presented to the initiate as a gift from the Lodge, should be presented after the lecture in the Master's Degree.

Does a secret protest have the same effect as a blackball, and if so, does it take effect from the date on which it was filed? Held that the protest had the same effect as one black ball and that the year began to run from the date of the filing.

I was asked by one of our Lodges for a ruling on whether or not that Lodge could bury the ashes of one of its members who had died outside the United States and had been cremated and his ashes were being returned to Texas for burial.

I find that burial ceremonies in different Grand Jurisdictions differ materially from each other and that our ceremony is probably in need of some revision.

I failed to see why we could not also bury the ashes of a brother, provided those ashes were buried according to the forms of our burial services. I therefore held that if there had been no former burial services of this brother and the ashes were actually buried as a body would be, so that our burial services could be consistently used, that the Lodge might proceed with the burial and perform the burial services over the ashes the same as they would over the body before its cremation.

Held, that after a man has received a degree, that he is entitled to be taught the work in that degree and that a protest against his receiving the secret work of the degree in which he has been initiated, cannot be filed and has no force if it is filed.

The fact that Texas Lodges are not permitted under our laws to confer the degrees on the Sabbath, did not affect a Lodge in Louisiana, and if the laws of the Grand Lodge of Louisiana permit its Lodges to meet and confer degrees on the Sabbath, and they conferred the Master's Degree upon the brother in accordance with their laws and in conformity with an application from his Lodge through the Grand Officers of the two Grand Jurisdictions, he is a Master Mason of his home Lodge as much as if he had taken the degrees in his home Lodge, at one of its regular meetings.

There were sixty-two decisions in all, a record.

As to eligibility of unnaturalized foreigners to receive Degrees the Grand Master says:

This amendment absolutely forbids an unnaturalized foreigner from being made a Mason, even though he has resided in this jurisdiction the required length of time and possesses the other necessary qualifications. These experiences have convinced me that this amendment is a mistake. It may have been timely when adopted, but if Masonry means anything, it means a Universal Order which knows no international boundaries but is a great world Brotherhood. And especially, in this day when we are all striving for an international peace agreement where men everywhere will understand each other better and not be prejudiced by the narrow views of the selfish rights of any other Nation and in which Masonry hopes to play its full part.

Of suspensions and aid to certain classes the G.M. speaks out:

These suspensions easily fall into two classes. (1) Indifference and lack of interest, and (2) Financial difficulties.

The men coming under the various classes represent a number of distinct groups. (1) Those who had once been active in work and because of some dissension or discord, had dropped out and lost interest. (2) Those men who had lost their bearings during the World War and had more or less lost faith in all things and had not yet become re-adjusted to life, and the men who probably joined without realizing what they were joining.

There is a pathetic side to the man who was once an active Mason and because of some division or discord in the Order, dropped out and also to the man whose faith was shaken by the Great War and the attendant circumstances until he has lost his bearings and has lost interest in Masonry and probably in his church, if he belonged to one, and maybe more or less in the better things of human society.

As to the group who were financially embarrassed, I had some very appealing and pathetic letters sent me from men who were more than 60 or 70 years of age, who were unable to pay their dues and in most instances the local Lodge was taking care of it for them.

As to the Grand Charity Fund the G.M. puts his finger upon one spot:

I find that some of the secretaries of some of the lodges are very prolific in their applications for this relief.

The Masonic Research Library flourishes:

It has been stated on good authority, that every man has his hobby. As Grand Master, my hobby is the establishing in Texas of a Masonic Research Library which shall be so connectional with the local Lodges that it will reach

and serve the great body of Masonry throughout the State at all times. In doing this, it necessarily means more than the mere buying of books.

I asked Doctor Joseph Fort Newton of Philadelphia to take this money and to buy the books that he thought appropriate for the beginning of a Library that could be divided into a number of small units as travelling Libraries to be sent to the various Lodges for temporary use at the request of the Lodges.

The Assistant Attorney General advised them that the Courts would hold that Masonic property whether leased or not, was subject to taxation.

Again the Masonic Home and School are referred to.

The average Texas Mason, has watched with pride the development and growth of this splendid institution. The Directors are capable business men who have given freely of their time, paying their own expenses to administer its affairs.

This the conclusion of an able address:

Although our past achievements we with honest pride review,

As long as there's Rough Ashlars there is work for us to do;
We still must shape the Living Stones with instruments of love

For that eternal Mansion in the Paradise above;
Toil as we've toiled in ages past to carry out the plan—
'Tis this: The Fatherhood of God, the Brotherhood of Man!

The appointment of W. A. Baker of Guelph as Grand Representative is noted.

Membership 138,096. Net increase 260. Active Lodges 990.

The Committee on Grievances and Appeals only print the initials of those charged and tried. One of their decisions is as follows: and sounds a bit harsh to us:

Your Committee, after a careful examination of the records, finds the defendant issued more than 100 narcotic prescriptions over a period of six weeks or two months to six patients, and believes that a definite suspension of two years does not meet Masonic justice, and respectfully recommends that the judgment of the Lodge be set aside and defendant be given a sentence of indefinite suspension.

A most complimentary report was made on the good work of the Masonic Service Association of the United States.

On the proposal to enforce attendance at regular meetings during certain intervals the Committee report:

The experience of our Committee is that it is hard to get a full attendance even at such emergency meetings as these. Shall we compel the old Patriarchs of our order,

who have borne the burden and heat of the day when we were in our Masonic swaddling clothes, to attend our meetings by statutory enactment? Rather, may we not better attract attendance by making our meetings more interesting and by spreading Masonic light.

Grand Secretary Pearson is declared to be "an institution himself".

The Committee on Correspondence recommend to Grand Lodge the wonderful work of the Reviewer of North Carolina in surveying the world, and add this also, on which already Canada has acted:

Being of the opinion that this Grand Lodge should no longer delay in the fixing of Standards by which it is to be governed in the Recognition of other Grand Lodges, and finding, as we believe, the above to be a concise, definite and withal comprehensive grouping of such fundamental Masonic requirements and demands, we respectfully offer same for adoption.

The Chairman of the Committee on Foreign Correspondence in Texas receives \$600.

The Report on the Masonic Home and School is in every way satisfying:

Every active, contributing Mason of this Grand Jurisdiction has just cause to be proud of his part in the great work being done. The Masonic Home should be the mecca of an annual pilgrimage by the Masons of Texas. When you have seen and talked with four hundred healthy, happy and contented children, have viewed their surroundings and witnessed their home life and environment, have heard their joyous laughter on the playgrounds and listened to their expressions of appreciation and gratitude for what is being done for them—then and then only can you appreciate to the fullest extent, the magnitude and importance of the work you are fostering and supporting.

Grand Orator Houghston delivered an eloquent address on the "Strength of Masonry and the Weakness of Masons" from which we cannot resist making the following extracts:

From this 135,000 citizens of strong mind and character who have knelt at our altar, taken our vows, subscribed to our by-laws, and worn the white leather apron, there should and does radiate an influence which is uplifting, inspiring, redeeming and preserving, and to all impartial observers is a marvel indeed. This influence has few rivals with respect to quantity, and fewer rivals with respect to quality.

Neither do we lack leadership. From the shop and the farm; from the desk and the store; from the bank and the railway.

They are with us unsought and of their own free will, save as they were drawn to us by the irresistible charms incident to the beauty of our ceremonies, the nobility of our

purposes and the excellency of the flower and fruit of our labors.

Whoever composed our Ritual had read Genesis and Exodus, the beautiful pastoral poem, known as the Book of Ruth; likewise Kings and Chronicles. He surely knew the philosophy and poetry of the ancient and mysterious Job. His soul was filled with and influenced by the majestic strains of Ecclesiastes, Ezekiel, Jeremiah and Isaiah, and he used in part the visions of St. John the Divine, as told in the Book of Revelation.

Heavy, indeed, is the debt we owe to the Bible, not only for Masonic ideals, but for the language in which they are taught.

This mighty body of strong men can and should wield the widest influence for good; otherwise, we are not accepting the challenge of our time and we are subject to an indictment, not in the courts of the land, but in the Court of the Skies, for the crime of embezzlement, not of money, but of influence more valuable than gold or silver.

M.W. Bro. Sturges of Connecticut, made a fine address in which among other good things he said:

We are taught that there is something in the life of this man Hiram of Biff that is to be a lesson to us, and that, insofar as we can, we should emulate him. It centers around this word "brother". When Hiram, king of Tyre, sent Hiram, the widow's son, to King Solomon, he did not send a prince; he did not send a man of royal blood. He sent a commoner, a man of great skill great ability as an artisan and as a craftsman in his trade, and a man of great integrity, concerning whom and in connection with whom, he used the word of "Biv", with all of the significance it had when used by the people of that day, meaning "my brother," and yet he might have used the words, "my father," "my counselor," "my adviser," "he unto whom I look up," "he in whom I have great trust."

When I saw the suffering that was being relieved, when I saw that great hospital built in connection with the Home, when I found out how they were caring for families, how it was made possible for families to be kept together that otherwise would be separated, how the health of those families was preserved, and all of those things, then I began to think that perhaps our Masonic Home in Connecticut justified our existence if nothing else did, and it does, my brethren, it does.

The Gavel Club reported their welfare activities, sixty so-journing Masons in the Veterans' Hospital having been given helpful and encouraging attention.

Hiram F. Lively was elected Grand Master.

The Committee on Jurisprudence on an appeal held that there was apparently no objection based on the participa-

tion of the Shrine in the ownership and use of a building to be erected through a Masonic Temple Association, there being nothing prohibitive in the Constitution.

Elmer Renfro represented Canada.

1,657 Master Masons of Texas died during the year.

The fourth Annual Review by M.W. Bro. W. M. Fly meets the high expectations of his colleagues in every way.

In his introduction we read:

Possibly in no age has Freemasonry felt so keenly the need for the stern and emphatic pronouncement of her fundamentals as now.

With the marvelous progress and evolutions in the religious, scientific, political, social and economic present, man finds himself bewildered and befogged in his commendable desire and determination to salvage those finer, Godlike virtues of morality, benevolence and brotherhood.

We find no fault per se in a Mason's attaching himself to these (adjunct) organizations. It is only when such organizations presume to fix as a prerequisite that membership therein depends upon one being a Master Mason. Such prerequisite, if fixed by one not a Mason, must of course be accounted as but a compliment, where as if fixed or accepted by a Mason it can only mean a palpable want of Masonic information or in the alternative, the registering of a most severe charge that Masonry is not functioning as becomes an institution of such unlimited possibilities.

Without peevish or unbecoming criticism of any, individually or collectively, our position is that Masonry can and ought to perform and, to the full her every engagement WITHIN AND OF HERSELF, in the realm of morality and her expansive tendencies of benevolence.

His review of British Columbia is especially good:

I feel that never before has there been such a need for the rediscovery of the significance of citizenship. The subject of citizenship is as old as the building of cities. When men began to settle and dwell in groups, then began the subject of citizenship. The language of citizenship is the language of conduct—mutual conduct—it is a sense of mutual well-being. If we are anything, we are builders, and if we are building anything, it is citizens and cities—they go together.

He tells of their "Masonic Cemetery" (an unusual thing with them) which is situated within five miles of their Temple in Vancouver. This cemetery is owned, controlled and operated by an elected Board of Executives for the burial of members of the Craft and their families. This item is of more than passing interest to us, since our own home Lodge owns and maintains its Masonic Cemetery under almost exact terms and conditions as above except in that ours is purely local. He commends the work and activities of their

"Relief Boards", in several of their cities. These render "timely aid and advice to the transient brother," visits the sick and cares for the widows and children, and "last but not least, the arranging of funerals in their cities". etc.

Here and there in the reports we find a reference to the "4th Degree" when the obvious meaning is the banquet hour. There is no 4th Degree recognized by the Grand Lodge of British Columbia, and we deprecate the use of such a term in our official reports."

To this we say Amen.

We quite agree that the use of such terms in "official reports" is to be "deprecated," and we would go further in disallowing of such cheapening of the dignity of our Institution and its degrees by the use of such terms by constituent Lodges as such.

Under Canada we get a full account of our Ottawa meeting and of the Grand Master's address given in his absence through illness, in which he is struck by the phrase:

Ottawa, the center and capital of the domain of Canada, "Ottawa is more than a place—it is the symbol of a Nation."

And of our losses through suspensions:

In this connection we hail Grand Master as a true diagnostician. He sums up the whole trouble in the short sentence: "That our losses come from the wholly inadequate attention that is given in keeping our membership interested in Freemasonry."

We quote the following axiomatic utterances:

For freedom means "ordered freedom", and liberty means law, and citizenship means duty as well as privilege and obligation as well as right, and it all means the willingness to "play the game".

He is indeed kindly and friendly to this Reviewer, saying:

The Report on Correspondence is of course by Bro. Ponton, the simple announcement of which fact is all sufficient guarantee to any and all who have had the privilege of reading his reviews, of its superior merit and real value. We read his productions with all the zest and enthusiasm attendant upon the reading of an exhilarating novel upon the one hand and as a veritable textbook upon the other.

We read under Ireland:

The Earl of Dounoughmore was away in Ceylon as the head of an imperial commission, by appointment of His Majesty the King, to study and report the needs of the government of the island.

He is much concerned in the matter of preserving intact the purity of the Irish ritual in the lodges of their

obedience and to this end advocates broader fields for their Grand Lodge of Instruction than active work in Dublin and Belfast only.

He refers to their "three very good Irish Lodges" in Ceylon, where however his visits were the means of discovering the want of proper information as to the "Irish working". He says, "I have seen other workings, but I always come back to my first love, the Irish working."

New Jersey's poetry is always good and this attracts the attention of our colleague and ourselves:

The play is done; the curtain drops,
Slow falling to the prompter's bell;
A moment yet the actor stops,
And looks around to say farewell.
It is an irksome word and task;
And, when he's laughed and said his say,
He shows, as he removes the mask,
A face that's anything but gay.

New Zealand receives this sympathetic and appreciative report:

An attempt was made to do away with the use of civil and military titles in conjunction with those Masonic; the resolution was defeated. While we of America may find this custom of blending titles and New Zealand's so extravagant use of regalia as not compatible with customs and uses obtaining with us, certainly at one point at least, that of installing their Grand Master, we are put to shame. With them such installation is the occasion for formality, dignity and impressiveness observed alike in ceremony and in the attendance and demeanor of the membership.

UTAH

Alexander Edwin Eberhardt, M.W. Grand Master.

Sam Henry Goodwin, R.W. Grand Secretary.

The Fifty-eighth Annual Communication was held at Salt Lake City January 19, 1929. Sixteen Past Grand Masters added their experience and counsel.

Canada's Grand Representative is not enrolled as present.

The biography of the new Grand Master, Arthur E. Smith, which precedes the Transactions is somewhat unique. Of him the Grand Secretary says:

Connecticut—a State which produces hats, tobacco, and, it is alleged, a good quality of wooden nutmegs, not to speak of men, gave Utah its present Grand Master.

He is alert, active, business-like, genial and likeable and stands high in the community. If one may not safely pre-

dieate a progressive, successful administration upon such an equipment, then this scribe will permanently abandon the Tripod, and confine himself to the less venturesome task of recording only the events of the fleeting yesterdays.

This from the opening of the Grand Master's address: It sees the Hand Omnipotent which traced the Grand

Design,

And bows in adoration ere it graspeth square and line—

Live on! Oh Masonry, live on!

A series of studies on Masonic education and history was published during the year for the instruction of the Craft.

The annual Kaibab Caravan pilgrimage was made and is picturesquely described.

Ruling against a picnic and dance for a Sunday the Grand Master says:

The American Sabbath, as distinguished from the continental Sabbath, is an institution that has been a strong and vital force in the achievement of our national history and character.

This from the report on Necrology:

Their work is best visioned in the masonry of the younger groups.

Membership 5,177. Gain 66.

The Speakers' Bureau has been continued and has done excellent work.

Quotations from old time entertainments held in Utah in years gone by with reproductions of ancient programs prepared by the Grand Secretary, form an interesting feature of the volume.

Utah's Grand Representative is E. S. McPhail of Hamilton. R. J. Turner of Price, represents Canada.

Again the quaint and delectable wisdom of Sam H. Goodwin delights us in the Correspondence Review.

Under Arizona he speaks of the use of the word "compass" in place of "compasses".

Under British Columbia he speaks of "the re-discovery of the significance of citizenship."

He gives Grand Correspondent De Wolfe-Smith a fraternal "dressing down," going so far even as to impute a palpable misrepresentation of what he Sam Goodwin had said in a previous review. The ire was produced by the British Columbia Scribe referring him to any standard Dictionary. He says that even the Mormons have access to a Standard Dictionary and in it they find definitions of "courtesy". Could irony any further go? As he says "he will not sit supinely by, with folded hands and up-turned eyes and submit."

Here is a wise comment under California:

What a pity it would be if one could ever deprive one's self of the inspiration and impetus which come from work to do, by clearing up all that waits the doing.

Under Canada 1928 we have a favourable and fraternal review and read:

In the rush and stress of present day affairs, we of to-day, are apt to forget our indebtedness to those who blazed trails and who laid foundations—and we have entered into their labors, and enjoy the fruits of their sowing.

This address, it seems to us, is rather above the general run of such productions. It gives evidence of thought, and of appreciation of some of the finer values of our Fraternity.

He calls the reports of the D.D.G.M's "interesting and informative" quoting that "a good live Secretary can do much to change the situation". He says he is in hearty agreement. He reports that one of our D.D.G.M's insisted that a cotton apron is not Masonic clothing. Here is another nugget:

The number of cases handled by the Committee on Grievances and Appeals gives emphasis to the necessity for greater care on the part of Committees on Investigation. These reports—what they disclose of human nature! Isn't it Horace, in some one of his Odes, who says:

It is reported that Prometheus was obliged to add to that original clay (out of which he formed man) some ingredients taken from every animal?"

If this does not satisfactorily explain conditions alluded to, at least the poet's words are suggestive.

He kindly says our review is of interest and value and that we connect up our gleanings in such a fashion that the result is most pleasing.

Under Delaware he describes real life as "I am the brooding hush that follows strife."

Under Saskatchewan we read the words of President Coolidge:

The Constitution of the United States is the final refuge of every right that is enjoyed by any American citizen. So long as it is observed those rights will be secure.

VERMONT

Edwin F. Greene, M.W. Grand Master.

Archie S. Harriman, M.W. Grand Secretary.

The One hundred and thirty-sixth Annual Communion was held at Burlington, June 12th, 1929.

Distinguished visitors from Maine Connecticut and New Jersey were welcomed. Canada's Grand Representative was not present. Ten Past Grand Masters graced the Grand East.

The Grand Master has inaugurated a meeting of Deputies and with regard to the attendance of Masters at these meetings he says:

I want to urge the representatives of each Subordinate Lodge here to see to it that the Worshipful Master of your Lodge is sent to the next gathering of this kind with all his expenses paid. I feel sure that each Lodge that profits by this suggestion will feel well paid for its efforts.

Tuscan Lodge, Connecticut, conferred the 3rd Degree upon their own candidate according to their own Ritual and the Grand Master approves such visitations.

Masonic Education in Vermont, as in other States, receives much attention:

I would not confine the instruction wholly to the younger members, but believe that it would be well worth while for each Lodge in the state to follow a definite educational program each year.

Apparently public Installations are approved in Vermont but we rather gather that the Masonic family only is admitted.

Of the Masonic Home the Grand Master registers his conversion and approval:

For a long time I felt very strongly that all applicants for Masonic relief should be cared for in their own homes or in temporary quarters provided for them. However, my experience of the past year has caused me to change my mind. The number of aged dependents is constantly increasing and some place must be provided where they may spend their declining years in ease and comfort.

It would seem to me that we are not true to ourselves if we do not follow the example of other Grand Jurisdictions and take steps to secure a home of which we shall all be proud.

Membership 19,558. Net gain 126.

A fine conclusion lends point to the address:

There are daily opportunities for the manifestation of the true Masonic spirit, both within and without the lodge room. There is also a loyalty and a spirit of helpfulness that we each owe to our individual lodges.

Here are bricks and there is mortar for ye, build—

Build houses, castles, sanctuaries, and idols for your joy. There is color, and there is gold for ye to gild

Your palaces, your statuary; and Time will all destroy.

Here is truth, and there is wisdom for ye, build—

Build kindness, virtue, charity, and for such works you
may

Depend that there is much space which may be filled

With greater, stronger monuments than time can wash
away.

Grand Lecturer Jenks (since deceased) says:

All thirteen of the meetings were honored by the presence of the Grand Master, a thing which, I think, is unique in the history of district meetings.

The Lodge of a Secretary voted for his expulsion. He appealed and in his appeal apparently produced testimony which in Canada would have secured a re-trial. Nevertheless the Committee on Grievances confirmed the sentence. We cannot of course judge at this distance and they may have been right. Our judgment would have been suspension, not expulsion.

Your Committee feel that Mr. White was guilty of unmasonic conduct in retaining in his own possession money which he was holding in trust, and which properly should have been turned over to the Lodge treasurer within a very short time after its collection. A secretary's duty in this regard is very clearly defined, both in the masonic and civil law, and laxity should not be tolerated in any lodge.

Edwin F. Greene was re-elected Grand Master.

The Committee on Necrology present a philosophical report:

The lives so ended were one and all on which the square of time honored our Order by association, and in the circle of Eternity enriches it by undying examples.

George B. Wheeler represents Canada, and Vermont is represented by William H. Tudhope of Orillia.

A brief but comprehensive Review of the various Jurisdictions is given by Grand Secretary Harriman, whose wise comments always furnish food for thought. In his Foreword we read:

We present to our readers the following synopsis of the condition of Masonry, the efforts she is making to further the interests both of the fraternity and the world, and the words of wisdom—or unwisdom, as the case may be—which we have culled from the speeches of our brethren.

Being a Secretary himself, it is natural and fitting that he should defend that ancient office, with regard to which he says:

We agree that probably both causes are at work, and that many Secretaries, being human, are careless. But if the secretary were an angel from Heaven, he could not save that 10 per cent. nor could he in every case counteract carelessness on the part of the non-dues-paying member.

That's the third cause, which the Grand Master does not mention. Does it involve only 10 percent.? We doubt it. Carelessness runs in the human family. Why should the percentage of careless Secretaries be greater than the percentage of careless members? "Manana" is their favorite covert. From that even the most painstaking Secretary can't smoke them out.

We read under Arkansas:

I believe that all Lodges should be required to pay dues on all honorary members carried on the roll at the return date; such honorary memberships, however, to be limited to those who are also active members of the same lodge.

No wonder the Lodges are liberal under such a law. It's human nature to evade a tax whenever possible.

I hope the time is not in the far distant future when a Masonic communication will receive plain, every day business courtesies at the hands of all our Lodges.

When that time comes, the millenium cannot be so far away.

British Columbia receives special notice:

Work so varies in different Jurisdictions that a member of a lodge who had received all his degrees by courtesy in a foreign jurisdiction might feel that he was among strangers when attending his own Lodge. Its work might strike him as strange, even ludicrously strange. He might be out of sympathy with his own fellows. Then, too, a lodge ought to do at least a part of its own work on each candidate.

Under Canada our colleague speaks of the beautiful tribute paid by the Grand Master to the City of London and of the Province of Ontario and is struck by his historical reference. He adds that our Grand Master felt the influence of Masonry very far reaching. He records our progress and is kind enough to say of this Reviewer that he is "one of the best" and adds a personal touch for which we are grateful:

We trust by now he is fully recovered. His resignation from the "Round Table" would be a very real blow to his companion reviewers who, though they may not have met him personally, yet love him.

Two reports of Guatemala are of interest with this comment:

As all the above papers are in Spanish which we read with much difficulty and do not trust ourselves to translate, and as we cannot lay our hands on a capable translator of Spanish, we cannot venture to give any excerpts. Yet we find in them enough meaning to feel sure that they breathe the real spirit of Masonry.

Our colleague says that the total number of Lodges in

Canada is 1,337 and that our total membership is nearly 200,000.

He recalls this ruling under Ireland:

The Board of General Purposes ruled that the phrase "In good Masonic standing" means "Under no Masonic disability whatsoever."

This from the wise Grand Jurisdiction of Massachusetts:

He urged that every granting of a waiver, or release, as he calls it, "should carry with it at least an implied recommendation of the applicant for admission to the fraternity" and should be based on a careful investigation of the applicant; that it should never be granted "because of notions of courtesy or from 'fear of being thought ungenerous'." Nor should it be granted merely because of a wish of the applicant to join a Lodge where he has friends or relatives or where the fee is less.

He cites with approval under many States the presentation of Bibles to candidates.

Scotland as usual, strikes a humorous note:

A happy celebration they had with many felicitous speeches and toasts, but, we judge, they don't care much for "dry" toast in Scotland and it seems that theirs was the other variety.

Under Wisconsin he expresses his approval of Masonic public Divine Service. Wisconsin seemed to think that it was "advertising our piety":

If attendance as a Lodge will bring to the service some, probably many, who would not otherwise go to church, we are for it. The decision seems to us to imply that every Mason will attend as an individual. Not yet has that ideal state of affairs come to pass. Meanwhile if they will not come as individuals, let them come as Masons, say we.

VICTORIA

His Excellency Lord Somers, K.C.M.G., D.S.O., Grand Master.

W. P. Bice, M.W. Pro Grand Master.

W. Stewart, R.W. Grand Secretary.

Quarterly Communication was held in Melbourne. Total attendance of Brethren reached the remarkable number of 2,400, with visitors from New South Wales, Queensland. Lord Stonehaven, Governor General of the Commonwealth was present.

Canada was represented by R.W. Bro. W. Kemp.

The Board of General Purposes devised a new and true term in the use of the word Drift:

The Board has circularized subordinate Lodges on the question of Drift of Membership, requesting each Lodge to appoint a Committee to enquire into and report as to the reason, so far as can be ascertained, for members becoming, or remaining, unaffiliated, and as to the remedies.

The Board of Benevolence reported grants for the Quarter ranging up to £100 each and also unanimously supported the proposal for the establishment of an Intermediate Hospital and Hostel for aged and infirm Freemasons or their wives or widows. Well done Victoria!

The War Relief Fund amounts to over £19,000 Sterling.

Grand Lodge carries a Catering Department and shows in this particular account a profit for the year of £643 after deducting the costs of suppers, luncheons, etc. Here is a novel and practical idea that may be a solution of one of our problems.

Of the late R.W. Bro. Kennedy, the Pro Grand Master well said:

By his charm of manner, his unfailing courtesy, and his integrity, he had endeared himself to a wide circle of friends, by whom he was greatly beloved, and who will miss him as a wise counsellor and dear friend.

Statistics show a net gain of 1978 members, the membership being 46,771.

At the Installation of His Excellency Lord Somers, as Grand Master, the Choir sang:

Full and harmonious, let the joyous chorus
Burst from our lips in one glad song of praise,
Hail to the Art whose glory beameth o'er us,
Loud to the heav'ns above our voices raise.
Ages have passed since first our Art descended,
Ages on ages may it yet remain.
Join every heart in one full chorus blended,
Long may our noble Art high state maintain.
The Grand Master in his address said:

Most of our Lodges carry out all that is required of them; a few unfortunately are slack, and in consequence men are admitted as members who never become Masons, and therefore do not add strength or lustre to our Order.

He bespoke sympathy and active assistance for the Boy Scout Movement and the Big Brother Movement and pointed out that as our numbers grow so does our responsibility increase.

The late Hon. W. D. McPherson, K.C., represented Victoria, an upstanding and outstanding Mason and man.

Quarterly Communication was held 20th June, 1928.

The Board approved the establishment of a Masonic School for improvement in the rendition of the Ritual.

Many generous grants up to £1,266 are reported during the past Quarter to those in need.

On the presentation of portrait in oils to M.W. Bro. Hickford, the recipient (afterwards the donor) said:

There was no question that it was a difficult matter to give expression on canvas of one's lineaments. When an Italian painter was asked to paint a portrait of Lord Nelson after the Battle of the Nile, he said that it was impossible to paint such features. Leonardo da Vinci was one who could paint a harmonious tout ensemble.

The Australian Masonic Conference held in Sydney is reported in full, and kindles with informative speeches.

Under the title "Age Limit of Candidates" Bro. Hungerford said:

When he went around the Lodges of N.S.W. and saw the great number of young men who were coming into the Craft—young men full of ideals, hope, energy and capability—it made his heart rejoice. They must not forget that the average man had ideals up to the age of 25; at 30 he had lost those ideals, and at 40 he was an amiable cynic. Let them have young men, full of ideals, and let them help those young men by Masonry to keep those ideals. He was willing to serve under a young man. The faster young men came into Masonry, bringing it into their ideals, their energy and their ability, the better it would be for the Craft, the Country and the World.

He was opposed to any alteration of the age of 21. With regard to Lewises, he was not certain, but they formed a very small proportion of the initiates, and he could not see much danger in admitting them.

Quarterly Communication was held September, 1928, Canada again duly represented by W. Kemp.

The Grand Master was reported ill and sympathy was universally expressed.

The pro Grand Master said in connection with the Big Brother Movement that out of fourteen hundred Little Brothers who had come to Victoria, only 4% had proved failures and the other 96% had all been successful.

Permission was asked to circularize Lodges in connection with a Masonic Choral Service in aid of Hospitals, to be held at Melbourne, with this result:

The Board granted the necessary permission, subject to the Association undertaking that speeches would not be broadcast by wireless, but only musical and elecutinary items, and that the programme would not include any comic or jazz items, but only items consistent with the decorum to be expected at a Masonic gathering on a Sunday afternoon.

The second Conference of Secretaries of subordinate

Lodges produced excellent results both in attendance and in work done.

Quarterly Communication was held December, 1928.

In re-nominating the Grand Master, M.W. Bro. Emery said:

He has moved about amongst us, has attended our meetings, has taken his part with us as a worker, and so helped us in our work and in our play that we know him very well not only as the Governor and Grand Master, but also as a man.

He has shown keen interest in whatever he has undertaken, and he might well say, in the words of Bobbie Burns:—

Oft have I met your social band
And spent the cheerful festive night,
Oft honoured with supreme command,
Presided o'er the sons of light.

Our Grand Master has become one of the landmarks in Victorian Freemasonry, but to look upon him is to know that that he is not an ancient landmark. We are all of the one mind in our wish to serve under him. Macaulay has said that government is the best that desires to make people happy, and knows how to make them happy. We are delighted with his rule. It is not what a man reads but what he remembers that makes him wise; not what a man says but what he does that makes him a good citizen; it is not what a man knows but what he is that makes him a good Freemason.

The Grand Master acknowledged gracefully:

One year would have sufficed, however, as an expression of your loyalty. A second year came around, and I suppose that you felt it had not been so bad as you had feared. You accepted me again as Grand Master, and I felt it was much more than I deserved.

I cannot help feeling that if the public life I have led among you had been contrary to your standards you would not have accepted my nomination in the manner that you have done.

This rule is strikingly enforced in Victoria and the complainants received admonition:

The Brethren who preferred the complaint had violated the Rule. ("No Brother shall disclose or purpose to disclose to any person how he or any other Brother has voted on the taking of any ballot in a Lodge or cause or induce or attempt to cause or induce any Brother to disclose to him or any other person how such Brother or any other Brother has voted on the taking of such a ballot."), and accordingly admonished these Brethren.

The country Brethren were specially invited to meet the Grand Master at the refreshment table.

The Foreign Correspondence by Grand Secretary Stewart is the briefest on record, but he manages to get in some good work and to introduce that done by the Grand Representatives. Thirty-five Grand Jurisdictions were reviewed.

Canada is, we regret to say, not among them. Better luck next time!

VIRGINIA

William E. Davis, M.W. Grand Master.

James N. Clift, R.W. Grand Secretary.

The volume of Proceedings is creditable indeed to the boys and girls of the Masonic Home Press, who printed it at Highland Springs.

An emergent Communication of Grand Lodge was held to pay the last tribute to Charles Albert Nesbitt, Grand Secretary Emeritus.

The One hundred and fifty-first Communication of this really ancient Grand Lodge was held in Richmond, February 12, 1929. Nine Past Grand Masters gracing the Grand East.

A telegram of greeting was received from W. Simpson Walker of Quebec.

The Grand Master made it a rule to visit only such Lodges as invited him.

28 Cornestones were laid during the year, a fine record.

Dispensations refused were as follows:

Several as to profanes with only one leg or one foot, from whom lodges desired to entertain a petition.

To receive and ballot upon the petition of a rejected profane less than twelve months after his rejection.

To receive and ballot upon the petition of a profane who had not resided twelve months within the jurisdiction of the lodge.

Of some of the troubles of Masonic trials he writes:

In one case the District Deputy gave me an outline of the facts before he appointed a Commission and we were able to reconcile the parties.

In a trial of a Brother notoriously and admittedly guilty the evidence was so drawn out and detailed that the Grand Lodge had to pay \$75.00 for the stenographic work alone.

In another case bills were presented for \$100.00 for the attorney for the lodge and \$25.00 for the attorney for the accused, which I considered it my duty to disapprove.

He speaks out from the shoulder as so many Grand Masters do, with regard to Associations pretending to found themselves on Masonic affiliation:

These consist of Masonic clubs and certain organizations too well known to require specific designation. It is my opinion that all such organizations are simply hanging to the skirts of Masonry and impeding its legitimate work.

I have refused to allow organizers of another of these Associations to operate in Virginia, ordered the lodges concerned not to countenance the proposed unit, and refused to confer with representatives of the organization or to receive testimonials as to it from distinguished Masons in other Grand Jurisdictions.

I believe it is reasonable to forbid all who are now members of our lodges, as well as those who are hereafter Raised, joining any Association hereafter organized in Virginia, which Association has as a prerequisite to membership therein, membership in a Masonic Lodge.

Two Masonic Directories having been published, the Grand Master forbade the distribution thereof.

He deals in superlatives with regard to the Washington Memorial:

It is estimated that the building is 60% completed.

The fact that the Memorial is located in Virginia, that it is a Masonic project, its magnificence and grandeur, and that it is to be dedicated to the memory of Washington, the greatest of all men, entitles it to a high place in the interest of the Craft in Virginia.

He does not take the narrow view of some United States Jurisdictions in his decisions:

A profane who has not been naturalized, who is not otherwise disqualified, may petition a lodge.

He holds the election of a Master void because the Secretary cast the vote of the lodge for re-election.

\$1,000 was granted to relieve the distress of Masons living in the storm area in Florida.

A methodical Digest containing all rules and regulations, is published as a hand book.

He thus firmly concludes in the cause of right:

It has been necessary as a matter of duty to refuse a number of requests, to say "no" when it would have been pleasant and easy to have said "yes", and to render decisions not in accord with the honest convictions of some of my brethren, but I hope and believe that all of you will give me credit for doing what I believed to be right and for the best interests of the Craft.

Canada was duly represented by William S. Pettit.

This decision of the Committee on Jurisprudence sounds strange to us. We know no such requirement here:

Installation of Master or Warden.—No brother can be installed Master or Warden nor occupy such office in a lodge

under Dispensation until he shall have received the Degree of Past Master.

John T. Cochran was elected Grand Master.

This District Deputies of 59 Districts reported briefly and satisfactorily.

Membership 48,782. Net gain 220.

The late T. H. Brunton of Newmarket, represented Virginia.

Grand Secretary James N. Clift writes in concentrated form the report on Foreign Correspondence, and in his introduction says:

They claim that they have written primarily with the purpose in view to please and enlighten the members of their own jurisdictions.

However, all have dealt most kindly with Virginia, and its leaders, and these reports have been read with most grateful feelings.

Under Alabama we read:

Alabama has just added a Masonic Home fee to the lodge fees, which should bring in about \$25,000 annually; this in itself will make members reluctant to sever their membership. "Where your treasure is there your heart will be also."

This from Arizona:

The average appears to be one old person to each 800 Masons and one child to each 500 below 200 members. Arizona would have, according to this average 3 old people and 25 children to go in a home.

This from California:

A Grand Lodge that gains in membership 34,000 in five years demands a most progressive leadership, and California appears to have developed this leadership.

His eulogistic comment on Indiana looms large and true:

A big Grand Lodge with big leaders doing things in a big way.

A reminiscent reminder under Utah:

Reminds us of a gentleman connected with Virginia State Library some years ago by the name of Poindexter. We heard him remark once "that no man would ever know just exactly how many kinds of a fool he was until he got in the hands of a printer."

England comes in for its mede of praise:

Masonic activities carried on by and under the direction and support of the Committees, Boards, etc., are world-wide. The response by English lodges to any cause espoused by this Grand Lodge is equally world-wide. Sir Alfred Robbins, who honored America by a visit a year or more

back, is Chairman of the Board of General Purposes—a most able man and Mason.

He quotes largely under Canada (after business details) from Grand Master Martin's address and evidently approves. He says that the Grand Master makes a wise deliverance regarding libraries. He calls Canada the premier lodge in the Dominion and gives statistics of membership. To him our financial statement is most interesting and encouraging.

The Report of the Masonic Home Press shows not merely an educative but a profitable investment, the total printing sales for the year amounting to \$18,956, net profit \$1,481.

WASHINGTON

John E. Fowler, M.W. Grand Master.

Horace W. Tyler, R.W. Grand Secretary.

The Seventy-second Annual Communication was held in Tacoma, 18th June, 1929. No less than eighteen Past Grand Masters were present, a splendid record of fidelity and activity.

Canada was represented by M.W. Bro. Walter F. Meier, an active member of Grand Lodge.

The flag ceremony is thus described:

The "Stars and Stripes" as the emblem of civil and religious liberty, was escorted to a place of honor in the East where it was saluted in accordance with the prescribed ceremony. The brethren then joined in singing "America".

An address of welcome by W. Bro. King is so entirely out of the ordinary that we reproduce for our readers several extracts showing the earnestness and zeal of the Worshipful Brother, who evidently has a Masonic career before him:

I do not know how you feel as Masons, and I do not know whether you are reading the signs of the times. I am not sure that there is resting upon your hearts and minds a deep conviction regarding the conditions in our country, and the harum scarum manner in which we are moving about over the land, and the little attention which we are giving to the essentials of life.

Our good old Isaiah said "A man shall be a covert from the tempest". He is indeed a great artist who can paint a picture with one single stroke of a brush. And that is just what this great writer did. What a splendid appeal he makes to the imagination when he says, "A man shall be a covert from the tempest."

Masonry is an institution which I fully believe is God made, and it must be the covert from the tempest.

Isaiah has here given to us a philosophy of history. It is true that great men are not the whole of life, but if it were not for the great men, the little men would have a hard time in which to live.

Brethren, history is swept by drifts; drifts of superstition, drifts of error, drifts of dust laden controversies. But what has saved humanity in the past will save humanity in the future. I throw out the challenge to you, who compose this great institution of ours, meeting here to draft laws, to make history to-day; to get deep down into the hearts and minds of men and women everywhere.

I want to change now my text and instead of it reading "A man shall be a covert from the tempest", have it read "A Mason shall be a covert from the tempest". In other words, a Mason shall be as a stream of water in a desert place.

Help me to see the beauties of Thy world,
The good that lies within my fellow men;
And as Thou hast willed, so may it ever be.
Help me to play the game, oh Lord, Amen.

The message of the Grand Master was not long but was comprehensive. He said at the beginning:

It has been my endeavor, as your Grand Master, neither to lose the common touch nor to hold lightly the responsibility and dignity of the office.

The record is made and is laid before you without apologies and with the hope that, if tried on the touchstone of Masonic fundamentalism, you will be unwilling to lightly reject it.

He shares with others the objection to the use of the term "teams" which is not Masonic and objects entirely to the first type of Degree team which he thus describes:

The first type is not under the direction of any constituted Lodge but seeks engagements in any Lodge that will invite them. It was the expressed opinion that such teams served no good purpose and prostituted our ritualistic ceremony, which is the property and prerogative of constituted Lodges, to the purposes of other organizations.

The second type is not wholly approved either:

Only where the desire for individual or collective notoriety is the impelling motive, is this type of "team" greatly to be condemned. Nevertheless, "team" is not a Masonic term and the practice is largely aped from other organizations.

A valuable property in Seattle has been donated to Grand Lodge for the benefit of the flourishing Masonic Home.

\$1,000 was sent to Florida and Porto Rico.

The Grand Secretary's office was leased for five years at an annual rental of \$1,200.

Under Lodge attendance he speaks in admonitory vein.

We are trying to interest men of intellect with ever increasing demands on their time and we must make it well worth the time spent, if we want their time and attention.

Our custom and almost unwritten law that Lodge officers must be regularly advanced, once appointed or elected, has fastened on many Lodges a regime of ritualists mumbling at that, who have neither the education nor experience needed to fit them to preside over the affairs of a Lodge with efficiency and dignity.

He is rigid as to Masonic conduct:

Our neglect or forbearance is often cloaked under the guise of toleration and charity but the recipient of our consideration is rarely grateful and we often do irreparable harm to ourselves.

There is some excuse if we make mistakes and permit unworthy material to gain admission to our Lodges, but no reasonable argument can be advanced for failure to purge the institution of those who are no longer of good repute before the world.

This regarding the Masonic Home is worth while considering:

Rarely is an application presented which can be readily passed upon with the information at hand. Sons and daughters who deny their filial duty or who find it more convenient to have their home free of the old folks should be interviewed and, at least, be required to acknowledge their disgrace. Property conditions should be investigated and other matters of a local nature more carefully looked into.

It should be our joy and pleasure to bring comfort and contentment to destitute old age but when we make it possible and permit our Home to be used merely as a means of freeing sons and daughters of bothersome old people, we do all concerned an injury.

He strikes a new note under Education:

I feel that too much impatience marks our efforts in Masonic educational work. The appreciation and assimilation of Masonic philosophy is, of necessity, a slow process.

Grand Secretary Tyler reports on the magnificent Home of Washington:

The landscaping about the Masonic Home at Zenith is about completed. The entire cost of the Home, including the furniture and landscaping amounts to over \$900,000.00.

These sentences from the address and reply of Grand Representatives are well phrased:

You bring to us an inspiration in this common purpose of building men who may serve. We trust that, for those whom you represent, your contact with us will, in some degree, hold a like inspiration.

So today these Grand Representatives of the Masonry of the Anglo Saxon world and some others wish to acknowledge to you the intimate feeling that we have, having been greeted with "come ben".

Grand Orator Callaghan delivered a stirring address from which we take some valuable extracts:

I am satisfied after thirty years of more or less close association with the brethren of this jurisdiction and other jurisdictions that the vast majority are not yet ready to leave the beaten paths laid out by our ancient brethren, for uncertain and untried trails.

In proof of this, let me quote from some of these writings: (wholly disapproving).

Thinking men of the Craft are becoming aroused to the truth that Masonry must take its place in the body politic as a working institution for the public welfare.

It would seem that every Masonic Lodge should be in a measure a forum for the presentation of and dissertation upon public questions.

As a fraternity now numbering three millions, we ought to do our full duty, not negatively, but as an active, impellent force.

Masons are beginning to realize more and more clearly that the Fraternity must emerge from its antiquated policy of shying at all public questions.

And so on without end, one over-zealous brother even urging that each Lodge should go out and actively engage in the enforcement of the 18th Amendment. They are not at all backward in their criticism of the whole institution, nor do they hesitate to ridicule with caustic words every portion of the teachings of Freemasonry.

The Committee on Jurisprudence made many reports. They are the busiest Committee apparently of any Grand Lodge we review.

Net gain in membership for year 381. Number of Lodges 265.

The new Grand Master, Arthur W. Davis, indicated his attitude to the Craft for the coming year:

I do believe that if a lodge progresses, it progresses because of the individual and collective effort of the members of the Lodge itself.

And I want to make myself plain here that it shall be my effort through the coming year to help the Lodges make that progress through their own efforts rather than

through the efforts of someone else who comes to them with a story or with a speech.

A veteran Brother, gave a word of warning thus:

M.W. Bro. Taylor spoke briefly, making a Masonic application of the George Washington farewell address, and warning Masons against en tangling alliances with so-called Masonic organizations which are undermining this Grand Old Insitution of ours.

In giving the addresses of Grand Lodges and of their Grand Secretaries, Canada is included with the North American Grand Lodges. The rest are segregated under the generic title of Foreign Grand Lodges. This is, we suppose a gracious compliment of our good neighbors.

Frank A. Copus of Statford, represents Washington.

The skilled touch and literary hand of E. H. Van Patten, P.G.M. is apparent throughout the report on Correspondence. We take some nuggets from his introduction:

In failing to make the distinction between legend and history, an honest mind often jumps to a wrong conclusion and gets lost in a maze of half truths.

And it is probably true that the learned men who were instrumental in the elaboration of the wonderful system of morals which Masonry now teaches, as adopted and incorporated in the Masonic system, were familiar with many of the legendary stories of a wonderful past, and recognizing their value in the advancement and illustration of the great truths which they hoped to teach, that they introduced them boldly and for a specific purpose.

But we must recognize them for what they are worth and not be carried away by their sheer beauty into believing them to be truly historic.

The literalist may be likened to the Fundamentalist who accepts his Bible literally as it reads, and the idealist is like the modern student who tries to find the hidden truths which lie behind the figures of speech.

The "Lost Word" is a symbol of that knowledge which is denied us here, probably for a wise purpose. This idea of something lacking in our knowledge of our ultimate destiny, is a thought which runs through the history of most of the mystic ceremonies of the ancient world, and has been brought down to the present day.

This from Alabama:

Brethren banded together hand in hand for good,
Join for mankind's uplift united in brotherhood,
And each of the band a builder,
With faces turned from the sod,
Some folks call it Masonry,
And others call it God.

Alberta receives favoured nation treatment in which we find a story:

He tells a story of a small negro boy who had tried to eat a huge watermelon but became discouraged. When someone asked if there was too much melon, he answered: "No boss, there ain't no such thing as too much watermelon, but I'm afraid there's not enough Nigger for this job."

Arkansas gives opportunity for a fertile comment on Reviewers generally:

The Committee on Foreign Correspondence wisely suggested that reviews of the proceedings of other Grand Bodies be published for the information of the brethren. We earnestly hope that the Grand Lodge will see its way clear to authorize such a program, for we know of no better way to instruct the Craft than to let them know what the Masons of the world are doing.

California in commenting upon the subject of one lecture on Automobiles and the other on the Romance of Aviation produces the following remarks from our colleague:

Thus we see that the question of Masonic Education is being broadened into a general educational entertainment for the brethren. The idea is a good one, and its adoption may add considerable interest to the Masonic Meetings.

Other interesting paragraphs are:

California is one of the Grand Lodges which has refused to confer courtesy degrees.

It is recommended that a revision of the funeral services be made, so as to make them more in accord with present day feeling as to death.

Canada gets four pages, good in method and in matter. Of Grand Master Martin he says:

His report, and the comments of the Committee on Grand Master's Address, convinces us that he is fully the equal of any Grand Master that has preceded him.

Grand Master Martin opened the Grand Lodge in ample form, and presided with a dignity that is refreshing, and his report was eminently worth reading for the many good things contained therein.

He evidently had a feeling that Canadians were too self-centered, and that there was too little visiting among members of the Craft. That is one of the things which is felt among all Masons to a greater or less extent. However, it is a pleasing fact that all Jurisdictions are waking up to the fact, and are trying to overcome it.

In speaking of Masonic libraries, he warns against selecting books which he deems trash, because they may give an erroneous idea of what Masonry really is.

This warning is well-timed when there is being made an effort in so many Grand Jurisdictions to teach the young Mason what kind of an organization he has joined. He feels

that Masonry should place its unerring finger upon the things that are good.

Our colleague says that the circumstantial reports of the D.D.G.M's make good reading.

He is kind enough to say that our Reviews are in "our usual happy vein" and adds this word of praise:

His work shows that he is a close reader of the proceedings of other Grand Jurisdictions, and he gathers the very best from all of them.

In the Idaho Review we read:

Masonry is a school where much may be learned by the diligent, and much lost by the indolent who look only for ritualistic perfection, and forget to apply the lessons to their own individual lives.

A sign of the times is illustrated under Illinois:

Unwise competition among adjacent lodges, both in getting new members and in vying with each other in the matter of temple accommodations, together with the over enthusiasm of ambitious leaders, appear to be, in many cases, the cause of financial distress.

There are thirty-eight Masonic Homes in Thirty-one States that is, seven States have two Homes each.

Referring to Walt Whitman, the poet of nature and of realism, we read under New Jersey this interesting story and its moral:

Now it was that kind of a booster who was talking to Mr. Whitman. He said: "We have the finest climate in the world; we can grow anything that will grow in sunlight; we have the most beautiful women; the fastest horses and our mountains are filled with precious metals." He went into quite a description of California. When he had gotten through, the old poet looked at him and said: "I am very much interested in what you say about California, but the thing I would like to know is, what kind of men do you raise in California?"

One thing which strikes us as peculiar in the appointments, was that he appointed a Grand Chaplain for every Masonic District, and presumably, from his remarks anent the matter, he intends to have these clergymen used for instruction of the membership in their districts. The idea is a novel one, and without meaning to cast any reflection upon the membership in New Jersey, we can not help wondering if they need that kind of instruction any more than does the rest of the world.

North Dakota's review is full of good matter:

To our way of thinking, the jurisdiction of the lodge and of the civil courts cover different grounds, and we believe that a brother has a right to a separate trial in the Lodge.

It sometimes happens that testimony is ruled out in a

civil court, which might cast a decided doubt upon the guilt of the accused, merely because of court rules on technicalities. We have known just this thing to happen in our own jurisdiction, and while it is bad for the brethren to have one of their number sent to prison, and thus seemingly bring disgrace upon the Craft, yet it is also a shame to refuse such brother the right of a proper defense in his lodge and among his brethren.

Did you help him along? He's a sinner like you,
But the grasp of your hand might have carried him through.
Did you bid him good cheer? Just a word and a smile
Were what he most needed that last weary mile.

The connection between citizenship and real Masonry is evolved under Nova Scotia:

A new and progressive factor appears in Washington, namely, a carefully compiled index to the Correspondence Reviews. We hope that this will be universally adopted and that this Reviewer may have time to make at least a brief beginning this year.

WEST VIRGINIA

Boyd Wees, M.W. Grand Master.

George S. Laidley, R.W. Grand Secretary.

After no less than sixteen special Communications the Annual was held in Clarksburg, 19th October, 1929. Seventeen Past Grand Masters renewed their youth and kindled enthusiasm by their co-operation.

R.W. Bro. Clift, Grand Secretary of Virginia, the Mother Grand Lodge, was welcomed.

The Lodgeroom was dedicated according to the Ritual in short form.

Canada's Grand Representative did not respond to roll call. They were worthily welcomed:

You come from neighboring States of our own great country—from the mountain regions, from the balmy Southland and from New England; from the friendly Dominion to the north of us; and from those ancient lands across the sea where the seeds of culture and learning were planted and nurtured hundreds of years before civilization was established on this continent, the fruits of which we now enjoy. We welcome you as ambassadors from sovereign Grand Lodges to this sovereign Grand Lodge.

The Grand Master began his annual address with the following thought:

To those of you who have been coming year after year to give to this Grand Lodge the benefit of your wisdom and service, it is our hope that "the ties of fellowship may be

bound a little tighter and the light of truth made to shine a little brighter."

A Dispensation was refused:

To Huntington Lodge to "permit an organization known as 'Job's Daughters' to assemble and exemplify their Degree Work in a Blue Lodge Room.

With this sentence the G.M. closed:

I surrender this gavel with mingled emotions of happiness and regret; happiness that I have been permitted to do even a little "bit" for our beloved Fraternity; regret that that "bit" has been so little.

The Grand Secretary suggested:

The appointment of a committee to determine the form of inscription that shall be used on a corner stone and the exact location of the cavity to contain the casket.

An hour was devoted to the Memorial service for Past Grand Master Faulkner, M.W. Bro. Nadenbousch paying this tribute.

I wish to say to you that if a lawyer is present who practiced in his court, he will agree with me that no man ever sat upon that bench and administered the law with greater fairness and with greater ability and with a more tender sense, may I say, of humanity, than did Senator Faulkner. There was never any wavering about him; he was firm but he was just; he was able but kind; he was stern when occasion demanded, but he was always sympathetic.

There can be no agnosticism and no skepticism that he is

Of those immortal dead who live again
In minds made better by their presence; live
In pulses stirred by generosity;
In deeds of daring rectitude, in scorn
For miserable aims that end with self.

M.W. Bro. Tavenner added this quotation:

A friend with him, indeed, was the noblest chain formed in God's all-perfect plan:

Each link a smile, a laugh, a tear,
A grip of the hand a word of cheer,
Constant as the ages roll,
Bringing closer soul to soul,
However long and heavy the load,
Sweet is the journey on friendship's road."

A jewel was presented to P.G.M. Wees:

May you ever wear it close to your heart, and in wearing it retain there, as I know you will, the affection, and love of your Brethren.

Dorsey C. Peck was elected Grand Master.

The Board of Governors of the Masonic Home reported:

To aid the afflicted, provide for the deserving, care for the aged, the widows and orphans, and to plant hope, ambition and the earnest desire to lead clean, honest, industrious lives in the hearts of trusting, forward-looking youth is a goal worthy of our constant efforts. This is the mission of the West Virginia Masonic Home, and in its accomplishment, we seek your sincere co-operation.

Lodges 167, membership 34,533, net gain 119.

The In Memoriam pages began with this all-embracing tribute of remembrance:

In Memoriam of All Masons Good men and true, who died on land and sea since this memorial page was printed one year ago.

George W. McClintic represents Canada, and West Virginia is represented by Joseph Fowler of Sudbury.

M.W. Bro. Lewis N. Tavenner is the venerable and reliable Foreign Correspondent. He prefaces most of the Jurisdictions by the area in square miles and the population, crediting West Virginia with 24,170 square miles, peopled by 1,321,119. From this introduction we quote:

It is to be noted that in those Sister Grand Jurisdictions the matter of education is in the forefront.

There appear comparatively few controversies as to material, which indicates that the Craft abides by the time honored avoidance of solicitation.

Several reports deprecate what one terms the "warts" that seek to bore from within basing eligibility on membership in some Masonic lodge, of which we are comparatively free.

This under Alabama:

Some of them are not good secretaries. They can not write well enough to keep good records or the business transacted by the lodges, they cannot compose a letter. they can not spell, they know very little about the correct use of the English language . . . Please think of these statements when you hold your next election.

He pays a great tribute to the late S. Y. Taylor under Alberta.

California's area is given as 158,297 square miles with a population of 3,426,861. Of these how many are Canadians? He has this to say under that Jurisdiction:

While I am not acquainted with the work of the Rainbow Girls, Order of Amaranth, the White Shrine and the Daughters of the Nile, I feel perfectly safe in saying that the objectives of each of them are entitled to respect.

Even at this distance this writer will not risk any chal-

lenge of the statement, having learned in youth that good rule when we know not what to do it is best to do nothing.

Canada in Ontario is credited with 2,799,000 population. We are larger now. He says of Grand Master Martin's address:

His address detailed his activities and is a remarkably fine effort, his language choice, his sentiments admirable, with good advice, and evidences a very positive character upheld by fearlessness, so well saying: "Let us remember that Freemasonry requires today as never before, an increasingly high standard of excellence in its membership.

And pays this tribute to our Grand Secretary and Grand Treasurer:

Grand Treasurer and Grand Secretary both furnished fine reports of the year's work in detail, showing efficiency and capability.

He speaks of our custom with regard to exclusion of members as follows:

The Grand Lodge acts upon such recommendation instead of the lodge in the first instance expelling and leaving the defendant to take his appeal to the Grand Lodge.

And of our benevolence he says:

It will not be many years before our whole scheme of Benevolence administration will have to be considered and remodelled if something of large proportions, worthy in its scope, and possibly heroic in its character be undertaken and accomplished.

We gratefully appreciate his kind words as to this Reviewer:

Bro. Ponton, though ill, furnished his report on Correspondence, and we thank him not only for his more than mere notice of the writer's efforts, but for his courteous review of West Virginia.

This under Connecticut:

Four lodges, each meeting once a month, will do more good for their members than one lodge meeting four times a month, working degrees at every communication. . . It is my opinion that this Grand Lodge should assist in stimulating a sentiment for more lodges and small lodges.

He is opposed to the term "Higher Degrees" and refuses to admit that there is anything higher than the Master Mason Degree, as the remainder he terms "Simply Side Grades".

The Brethren of the Long Robe appear to appreciate brotherhood in the District of Columbia:

He instituted one lodge, Barrister Lodge, which we are told aside is composed almost if not quite exclusively of lawyers, and if so, what a time they will have.

Under Ireland we read and regret it:

We gather that there is much stress laid on proficiency in the Irish language, as that now means "failure in the examination."

The York Grand Lodge of Mexico gives us some interesting information:

We note Masonry in Germany is not the Democratic institution of the United States. The Grand Lodge of Prussia receives applications exclusively from those who can prove themselves Christians, men in so-called ordinary life are not admitted.

Official language means correspondence and reports only and not ritualistic work. Our present Grand Master was born in the United States, the Deputy Grand Master in Germany, the Senior Grand Warden in Sweden, and the Junior Grand Warden in Scotland. The Grand Treasurer was born in England and the Grand Secretary in South Africa.

A cosmopolitan crowd! Citizens of the world!

WESTERN AUSTRALIA

The Rt. Rev. Archbishop C.O. L. Riley, Grand Master.

J. D. Stevenson, Grand Secretary.

Quarterly Communication was held at Kalgoorlie in the Gold Fields District, 23rd August, 1928, Deputy Grand Master McCallum presiding, the Grand Master being in feeble health and unable to travel.

In his address the Deputy Grand Master said with regard to Foreign Correspondence, which is sold, not given to the Brethren in Western Australia:

If it were not for this Volume, in order to secure the information it would be necessary for each brother to go through the Annual Volume of Proceedings of each of the English speaking Grand Lodges throughout the world. This work, however, has been done by Wor. Bro. Arch-deacon, and put before the brethren in a concise form, so that any brother who wishes to obtain information upon Craft matters generally, and particularly in jurisdictions other than our own, is strongly advised to purchase the volume, and read it.

As to punctuality he puts the matter very practically as follows:

No Master of a Lodge in his daily life would think of inviting a friend to visit his home, setting out the time of his expected arrival, and then keep him waiting on the door mat for half an hour or longer. Yet frequently we find Lodges announcing that visitors will be received at a certain hour, and instead of being ready at that time, the guests are

kept waiting for very long periods before they can gain admission.

Over and over again the responsibilities of the Committees of enquiry on possible candidates have been emphasized but none with more vigor than in Western Australia. Hear the Deputy Grand Master:

Then there is the matter of Committees of Inquiry. How often one hears the report "we have made inquiries, but we cannot find anything against the candidate." The report of an inquiry committee should not be negative.

The Craft is not a reformatory where bad men are taken in so that they may be reformed. We do not want bad men, nor do we want doubtful men. If a candidate does not possess the necessary moral qualities, the duty of the Committee is to report that he is not a suitable candidate for Freemasonry.

Sometimes committees waver in their opinion whether the candidate should be recommended or not. In a British Court of Justice, if there is a doubt about the guilt of the person on trial, he is given the benefit of the doubt and is not convicted. In introducing candidates to the Craft, it is just the reverse. If there is doubt about the suitability of the proposed member, then it is the duty of the Committee, in justice to their brethren, to give the Craft, and not the candidate, the benefit of the doubt.

Quarterly Communication was held at Perth, 22nd November, 1928, the Grand Master still unable to be present but sent his address in which he recounts the visit of the Governor-General Lord Stonehaven, Grand Master of New South Wales, who showed his Masonic energy by flying to a very distant Lodge in a remote spot from Kalgoorlie to visit the Brethren.

No money can be borrowed or raised by Lodges in Western Australia without the sanction of Grand Lodge.

Quarterly Communication held at Perth, 28th February 1929. The Grand Master still ill. The invitation extended to the Grand Lodge of England to send a delegation to Australia is now before the Grand Master's advisers in London.

The general funds of Grand Lodge amount to over £10,000, the Benevolence Fund to over £14,000 and the Widows', Orphans' and Aged Freemasons' Fund to nearly £57,000.

The venerable Grand Master was re-elected.

Quarterly Communication held at Perth 23rd May, 1929. The retirement of Archbishop Riley with over 35 years of service to the Church and to the State, was announced.

York Grand Lodge of Mexico was recognized.

£500 was subscribed to mark their appreciation of the Grand Master's long and distinguished service.

The Grand Inspector of Workings reported:

It does not fall to every member to take part in ceremonial work at the regular meetings, and as I think many members fail to attend regularly on this account, the suggestion to enlarge the scope of instruction meetings so as to counteract this drift, may be worth consideration.

Then occurred a touching and dramatic incident after prayer by the Grand Chaplain, which is thus recorded:

Through telephone connected at the side of his chair, the Deputy Grand Master spoke to the M.W. the Grand Master, who was at home, ill, and unable to leave the house. Speaking to him the Deputy Grand Master said: "I have a good deal of pleasure in telling you that you have been duly Proclaimed Grand Master for the ensuing twelve months."

A loudspeaker had been placed in the hall, and all present, distinctly and clearly heard a happy message direct from the Grand Master.

In his address delivered clearly and heard plainly by the Brethren, the venerable Grand Master from his bedside said in his farewell address:

All will go well. Most men are afraid that, if they are not present, the work will not be carried on properly. I have no such fear, chiefly because our Grand Secretary is one in a thousand, and the Deputy Grand Masters have devoted their time, their energy, their skill, and their good nature, to the furtherance of the work of the Craft and to the relief of the Grand Master's labour. The greatest difficulty this year is how to find words to adequately express my gratitude.

Looking back over many years of service together, I feel that we have done very much towards keeping peace in our borders and supplying the means of cultivating one of the greatest blessings of life—friendship. If you and I have done nothing more in life than to assist in bringing about great friendship, we have not lived in vain.

The King and the Royal Family are the greatest asset the Empire possesses, and the King's sickness has had the effect of bringing this to the knowledge of high and low, rich and poor.

I thank those who have to-night made it possible for me to speak to you, so that I may meet you, if not face to face, at all events voice to voice.

Canada was represented by R.W. Bro. H. B. Collett.

The Committee on Foreign Correspondence, one of the ablest of our confreres, is he of the ecclesiastic name, James E. W. Archdeacon, P.S.D.G., who writes a comprehensive

and instructive foreword, from which we make the following extracts:

In this report I deal with matters common to most or all of them, supplemented by striking features of Craft life to which it seems desirable to draw attention.

The drift owing to exclusions is deplorable. There is not a Jurisdiction which is not a sufferer. The question has become a burning one everywhere, and Masonic leaders are not only perturbed, but are putting forth strong endeavours to get at the very root of this admitted evil, in order to be in a position to search for the best remedy. There must be such a remedy somewhere.

We who care have to find the cause of so many caring not, and, when found, devise means for retaining our brothers within the Brotherhood.

Apart from the Peace Memorial in England, the outstanding work of the Mother Grand Lodge is undoubtedly the Masonic delegations that have journeyed into both English and Foreign Jurisdictions, with the truly Masonic object of promoting stronger ties and increasing the harmonious relations between the Grand Lodges, the reflex action of which indubitably makes for international as well as internecine amity.

The benevolences of our American brethren, both in Canada and the United States, are wonderful, not only because their existing institutions continue to function so admirably, but similar influences for good are being added, and other activities with kindred objectives undertaken.

In several Jurisdictions the revision of the burial service is being undertaken; I know of cases in which this work is urgently necessary. Another direction in which Masonic restlessness in the United States shows itself is in taking steps to ensure that the Fraternity will be better represented as a relief service body in the next war than it was in the World War., owing to certain influences outside its control or responsibility. It is a curious commentary on our brethren's psychology that, while one responsible section of national thought strives for the renunciation of war and the reduction of armaments, another section should be visualising war so imminent, comparatively, that preparation is proposed to be made at once.

Those who claim to predicate their own membership on the Masonic qualification—are becoming more numerous, and some are causing trouble by regrettable improprieties in behaviour. There are also many mushrooms which in greater or lesser measure fasten themselves upon the Craft, in some cases against the will of Grand Lodge, in others without active objection, or else are tolerated.

Included in this third class is that persistent, much-advertised body, the Order of the Eastern Star, with its

12,000 Chapters and close on 2,000,000 members, which carries on not only in the United States, but has invaded England, Ireland and Scotland, and is striving hard to establish itself in Australia where it has already gained a foothold.

Canada receives friendly treatment at his hands. He notes the presence of R W. Bro. J. Stephenson as the Representative of Western Australia. Other interesting portions of his friendly review are as follows:

After the opening of Grand Lodge, the local Lodges presented an address of welcome to the Grand Master, which strikes this scribe as a very graceful compliment to the chief ruler of Masonry in Ontario.

The need for a regular exchange of visits among all the Canadian Grand Lodges was emphasized in the address. This is a need which many Masons in our Commonwealth often wish could be met in Australia. Each of the States has its own Grand Lodge, and only two or three days away from the mainland is the sister New Zealand, also a sovereign Masonic territory. If the Canadian Jurisdictions can but carry out Bro. Martin's views, which are strongly commended by R.W. Bro. Sir Alfred Robbins, possibly the Australian Grand Lodges may follow suit.

Strong emphasis was laid upon the important duty entailed upon the Committee of Investigation of Candidates. Neither casual interview nor reputation as "a good fellow" should suffice the committee; the candidate's moral and intellectual fitness must be established by those, preferably Masons, with whom he associates in his daily vocation. There is much wisdom in this counsel; faithfully acted upon.

Bro. Martin favours Lodges officially attending Divine Service. But why? Cannot the brother attend with his own family instead of with the Masonic one?

Two and a half decades ago, as he well knows, Masons who advanced the theory of Masonic labour for world-wide peace, were only too frequently derided and told that Masonry was merely a "social institution". To-day, thank God it is different. Masonry, without entering politics and thereby violating the Ancient Charges, is realising that one of the greatest services it can render to the world is to assist in creating this universal public opinion in favour of settling international disputes by peaceful methods instead of by Warlike measures.

This Reviewer heartily reciprocates his kind and generous reference to our report:

Bro. Ponton, again writes the report on Foreign Correspondence, in which he deals with the volumes issued by 62 Grand Lodges in characteristic style. Fully aware that

the gems lie plain to the sight in those fields we call "Proceedings", he selects the very best of them, and presents them to his brethren. The summarized portions are excellent specimens of precis writing, and his comments are kindly, learned, and to the point. Bro. Ponton quotes largely from other correspondence reports, and certainly little of what is best in them is omitted.

Thanks, my brother; your own report of more than 260 pages has been read by me with unflagging interest; it is a complete library in itself of Grand Lodge Proceedings, in which one could browse many times pleasureably and profitably.

Under Connecticut we read in his unique style.

M.W. Bro. Foster's account of his peregrinations—"vicambulations", the novelist, Mortimer Collins, would have styled them—not only in his own Jurisdiction, but in others, almost impels one to think of "Much Travelled R. S. Smythe," known better to a former generation of Australians than the present one. If ever Bro. Foster desires to attach a motto to his family name, he might well adopt that of the English Royal Horse Artillery, "Ubique." He seems to have had a good time wherever he went, and this scribe, remembering how we West Australian Masons have been criticized in some Masonic quarters outside Connecticut for sometimes styling our Festive Board, the "Fourth Degree", may fraternally welcome, as fellow-sinners, those of our brother Masons in that State, who do the same, *pace* Bro. Foster. The hospitality shown on the occasion of his visits was splendid. One reads of suppers, either "excellent", or "splendid," of "chicken pie," of a "turkey dinner," et hoc genus omne. All they seem to have needed was to have someone read Charles Lamb's "Essay on Roast Pig." and everything would have been complete.

The whole Review bristles with interesting comments, as witness New Zealand:

Widening the intervals between Degrees would be of little value unless those intervals were used in giving greater instruction. At the same time, neither three, nor even six, months, constitute an unduly long interval. In some of the Jurisdictions on the Continent of Europe they are much longer; not long ago, it was stated that one of the German Grand Lodges placed the interval at twelve months. In China, the Chinese society which claims to be in possession of S's, T's, and W's similar to the Masons'—and some do bear a resemblance, as this writer knows—the interval between the lower and higher degree is said to vary from seven to fifty years.

WISCONSIN

Fred L. Wright, M.W. Grand Master.

William F. Weiler, R.W. Grand Secretary.

The Eighty-fifth Annual Communication was held in Milwaukee, June 11th, 1929. Fourteen out of the nineteen living Past Grand Masters were present and honoured.

Robert I. Clegg, Past Grand Master of Ohio, was introduced.

The Grand Master gave an eloquent address, embodying past and present business and sentiment. We make the following extracts from his introduction:

The events and affairs of the year are now past and, whether successes or failures, have been recorded on history's page. The past is a mirror of the future. We cannot change the past; we may improve the future. These past experiences only serve as beacon lights to guide us.

This is your Grand Lodge. Upon you as representatives, integral units of the parent Body, rests the full responsibility to act potently and judiciously on matters coming before us today for consideration.

I urgently invite you to participate with us in our deliberations. I ask you not to be reluctant or backward about asking and seeking further information on any matters not clear to you.

I urge you, too, to be not afraid to be enrolled in the minority.

He admonishes those who do not take part in the activities of Grand Lodge but sit by and let the old fellows do it, in this straight-from-the-shoulder language:

We hear the cynical coined expression "the amen corner," or "It will never 'get by' the 'amen corner,'" alluding by that term to our Past Grand Masters and other permanent membership—Masons who have borne the heat and burden of the day and wrought well in the quarries of Masonic endeavor. Brethren, if this is meant as a slight, rebuke, or criticism, it is wrong, unjust and unmasonic. All honor to these loyal, veteran Craftsmen whose love, zeal and true devotion to the tenets and principles of our Institution freely and unselfishly have given of their time, talents, and substance, many times at a tremendous personal sacrifice, without the hope of fee or reward. Without them this Grand Lodge would suffer an irreparable loss, I might say, calamity. Thank God, we are privileged today to be guided in our deliberations.

When this opportunity is given you, and you fail to take advantage of it, it is manifestly unfair and unmasonic to have those who have kept silent and failed to raise their voice or exercise their prerogative, to unjustly charge those

who have been active in framing legislation on the floor, of attempting to "run the Grand Lodge."

He mourns the loss of so many Brethren saying:

We miss their kindly smile, their genial handclasp and their splendid fellowship.

Leaves have their times to fall,
And flowers to wither at the North Wind's breath,
And stars to set—but all—

Thou hast all seasons for thine own, O Death.

He ruled that a Past Master of a Lodge in Iowa who had never served as an officer in a Wisconsin Lodge is qualified to hold the office of Worshipful Master in Wisconsin if affiliated with and a member of a Wisconsin Lodge.

The much discussed exclusive right to the Craft funeral is thus embodied in his decision:

Question: Is it permissible at a Masonic funeral, the deceased Brother being a member of the American Legion, for the firing squad to fire the salute over the grave?

Answer: The Masonic service being completed and the benediction pronounced, there can be no objection for the firing squad to fire the salute of honor.

In Wisconsin as elsewhere, constituent Lodges try to unload on Grand Lodge and the Grand Master says:

The reason assigned by the Lodge for this request has been that the Lodge was not financially able to meet this obligation which it owes to one of its members.

This is not as it should be. I believe that every Lodge in this Grand Jurisdiction should try to accumulate at least a small cash reserve for charity purposes and should hold such fund for emergencies, that when the occasion arises, it may be able to render assistance to its needy members or their dependents.

Without charity we become "As sounding brass or a tinkling cymbal."

He is enthusiastic about the Masonic Home saying:

It is worthy the good name of Freemasonry that the spirit of loyalty to be helpful to humanity finds eager response in our hearts; our fidelity in support of the Home, whereby we are enabled to contribute to the comfort of those guests who come to us for care, shelter and protection, is most laudable.

And about the Masonic Service Bureau, a practical philanthropy:

Outside of the Grand Lodge and Masonic Home it is doing the next greatest service to Masonry in the whole Jurisdiction. No greater service can be given than that of our Slogan "Help a member to help himself."

In Wisconsin the use of the cipher or key to the Work is strictly prohibited and is a Masonic offence.

He does not believe in demits of unaffiliated Masons being indefinitely valid, saying:

I have been asked many times during the past year the question: "What is the life of a demit?" I have had to reply, "There is no limit to the life of a demit in Wisconsin."

Let me say right here that I do not think this is a good Masonic law. In my opinion, there should be a limit to the time in which a member can enjoy the privileges of the Fraternity without affiliation, and I believe I voice the sentiments of most of the Craft in this respect.

The Committee on Jurisprudence did not however approve of his decision.

He is an enthusiast about De Molay and as some of our Canadian Masons, especially in Windsor, are much in favor of it, we quote what he says:

It strikes right at the very foundation of the superstructure and enables us to produce the Perfect Ashlars so much needed in the work of rebuilding and edifying our Masonic structure.

All this is well; but when you begin training your boy in the tenderest years of his life, to place upon him responsibilities connected with mystery, you at once help to broaden him out and build the foundation of manhood upon a higher plane.

Canada was duly represented by Wallace M. Comstock.

Wisconsin generously pays her Foreign Correspondent \$600 per annum. Few Brethren realize the engagements declined, the time occupied and the amount of clerical work connected with this engrossing job.

The Grand Trustees' report on a legal complication connected with incorporation:

During the past year, for the first time, there has come to the Grand Lodge from Guests at the Masonic Home, real estate located outside of Wisconsin and with this situation goes the possibility of its happening again.

The Grand Lodge of Wisconsin is a corporation. In all other states it would fall unto the class designated "Foreign Corporations" and as such must qualify under the laws of the state and be licensed before it can transact any business therein.

Then comes an illuminating report on economic conditions, which will be read with interest especially by our members who combine culture and agriculture:

It is a cold fact that since the World War, because of inflated farm values, there are probably today in the vaults of individuals, able and prudent bankers, and life insurance

companies, millions of dollars which today are termed "frozen assets". This is a larger amount than has ever been known in the history of this country. Facing these conditions, however, long-headed men are sitting tight, holding on to their investments, confident that the turn for the better in farm values will eventually come about, premising their predictions that the farm and its products are inseparably entwined with every branch of our social and political philosophy, our commercial and industrial prosperity. It is possible that they are right in their conclusions. Anyway, it is a commendable virtue to be enlightened and brave when outriding financial storms.

Your Trustees, in the past six years, have not placed any of the Grand Lodge funds in farm mortgages, although a small number of such loans were so placed earlier. In this connection, it is pertinent to state that for many years farm mortgages had a very sound substantial value and could be readily sold at their face value in the open market. These conditions do not prevail today.

May I retrovert? The farmers of this country, although possessed of courage and independent spirit, have been sorely tried by the burdens they have and are still carrying; nevertheless, it would be a sad commentary upon our present enlightenment and philosophy of life, our progressive civilization, were these tillers of the soil ever subjected in this land of opportunity and freedom, to the melancholy economical history of the Roman Empire, when through the enervating influences of misgovernment, the cultivators of the soil became slaves, small tenants, in a nearly servile condition.

Beautifully engraved pictures of the Masonic Home with its interior and its farms and gardens adorn the Proceedings.

Dual membership was discussed at length. Sixteen Grand Jurisdictions permit unrestricted plural membership, thirty-eight Grand Lodges do not permit it. The Committee's recommendation of its adoption in Wisconsin was adopted.

Membership 61,509. Net gain 1,204, an excellent showing.

York Grand Lodge of Mexico, Porto Rico, Chile and Costa Rica were recognized.

The library and the travelling library grow apace in Wisconsin. The Committee reported:

Every lodge ought to have a few well chosen books. Freemasons cannot work without tools and much of the philosophy and symbolism, history and jurisprudence can never be comprehended without reading.

Our Travelling Libraries have always been important in our activities.

One of the most serious problems of Masonic education is the training of speakers.

The Committee on Obituaries close their report with the following verses:

Each man must build his Temple, whether it be great or small.

The granite in the quarry waits the crashing timber-fall;
The plans are on the trestleboard; the greatest and the least,
From the humble burden bearer to the Master in the East,
Must move the stones of life in place until at last he stands,
Before that Temple in the skies not built with human hands
Until he shows his handiwork, until he bares his dream
Unto the Master of it all—the Architect Supreme.
If you help him fell the timber, he will help you clear your land

On your journeys to that Temple fashioned not by human hand.

The Grand Lecturer decries special composite “Degree Teams” saying:

The conferring of degrees by these unauthorized teams has a tendency to disrupt the dignity and uniformity of the work.

Then occurred a unique event in which Past Grand Master and Grand Correspondent Aldro Jenks installed his own son as Grand Master. The significant ceremony is thus described:

Past Grand Masters Aldro Jenks and John E. Langdon, each having a genius for awakening the song of Masonry in the hearts of men, were the installing officers.

Brother Langdon in presenting Brother Frank Jenks, the Grand Master elect, for installation—awakened pleasant memories when he addressed the dean of Wisconsin Masonry as follows:

This honor of Grand Master has again entered your family circle to bring to you and your beloved wife joy and happiness in your declining years. It is the first time in the history of this Grand Jurisdiction that a father, a Past Grand Master, has had the pleasure of installing his son into the same office.

Brother Aldro Jenks with his noble gifts, appreciation of the occasion, in modest speech responded to Brother Langdon, expressing a father's delight of the high honor bestowed on his son.

Gerald M. Malone, Barrister of Toronto, represents Wisconsin.

M.W. Bro. Aldro Jenks presents his thirty-second Annual Review. It is able and penetrating and comprehensive.

Under Alabama he says:

We do not like the thought that a clergyman confers such an honor on the Craft by becoming a member of our Fraternity that he should be received without payment of fees.

From Alberta we read his comments on the merits and demerits of a good name:

What is in a name? It is hard to understand the significance of some Lodge names, there being neither imagination, euphony, nor Masonic connection in many of them. Right you are, Bro., for we find Alberta at this session changing the name of "Warner Lodge No. 100 to "Verdigris Lodge No. 100". We surmised that it was so changed in order to correspond with the name of the village where it is located, but on looking it up we find that the Lodge is located at Milk River. This, therefore, does not explain the change so we must conclude that the change was made for the sake of "euphony", as it does not seem to have any Masonic connection and is not especially stimulating to the imagination.

British Columbia is reviewed at length and we cannot say that we entirely agree always with the Reviewer of that Jurisdiction, who is not one bit sentimental:

It is provocative of thought that the Grand Lodge deemed it advisable to take out "hold-up insurance" to protect their funds while in the hands of the Grand Treasurer or Grand Secretary, or while in transit to the banks. This they did at a cost of \$304.00 for three years. It is a pity that times should seem to have become so insecure as to make such insurance seem advisable.

Our Brother does not always indulge in compliment in preparing his report. Under Idaho he notes that the Grand Lodge was called off in order to permit the little daughter of the Grand Master elect to enter and present her father with a basket of flowers. He then comments:—

Some time ago a Grand Lodge was called to refreshment to allow the wife of the Grand Master to come in and kiss her husband, and now we have this eye-dampening episode. All very touching, no doubt, but why muck up the minutes of an Annual Communication with this sort of bilge?

We in Ontario disapprove of this.

With reference to our Grand Master's decision making the invalidity of the ballot hinge upon the members in the anteroom not being notified, our colleague pertinently says:

Here we think the Grand Master acted upon the mistaken idea that it is the duty of the Master before taking a ballot to request those in the ante-room to enter the Lodge-room. The place for a member is in the Lodge-room and not in the ante-room, if he desires to participate in the business of the Lodge. If the petition of one whom he

considers unworthy is accepted he still has the right to object to his initiation by objection made to the Master.

We have always objected to the number of members who apparently love to loaf in the anteroom. He agrees with our Grand Master Martin with regard to Degree Team not properly clothed. He says of our D.D.G.M's and their lengthy reports:

In their perusal, however, one is struck with the earnestness with which these officers go about their duties and the thoroughness with which they perform them.

The report on Correspondence is quite satisfactory as a review. Bro. Ponton enjoys a clean joke or a fine bit of verse and diversifies his report frequently by such a quotation.

He comments under District of Columbia on the assessment levied in that Jurisdiction to pay for the expensive nine acres of Temple Heights:

Each Mason raised hereafter is required to pay into the fund the sum of fifty dollars, while each member exalted hereafter in a Chapter is to pay twenty dollars. We doubt seriously the wisdom of any Grand Lodge requiring contributions to that extent on the part of those seeking membership. It must tend seriously to deter those who would otherwise be desirous of seeking Masonic light.

He has this to say about Masonic funerals:

We learn from his conclusion that there is no Masonic burial service in Great Britain, Ireland, nor, so far as he knows, in any of the Latin countries. The service is not essentially Masonic. "We do not give extreme unction nor absolution."

Commenting without commendation on the Illinois regulation requiring candidates for Masonry in that Jurisdiction to be citizens of the United States, our colleague well says:

The only portion of this declaration we do not like is that which requires that a candidate must be a citizen of the United States in order to petition for the degrees. That seems to us to be contrary to the spirit of Freemasonry which is said to be universal in its scope. We know of no Masonic principle that requires such a declaration. A person of foreign birth, who has lived here practically all his life, presents a petition for the degrees and receives them, both he and the Lodge acting in good faith under the belief that his father was naturalized at a time which would have made him an American citizen. It is later discovered that such belief is erroneous. Is it to be held that as he was ineligible to petition for the degrees, his election and the conferring of the degrees is void? There is abundant room for mischief in such a regulation.

His conclusion is in every way satisfying. Commenting upon general conditions he says:

When we first started on this work, thirty-two years ago, the physical qualifications of candidates was a burning question for discussion. The landmark still exists, but is hardly recognizable; in many of the Grand Jurisdictions it has been emasculated.

Negro Freemasonry still exists, but is unrecognized by legitimate Grand Lodges. Their Freemasonry gives its members much satisfaction and tends to elevate them morally and spiritually and at the same time it does us no harm

Is not this an original contribution to the discussion on Masonic Education with which he closes and with which we close:

One is reminded of the parable of the sower who went forth to sow. Some of his seed fell by the wayside, other on stony ground, some on shallow soil; only a portion produced satisfactory results. Then a husbandman dipped his hand into a sack and scattered his seed—no expensive machinery there—now he has a machine that drills a trench and drops the seed into the soil. These new methods of imparting Masonic knowledge are the new machines we have invented to sow our seed in a less primitive manner than formerly. No farmer now tries to get along by sowing his seed broadcast as his grandfather did, but all do not use the same make of drill. Yet with all our zeal we should not forget that there are some soils of such a nature that no amount or manner of cultivation will ever produce a crop.

WYOMING

Guy J. Gay, M.W. Grand Master.

Joseph M. Lowndes, Grand Secretary.

Richard H. Repath, Grand Librarian.

Several special meetings were held to lay cornerstones of High Schools and other buildings, a natural function of the Craft.

The Fifty-fifth Annual Communication was held at Sheridan, August 28, 1929. The reception of the Flag is thus described:

The Grand Marshal retired and returned with the "Stars and Stripes" and presented them at the altar. The brethren sang "America" and then the Grand Master ordered the flag placed in the Grand East.

Thirteen Past Grand Masters received special Grand Honours at the altar. The roll of deceased Past Grand Masters is always read.

An address of welcome was given by Sheridan Lodges from which we make the following extracts:

I have heard it said, and I believe it is true, that to know a man you must visit with him in his own home. There have been arrangements made for an old-fashioned picnic dinner at Ladore in the shade of the pines, where we trust all of you will meet and break bread with us this evening.

The Grand Master was active in his visitations and with regard to some of them he says:

A great many had hardly any recollection of having entertained a Grand Master. While I realize that it is impossible for everyone who occupies this office to make visits to all of the Lodges, I do feel that an occasional visit is necessary

Among his rulings are some interesting ones. A clergyman petitioned for Degrees and tendered \$10 as a special fee. In applying for the Grand Master's approval the Lodge stated that this fee had been accepted in similar cases by other Lodges. The Grand Master replied, refusing to extend any privilege to anyone and desired the names of the Lodges who have violated the Code.

The Grand Master also ruled that if a Brother had been stopped in progress by an objection then the Brother is entitled to a Masonic trial. The Committee however did not approve.

Another case with regard to another "objection" on which the Lodge had acted, the Grand Master rules:

I am of the opinion that your lodge was in error in dropping him from membership because he had not made his advancement, and at the same time he was not permitted to be advanced on account of an objection.

In Wyoming no less than three Lodges have over 600 members. In our opinion altogether too bulky and cumbersome.

The Grand Master thus concludes:

We have now arrived at the end of another year, and when we start the new one let it be with a full measure of kindness to all in our hearts, a clearer realization of what our attitude to others should be, and a stronger determination to prove by our lives the wonderful teachings of Masonry.

May the peace of Allah abide with you.

Wherever you stay, wherever you go,

The Grand Library is a joint one shared by Grand Lodge, Grand Chapter and Grand Commandery and flourishes apace.

The Grand Secretary always gives us a touch of the

poetic and the ideal. He thus closes his admirable report of the Trustees Masonic Home Fund:

During the past year we have had cases where Lodges have reinstated members so they could become participants in our Masonic Home Fund. In one case the brother had not paid dues for eight years.

My religion doesn't hinge
On some one rite or word;
I hold that any honest prayer
A mortal makes is heard;
I fancy he best worships God,
When all is said and done,
Who tries to be from day to day
A friend to everyone.

The Grand Historian's Report contains some interesting matter:

Among the Lodges I visited in Chicago, I met a man well posted in Masonic as well as Jewish history. He informed me that the double triangle, as it appears in this jewel, was the emblem placed over the outer door of the House of David, second king of Israel, whose reign included the period from 1047 B.C. to 1015. The Israelites attained their greatest power in the reign of David, which has always been regarded the golden age of the Jewish history, and in consequence this double triangle is suppose to be placed over the outer door of every synagogue. The letter G, in the center of the double triangle, is the Saxon representation of the Hebrew Yod and the Greek Tau—the initial letters of the name of the Eternal in those languages.

It would be better to educate the Craft upon the principles of Freemasonry rather than be a stickler upon a letter-perfect ritualistic recital at the opening and closing of the Lodges and the initiation of candidates.

The York Grand Lodge of Mexico received recognition.

With regard to the Protestant Holy Name Society Bro. Lowndes says:

It is too bad that the Mason who uses the name of our Creator and our Saviour to emphasize his words, in an ordinary conversation, could not be taken to task in some way so as to teach him that these names are of a sacred nature, and should be respected. What is more disgusting than to hear a man, expecially a Mason, doing this

Of the Eastern Star and Scotland he has this comment:

The Grand Lodge of Scotland is now satisfied that the constitution and ritual of the Order of the Eastern Star has been altered, and, as now used in Scotland, does not contain anything associating or connecting it with the order of

Freemasonry, and therefore, Masons are now at liberty to become members if they wish to do so.

Of the good conservative custom which exists in England as to insignia he says:

On the theory that it is not in keeping with Masonic dignity, the use of Masonic insignia on automobiles is being discouraged in the state of New York. In England it is not regarded as good style for any person to display any Masonic insignia as a personal matter.

Masonry is a predominating influence in the social life of India. There are 197 Lodges now meeting in the four districts under England, besides many belong to Lodges under the Irish and Scotch Grand Lodges.

These nuggets of information will also be read by our readers as throwing new light on old and new subjects:

It is claimed that Paul Low, a Chinese Mason of the Hawaiian Islands, which is under the Grand Jurisdiction of California, is the first full-blooded Chinaman to become the Master of a Masonic Lodge under the jurisdiction of any Grand Lodge in the United States.

The first initiation into Masonry on English soil of which there is any record was on May 20, 1641, when Sir Robert Moray was admitted to the Lodge of Edinburgh, at Newcastle.

There is no positive record of the first initiation in the United States. On Aug. 31, 1733, Henry Price, who had been appointed Provincial Grand Master of New England called together ten other brethren at the "Bunch of Grapes" Tavern in Boston, where they organized and opened a Provincial Grand Lodge.

If I live a life that is clean and square,
And I love my fellowman,
And I lend him a hand to help him bear
His burdens whenever I can
I need not fear what the future holds,
Nor what the reward shall be
For the Godly love that all enfolds
Will most surely care for me.

The Grand Secretary reports an incident parallel to one in Canada:

An incident, somewhat out of the ordinary, took place during the year. The Master conferred the degree of a Master Mason on his twin brothers.

We take this from the Necrology report:

That life is ever lord of death,
And love can never lose its own.

Robert H. Hopkins was elected Grand Master.

The Proceedings close with one of the British versions of the Junior Warden's toast:

Happy have we met,
Happy will we depart,
And happy shall we meet again.

Many In Memoriam pages follow; from one we cut these verses:

And since we met one year ago
We find some links have broken;
That some then with us here below
Their last farewells have spoken.
I know not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies.

Membership 8,361. Increase 216.

The Fraternal Correspondence is under the experienced guidance of Grand Secretary Lowndes, who presented his sixteenth Review.

From British Columbia we make this wise extract:

Freemasonry, like all other Institutions in this progressive age, is in danger of being caught in the trend of modern times.

Canada is reviewed in friendly spirit as usual, by our colleague Lowndes. He summarizes the history of our Grand Lodge,

He approves of the Grand Master's reference to the responsibility of Investigating Committees, saying:

In submitting a report, it is not sufficient to depend on a casual interview, nor to rest upon the reputation of the applicant as being a "good fellow".

This also is given prominence.

Masonry has more than its historical authority to commend it. Without being dogmatic, either in spirit or in form, it places an unerring finger on the things that count and the things that do not, and assigns to each its proper place in the scheme of human life.

"Prove all things! hold fast that which is good."

The medal presented to the old veterans receives special notice as does this constructive verse:

Thus ever speaks the Master Builder to us
Whate'er our task, our journey, work may be—
Whate'er the toil, the season or the structure
'Build well, build well, build worthily'.

Idaho, a relatively small Jurisdiction, always produces something good:

Just a plain old Master Mason—
Yet as he spoke it seemed as if he knew Life's mystery,
And had solved the meaning of the word called immortality.

Just a plain old Master Mason,
But in his heart and in his life he breathed God's
blessed Word,
And walked the path that leads us all unto the Throne
of God.

Just a plain old Master Mason.

As does Nevada:

There is rather a homely saying "It takes a heap of living in a house to call it home." So with Masonry, it takes a heap of work for your fellow man to entitle you "honestly" to the title of a Free and Accepted Mason.

Whatever your interest is in Masonry, WORK AT IT. We must all join in the fight against the greatest enemy that Masonry has to-day, and that is indifference.

YORK GRAND LODGE OF MEXICO

Charles Brueggerhoff, M.W. Grand Master.

A. Percival Hughes, R.W. Grand Secretary.

The Sixty-ninth Annual Communication opened in Masonic Hall, City of Mexico, March 28th, 1929.

Twenty-nine members of Grand Lodge and thirteen visitors were present, with Five Past Grand Masters adding grace to the Grand East.

This from the introduction of the Grand Master's address:

I am very glad to say that during the past year we have received gratifying demonstrations of confidence from Grand Jurisdictions which had not as yet recognized us, and hope that in the very near future the few that are still missing will also extend to us the recognition which we have so patiently awaited and which so rightfully belongs to us.

The paper The York Rite Trestle Board supplies the place of an official organ of Grand Lodge and does it well.

Notwithstanding the fact that the past year has been considered by many to have been the worst we have experienced in many years in Mexico, it is highly satisfactory to mention that our membership has increased by 20. We now report a total of 927 members.

The Grand Master did all he could to draw closer some of the Mexican Grand Lodges.

Grand Lecturer John I. Newell made a wonderful report in which he pictured himself as a passenger in a good trimotor plane going over and over his Jurisdiction. He says picturesquely:

Our noble plane was engaged in a constant and continuous climb to gain altitude sufficient to soar safely over the rough and rugged sierra with its mammoth precipices

and canyons, so that we might glide, safely and swiftly as a homing pigeon to a smooth landing on Valbuena Field. And by that I was reminded of that constant and continuous climb in which this Grand Lodge has been engaged during its sixty-five years of existence; I was reminded of the difficult pinnacles and the canyons of doubt over which skilful and devoted pilots, possessed of true Masonic wisdom and endowed with noble Masonic talents, have safely and courageously piloted our Masonic ship to a safe and sheltered landing field, from which we may make our future flights with progressive safety, if we but remember and profit by the experiences of our past.

Modern Masonry of the Anglo-Saxon type began its astonishing career more than two hundreds years ago among the liberty loving people of Great Britain, a people who many centuries earlier had wrested a place in the sun for men of all ranks from the peasant to the king.

In 1813, the Scottish Rites came to Mexico, membership being confined to Spaniards and Mexicans of noble lineage who had proven themselves loyal to the cause of Spain, and their aims were loyalty to Spanish ideals and the reformation of the Catholic Clergy.

The Committee on Foreign Relations' reported:

TRANSLATION:—"The favourable opinion which this "Gran Logia Simbolica Independiente Mexicana" has formed of the regularity and great value of that "M.W. York Grand Lodge of Mexico," is the reason for which we consider their recognition and friendship of inestimable value."

This Grand Lodge is honoured as well as pleased by the presentation of this petition.

And say especially with regard to the Grand Lodge referred to above:

Your Committee is of the opinion that the hopes and intentions of this Grand Lodge merit our respect and encouragement, first, however, strict investigation be made regarding the activities and labours of other Mexican Grand Lodges, especially in the States and Territories where this "Gran Logia" has chartered constituent Lodges, and so far as may be in our power, providence and example, to restore peace and harmony among them—not to exhibit preference at present to any particular body—that first the Mexican Grand Lodges agree among themselves to define and delineate their Jurisdiction and Territory, and that there exist a better condition of comity among these Grand Bodies.

John I. Newell represents Canada, and York of Mexico is represented by Frederick J. Howell of Hamilton.

The Committee on Foreign Correspondence, Marcus A. Loevy, as usual has an introduction full of interest and good matter:

Almost in the twinkling of an eye we can travel from the United States to Canada, from Mexico to South America, from Europe to Australia, without discomfort or expense. Comparison proves similar difficulties and problems everywhere.

Masonic conditions in Mexico, as well as in other Latin American countries are becoming better understood. Owing to the different methods of education, the environment, the psychology, the heredity, and the political government of a country and its people, allowances are being made.

National characteristics and local circumstances always and most steadily have to be borne in mind when such a study is made, and there is a marked divergence between the psychology of the two Ibero-American races, ancestrally derived from the Spanish and Portuguese, who are the ruling power throughout South America, and our own. They are of a widely different mentality and tempermentality from the British peoples, and their Masonry reflects this difference, though without such a divergence on fundamentals as is often thought. When examining South American Masonry on its own ground, and the origin of the several Sovereign Jurisdictions therein one throughout has clearly to bear in mind the times of political trouble and religious strife in which they came into being.

We will close our Report by again repeating from the words of Sir Alfred Robbins—"So long as we have a reverential Belief in Almighty God, and an inner realization of His Revealed Word and Will, so long will we prosper and grow, and become a mighty force in building up our moral and spiritual character and indirectly those around and about us.

This from Colorado:

Let me be a little kinder,
Let me be a little blinder
To the faults of those about me;
Let me praise a little more.

Delaware gives us a peach of a verse:

The elders of our ancient art
Built Temples, high and fair
And never stone was laid in place,
And never column rose in grace,
Untested by the Square.

Under Maine he expresses with some clarity the position of York Grand Lodge:

We must repeat there is no conflict with any Mexican Masonic Body or any Mexican Masons and we do not believe there ever will be. There is no reason for any fear. We work in English and in the so-called American or York Rite. All Mexican Masonry is in the Spanish language and so-called Scottish Rite. In another Body, (Con-

sistory degrees) for instance, Mexican and Foreign Masons meet and work together. They meet in the Shrine. Outside of one instance only there has been a constant friendliness on the part of the Mexican Masons towards us. We are the Example by refusing to interfere in Political and anti-church movements and propaganda, which has been our salvation.

In a series of questions and answers put by the Mayor of Columbus, Ohio, in order to show how dangerous a little knowledge is, he quotes:

Q. What is a vacuum? A. A large empty space where the Pope lives?" He was also asked by a bashful citizen, privately" Mr. Mayor how do you propose? A. Brother you don't want to see me. You want to consult the Director of Public Safety?"

He sets a high ideal under Texas:

A Mason ought to be the greatest of all mankind, because he has a religion with which he can rise above any barrier on earth.

The last two pages of his Review are devoted to the Minutes of the Supreme Council Northern Jurisdiction, with which we suppose most of the members are identified.

We regret that Canada has not fallen under his friendly observation.

WILLIAM NISBET PONTON,
P.G.M.

Belleville, July, 1930.



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